**ANNEX I**

**UNESCO-MADANJEET SINGH PRIZE FOR THE PROMOTION OF**

**TOLERANCE AND NON-VIOLENCE 2016**

**Nomination Form**

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| **Note for the nominators:**  1. No self-nomination can be considered.  2. Each government of a Member State or any other qualified nominator may present a maximum of two nominations if it considers them eligible for the Prize.  3. **Nomination form must be completed in full in English or French**, which are UNESCO’s working languages.  4. Nominators must sign or initial every page of the nomination form, date and, if nominators are institutions, place a stamp on its last page. The nominators are kindly invited to send the nomination form to UNESCO accompanied by a cover letter, duly signed.  5. Nominators are invited to submit two letters of support, at least, duly signed, from an institution/personality, not related to the nominee, emphasizing the relevance of the nomination vis-à-vis the requirements of the Prize, to accompany the nomination.  6. **Nominations should be submitted by 29 February 2016**. To optimize the handling of nominations, advanced copies of the nomination documents can be sent by electronic mail or fax to the address indicated in item 7 below.  7. **Nominations should be sent directly to: Ms Golda El-Khoury,** Secretary of the UNESCO-Madanjeet Singh Prize for the Promotion of Tolerance and Non-Violence in the same Sector (UNESCO, 7 Place de Fontenoy, 75352 Paris 07 SP France); tel.: +33 1 45 68 45 47 or +33 1 45 68 45 57; email: tolerance.prize@unesco.org). |

**1. Information about the nominator:**

**1.1 Nomination submitted by Member State:**

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| **Country:** |
| **Nominator** (Please indicate the name and title of the officials and organizations, qualified to submit nominations for the Prize on behalf of their Government.): |
| **In consultation with the National Commission for UNESCO of:**  (In conformity with Article 6.3 of the Statutes, nominations shall be submitted by the governments of Member States in consultation with their National Commissions for UNESCO. Please indicate the [National Commission](https://en.unesco.org/countries/national-commissions)(s) of which UNESCO Member States have been consulted on the nomination.  If the nominator(s) and the nominee are nationals of different Member States, it is recommended that the Permanent Delegation to UNESCO and the National Commission for UNESCO of the nominee’s Member State be informed of the nomination.  The nominators are kindly invited to forward the original nomination form directly to the Secretary of the Prize via the [Permanent Delegation to UNESCO](http://www.unesco.org/new/en/member-states/member-states-information/directory-of-permanent-delegations/) of their country, whenever possible). |

**or**

**1.2 Nomination submitted by non-governmental organization (NGO):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NGO maintaining official relations with UNESCO□ | | | Foundation maintaining official relations with UNESCO□ | Other civil society organization □ |
| Name and acronym: |  | | | |
| Country: |  | | | |
| Responsible person:  (Please indicate the name and title of the official qualified to submit nomination on behalf of the NGO.) | |  | | |

**or**

**1.3 Nomination submitted by qualified personalities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Ms** □ | **or Mr** □ | **Surname:** | **First name:** |

**1.4 Contact details** (both for institutional and individual nominators)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full address: | No. | □ Street | | □ Bld. | □ Av. |
|  | | | | | |
| Post Code: | | | City: | | |
| Country: | | | | | |
| Person(s) in charge (full name and function): | | | | | |
| Telephone (please indicate country and city codes): | | | | | |
| Fax: | | | | | |
| Email: | | | | | |
| Internet: | | | | | |

**2. Information about the nominee**

**2.1 For institutional candidates**

|  |  |
| --- | --- |
| **Name and acronym:** |  |
| **Date and place of creation** (please provide a copy of the General Rules/Statutes): |  |
| **City and country of the headquarters:** |  |
| **Field of activity:** |  |
| **Financial sources:** |  |

**or**

**2.2 For individual candidates**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ms** □ | **or Mr** □ | **Surname:** | | **First name:** |
| **Date and place of birth:** | | |  | |
| **Nationality:** | | |  | |
| **Education and profession:** | | |  | |

**2.3 For institutional and individual candidates: contact details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full address: | no. | □ Street | | □ Bld. | □ Av. |
|  | | | | | |
| Post Code: | | | City: | | |
| Country: | | | | | |
| Telephone (please indicate country and city codes): | | | | | |
| Fax: | | | Email: | | |
| Internet: | | | | | |

**3. Presentation of the candidate**

**3.1** A description of the candidate’s background and achievements extending over several years (1/2-1 page).

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**3.2** A summary of the nominee’s activities or results of activities, publications and other relevant documents of major importance, including audio and video materials, pedagogical tools, etc. (1/2-1 page).

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**3.3** Activity/project undertaken to contribute to the promotion of a spirit of tolerance and non-violence for which the candidate is nominated for the UNESCO-Madanjeet Singh Prize for the Promotion of Tolerance and Non-Violence, 2016 (1/2-1 page), and the impact it has produced, in accordance with Article 3 (a) of the Statutes of the Prize.

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**3.4 Conclusion:** (1/2-1 page).

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**3.5** **Referees: Please provide the names of three persons, not related to the candidates, who are familiar with his/her/their/its work:**

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| --- | --- |
| **(i) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |
| **(ii) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |

|  |  |
| --- | --- |
| **(iii) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |

**3.6 Signature of the nominator and stamp (for institutions only)**

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