

**Tagduda tazzayrit Tamagdayt Tayerfant
Aylif Uselmad Unnig D Unadi Ussnan
Tasdawit Abderrahmane Mira n Bgayet**



**Tamezdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt
Tazrawt n Master
Tayult: Tasekla**

Tamedyezt n Fadma n AT ELI : tira d tesleqt n usentel

Syur tinelmadin:

- BENANOUNE Yasmina
- BOUKEDJER Nawel

S Imedad n Massa:

OULEBSIR Fadila

Inesŷuma :

- **Aselway** : KERRACHE Hachmi.
- **Anemhal**: OULEBSIR Fadila.
- **Amekyad**: BENALLAOUA Anissa.

Aseggas asdawan : 2020-2021.

Asnemmer

- *Di tazwara ad nini tanemmirt tameqqrant i Rebbi subhanu i yellan yid-ntey.*
- *Ad as-nini tanemmirt d tameqqrant i Massa **OULEBSIR Fadila** i yellan yid-ntey yef tuyzi n tezrawt-a. Tanemmirt-is imi id ay-d-tfekka atas n yiwellihen d wafud akken nessawed ad nekfu tazrawt-ntey.*
- *Tanemmirt war tilas i **yimawlan-ntey** εzizen, i yeetben, i yebden yid-ntey almi id newwed yer da.*
- *Ad as-nini tanemmirt d tameqqrant i **Fadma Aitali** id ay-yefkan isefra-is, d tmusniwin-is.*
- *Tanemmirt d tameqqrant i **yimdukkal-nney**, d wid akk id ay-d-yefkan afus n lemeawna, yal yiwen s yisem-is.*
- *Tanemmirt d tameqqrant i **yiselmaden** d **tselmadin** n Tesga n Tmaziyt i yellan yid-nney seg wasmi inebda amecwar-nney deg tesdawit almi nessuli. Tajmilt-nsen, d tameqqrant.*

Yasmina d Nawel

Abudduu

Ad buddey amahil-ag i :

- *Baba d yemma εzizen fell-i, i yellan yid-i, i yeεetben fell-i aṭas s yessen i d-wdey yer da. Yemma iyi-d-irebban, iyi-wessan yef tuget n tyawsiwin, d baba iyi-sseyren, i iεetben fell-i ad yessiyze Rebbi di kəamur-nsen.*
- *Waytema εzizen fell-i Rassim d Tarik akked tmeṭṭut-is Hayat.*
- *Wetma tæzizt Saloua d twacult-is akken ma llan.*
- *Wargaz-iw Samir i yellan yid-i deg yal tagnit, i yemyaren-iw εzizen akked tlewsatin-iw : Assia, Hassiba akked Selma.*
- *Tmeddukal-iw akken ma llant : Nesrine, Sonia, Nassima, Nawel, Zahoua, Lamia akked Silia.*

Yasmina

Abuddu

Ad buddey amahil-ag i :

- *Baba d yemma εzizen fell-i, s yes-sen i d-wdey yer da, ad yessiyzef
Rebbi di kəamur-nsen.*
- *Lejdud-iw Rachid, Aledja, Rabeh d Zuba akked d xwali akken ma
llan yal yiwen s yisem-is aladya xali Slimane i yellan yid-i d aməiwen.*
 - *Waytema εzizen Mohammed, Eli akked Sofiane.*
 - *Wetma tæzizt Nadia .*
 - *Laemum-iw akken ma llan, aladya Emi Zidane.*
- *Tmeddukal-iw akken ma llant :Lynda, Baya, Tassaadit, Kamilia
akked Lilia.*

Nawel

Asnemmer

Abudu

Tazwert tamatut	12
-----------------------	----

Ixef amenzu : Tizri

Tazwert.....	18
--------------	----

I.1. Tabadut n tmedyazt	18
-------------------------------	----

I.2.Tamedyezt n tlawin:	20
-------------------------------	----

I.3.Tiwasatin n tmedyezt n tlawin.....	21
--	----

I.3.1.Tamedyezt n tyemmat	22
---------------------------------	----

I.3.1.1.Azuzen	22
----------------------	----

I.3.1.2.Aserqes.....	23
----------------------	----

I.3.2.Tamedyezt n lawan n uxeddimm	24
--	----

I.3.2.1.Acewwiq	24
-----------------------	----

I.3.2.2.Adekker.....	25
----------------------	----

I.3.3.Tamedyezt n lfuruħ	26
--------------------------------	----

I.3.3.1.Urar n lxalet	26
-----------------------------	----

I.3.3.2.Asbuyer (tibuyarin) :.....	27
-------------------------------------	----

I.3.3.3.Azenzi n lhenni	28
-------------------------------	----

I.3.4.Tamedyezt n wafrayen	29
----------------------------------	----

I.3.4.1.Aħiha.....	29
--------------------	----

I.3.4.2.Izli	30
--------------------	----

I.3.5. Tamedyezt n umεazber.....	31
----------------------------------	----

I.4.Tignatin ideg d-tawi tmelħtu tamedyezt.....	32
---	----

I.4.1.Tamedyezt n tlawin deg uxxam (iman-is).....	32
---	----

I.4.2.Tamedyezt n tlawin berra n wuxxam (deg ugrav)	33
--	----

I.5.Amhaz n tmedyezt n tlawin	33
I.6.Kra n tmeskarin n tmedyezt taqbaylit.....	35
I.6.1.Lalla Xliġa.....	36
I.6.2.Madam Fareun.....	36
I.6.3.Lla Yamina (1)	37
I.6.4.Tasaedit Hibel	37
I.6.5.Messad Himi	37
I.6.6. Lla Yamina (2)	38
I.6.7. Crifa.....	38
I.6.8. Hafsi Tasaedit.....	38
I.6.9. Huriya Ciradu.....	39
I.6.10. Samira n Qliea.....	39
I.6.11. Katiya Twat	40
Tagrayt	40

Ixef wis sin: Kra n yiferdisen iżrayanen yef usentel

Tazwert.....	42
II.1. Asegzi n tmiđrant n “wuzyan n usentel”	42
II.2. Tabadut n wawal “Asentel” d tbadutin n yinagmayen.....	43
II.3. Limarat n usentel deg uđris aseklan	45
Tagrayt	46

Ixef wis krad : Tira n wammud s tira tumrist

Tazwert.....	48
III.1. Ammud n isefra s tira tumrist	49

Ixef wis ukkuż: Tasleħdt n wammud

Tazwert.....	199
--------------	-----

IV.1. Asentel i d-yewwin yef kra n tewsatin n teskla	199
IV.1.1. Ccna d wurar n tlawin :	199
IV.1.2. Icewwiqen d usbuyer.....	200
IV.1.3. Timucuha d temsaeraq.....	201
IV.1.4. Abrid n tmedyezt	202
IV.2. Asentel n talliyin d tsemhay	204
IV.2.1. Azayad	204
IV.2.2. Acelyad.....	205
IV.2.3. Ayemyum	206
IV.2.4. Ajeggani	207
IV.3. Asentel n ugama	208
IV.3.1. Tigennariyin	208
IV.3.2. Insissen d inessigen	209
IV.3.3. Tamaččart takalt	210
IV.3.4. Deg wakal yer wakal	211
IV.4. Asentel n yiyersiwen.....	212
IV.4.1. Ameddakel n wumdan	212
IV.4.2. Azger d tyerza	214
IV.4.3. Ayyul amehtur	215
IV.4.4. Tayaziť n tmurt	216
IV.5. Asentel n tmurt, tumast akked udabu	217
IV.5.1. Amezruy n tmurt	217
IV.5.2. Tiýri yef yizerfan	218
IV.5.3. Deg Bgayet yer Tizi wezzu yer Tubiret »	219
IV.5.4. Yef tmeslayt-iw :.....	220

IV.6. Asentel n tenzay, imerna d tmezra n wumyag.....	221
IV.6.1. Deffir	221
IV.6.2. Zdat	222
IV.6.3. Zelmed.....	223
IV.6.4. Yeffus	224
IV.7. Asentel n tgemmi (le patrimoine).....	225
IV.7.1. Agerruj	225
IV.7.2. Tiþri	226
IV.7.3. Tameslayt	227
IV.7.4. Tayerma	228
IV.8. Asentel n temsal n tmetti	229
IV.8.1. Tudert n ddel	229
IV.8.2. Bu sin wudmawen	230
IV.8.3. Agujil	231
IV.8.4. Tiþrit yer wul.....	232
IV.9. Kra n laewayed yellan deg tmetti	233
IV.9.1. Asfel n waþtan.....	233
IV.9.2. Settut mlebtut	234
IV.9.3. Tikli n teslit	235
IV.9.4. Sut lhaf	237
IV.10. Inumak n yidrimen.....	238
IV.10.1. Isurdiyen	238
IV.10.2. Sþerf.....	239
IV.10.3. Ihemmuten	240
IV.10.4. Tahawact	241

IV.11. Asentel n tzuri	242
IV.11.1. Taklut.....	242
IV.11.2. Tazuri	243
IV.11.3. Idles	244
IV.11.4. Tasekla.....	245
IV.12. Asentel n tserkemt	246
IV.12.1. Azawali.....	246
IV.12.2. Igellil	247
IV.12.3. Aæettar	248
IV.12.4. Amerkanti	249
IV.13. Asentel n tayri	250
IV.13.1. Tiþri n tasa	250
IV.13.2. Lehmala n tmurt	251
IV.13.3. Læinþer n lahmala	253
IV.13.4. Lehmala mebla tilisa	254
IV.14. Asentel n yegmanen n tfekka n wumdan	255
IV.14.1. Afennic	255
IV.14.2. Tayet-iw	256
IV.14.3. Axezzur	257
IV.14.4. Amzur	258
IV.15. Asentel n tannumi	259
IV.15.1. Tannumi yelhan	259
IV.15.2. Yar tannumi	260
IV.15.3. Nmesnum dayen	261
IV.16. Asentel n waddaden d tiram n wučči	262

IV.16.1. Asniger	262
IV.16.2. Asiger	263
IV.16.3. Tuččit.....	264
IV.16.4. Tanalt.....	265
IV.17. Asentel n yimdanen deg tmetti	266
IV.17.1. Amdan amcum	266
IV.17.2. Uhric.....	267
IV.17.3. Amussnaw	268
IV.17.4. Sekka n waklan.....	269
IV.18. Asentel n tagmat	271
IV.18.1. Tagmat n tidukla	271
IV.18.2. Tagmat n tyetmatin	272
IV.18.3. Atmaten n tæebbut	273
IV.18.4. Tagmat n tnegmat	274
Tagrayt	275
Tagrayt tamatut	277
Tiȝbula	279
Tijentad	283
Amawal	284
Adiwenni d tmedyazt	286
Tameddurt n Faġma n At Eli	291
Assisen n temnaðt	294
Adlisfus	296-489

Tazwert tamatut

Tazwert tamatut

Tasekla taqbaylit teedda-d yef snat n talliyin. Tamezwarut ; d tallit tamensayt imi tella tsekla tettruḥu seg yimi yer umezzuγ, tasut tettawi-tt i tayed tettwaḥraz s cfawat deg wallayen n yimdanen. Ugtent deg-s tewsatin s leṣnaf yemgaraden ad d-naf deg-s : tiwsatin n tm̄edyezt am : ucewwiq, azuzen, aserqes, asbuγer..., tiwesatin n tesrit am : tmacahut, umyi...akked tewsatin tiwezlanin am : yinzan, timesaeraq, d̄awi n l̄xir d ccer...atg. Tenna-d **ABROUS Dahbia** : « *Tasekla taqbaylit tamensayt d tsekla i yellan meḥsub d timawit, d tin iccuden srid yer tudert tinemettit, d tin yesean atas n tewsatin, tamedyazt, tamacahut, icewwiqen n uxeddīm (icewwiqen n tfellaḥt, icewwiqen n yiziḍ ...), inzan, timeseraq, ... »¹. Tallit tis snat, d tallit tatrart i d-yufraren s tira anda i temhaz tm̄edyezt s wudem atrar.*

Gar yimedyazen i yedren deg tallit tamensayt ad d-naf : Si Muḥend Umħed, Ccix Muḥend Ulħusin, Yussef Uqassi, Si Lbacir Amellaḥ... Ma yella deg tallit tatrart ufraren-d aṭas n yimedyazen-nniżen am : Maetub Lwennas, Ayt Mangellet, Sliman Eazem, Crif Xeddam... d wixad.

Seg wasmi i d-yekcem umnekcum arumi yer tmurt n Lezzayer yegla-d yid-s s tira, imi bdan yiserdasen n leasker arumi gemren-d tasekla n teqbaylit ama s yisekkilen n taerabt, ama s wid n tlatinit s yiswi n tigzi n uxemmem n yemdanen d wayen iderrun deg tmetti taqbaylit. Yef wudem n umedya ayen i d-yegmer **HANOTEAU ADOLPH** yura-t-id deg yiwen n wudlis iwumi yesma « *Poésie populaire de la kabylie de Djurdjura* » deg useggas n 1867. Syin yur-s rnan-d warraw n tmurt n leqbayel yeγran deg uyerbaz arumi am: Ben Sdira, Si Emer Useid Bulifa, Meammeri Mulud, Fareun Mulud d wixad-nniżen. Rran lwelha-nsen ad d-gemren ula d nutni tasekla-nsen s yiswi n usehbiber fell-as d wuhraz-is iwakken ad tt-id-afen tsutwin id itt-ddun.

Ass-a tasekla taqbaylit tuy abrid-nniżen, anda leqbayel bdan ttarun s tutlayt-nsen tayemmat, sseklement deg yidlisen d zmamat akken ad tt-qqim i lebda ur tetruḥu

¹ ABROUS Dahbia. « *La Littérature Kabyle* », Extrait d'Encyclopédie Berbère. « La littérature Kabyle ancienne était une littérature essentiellement orale, intimement liée à la vie sociale, elle se ramifiait en plusieurs genres, la poésie, le conte, les chants de travail (chants des travaux agricoles, gants de la meule....), chants rituels, proverbes, devinettes, comptines... ».

ara, ladya d anect-a i d-yefkan tagnit akken lulent-d tewsatin timaynutin am : wungal, tullist, amezgun yuran, tamedyezt yuran, tizlit...Akken i d-yenna **SALHI M.A** yef ueeddi-ag i timawit yer tmirant : « *Abrid n tsekla taqbaylit seg timawit yer tmirant yusa-d s sin n yiberdan, amezwaru d ajerred n timawit, wis sin d talalit n tewsatin timaynutin »².*

Gar tewsatin n tsekla, tufrar-d tewsit n tmedyezt i yuyen amur d ameqqran deg tmetti, tesea azal yer yimdanen imi semrasen-tt d allal n usenfali yef yiħulfan-nsen d wayen akk iten-iceyben deg tudert-nsen imi ur zmiren ara ad ssenfalin aka kan s wawal usrid ayen yellan deg wulawen-nsen ney lihala n tmetti ideg ttidire. Tamedyezt-ag i tin yettnebdalen seg tallit yer tayed yef waya mebla ccek ula d tulmisin-is tt-nebdalent deg wayen yerzan: tayessa-s, ayanib-is, isental-is imi t-ttemhaz ilmend n wumhaz n tmetti.

Tameṭṭut taqbaylit tekki ula d nettat deg ufares d usnulfu n tmedyezt, txeddem-itt s waṭas n yisental d tewsatin yemgaraden i d-ttawi deg tegnatin iwulmen, arnu yer waya tella-as-d d abrid iwakken ad temmel iħulfan-is, leybayen-is d wayen akk itt-iħuzan. Dya nezmer ad d-nini d anect-a id as-yernan afud ugar akken ad tkemmel deg ubrid-a acku deg tallit tamirant atas n tlawin i d-yufraren rzant asalu uyalent ttarunt tamedyezt-nsen fkant-as udem amaynut s tira, isental akked lebni n usefru d imaynuten.

Tazrawt-nney ad tili yef tmedyezt n tlawin, yef udlisfus n yiwt n tmedyazt iwumi qqaren Faċma n AT ELI seg temnaqt n Wuqbu. Adlisfus-nni deg-s ad naf 193 n yisefra.

Annar n tezrawt-nney iccud yer win n tsekla tamirant imi ad nejerred ammud n yisefra s tira tumrist syin yur-s ad as-nexdem tasleqt tasentalant.

² SALHI M. A. La Littérature amazighe : oralité et écriture, spécificités et perspectives, in « *La nouvelle littérature kabyle et ses rapports à l'oralité traditionnelle* », KICH Aziz (directeur), Actes du colloque international, Rebat, 2003. « Le passage de la littérature kabyle de l'oralité traditionnelle à l'écriture se réalise de deux manières différentes : la délocalisation des textes oraux et l'émergence de nouveaux genres littéraires ». P 103.

- **Timental n wufran n usentel :**

Nefren ad nexdem tazrawt-nney yef usentel-agı axater drus mađi n tezrawin i yellan deg şşenf-a n temdyezt n tlawin. Arnu yer waya Fadma n At Eli d tamedyazt ur nettwassen ara yakan dya mebla ccek ula d ammud-agı n isefra ara d-ay-efk d amaynut yer wunnar n tsekla taqbaylit, d annect-a id ay-yeğän ad nerr lwelha-nney yer yur-s.

- **Iswi n tezrawt :**

Iswi-nney imi nextar asentel-agı, d askanay n yisental yellan deg wammud-nni n isefra imi ugten. Akken dayen imi nebya ad ten-id-nernu d amaynut yer wunnar n tsekla taqbaylit imi d wid ara ad d-yefyen i tiklet tamezwarut s tezrawt-agı-nney.

- **Tizrawin yemmugen yef usentel-a :**

Deg unadi-nney yef tmadyezt n tlawin, nemlal-d kra n tezrawin i yemmugen yef usentel-a ama d tid n magister, ama d tin n master akked turagt gar-asent: Tazrawt n magister n **OLEBSIR Fadila** s wuzwel « *La poésie féminine en kabylie: le cas de Messad Himi (1830-1962)* » deg tesdawit n Eabdarhman Mira, deg Bgayet aseggas asdawan 2009 /2010. Deg leqdic i texdem tewwi-d awal yef yiwt n tmadyazt i wumi qqaren « Messaed Himi » n temnađt n at Mellikec. Tebya ad beyyen d akken tella tmadyezt timawit n tlawin imi mahsub ulac atas n yinadiyen d tezrawin fellas, tessawed ad tesken belli llant tlawin i yexedmen tamedyazt deg tmetti taqbaylit. Kra n yiseggasen kan tban-d **IDRICI Nabil** s tezrawt-is n magister i texdem deg tesdawit n Akli Muħend Ulhaġ deg Tubiret, aseggas asdawan 2012 /2013 s wuzwel n « *Tamedyazt n tmettut di temnađt n Tizi Mlal (Hafsi tasaedit d amedya)* », leqdic-is yella-d d anadi deg unnar deg temnađt n Tizi Mlal deg at Wassif yer tmadyazt Hafsi Tasaedit anda i d-tegmer ammud n yisefra s tawil n usekles d tira, tessekfel-iten-id, tefka-asen tudert n lebda. Deg yiwen n useggas (2012 /2013) tban-d yiwt n tezrawt n magister i d-yellal deg tesga n tutlayt n taerabt deg tesdawit n Tubiret, yef tmadyazt n tlawin deg temnađt n Raffur s wuzwel **الشعر النسائي في قرية رافور (البويرة) مقاربة** « **HFAD Sabrina** , iwakken ad tessiwed yer yiswi n tezrawt-is tessemres tarrayt tasnemdamt akken ad tegzu ayen i tettidir tmettut d wayen ak id as-d-yezzin deg tmetti, tebda tazrawt-is yef sin n yiħricen, deg uħric amezwaru tmeslay-d yef tmadyezt n tlawin d tewsatin-is yemgaraden, deg uħric wis sin tewwi-d yef tarrayt

tasnemdant tazamulant. Nufa-d dayen tazrawt n master i yemmen deg useggas 2013/2014 deg tesdawit n Tubiret syur **NOURINE Nawel d SEMMACHE Hassina**, s wuzwel n « *Tamedyazt n tziri gar tensayit d tetrarit* » deg leqdic-nsent gemrent-d ammud n tmedyezt deg temnaqt n Hizer di Tubiret yer temdyazt **TAYBI Naima** i yettwasnen s yisem n tziri, ufan-t-d deg tmedyazt-nni tugm-d isental-is seg tensayit d tetrarit, yef waya rrant lwelha-nsent ad d-gent tazrawt-nsent yef temdyazt-a akken ad gzunt wa ad sseknent amek i tesmlal tziri gar tmensayt d trarit .

- **Asteqsi agejdan :**

Ihi tazrawt-nney tella-d s lebni n tmukrist ara ad ay-yessawden yer yiswi-nney n unadi, ad d-nesken isental iyef d-tewwi Faḍma n At Eli deg tmedyezt-is. Ihi asteqsi agejdan i d-nefka yeqqar-d :

- D acu-ten yisental iyef d-tewwi Faḍma n At Eli tamedyezt-is?

Asteqsi-aya yeslul-d asteqsi-nniđen d anadday i d-yeqqaren:

- Isental n temdyezt-is d iqburney d atraren ?

- **Turdiwin :**

Maca iwakken ad d-nessiwed ad d-nerr yef usteqsi-a iyef ara tbedd tezrawt yessefk fell-aney ad d-nefk kra n turdiwin i yezmer ad ay-ssiwdent yer yiswi-nney, ara ad yilin ahat d tiririyyin yef usteqsi-nney :

- Ahat tessefray yef tudert-is d wayen itt-iħuzan deg tmetti.
- Ahat isental iyef d-tawi cban wid n tmedyezt tamensayt.
- Ahat yella umaynut deg tmedyezt i d-tawi Faḍma n At Eli.

- **Tarrayt n umahil :**

Tarrayt i nedfer deg umahil-nney akken ad nejerred ammud n isefra, d tufya yer wunnar, yer wuxxam n Faḍma n At Eli s uheyyi n kra n yisteqsiyen id as-nefka akken nessawed newwi-d tamedyezt-is akked kra n yisallen yef tudert-ines. Taneggarut-a d tin id ay-iċawnen mlih deg usegzi n wammud-nni n yisefra. Iwakken nura-ten-id yettaṭafay aṭas n wakud acku yal mi ara ad ay-d-tini asefro tessegzay-it-id akken iwata, ama deg wayen yerzan inumak n wawalen, ama d inumak n isefra-nni yakan. Ma dayen yerzan tarrayt n teslejt ara ad nessexdem nextar taslejt tasentalant i

yebden ȝef yiwen n umenzay d agejdan; amenzay n tyuri talqayant, išeħħan iwakken ad d-negzu akken iwata anamek d tektiwin i yettezzin daxel n usefru, aya yettili-d ilmend n wawalen, tinfaliyin akked limarat-nniżen i d-yessegzayen ađris aseklan.

- **Bettu n umahil :**

Amahil-nney ad t-nebdu ȝef ukkuż n yixefawen; deg yixef amenu ad d-nawi ȝef tbadut n tmedyezt, syin ȝur-s ad nawi awal ȝef tmedyezt n tlawin d tewsatin-is yemgaraden akked tegnatin ideg d-tettawi tmettut tamedyezt-is. Syin akin ad d-nemmeslay ȝef wumhaz n tmedyezt n tlawin. Ver tagara ad d-nebder kra n tlawin timedyazin i yexdemen tamedyezt seg tallit tamensayt, taqburt almi d tallit n tura. Deg yixef wis sin, ad d-nesken kra n yiferdisen iżrayanen i yerzan asentel; ihi deg tazwara ad d-nemmeslay kra ȝef wuzyan n usentel (tasleħdt tasentalant). Syin ȝur-s ad d-nefk tibadutin i d-fkan yinazrayen ȝef wawal n “usentel”. Ver tagara n yixef ad d-nefk kra n limarat n ustentel amek i d-yettban ney i yettwaeqal s daxel n wuđris aseklan. Deg yixef wis krad, ad d-naru ammud n yisefra s tira tumrist, syin akin ad d-nesken kra n yimedyaten ȝef umgired yellan ger tira n ugemmay n Faċma n At ELI akked tira tumrist. Deg yixef wis ukkuż aneggaru, ad yili ȝef tesleħħt n wammud, deg-s ad d-nefren 4 n yisefra deg yal asentel, iwakken ad d-nefk asegzzi-nsen. Ver tagara n yal asentel ad d-nebder izwal n isefra-nniżen ara ad yagaren deg yal asentel imi tasleħħt-nney ad tili ȝef 67 n isefra.

Ixef amenzu : Tizri

Tazwert

Deg yixef-a amezwaru; ad d-nefk tabadut n tmedyezt taqbaylit sumata d tbadutin i d-fkan kra n yinazrayen fell-as. Syin akin ad d-næeddi yer tmedyazt n tlawin ad d-nawi awal fell-as, awal yef tewsatin-is akked tegnatin ideg d-ttawi tmettut tamedyezt-is. Syin yur-s ad d-nawi yef temhazt n temdyezt n tlawin segmi tella deg tallit tamensayt almi tuyal tekcem deg tatrarit. Yer tagara ad d-nebder kra n tmedyazin i d-yettawin tamedyezt ama d tid i yedren deg tallit tamensayt, ama d tid i d-yufraren deg tallit n tura.

I.1. Tabadut n tmedyazt

Tamedyezt d tawsit gar tewsatin n teskla, llan deg-s sin n leşnaf yemgaraden deg lebni-nsen, tella tmedyezt i d-yettasen s talya n usefru ney n yifyar, tella tmedyezt i d-yettasen s talya n tesrit. Tamedyezt tesea aşas n tulmisin itt-yessemgaraden yef tin n tesrit deg wayen yerzan : tayessa, anya, akta, tameyrut...atg.

Tamedyezt taqbaylit d yiwit n tawsit d taqburt i yeqnen yer umezrui d tmetti tella seg zik-nni tedder achal n leqrin-aya s timawit yerna ar tura mazal-itt tettidir deg-s yer kra n yimdanen itt-id-yettawin, tettwahraz s cfawat gar umaway d yimesfliden almi i d-tewwed yer tizi n wass-a. Akken i d-yenna **MAMMERI MOLOUD**: «*Tamedyezt timawit yer leqbayel mazal-itt d tamidrant yettidiren ar tura*»¹. Yettawi-d wumdan tamedyezt akken ad d-yessenfali ayen ak yettidir deg tudert-is n yal ass, yef wayen it-icuyben d wayen id t-iħuzan. Arnu yer waya taneggarut-a tettunehsab d allal s wayes i d-ssenfalayen tidyanin i yeđrun deg tmetti akken ad yekkes wumdan yef wul-is. Yenna-d **YAHIOUN Larbi**: «*Tamedyezt taqbaylit d tin yeqqnen aşas yer tmetti d umezrui, acku amedyaz deg tallit-is yettawi-d yef wayen akk i iderrun deg tmetti, ama d ansayen, ama d tidyanin ney d tigrāwliwin, ameda taqṣiđt n 71 n Smaeil AZIKIW; aşas n yisefra id-yettawin yef yimeniyien ger teqbilin...*»². Tamedyezt d tawsit tagejdant deg tsekla taqbaylit, azal-is d ameqqran deg tmetti imi syes iferrun yemdanen timsal-nsen yef waya amedyaz mi ara yessefray ur yessin ara dacu id tilisa,

¹ MAMMERI MOLOUD. Culture savante, culture vécue (études 1938,1989), Ed. Tala, Alger. « La poésie orale en kabylie est un phénomène écore très vivant». P 75.

² YAHIOUN Larbi. Taqbaylit idles d yiles. Ed, tiddukla tigemmi n tefrit, 2016, P 23.

ur d-yettawi ara tamedyezt akken ad tt-id-yawi kan maca yettawi-tt-id ilmend n temsal i iccuden yer tmetti d wayen yettidir netta dayen s timad-is. Amedyaz mačči d netta i yextaren dacu ara ad d-yini d tikiwin i d-yettruħun waħd-nsent. Ugtent tbadutin i yettunefken i tmedyezt, mmegaradent tmuylīwin n yimenadiyen fell-as yal yiwen degsen dacu-tt tmuylī id as-yefka dya ad d-nebder kra deg-sent am : **SALHI M.A** deg udlis-is n “*Kra n tsura i tyuri n tsekla 2. Tayuri n tneqqist d usefru*”, imeslay-d fell-as aladya deg wayen yerzan tayessa-is; yenna-d : «*Tamedyezt d tawsit n teskla, tesea lewšayef itt-issemgarraden yef tesrit. Tuddsiwin d tyessa n tesrit d tin n tmedyezt mxallafent. Di tmedyezt llan yiferdisen (am : tmeyrut, am uny, am wakat...i yessudusen talya n wuđris. Ifyar ttemsedfareñ wa deffir wa; yal mi ara ad yekfu yiwen ad yarnu wayed s lqis ney s unya n umezwaru. Di tuget n yidrisen yettili wassay n umgada gar yifyar ama deg wanya ama deg wakat. Yezmer ad yili umgada-agħi d amsadey. Inaw n tmedyezt yebda d amuren, yal amur d afir* »¹. Syin ȳur-s yerna-d **HAMRI Djamel** tabadut-is deg udlis-is n “*Anadi di tmedyezt, taslet n udiz di tmedyazt n teqbaylit*” yenna-d : «*Tamedyazt, di tmetti tamaziyt ad naf di taddart llan krađ n terkizin amenney, amrabet d umedyaz, akken akk wigi ttinayen yef tudert-nsen d tudert n wid isen-d-yezzin, win yettnayen yessexdam iyallen-is d lgeħd yekseb, yekseb dayen tiherci, di yal mi ara tehres taluft izeggir zdat* »². Yerna-d dayen **DJELLAOUI Mohammed** ula d netta yefka-d tamuylī-is yef tmedyezt: «*Tamedyezt tmeġarad yef tesrit ama deg talya d lmizan, ama d tameyrut d tseddarin* »³. Yerna-d yer tama-s **JOUBERT J.L** deg usegzawal n “*La poésie*” yenna-d : «*Tamedyezt tella-d iwakken ad tesbed ayen id-yeqbar wumdan d wayen akk yettxemmim akken dayen tettunehsab d talya n useħbiber d uhraz d usiwed* »⁴.

¹ SALHI M.A, Kra n tsura i tyuri n tsekla 2.tayuri n tneqqist d usefru. Ed, tira, 2015. P 75.

² HAMRI Djamel. Anadi di tmedyezt, taslet n udiz di tmedyazt n teqbaylit. Asqamu unig n timmużya. 2008. P08.

³ محمد جالوي تطور الشعر القبائلي وخصاؤصه بين الحادة و التقاليد (الجزء الثاني الشعر الحديث المحافظة السامية للامازيةغنية، الجزائر، 02، 2009)

⁴ JOUBERT Jean Louis. La poésie. Ed Amond collin. 2009. P 27.

I.2.Tamedyezt n tlawin:

Annar n tmedyezt taqbaylit d win wessieen imi nettaf-itt yer waṭas n leṣnaf n tmedyazin am: tmedyazin ixedmen isefra deg uxxam waḥd-nsent ṭharzi-ten deg wallay-is, tidebalin i yexdemen ama deg tegnatin n lferh ney n leqreh, timeddahin...atg. Tamedyezt-nsent d tin i d-yettisin s waṭas n yinawen d yisental, ameda : tamedyezt n lwaqt n uxeddīm, tamedyezt n lfuruḥ d lquruh, tamedyezt n wafrayen...atg. Akken dayen ugten yigdan anda itt-d-tawint; mi ad nejmaent deg tala ney deg lexla, deg tmeyriwin ...atg.

Tmedyezt taqbaylit tamensayt, ad tt-naf d tin yebdan yef sin n leṣnaf yemxallafen, tella tin id-tawint tlawin akked tin id-tawin yirgazen, amgired gar-asent ad t-naf deg wayen yerzan: idgan n tmenna, isental akked tewsatin.

Tiwsatin n tmedyezt n tlawin ugtent, gar-asent ad d-nebder : azuzen d userqes i llufan, icewwiqen, urar, tibuyarin, azenzi n lhenni deg tegnatin n lfarh, izli d uhiha d tamedyezt n tayri id-tawint yef win ihemlent. Akken id-yenna **SALHI M.A** : «*Nezmer ad d-nebder xarsum azal n tam n tiwsatin n tmedyezt n tlawin*»¹. Tameṭṭut deg tmetti taqbaylit ugten fell-as lecyal (ttrebga, axeddīm n uxxam,...atg.), ladya ula d laetab-is yuget, yef waya kra n lhif d wurfan tesea s tmedyezt-is i tessifsus yef wul-is. Tettqabal yal tamsalt yellan deg tudert-is. Tetṭhadar yef yal tamsalt ara ad telmed deg tudert-is n yal ass d tmetti ideg tettidir s cfawat n wallay-is imi tameṭṭut deg tmetti n zik-nni ur teyri, ur tettaru maca tessawed ad teslmed arrow-is yef laewayed d wansayen n lejdud s tmedyezt-is imi tsemras tiwsatin-is deg tegnatin i iwulmen. Akken i d-tenna **KHARDOUCI Hasina** deg umagrad-is yef tmedyezt n tlawin «*Tillin n tmedyezt n tlawin n war ameskar, yeskanay-d akken iwata ihulfan n tmetṭut, d tamedyezt tamensayt timawit tetteedday seg tmetṭut yer tmetṭut, seg tasut yer tasut, tettgen gar tedyanin-is imi tesea cfawat iğahden yef wayen mazal-itt ar tizi n wass-a tella*»². Gar

¹ SALHI M.A. « Poésie féminine et poétique kabyle ». Article disponible sur site : <https://fac.umc.edu.dz/fli/expression-7/mohamed-akli-salhi.pdf> « On peut retenir au moins huit genres poétiques féminine ».

² KHARDOUCI Hasina. « Poésie et chanson féminines de Kabylie ». Article disponible sur : <https://www.cairn.info/revue-etudes-et-documents-berberes-2008-1-page-5.htm> « La production poétique anonyme des femmes kabyles reflète par excellence la sensibilité féminine, une parole orale très ancienne qui se

tewsatin i tsemras tmettut ad d-nebder : uzuzen i mmi-s akken ad yettes, ternu-as aserques mi id-yekker ad turar d yid-s, ad tessedu, ad tesdes. Tettawi-d icewwiqen mi ara ad txeddem azetta ney lawan i txeddem cyel n wuxxam am wubraz d driz d wayen yecban aya, tettawi-d dayen kra n tugzimin n yizlan yef win ithemmel... Mačči kan deg waya id-tawi tmettut tamedyezt-is, ula deg tegnatin n lfarh am: zwaġ, thara, tallalit n llufan,... atg. Akken dayen xedment urar, tibuġarin, ameezbar gar teslit d temyart ney gar snat n trebae n temdyazin. Ula deg tegnatin n lqarh dayen tella tmedyezt i d-tawint am : udekker deg lğanazat yef win yemmuten akked lawan n żżiyarat yer lemqamat imi deg tmetti taqbaylit ttamenent atas s lawliya d lemqamat. Yenna-d **DJELLAOUI Mohammed** : « *Abaeda tameṭṭut i yerran leewayed di rrif izarfani-s mmeċčen, nettat tettwali Yas ur d-tenni tid itt-yuyen s wawal usrid, tettaf lebyi-s deg usefri, yettili-as-d amzun d ucfie, deg-s i d-temmel tuffirin n wul-is* »¹. Yerna yenna-d : « *S usefri i tferru ccedda mi ara tekres* »². Ihi gar wid ixedmen yef bettu n tmedyezt n tlawin d tewsatin-is ad d-naf **SALHI M.A, MAHFOUFI Mhenna, DJELLAOUI Mohammed, BOUAMARA Kamel**... d wiyađ. Maca drus mađi n yimenadiyen i yerran lwelha-nsen yer yur-s akken id-yenna **DJELLAOUI Mohammed** : « *Yas akken isefra n ssenf-agħi n tsekla s tidet d agerruj, ama yef usekfel-inex ixus, drus mađi n yimenadiyen d yimyura i yerran lwelha-nsen yer tewsatin-a timensayin, i yettmattaten d turdas, mkul mi tteeddin leewam. Timawit leeyub-is la themnej deg-sent mebla tawant* »³.

I.3.Tiwsatin n tmedyezt n tlawin

Tawsit d tawil ney tettuneħsab d allal id-yemmalen amek i ttidirek yemdanen deg tudert-nsen n yal ass. Tabadut n yal tawsit iwakken ad tt-negzu tetteli s tuyalin yer usentel d tmuqli yer unamek-is amatu. Tiwsatin n tmedyezt ugtent, yal tawsit tesxa isental-is d tulmisin-is yemgaraden, bđant d lešnaf ladya ad d-naf gar-äsent :

transmet de femmes en femmes et de génération en génération. Elle épouse les événements et, grâce à la mémoire forte des femmes, elle se maintient encore aujourd’hui ». P 07.

¹ DJELLAOUI Mohammed. Tiwsatin timensayin n tmedyezt taqbaylit, HCA, 2007. P 05.

² DJELLAOUI Mohammed. Op, cit. P 127.

³ DJELLAOUI Mohammed. Ibid. P 05.

I.3.1.Tamedyezt n tyemmat

Şenf-a n tmedyezt yerza iħulfan n tyemmat i yettunehsaben d azamul n ttrebga d wassayen yellan gar-as d mmi-s ameċtu. Iwakken ad t-ssuffey iħulfan-is n tayri i mmi-s d wayen id as-tessaram tettawi-as-d tamedyezt i tebda yef snat n tewsatin, yal yiwt deg-sent s tegnit-is :

I.3.1.1.Azuzen

D cenna i lufan id as-d-tawwi yemma-s akken ad yettes. Tayemmat mi ara ad tesseganay mmi-s ad as-tcennu kra n tugzimin n yisefra s ʃşut hninen, ħlawen mebla allalen n użawan. Deg tbadut id-yefka **DJELLAOUI Mohammed** yef tewsit n uzuzen yenna-d : «*D awal id-yettuyalen s tuget di tmedyezt i tcennu tyemmat mi ara tebyu ad tseggħen lufan-is*»¹. Awal n “uzuzen” yemgarad seg temnaqt yer tayed llan kra qqaren-as: *ashuli, asberber, ahuzu, adewweh...* Ladya immeslay-d **AMEZIANE Amar** deg tezrawt-is yef temsalt-a yenna-d : «*Isem i yettunefken i tewsit-a n uzuzen ugten, yemgarad deg tmurt n leqbayel seg temnaqt yer tayed: adewweh, ashulli, ahuzu. D tamedyezt icennunt tlawin iwakken ad zzuzent, ad ssegħġent dderya-nsent*»².

Amedya :

A lmalayek tiħbibin

Zuznemt mmi di dduh

Ad kent-awiy d tiwiziwin

Tin iyi-d-islan ad truh

Awimt-d lhenna i uhnin

*D ɔssebyan mazal-it meċtu*³

¹ DJELLAOUI Mohammed. Op, cit. P 71.

² AMEZIANE Amar. Tradition et renouvellement dans la littérature kabyle, thèse de doctorat Langues, Littératures et Sociétés, année universitaire, 2008-2009. « La dénomination de ce sous-genre est plurielle et diffère d'une région de Kabylie à une autre : adewweh, ashulli, ahuzzu. Il s'agit d'une poésie chantée par les femmes pour bercer et endormir les enfants ». P 52.

³ DJELLAOUI Mohammed. Ibid. P 71.

I.3.1.2.Aserqes

D cenna-nni mi ara ad yekker llufan deg yides. Tayemmat mi ara ad yekker mmi-s deg yides ad tettef gar ifassen-is ad tsedhu, ad tessarques, ad turar d yid-s. Ifyar-an yisefra n userques d wid i yettwalihen aqcic amecçuh akken ad yimyur s lemyawla s tezmar d wallay iğahden wa ad yetturec. Qqaren-as deg kra n temnađin: *astutuh, asjelleb, aceteeddu*. Yenna-d **SALHI M.A** deg tbadut id-yefka yef userques : « *Tawsitagi tesea ugar n yismawen maca wid sseqdacen s waṭas “d asjelleb” akked “ttuha”, urar-ag; tayemmat ad tt-eiwen mmi-s akken ad yennerni ama di tfekka-s ma di léeqliya-s* »¹. Yerna yenna-d **AMEZIANE Amar** deg tbadut-is : « *Aserqes, yesea dayen awalen-nniden i t-id-yemmalen “aseğelleb” akked “Attehhu” tamedyezt-a tcennu-tt-id tyemmat mi ara ad yekker mmi-s deg ides* »². Yerna-d dayen **J.M.Dallet** deg tbadut id-yefka ula d netta yef tewsit-ag i id-yettwabdren deg udlis n **DJELLAOUI Mohammed**: « *D awal id-yemmalen asneggez n lufan s igenni (d assawen)* »³.

Amedya :

Ttuh ttuh ttuha

A-t-ayen a yigenni

A-t-ayen a yasalas

A Rebbi hader fell-as

A Rebbi eğğ-it i yemma-s

Ad yemyur yexdem fell-as

¹ SALHI M.A. « *Des femmes et des textes dans l'espace maghrébin* », communication présenté au colloque, Constantine 2000. « Plusieurs équivalents coexistent avec cette désignation les plus répondu sont « asjellev », et « ttuhha ». Ce genre est performé quand la mère joue avec son enfant ». P 01.

² AMEZIANE Amar. Op, cit. « Désignée également par les termes asğelleb et attehhu, cette poésie est chantée par la mère lors du réveil de l'enfant ». P 52.

³ J.M.DALLET cité par DJELLAOUI Mohammed. Op, cit. P 82.

*Ad d-yawwi rbeħ atas*¹

Taluft-a d tin i txeddem tyemmat srid mi ara d-yekker mmi-s seg yiðes, ifuk tuṭda n uyefki-s.

I.3.2.Tamedyezt n uxeddimm

Şşenf-a n temdyezt; tla yer yirgazen, tla yer tlawin, yal yiwen deg-sen yettawi-tt-id deg tegnatin n lawan n uxeddimm am wayen yecban : ażetṭa, tiwizi, alqađ n uzemmur, leftin n seksu, tasirt, asndu n yiġi...atg. Iswi-nsen d assixfef n tażayt n cyel-nni.

I.3.2.1.Acewwiq

D tamedyezt s cna s şşut elayen. Isental-is mgarraden, sumata ttawin-t-id yef tegnatin nunuyni d leħzen. Acewwiq d tawsit id-ttawi temtut waħd-s, s timad-is (solo) mebla allalen n użawan yettili-d deg yal taswiet deg wass dacu kan maċči anda i yellan yergazen. **DJELLAOUI Mohammed** deg tbadut-ines yenna-d : « *Acewwiq d yiġi tewsit gar tewsatin n tsekla tamensayt [...] yella ucewwiq id-tawi tmieħġi mi ara txeddem leċyal waħd-s mebla imēiwen am : użetṭa, tissirt n uxeddimm* »². Yerna-d **YAHIOUN Larbi** deg tbadut-ines yef ucewwiq « *Acewwiq yettawi-t-id wumdan ney tarbaet n yimdanen s şşut-nsen mebla allalen n wiyađ n lmuziga. Yella ucewwiq n tmieħġi mi ara txeddem leċyal iman-is mebla imēiwan am : użetṭa, tassirt n uxxam, asendu, yella ucewwiq n tlawin d tajmaet, mi ara zdint yef ccyl s wudem n twizi am lqed n uzemmur* »³.

Amedya :

Grey ażetṭa waħd-i

D ameqqran bezzaf iḍul

Lhem deg yixef-iw yefti

¹ CHOUIMET Ali. « *Les chants kabyles traditionnels* ». Typologie et situation d'énonciation, doctorant en littérature amazighe, université de Bouira. P 08.

² DJELLAOUI Mohammed. Op, cit. P 104.

³ YAHIOUN Larbi. Op, cit. P 25.

Medden merra yezha wul

Ttxil-k a sidi Rebbi

Eiwen-iyi ad t-xedmey s lmul¹

I.3.2.2.Adekker

D ššenf n tmedyezt id-yettawin yef yisental n tedyannit. S umata isental-is yef: lažzen, lmut, zziyara ḡer lemqamat, zziyara ḡer tmeqbert...Tugzimin-aghi n yisefra tikwal deg kra n tegnatin ttawint-id mi ara xedmen cyel n wuxxam. Akken i t-id-yesbadu **BOUAMARA Kamel** : « *D isefra imecťuhen id-yettawin yef usentel n tesredt, cennun-t-id yixuniyen deg uxxam n lmeyet...s yiswi n usrusuy n rahma d laefu yef win ney tin yemmuten* »². Tawsit n udekker tettili-d deg waṭas n tegnatin yemgaraden acku ttawint-tt-id tlawin, ttawint-id yergazen. Am akken id-yenna **AMEZIANE Amar** « *Yella wumgired d ameqqranc gar wayen id-ttawin yergazen d wayen id-ttawint tlawin yef tewsit n udekker. Amenzu (irgazen) ttawin-d yef yisental n tedyannit d teqṣidin n nnebiyat, ayen iwumi neqqar “taqṣidt”. Ma yella ḡer tlawin mačči yef anect-a id-ttawint*»³. Yerna-d **DJELLAOUI Mohammed** yenna-d : « *D ššenf agejdan n tmedyezt tadyanit[...] ttawint-tt-id tidma am wakken it-d-tawin yirgazen* »⁴.

Amedya :

Lla ilah ila lah

Muhammed raşul llah

Lmut d lwajeb a lislam

¹ YAHIOUN Larbi. Op, cit. P25.

² BOUAMARA Kamel. Littérature et société : le cas de Si Lbacir Amellah (1861-1930), un poète, chanteur de petite kabylie, thèse de doctorat en littérature berbère, soutenue en 2003 à Paris, INALCO. « Ce sont des courts poèmes religieux chantée d'abord par une cantatrice et repris ensuite par le chœur au sein même de la maison de la défunt (ou de la défunte) [...] dans le but d'attirer la mansuétude divine et d'être avec le défunt (ou de la défunte) ». P 186.

³ AMEZIANE Amar. Op, cit. « Il y a une différence notable entre le répertoire des hommes et celui des femmes : le premier contient des légendes de saints et de prophètes appelées tiqṣidin (sing. Taqṣit) alors que le second n'en comporte pas ». P 53.

⁴ DJELLAOUI Mohammed. Op, cit. P 177. P 53.

Ssuq-is yezga yaem'er

Tettawi medden si rrif

Ama mezzi ney meqquer

Leqrar n benadem d ażekka

Iwumi teyzi n laem'er¹

I.3.3.Tamedyezt n lfuruḥ

D ʂṣenf n tmedyezt taqburt id ttawint tlawin deg tegnatin n lferħ yecban : timeyriwin, thara, talalit n wuqcic, ass n leftil n seksu... Taneggarut-a tebda yef krađ n yiħricen : urar n lhalat, tibuyarin, azenzi n lhenni :

I.3.3.1.Urar n lhalat

Yettili-d wurar deg tegnatin n lferħ am : zwaġ, thara, talalit n lufan,...atg. Ass n wurar tilint teyratin, ażawan, abendayer, tamedyezt...Akken id-yenna **MAHFOUFI Mhenna** id yebder **CHOUIMET Ali** deg umagrad-is « *Tilawin tiqbayliyin xedment urar deg snat n tegnatin yemgaraden, tagnit tamenzut mi ara ad qnent lhenni ass-nni n usensi n tmejra, tagnit tis snat xedment-tt mi ara ad d-awwed teslit yer wuxxam n wurgaz-is* »². Yerna-d **DJELLAOUI Mohammed** deg tbadut id-yefka yenna-d : « *D awal id-yemmalen inumak n unecreh d usedhu d tuksa n lxiq* »³. Yerna-d **SALHI M.A** yenna-d : « *D tamedyezt i xedment deg temyriwin, yettili-d deg-s ccedeh s wutbae n wanya n ubendayer. Sumata isental n tmedyezt-a ttawin-d yef tegnatin n lfuruḥ* »⁴. Tawsit n wurar ugten yisental-is imi deg waṭas n tegnatin it-id-ttawin. Tilawin deg cennawi n wurar ttawint-d yef wayen ssarament, yef lferħ, yef tayri...atg. Akken id-tenna **KHARDOUCI Hasina** deg wawal-is yef wurar n lhalat: « *Nettat tella-d*

¹ DJELLAOUI Mohammed. Op, cit. P 179.

² MAHFOUFI Mhenna cité par CHOUIMET Ali. Op, cit. « Mhenna Mahfoufi estime que les femmes kabyles organisent leur scène d'urar dans deux périodes différentes. La première scène est liée à la prise de henni et se produit à la veille de la fête de mariage. La seconde aura lieu le jour de l'arrivée de la mariée à sa nouvelle demeure ». P 10.

³ DJELLAOUI Mohammed. Ibid. P 119.

⁴ SALHI M.A. Op cit. « Poésie performé lors des fêtes accompagnée de dense au rythme de bendir. Généralement la thématique de cette poésie a trait à la joie ».

iwakken ad tessigez ney ad tebeggen kra n yindruyen n tumert yerna di tmetti d uskiren, rnu yur tignatin tifuzranin am tmeyriwin, thara ney amextan, d kra n yisfugal n tesređt d kra-nniđen dayen yesean azal »¹.

Amedya :

Ay urar n wass-agı

D irgazen n leali id-yusan

Iyiley d lmalayek

Id tuzned a Nnebi s axxam

Urar-agı d asaədi

Tneemer a saddat yeqwan²

I.3.3.2.Asbuyer (tibuyarin)

D tamedyezt id-ttawint tlawin, sumata d timyarın i yesean tirmit. Yettili-d am wurar mi ara ad awin tislit yer wuxxam n wurgaz-is wa ad ddun yiqfafen yid-s ney deg tegnatin-nni n tuqna n lhenni , tamedyezt-a tettili-d s şşut iğehden mebla allalen-nniđen. Tura asbuyer d ucekker d snat n tewsatin i yemyekcamen imi mahsub i sin yef ucekker n yislan iten-id-ttawin. Yenna-d **SALHI M.A** : « *D tamedyezt id-ttawin mi ara ad awin tislit yer wuxxam n wurgaz-is wa ad ddun yid-s iqfafen* »³. Ma d **YAHIOUN Larbi** deg tbadut id-yefka yenna-d : « *Tibuyarin d yiwt n tewsit n tmedyezt taqbaylit tamensayt i yellan seg zik, d isefra id-tettawi temyart yesnen, yesean tirmit, s cenna yezzuzunen deg tegnatin n lfuruħ, ladya deg tmeyriwin mi ara qqnen lhenni i yeslan. S tbuyarin ttcekkiren tislit, argaz-is, imyaren-is d wuxxam iyer ara teddu* »⁴.

¹ KHARDOUCI Hasina. Op, cit. « Elle est destinée à marquer des événements joyeux et socialement ritualisés, ainsi que des situations sacralisées comme les mariages, les circoncisions, les célébrations religieuses et bien d'autres faits tout aussi importants ». P 15-16.

² DJELLAOUI Mohammed. Op, cit. P 124.

³ SALHI M.A. Op, cit. « Poésie exécutés lors du déplacement du cortège chargé d'accompagner la mariée a sa maison conjucale ».

⁴ YAHIOUN Larbi. Op, cit. P26.

Amedya :

Awi-d afus-im

Afus-im yecbeħ

Ad yeqqen lhenni

Lwerd ma yefteħ

M twenza n wurey

Yessawalen i rrbeħ

Axxam ad t-tkecmed

Am yitij n ssbeħ¹

I.3.3.3.Azenzi n lhenni

Tawsit-a temgarad yef wurar d usebūyer imi azenzi n lhenni ilaq-as win yesean mliħ tirmit deg usefru yef waya deg tegnatin n uzenzi n lhenni ama deg zwaġ, thara...atg, ttawin-d amedyaz yesnen mliħ akken ad icbeħ tagħnit imi ur ssexdamen ara deg-s allallen n cna. Azenzi yettwahsab d ansay s wazal-is di tmetti. Akken i d-yenna **KICH Aziz** yef uzenzi n lhenni id yebder **DJELLAOUI Mohammed** deg udlis-inex: « *Azenzi yettili-d azekka-nni mi ara ad tawed teslit axxam-is, id n tmeyra n zwaġ cennunt tidma tasebħit ttawint-d deg-s ccekran i yisli d teslit* »² yerna-d **BOUAMARA Kamel** deg tbadut-is « *D urar n usefru gar sin n imedyazen (ney timedyazin) id as-yesnen mliħ i wesfru. S umata yettili deg temyriwin (thara, zwaġ) gar watas n lyaci* »³. Ma d **YAHIOUN Larbi** yenna-d : « *Azenzi n lhenni akken it-id-yemmal yisem-is d isefra usriden id-ttawin yimedyaZen iqeffzen yesean tirmi, yettili-d deg tegnatin n lfuruħ, mbeed tibuyarin d tuqqna n lhenni i yeslan* »⁴.

¹ YAHIOUN Larbi. Op, cit. P26/27.

² KICH Aziz cité par DJELLAOUI Mohammed. Op, cit. P 145.

³ BOUAMARA Kamel. Op, cit. « Ce sont des joutes poétique qui se jouent entre deux poète (ou poètesse) profisionnel(le) en général au cours des fetes (mariage, circoncision) et devant une assistance souvent nombreuse». P 186.

⁴ YAHIOUN Larbi. Ibid. P 27.

Amedya:

Zznezey lhenni yenza

Azal-is yuli

Ad cekkrey sut twenza

Yerran abzim yeflali

Ad cekkrey lğid n tyezza

Mmi-s n lbaz bu timi

Axşim ad t-ğğey yezza

Tabaqit ur tt-yewwi¹

I.3.4.Tamedyezt n wafrayen

Şsenf-a n tmedyezt d tin id-yessugunen afrayen n tayri, tiwsatin-is skanayent-d iħulfan n wumdan. Akken id-tenna **KHARDOUCI Hasina** deg umagrad-is : « *Tameṭṭut tfaz, teqfez deg cna n tayri. Ahiha d yizli id-yemmalen cnawi n tayri* ».²

I.3.4.1.Ahiha

D tawsit gar tewsatin n tmedyezt tamensayt, isegzay-d iħulfan d tayri. Ahiha yettwahsab d tamedyezt yettwacnan, asentel-is agejdan iyef id-yettawi, d yiħulfan yellan gar wurgaz d tmeṭṭut. Anagar tilawin it-id-yettawin. Akken id-yenna **MAHFOUFI MHENNA**: « *D tawsit yettwacnan syur tilawin yef tayri-nsent* ».³ Syin akin ad naf mačči kan d tilawin id-yettawin yef tayri-nsent , ula d irgazen ssenfalayen-d yef tayla-nsen s tewsit iwumi qqaren “Aqli”, yef temsalt-a tenna **KHARDOUCI Hasina** « *Ansas-a yeqqen yer tlawin kan . Yer tama n yimeslayen yettwacnan id-yessmektayen s tayri d lehmala ad naf tawit-nniđen ur nettwacna ara, maca*

¹ DJELLAOUI Mohammed. Op, cit. P 147.

² KHARDOUCI Hasina. Op, cit. « La femme excelle dans le chant d'amour. Ahiha et izli sont deux termes désignant à eux seuls la chanson d'amour ».

³ MAHFOUFI MHENNA. Chants de femmes en Kabylie fête et rites au village, CNRPAH. Alger, 2006. « Genre musical dans lequel se classent les chants d'évocation amoureuse de femme ».

*tettwabdar-d kan amzun d asefru, d tawsit teqqa yer urgaz d tamalayt, tettwasen s yisem: aquili »¹. Ar tura llant kra n temnađin xedment tawsit n uhiha deg tegnatin n lfuruh, ttawint-tt-id tlawin uqbel tameyra s kra n wussan iwakken ad d-slalent tagnit-nni n lferh n tmevra. Yenna-d **ŞALHI M.A** deg umagrad-is : « *D awal aqbur id-yemmalen tawsit taseklant n tlawin id-yesenfalen yef yihulfan n tayri. Awal “Ahîha” yekka-d seg ważar “H” »².**

Amedya:

Wa nana ma tewwid-d lizar

Deg yid-agî ad nemzarzar

Cwi meqqar iha yelha

Ahîha d gma-s n lqut³

I.3.4.2.Izli

D tawsit gar tewsatin n tmedyezt tamensayt, d cenna mebla allalen n uzawan, sumata isental-is ttawin-d yef usentel n tayri. Ttawint-tt-id tlawin anda i ulac irgazen imi d leib. Ttawint-tt-id deg tegnatin yemgaraden deg: tmevriwin , lexla, tala, lawan n uzeṭṭa...Tenna-d **YACINE Tassadit** fell-as : « *Izli d tamedyezt id-yettawi wumdan deg tegnit tantarast»⁴. Terna-d dayen «*Laşel n ważar “zl” yebja ad yemmel anamek n cna»⁵. Yerna-d yer tama-s **BOUAMARA Kamel** deg tbadut-is yenna-d : «...D isefra sumata d tilawin iten-id-yettawin, deg talya d imectuhen, ma d isental-nsen yef tayri. Izlan ttwacnan, ttwacdahen deg kra n tegnatin am : wurar n lxalat, deg tala, ney deg**

¹ KHARDOUCI Hasina. Op, cit. « Cette pratique exclusive des femmes, à ces paroles chantées d'évocation amoureuse, s'ajoute un autre genre qui, lui, n'est pas chanté mais seulement récité et déclamé : c'est le genre masculin désigné par le terme aquili ».

² SALHI M.A. article « *Modalités et distribution sociale de la littérature dans la Kabylie traditionnelle* » cité par CHOUIMET Ali. Op, cit. « Terme archaïque désignant un type poétique féminin exprimant le sentiment amoureux [...] Le mot ahîhha dérive de la racine H ». P 09.

³ CHOUIMET Ali. Op, cit. P 09.

⁴ YACINE Tassadit. L'izli ou l'amour chanté en kabyle. Édité par Bouchène-awal, Alger, 1990. « L'izli est d'abord la poésie de l'individu ». P 52.

⁵ YACINE Tassadit. L'izli ou l'amour chanté en kabyle. Ed de la maison des sciences de l'Homme, Paris, 1988. « A l'origine la racine « ZL » a probablement servi à désigner le chant ». P15.

lawan n tyessawt deg lexla, ttwacnan dayen deg wuxxam mi ara xedment tlawin lecyal... »¹.

Amedya :

Ay aqacic deg-yi yewten

M thelked ddwa-k yellā

Ayya ma ad teddud saftis

As d-nawi kra n lfakya

Ma tebyid-d tibbucin

D tidin id ddwa n tawla²

I.3.5. Tamedyezt n umeeazber

D tawesit n tmedyezt taqburt tettilli-d d amjadal gar sin n yimedyazen ney ugar, gar teslit de tmeyart-is, gar snat n trebbuyaæ n yimedyazen, gar snat n trebbuyaæ n tlawin, d amennuγ s wudem n cna id-yettisin deg tmayriwin s yiswi n uqesser, akken yal yiwen yekkat amek ara ad d-yinni tikiwin-is. **DJELLAOUI Mohammed** deg tabadut-ines: « *Ameezber d yiwen n şşenf n tmedyezt tamensayt deg-s id-yettili umjadal gar sin n yimedyazen ney ugar n snat n trebbae. Yal tama tama tekkat lgahd-ines iwakken ad tessifrer tiki-s, ad d-tban nnig tayed »³ yarna yenna-d **MAHFOUFI Mhenna** akken it-id-yebder **AMEZYANE Amar** deg tezrawt-is « *Tawsit-a n tmedyazt ttawint-id seg zik-nni, d taqburt. Tawin-tt-id deg tmeyriwin anda id-yettili umejdal gar snat n twaculin mi ara tekfu tmeyra »⁴.**

¹ BOUAMARA Kamel. Op, cit. «...Ces poèmes, en général féminins, sont de facture courte et traitent essentiellement de l'amour, mais les izlan sont chantés (et ou dansé) dans des cadres d'énonciation précis : l'urar lxalat, la fontaine ou par les bergers, dans la nature (lexla) ils sont aussi chantés à la maison pendant que les femmes accomplissent leurs travaux ménagers...». P 186.

² CHOUMET Ali. Op, cit. P 10.

³ DJELLAOUI Mohammed. Op, cit. P 156.

⁴ MAHFOUFI Mhenna cité par AMZIANE Amer. Op, cit. « Ce genre poétique fut traditionnellement exécuté lors des mariages entre les deux familles qui scellent leurs alliance ». P 53.

Amedya :**Tislatin**

Ccah ccah a tamŷart

Aeebbuđ-agı d aqcic

Ad ččey timellaltin

Akanaf ad iswecwic

Ad d-qqimed yer lkanun

Ad am-iniy şşeb ay amcic

Timyarın

La ttmenniy di Rebbi

A wi yeččan timellaltin

Ad d-yawi lbabur ajidid

Ad yesserkeb tislatin

Ad tent-yawi yer lebħer

*Ad asent-yekkes tilewiħin*¹

I.4.Tignatin ideg d-tawi tmettut tamedyezt

Tameṭṭut taqbaylit d tin i yeqqedcen di yal tamsalt, ugten lecyal-is. Am wakken id-nenna yakan, tameṭṭut mi ara ad txeddem lecyal tettawi-d tamedyezt-is deg waṭas n tegnatin yemgaraden ȳef waya mi nerra lwelha-nney ȳer lecyal-is nufa-ten-id bđan ȳef sin : wid n daxel wuxxam akked wid n berra n wuxxam dya ula d tamedyezt-is tmegarad ilmend n tegnatin n tmenna.

I.4.1.Tamedyezt n tlawin deg uxxam (iman-is)

Tameṭṭut mi ara ad teqqim iman-is deg uxxam, ad txeddem tilufa-s am : wubraz, tarda n yicetteden, asendu n yiġi, taguri n wuğrum, afran n tađut, tuzga n tsita (tifunasin), tunđa i lmal...tettawi-d tugzimin n yisefra, icewwiqen s yisental yemgaraden iwakken ad ssenfali lahmum-is d wayen akk itt-iħuzan deg tudert-is n yal ass. Ladja s yicewwiqen id-tettawi it-ssixxif ȳef yiman-is wa ad yifsus dayen cyel fell-as ur tetħħussu ara s wakud amek ara yeeddi, akken id-yenna **CWIMET Eli**

¹ DJELLAOUI Mohammed. Op, cit. P159.

«Yezmer ad yawi yiwen acewwiq iman-is mi ara yexeddem kra n cyel am użetta, talayet (afxar)...»¹.

I.4.2.Tamedyezt n tlawin berra n wuxxam (deg ugraw)

Vas akken tameṭṭut tettawi-d tamedyezt-is iman-is maca tin id-ttawi deg ugraw (aṭas n tlawin) mi ara ad tfej̄ yer berra n wuxxam. Ugten leqdicat ixedment tlawin akkeni am: umager n tefsut, tiwizi, lqed n uzemmur, taguri n użetta, mi ara ad ruhent yer lexla ad agment aman...atg. Ttawin-d isefra d yicewwiqen s şşut iğehden yef waṭas n yisental yemgaraden i iccuden yer wayen iten-iħuzan deg tudert-nsent. Ttawint-d taneggarut-a s unecreh d zhu iwakken ad ten-iεin Rebbi deg yixeddim-nsent wa ad tnerni lbaraka deg cyel-nsent. Akken id-yenna dayen **CHOUIMET Ali** : « *Acewwiq d tawsit n tmedyezt tamensayt, sumata d tilawin it-id-yettawin mebla allalen n użawan s tayla n wujbad n şşut deg usefru almi qrib ad yehbes nnefs. Ttawint-d yef waṭas n yisental s usemres n tunuyin n tesnukyest iwakken ad ssefrunt iħulfan-nsent ama d lferħ ney d lqarħ, lbadnat-nsent, tayri, iyeblan, asirem akked tayest (agarasirem)* »².

I.5.Amhaz n tmedyezt n tlawin

Tamedyezt d tin yetfen awir elayen deg tmennit taqbaylit tamensayt, tcud mlih yer umezruy n tmetti ideg yettidir wumdan acku deg-s kan i yettaf lebji-s, yessenfalay-d iħulfan-is d wayen akk yettidir am : lhif, lherma, tirugza, tagmat...atg. Ma nezmer ad nini tcuba yef wuymis deg tallit-nni imi s wawal kan i tettli taywalt gar-asen. Imdanen ur ssexdamen ara imeru deg tallit n zik, yef waya i tcud tmedyezt yer cna si zman aqbur yusa-as-d deg umkan n tira s usemres n kra n wallalen am : ubendayer, lysiða d tbel.

Deg tmetti taqbaylit tamensayt d tilawin i yerfedan mlih cna-agħi ulac yef wacu ur cnint ara yas akken timetti ur teqbil ara tusa-äsent-id mgħal, teħrem şşut-nsent ad iban ney ad yeffey anda ara ad asent-id-slen yergazen. Maca nutni d wagi kan i yufant

¹ CHOUIMET Ali. Op, cit. « L'achewwiq peut être exprimé en solo lors d'exécution de certains travaux comme le tissage, le barattage, fabrication des poteries... ». P 14.

² CHOUIMET Ali. Op, cit. « L'acewwiq est un genre de poésie kabyle traditionnelle, souvent, chantée par les femmes sans instruments musicaux sous une forme mélodieuse avec des longueurs d'onde à couper le souffle, abordant divers thèmes par des métaphores et des images, pour exprimer un sentiment de joie ou de deuil, des rêves souvent secrets, l'amour, la souffrance, l'espoir, le désespoir... ». P 14.

d allal iwakken ad ssufyent ayen i yella daxel-nsent ama d lfarh, ama d lqarh, ama dayen yella daxel n wuxxam ney berra i wuxxam am : lexla , tala... xarşum anda i ulac irgazen. Dacu kan liħala-agħi tnebdal asmi id banent kra n tlawin i yerżan leqyud d yiśuðan id tesres tmetti fell-asent, cnant-d ċinani war tugdi, maca timetti terra-d ttar deg-sent imi taεzel-itent, tsemha isem-nsent cubant win yemmuten, aya d ayen id-yettbanen s tbut deg cnawi-nsent. Aka id-tban tmettut tamezwarut iwumi qqaren Lla Yamina i yekcemen yer umetṭaf n radyu n teqbaylit tsellul-d “*Le trio féminine*” s tallelt n snat n tlawin yiwet deg-sent qqaren-as Lla Tassaedit d tarumit, isem-is aħeqani d Madame Lafage. Tis snat d Lla Wenissa, umi qqaren Qdim Hlima n tmurt n Umalu. Tenna-d **KHARDOUCI Hasina** : « *Tameṭṭut tamezwarut id-yesnulfan “le trio féminine qqaren-as Lla Yamina”* »¹.

Cna-agħi n tlawin yella-d d icewwiqen kan s tavejt-nsent imi deg tallit n yimiren ulac allalen-nniżen aladja imi radyu n teqbaylit ur tessawaq ara şşut n tlawin-agħi ney cnawi-nsent yer tmurt n Leqbayel, tessawaq yer tmura kan n Iberrani. Imi xedment s tufra d tugdi dakken ad ttwaeqalent deg tmetti. S wakka i d-tlul terbaet n tlawin: lla Wnisa d lla Zina, d agraw amenzu n tlawin icennun qqaren-as: « *Agraw n lla Wnisa* » acku d nettat I d tamenzut I icnan deg umatṭaf n Radyu n teqbaylit. Cennunt yal ddurt, xedment azal n 10 n yiseggasen mebla ma yerna-d hedd yer yur-sent.

Cwiċiċi tarbaet-nsent tettneri imi terna yur-sent Madam Lafrage yas akken d tarumit maca tettmeslay akken iwata taqbaylit imi tedder-d deg temnaqt n Wuqbu, tefka-asent afud ameqqran.

Simmal yetteeddi lwaqt yettnerni ugar wannar-agħi n cna, yettmehaz, yettiwessie s lemdad n unażur ameqqar Ccix Nurdin, Mustafa Skandarani, Mme Lafarge... fkan-asent afus n tallelt akken ad arnun aħas n tlawin ad kessent akk ayen iten-yerhan deg tudert-nsent ad awint yef yisental icuden yer wayen ttidirek deg tmetti n yal ass am : iyeblan, ddunit, lhif, tigujelt, inebran i yessawden tilawin-a ad cnunt akked lixsas i ttidirek deg tmetti-nsent... Dayen i yeğġan agraw-a ad yemyur, ibeddel

¹ KHARDOUCI Hasina. Op, cit. « La première femme qui a contribué à former le trio féminin s'appelle Lla Yamina ». P 20.

udem yugal yisem-is “ Tarbaet n lhalat” imi d-rnant yer yur-s : Lla Crifa, Lla Lgida tameqrant, Cabha, Hnifa, Gamila, Drifa...d tiyad.

Ur idul ara waya, amdan n lhalat yettenqas imi Lla Yamina tedda-d deg ubrid n cna almi d asmi imdebren n Radyu byan ad ksen urar n lhalat deg tedwilin n radyu dya teffay si radyu deg yiseggasen n 90. Lla Lgida thebes imi d imyuren waraw-is. Hnifa d Crifa tettunefk-asent tegnit unagent yer tmurt n Fransa dya kmelent dina yal yiwit iman-is. Tenna-d dayen **KHARDOUCI Hasina** yef wumhaz-ag : « *Amhaz n tmedyezt-ag i tlawin ieedda-d yef sin n imecwaren: amezwaru llant cnunt d tirbuyae n tlawin, amecwar wis sin uyalent yal yiwit tcennu iman-is* »¹

I.6.Kra n tmeskarin n tmedyezt taqbaylit

Yef wakken id-yenna **HAMRI Djamel** yef tmedyezt n tlawin : « *Tasekla n tmaziyt d tamerkantit di tmeslayt d yidles, di teyzi n yiseggasen yezrin, tebna yef timawit yellan d lsas i tettak tsuta i tayed, ahat ma nudder-d timawit ad nebder tameftut yellan d tigejdit iyef tbedd deg yikufan tettawi deg wallay-is s cfawat i tettzerrib, tetthadder yef yal tamsalt ara d-telmed deg ubrid n tudert-is, tessawd-itt seg yimi yer yimi akken i tettzerrib seg yigerfan n tatut...* ». Deg uferdis-ag ad nawi awal yef kra n tmeskarin n tsekla taqbaylit yeddren seg tasut tis 18 almi d tizi n wass-a, imi yal tasut ara d-ilalen teslalay-d yid-s tmedyazin gar waṭas n yimedyazen (irgazen), atas n tlawin id-yufraren xedment tamedyezt aladya seg tasut tis 20 yer dagi teğğuğeg tsekla s lekmal-is imi yal tasut tmeğarad yef tayed, yal yiwit dacu id-tawi d yid-s imi atas n ubeddel id-yettlin deg tmetti yef waya mebla ccek ula d isental d tulmisin n tmedyezt tbeddilen acku tsekla sumata tettdi ilmend n ubeddel n tmetti. Gar kra n tlawin tmedyazin id-ilulen deg tasut tis 18 yer tid id-yufraren deg tasut n tura ad d-nebder :

¹ KHARDOUCI Hasina. Op, cit. « L’apparition des premières femmes dans la chanson kabyle s’est faite par étapes : des groupes de femmes (tirebbæ, sg. Tarbaet) jusqu’à la chanteuse individuelle chantant en solo (tafennant) ».

I.6.1.Lalla Xliġa

D yiwit n tmettut taqbaylit, tedder deg tasut tis 18, tufrar-d gar waṭas n yimedyazen n tallit-nni, ala nettat id-yufraren d tameṭṭut imiren. Lalla Xliġa n taddart n yibelbaren deg tyiwant n Sahariġ n Tubiret. Tefra timsal n waṭas n yimdanen, tudrin d leerac ȣef wakken id-talsen fell-as tella tettwali ula dayen ara yeđrun ȣer sdat. Teğga-d aṭas n wawalen d yisefra dacu kan ayen aka id-teğga qrib negren deg tallit n tura. **MAAMMERI Mouloud**, yessekfel-d sin kan seg yisefra-ines isedda-ten-id deg udlis-is n “*Isefра iqburen n teqbaylit*”, “*Poèmes kabyles anciens*”. **NACIB Youcef** yenna-d fell-as: « *Lalla Xliġa yettunefk yisem-is i tqacuct tunnigt deg udrar n ĜERĞER, tella d tameṭṭut tamegdalt “sainte”, tedder deg yiwit n tallit s laewayed tizedganin, yesfan deg wayen yerzan aladya : talsawit, aqadder d tnressuft* »¹. Ula d **YAHIOUN Larbi** ibder-itt-id s yisem n “*Xliġa tamceddalt*”² deg udlis-is “Taqbaylit” dakken tedder gar yimdyazen iqburen. Ula d **HANOTEAU ADOLPH** immeslay-d fell-as deg udlis-is yenna-d : « *Lalla Xediġa iwumi qqaren leqbayel Lalla Xeliġa, tella d tamegdalt, tamrabdt n learc n Imceddalen, deg lqarn ieeddan tezdey deg Ĝurġura, deg yiwen wuxxam yettwahuzan deg tqacuct n wudrar iwumi i yettunefk yisem-is* »³.

I.6.2.Madam Fareun

D yemma-s n umusnaw, angal n teqbaylit Fareun Mulud. Asmi i yettwanja uneggaru-a s uſus n L’OAS, seg lqarħ, laħzen d lyid id yejlin fell-as, seg wakken tezza tasa-s ȣef mmi-s usan-as-d krađ n yisefra d imetqûħ-it maca qariħ-it dayen kan. Izwal n isefra-nni : Awi ruħen taassast- Lukkan tettdu trewla- Anney ay itiż qquerħed. Madam Fareun tmut imi tesxa ktegħi n 80 n yisegassen di leamer-is. Yenna-d **NACIB Youcef** : «

¹ NACIB Youcef. Anthologie de la poésie kabyle. Ed Pulisud, 1994. « Selon la légende, Lalla Khedija dont le nom fut donné au sommet le plus élevé du Djurdjura était une saute femme vivant dans le plus pure tradition soufie, c'est-a-dire dans l'humanité, la piété et la solitude ». P 224.

² YAHIOUN Larbi. Op, cit. P 23.

³ HANOTEAU Adolph. Poésie populaires de la Kabylie du Jurjura 1867. Livre disponible sur : [Poésies populaires de la Kabylie \[...\] bpt6k104748v.pdf](http://Poésies_populaires_de_la_Kabylie [...] bpt6k104748v.pdf) « Lalla khedija appelée par les kabyles lala khelija, etait une sainte merabouta d la tribu des imecheddalen qui pendant le siecle dernier habitait dans le jurjura, une maison isolé située au pied du pic qui conserve son nom ». P 281.

Tlata n yisefra-a tesnulfa-ten-id yemma-s n Mulud Fareun, azekka-nni n tmettant-is i yedran deg Chateau-neuf...»¹.

I.6.3.Lla Yamina (1)

Izuran-is d tamerabt, d tamedyazt tlul deg useggas n 1897 deg temnaqt n Buġni, Tizi wezzu. Lla yamina yuuer-as mlih lħal akken ad ssiwed tamedyezt-is, ad d-ini isefra-s imi tawacult-is d imerabden ur takken azal i tmedyezt d ayen itt-yecban. Ur teyri ara, ur tezmir ara ihi ad taru ayen i texeddem, tesnulfay-d tamedyezt deg kra n tegnatin am : lawan n usuffey n wurgaz seg taddart syur leasker irumyen ney deg yimenyiyan id-yettelin sdat n wuxxam-nsen deg tallit-nni n trađ mgal acengu arumi. Tewwed laefu n Rebbi asmi i tesea 90 n yiseggasen².

I.6.4.Tasaedit Hibet

D tamedyazt, tlul deg temnaqt n Tizi wezzu deg useggas n 1915. Tesea yiwen n tayect (ssut) d leali-tt, tcennu yef tmedyezt n tesređt uqbel ad t-snulfu ammud d ameqqran n tmedyezt, maca yella wayen i yettwattun deg-s, tettawi-d yef yisental yemgaraden am : tmetti d wayen ak yellan deg-s : axemmem n yimdanen d tayri n tyemmat³.

I.6.5.Messad Himi

D tamedyazt n temnaqt n Uyenğur i yetabaen i learc n At Mellikec. Ass-nni id-lul sersen isem-is; MELAB Messaed, tlul ass n 07 di yuct 1892, tmut deg useggas n 1979. Tamedyazt-a warġin tzewiġ. Tekker-d deg yiwen n twacult xuṣen mlih, d iżawaliyen. Tedder d taderyalt seg wasmi i tella d tamectuht. D tamedyazt, d tadebbalt. D ddunit-is itt-yeğġan ad tsefru, yerna themmel mlih ayen aka txeddem. Timeyriwin akk id-yellan deg temnaqt-is d nettat itent-ixedmen seg wakken i themmel. Ladya yiwen n tiklet fkan-as asteqsi, nnan-as : d acu ara textireqd? Ad am-d-yuval uskud, ur

¹ NACIB Youcef. Ibid. « Ces trois poèmes feront composé par la mère de Mouloud Faraoun, au lendemain de la tragédie de chateau-neuf...». P 334.

² NACIB Youcef. Op, cit. 370.

³ NACIB Youcef. Ibid. P 372.

texdmed ara tamedyezt ney ad tt-qqimed d taderyalt, ad tuyaled d tamedyazt ad tsefrayed? Messaæd textar ad tt-qim d tamedyazt¹.

I.6.6. Lla Yamina (2)

Isem-is aheqqani At Waærab Farruæga, d tacennayt gar tcennayin timezwura n teqbaylit. Tlul-d deg temndt n Yiyil Eli di tama n wadda n tmurt Leqbayel deg useggas n 1905, temmut deg Yennayer 2008. Lla Yamina tekcem yer ccna deg useggas n 1924. Imiren di laæmar-is 19 n iseggasen. Anekcum-is a radyu n teqbaylit yella-d s lemeawna n snat tlawin. Yiæet qqaren-as Lla Tassaædit (nettat d-tarumit, isem-is aheqqani d Madame Lafages). Tissnat d Lla Wenissa, umi qqaren Qdim Hlima².

I.6.7. Crifa

BUCEMLAL Wardiya id isem-is aheqqani, tlul ass n 09 yennayer 1926 deg taddart n At Halla deg tyiwant n Ilmayen n Buræg Buærariæ. Tekker-d d tagujilt n yimawlan, baba-s yemmut, yemma-s teawed zwaæg. D tamedyazt d tanaæurt tameqrant deg tmurt n Lezzayer. Thæmmel cenna aladja imi tesæa ssut leali, segmi tesæa 8 n yiseggasen i tcennu. Asmi tessawed 16 n iseggasen tecna-d tizlit-is tamezwarut s wuzwel n “Bqa æla xir a Yaqbu” deg umetæaf wis sin. Nna Crifa terza asalu n cenna n tmetæut taqbaylit imi tmetæut zik-nni ur tezmir ara ad tcennu d leib. Tudert-is akk tessædda-tt deg lmerta, lhif, iyeblan maca terra kullec di tarf tkemmel deg ubrid-is almi tessawed tfey yer tmura n lberrani, tewwi yid-s tutlayt taqbaylit tessawed-itt anda ur tt-sawden ara wiyaæ. Tamedyazt-a hemlent akk yemdanen aldaya tilawin imi isental iyef tcennu dayen itent-iæuzan s tuget. S wakka id-tegga isem-is deg umezruy n cenna n teqbaylit. Tewwed laæfu n Rebbi ass n 13 di meyres 2014³.

I.6.8. Hafsi Tasaædit

Qqaren-as dayen Zaæzu n Eacur, tlul deg useggas n 1925 di taddart n At Wuccen id-yezgan gar tgenseft d yicaæbanen, n wudrum n at eebderrahman n Tizi

¹ OULBESIR Fadila. La poésie féminine en kabylie : le cas de Messad Himi (1892-1997), une poëtesse chanteuse de la région d'At Mlikech. Mémoire de magister. Université de Bejaia. 2009-2010. P 26-27.

² <https://www.elwatan.com/archives/epoque/chanson-kabyle-disparition-de-la-chanteuse-la-yamina-26-01-2008>

³ <https://www.liberte-algerie.com/culture/la-chanteuse-cherifa-nest-plus-202676/print/1>

Mlal. Tamedyazt tebda tessefray imi tesea 15 n iseggasen di leemer-is ყas akken thessa dakken timetti ideg tedder ur teqbil ara i tmettut ad tsefru meena am nettat am imedyazen n tmetti timawit isefra-nsen ttasen-d mebla lebyi-nsen. Tamedyazt-agı d tin yessefran ყef yal tamsalt deg tudert am : iyeblan d wuguren id-yettidir wumdan deg tmetti id as-d-yezzin. ყas akka Hafsi Tassaedit tedder-d deg timawit, tamedyezt-is s timawit kan itt-id-tawi, ur tettaru ur d-tessufuy deg tesfifin maca deg teecertin-agı tineggura tettunefk-as tegnit ad tekcem s annar n tedwilin d usekles dacu kan drus id tsekles seg isefra-s¹.

I.6.9. Huriya Ciradu

D tamedyazt, tadebbalt iwami qqaren Huta, tesea 61 n iseggasen di leemer-is, n taddart n Tqarbużt, tlul, tettwarba-d deg Tezmalt. Tekcem yer uyerbaz maca sin n iseggasen kan iħbes-itt-id baba-s imi ilaq ad tewiġen tamtut n gma-s deg uxeddimm n wuxxam imi turw-d. D tamedyazt seg wasmi i tella d tamecħuħt, teslemd-itt ddunit. Tettaru isefra-is s yisekkilen n taerabt akken ur d-as-earqen ara, terna tsefray lawan i txeddem azejtä ney cyel n wuxxam aka s tufra kan imi d leib, tuyal txeddem timeyṛwin i wid itt-iqerben kan. Almi d yiġet n tikelt teared-itt tmedakelt-is ad teddu yid-s ad xedment tameyra jmię deg-s d lmewansa, deg-s d aeiwen teqbel tedda d yid-s seg wass-nni tuyal musnawet gar medden, tuyal txeddem ula d nettat timeyriwin i yiberraniyen².

I.6.10. Samira n Qliex

S yisem-is aheqqani ΣΕΕΜΜΥΡ Deħbiya, tlul ass n 12 duġember aseggas n 1946 di taddart n Tafara tawilayt n Bgayet. Tefren isem n Samira imi asmi tebda tamedyezt, tesea yir tamuqli yer ufennan s umata tettawali-t amzun akken yeffey i ubrid. Samir uqbel ad tekcem deg umadmal-agı n tmedyezt iruh-as yizri asmi tesea 4 n

¹ IDRICI Nabila. Tamedyazt n tmettut di temnadit n Tizi Mlal (Hafsi Tasaedit d amedya), takatut n Lmajistir, tasdawit n Lmulud At Meammer, Tizi Wezzu, aseggas asdawan, 2012-2013. P 28-38.

² BENAMAR Souhila, BENAMARA Malha. Tasudut n tdebbalin deg temnaqt n At Mlikech: tađebbalt Houria Chiradou, tazrawt n Master, tasdawit n Bgayet, 2017/2018.

iseggasen di leemmer-is. Haca asefru isi tezmer ad t-ini awal-is, iyeblan-is d wamek tedder tudert-is.¹

I.6.11. Katiya Twat

Tlul ass n 11 wunbir 1988 deg taddart Ibekkaren n Buzgan, timyur-d tedder ar ass-a deg taddart Tażrut. Tedda deg umecwar n tyuri armi d-tewwi agerdas n master 2 deg tażult n génie civil aseggas n 2014. Si temzi-s i tettaru tamedyazt. Idegger-ittej yer sdat usebyes n twacult d medden, ladya wid i s-yeslan, ama di tedwilin n radyu, ama di tfaskiwin n tmedyezt ideg tettekka².

Tagrayt

Ver tagara n yixef-a nessawed ad nesbadu tamedyezt. Nessawed dayen newwi-d awal yef tmedyezt n tlawni d leşnaf n tewsatin-is yemgaraden akked tegnatin ideg i tid-tawint, yer tagara nemmselay-d yef wumhaz n tmedyezt n tmetħut syin akin nbder-d kra n tmedyazin id ibanen seg tallit tamensayt almi d tallit n tura.

¹ Dahbia AMOUR (Samira n Qleja). Tudert s tmedyazt, isefra. Asqamu unnig n Timmuzya, 2009.

² Katia Touat. Ijeylalen n tudert (tamedyezt). Ed Achab, 2017.

**Ixef wis sin: Kra n
yiferdisen iżrayanen
yef usentel**

Tazwert

Deg tazwara n yixef-agı ad d-nemmeslay yef tmıdrant n wuzyan n usentel d tmuylıwin id-fkan kra n yinagmayen. Syin yur-s ad d-nefk tabadut n wawal n “asentel” d kra n tbadutin id-fkan yinagmayen fell-as. Ver tagara ad d-nebder limarat n usentel d wamek i d-yettban deg uđris aseklan.

II.1. Asegzi n tmıdrant n “wuzyan n usentel”

Azyan n usentel d tamiđrant id-yettmeslayen yef yisental yemgaraden am : tayri, lmut, agama...atg. Id-yettelin deg uđris aseklan ney d ayen id-yettawin dayen yef wacu it-tiezzi tmuylı n umyaru imi i yura ađris-is. D tarrayt n tesleđt id-yennulfan i tikelt tamezwarut deg yiseggasan n 1950 d asawen syur unagmay **GASTON Bachelard** (1884-1962) deg uyerbaz n Genève. Ugten yinagmayen-nniđen i yedefren deg ubrid-is xedmen yef tesleđt-a tasentalant gar-asen ad d-nebder: Jean-Pière-Richard, Poulet d Starobinsky, Rousset, Jean Pi  re Weber, Andr   Picard...

Tasleđt tasentalant, tekkat ad sbeyyen, ad sken asugen ney uxemmem a  eqlani (la conscience) n wumyaru seg uđris-is. Ver waya win ara yexedmen tasleđt tasentalant i wuđris aseklan yessefk ad yexdem tayuri taseklant d talqayant, ad iger iman-is deg wul n wuđris akken ad yissin lbađnat-is, ilaq ad yegzu isallen d tektiwin yellan deg ubur n wuđris-nni ama d anamek, ama d talya, ama d ayanib. Dacu kan aya ma  ci dayen isahlen mađi ilaq win ara ygen tasleđt ad yeseu tiherci wa ad yeneattab fell-as. Am akken id-yenna **SALHI M.A**: « *Yal ađris yettawi-d yef kra, yal ađris s usentel. Tikwal yeshel ad t-yefhem umeyri war ugur, tikwal yettas-as-d yeweer. Yettishil ney yettaearwufham n usentel ilmend n ubrid i yefren umeskar amek ara t-yebnu deg uđris* »¹. Terna tenna-d **OULEBSIR Fadila** deg tezrawt-ines n magister : « *Yu  er akken ad yesbadu yiwen tamidrant n “Usentel” ney ad as-ifek tabadut i  ehhan, d tikci,*

¹ SALHI M.A. Kra n tsura i tyuri n tsekla 1.yef tsekla d tyuri. Ed tira. Bejaia.2015. P 38.

d tugna i yesselhayen aqeddic aseklan, tlaq deg-s tigzi n lebni usugen d uxemmem n umedyaz d wamek iten-isuddes deg uđris»¹.

Ihi, iswi n tezrawt n tmiđrant n uzyan aseklan d asentel imi yemmal-d yef wacu id-yettmeslay wuđris. Aladya deg wayen yerzan tamedyezt nezmer ad nini yesea azal d ameqqrان imi syes i nezmer ad negzu iħulfan d tektiwin d uxemmem n umedyaz. Akken id-yenna **J.L.PEDINIELLI**: «*Tasleđt tasentalant d tasleđt n wuglam uqbel ad tili d ayen-nniđen. Tebna yef tuksa n usteqsi-ag iherfi id-yeqqaren, yef wacu id-yettmeslay usentel ? Txeddem s ufran d unadi yef yisental igejdanen izemren ad d-uyalen d asentel n tesleđt nniđen ney yettemgiriden elahsab n yisteqsiyin d yiswan n unadi»².*

II.2. Tabadut n wawal “Asentel” d tbadutin n yinagmayen

Awal “asentel”; dayen id-yemmalen tiki tagejdant iżef ibedd wuđris, ur yettban ara srid. D assay yellan gar waṭas n yinumak akken ad tban tiki tagejdant dya dagi id-yettban yizen n umyaru i yimyriyen, yef waya asentel yesea azal d ameqqrان deg uđris.

Ugtent tbadutin yef tmiđrant-a n usentel, yal anagmay amek it-d-yesbadu, gar-asent ad nesken tin id-yenna **PAUL GALAND Pernet** : « *Asentel yesea azal d unsib deg tudssa tasnamkant n wudris»³, yerna-d yer tama-s **RONALD Barth** yefka-d ula d netta tamuylı-ines yef usentel yenna-d : « *Asentel id-yettuyalen (allus), lmaena-is dayen akk id-yettwaeawden deg udlis [...]»⁴. Ma yella d **COLLOT Michel** yenna-d : «*Asentel ur yelli d kra anagar asebgen n wayen akk yettidir wumdan deg yal tirmit,***

¹ OULEBSIR Fadila. Op, cit. « La notion de thème est difficile à délimiter d'une façon précise c'est une donnée, une image qui parcourt l'œuvre, il s'agit de dégager la structure de l'imagination du poète et son organisation dans l'œuvre ». P 90.

² Mémoire online. Introduction à l'analyse clinique. Site de mémoire online disponible sur : https://www.memoireonline.com/02/12/5426/m_Analyse-des-facteurs-et-consequences-psychosocio-culturels-du-celibat-prolonge-Cas-du-secteur-Ki18.html Selon J.L.PEDINIELLI (1994 :115) : « Analyse thématique est avant tout descriptive, elle correspond à une complexification de la question simple, de quoi le sujet parle t-il ? Elle procède par le découpage et recensement des thèmes principaux qui peuvent faire l'objet d'analyse différente selon les questions et les objectifs de recherche ».

³ PAUL GALAND Pernet. Littérature berbère des voix et des lettres. Ed PUE, 1998. « Le thème majeur dans l'organisation sémantique d'une œuvre ». P 111.

⁴ COLLOT Michel. Le thème selon la critique thématique. Ed communication, 1988. « Le thème est itératif, c'est-à-dire qu'il est répété tout au long de l'œuvre». P 80.

akken asentel yessebgan-d assayen ilqayanen n tudert n wumdan, dayen ayen it-icuden yer umadal, yer yimdanen, yer Rebbi [...] Asnerni n tmusni-s tcud yer yidlisen n teskla d lebni n tmetti [...]»¹. Yerna yenna-d **SALHI M.A** : « Awal ‘‘asentel’’ d tamsalt i yef yeba umeskar ad d-imeslay fell-as deg udris. Tamsaltagi, yebna-tt umeskar d taktiwin, ad tent-yefhem unermas mi ara yexdem assay gar wawalen d tefyar n udris. Yettban-d usentel n wudris deg sin n yiswiren :

- *Deg uezetta n wawalen (awalen mqaraben deg unamek).*
- *Deg uezetta anamkan (tifyar d tugniwin n uyanib, mqarabent deg unamek)»².*

JOELLE GARDES TAMINES & MARIE CLAUDE HANBERT; nnan-d : « Deg uzyan aseklan awal “asentel” yemmal-d tiki am tayri, tamettant, aslali ney asnulfsu, agama...atg, ara yettwasemresen s wudmawen yemgaraden deg talya, deg uqeddic aseklan [...] isental n uqeddic aseklan d uffiren d irusriden, ur yeqqin ara yer umeskar id-yettbanen s tidet. Isental i yellan d imadwanen keččmen deg talyiwin timazlayin awalen-a ma yella tuyalen-d s waṭas deg udris aseklan, zemren ad ilin d awalen isental, ma ugten deg udris»³. Ma deg tbadut id-yerna **ROGER Jerome** yenna-d : « Tamidrant n usentel anamek-ines d amkan amhulfan n umyaru anda i yettunehsab usugen d axxam-is »⁴. Ma seg tama n **BOUNFOUR Abdellah** yenna-d : « Asentel yeslalay-d iriten ney yettban-d yes-sen yirit d tayunt tamezyant id-yufraren ak,

¹ COLLOT Michel. Ibid. « Le thème n'est rien d'autre que la coloration affective de toute expérience humaine, au niveau où elle met en jeu les relations fondamentales de l'existence, c'est-à dire la façon particulière dont chaque homme vit son rapport au mode, aux autres et à dieu [...] Son affirmation et son développement constituent à la fois le support et l'armature de toute œuvre littéraire ou, si l'on veut, son architectonique [...] ». P 80.

² SALHI M.A.Op, cit. P38-39.

³ JOELLE GARDES TAMINES & MARIE CLAUDE HANBERT. CRITICA : dictionnaire de critique littéraire, Ed Cérès .1998. « En critique littéraire, le mot «thème» désigne un concept, une idée comme l'amour, la mort, la création, la nature...etc., qui va être développée sous différentes formes dans une œuvre [...] Les thèmes d'une œuvre sont souvent sous-jacents ou bien formulés indirectement, ne s'identifient pas avec son sujet, qui est clairement affirmé. Les thèmes, qui sont abstraits et généraux, s'incarnent dans des formes concrètes et particulières à travers le matériel linguistique, les mots et les images. Certains de ces mots sont récurrents et peuvent constituer des mots thèmes, s'ils sont parmi les plus fréquents de l'œuvre ». P 314-315.

⁴ ROGER Jerome. La critique littéraire. Ed, ARMAND COLIN. 2007. « La notion du thème c'est-à-dire l'univers sensible de l'écrivain dont l'imagination est le foyer ». P52.

timinegt tettwellih yer usentel, mebla yes-s tetteli d awal kan yeqqen yer tyawasa ney yer tmidrant »¹.

II.3. Limarat n usentel deg uđris aseklan

Asentel deg uđris aseklan yettban-d s waṭas n limarat yemgaraden it-id-yessegzayen am : izamulen d wazalen isenukyisen, imqimen illeliyen ney udmawanen, iferdisen n tutlayt i yetteqnen gar tektiwin i yellan deg uđris, yettban-d dayen deg wawalen d wassayen yellan gar-asen akked wufham n wazalen n tugniwin am: tkanit, tumnayt id-yettawin yef unamek n wuđris . Deg temsalt-a n limarat n usentel rran yinagmayen lwelha-nsen yur-s, yal yiwen dacu-tt tmuylı id-yefka. Gar-asen **PAUL GALAND Pernet** yenna-d : « *Akken ad nesbedded tilisa n usentel ney n uleqid, yessefk fell-ay ad nseqdec imeskaren hrawen, i deg llan izamulen d wazalen isnukyisen, dayen imezrawen berra n uđris. Ayen ara d-yseftin tizemmar n tudsa. yer tagara ilmend n tmuylı n tesleđt, nesseqdac ttawilat mgaraden. Aferdis i ara iwelhan yer unamek yezmer ad yili d yiwen n tayunt tamawalt deg tefyirt, am wakken yezmer ad yili tibawt tanamkant* »². Yerna-d **BOUAMARA Kamel** yenna-d : « *Nesseqdac aṭas n yiriten iwakken ad d-naf yiwen n usentel amatu, tikwal nesseqdac yiwen n yirit iwakken ad d-naf isental yemgaraden* »³. Yerna-d yer tama-s **SALHI M.A.** « *Tikwal asentel n usefru , ur d-yettban ara einani, issefk qbel ad ifhem yiwen tugniwin yellan deg usefru-agı akken ad izer yefwacu id-ittawi* »⁴.

¹ BOUNFOUR Abdellah. Introduction à la poésie berbère. Ed, ptters Louvain, Paris, 1999. « Un thème engendre des motifs où se manifestent à travers eux, le motif est la plus petite unité supérieur. (...), évoque ou présuppose le thème sans lequel il est qu'un non référent qui est lié à un objet ou un concept ». P 46-47.

² PAUL GALAND PERNT. Op, cit. « Pour délimiter un thème ou un motif (...) on est, en effet obligé de considérer des facteurs plus larges, y compris symboliques et des valeurs rhétoriques. Outre certains facteurs extra textuels, ce qui multiplie les possibilités de combinaisons. Enfin selon l'optique d'analyse, on prendra en compte des dimensions différentes. L'élément retenu comme porteur de signification peut être une simple unité lexicale de la phrase et peut être également une absence significative ». P 17-108.

³ BOUAMARA Kamel. Si Lbacir Amella (1961-1930) un poète chanteur célèbre de kabyle, Ed: Talantikit, Béjaia, 2004. «...on utilise des motifs différentes pour traiter en quelque sorte un même thème générale, un thème de prédilection pour le poète ou tout simplement en rogueou le contraire un même motif, pour traiter différents thème » P 190.

⁴ M, A, Salhi, Op, cit. P 78.

Tagrayt

Ver tagara n yixef-a nessawed ad nesgzi dacu id tasleqt tasentalant ilmend n tmuylwin id-fkan yinagmayen, nerna nefka-d kra n tbadutin n usentel, syin yur-s nessengra-t-id s kra n limirat n usentel id-yettban-d deg wuðris asekлан.

**Ixef wis krad : Tira n
wammud s tira
tumrist**

Tazwert

Deg yixef-a wis krađ n tezrawt, ad nawi awal yef wammud n yisefra i tura temdyazt. Acku mi iten-neyra nger tamawt yer yur-sen nufa-d dakken tettaru ifyar-is s talya d tayezzefant iwakken ad tqader lqaleb n tmeyrut n AAB/ AAB/ AAB. Tamawt tis snat, nufa-d dayen tettaru s ugemmay i d-tesnulfa nettat s timad-is, imi tettwali-t iwulem i tira-nsen, yerna-asen-d shala i tigzi-nsen. Syin akin nukni ad naered ad ten-nebdu d ifyar imectuhen iwakken ad ifsusen ugar i tyuri. Ad nernu ad ten-nerr yer tira tumrist.

Kra n yimedyaten yef tira n Fađma n AT ELI

Agemmay n Fađma n AT ELI	Tira tumrist
Gw / Yigwgwas	Yiwen n wass
Ger / Tuğar	Ger / Tuğar
T/ت / T̄agwaden	T / Taggaden
T / ئ / Tufra	T / Tufra
D /د / Abrid	D / Abrid
K / Aktayen	K / Aktayen
V / Vava	B / Baba

Z / j / Axezzur	Z / Axezzur
Deg-wul-iw Ger-wallen-iw Am-waman Azalis	Tettgen s tezdit gar tenzeyt d wawal

III.1. Ammud n isefra s tira tumrist**Asefru 01 : « Tameslayt »**

Iles-iw ma yenteq

Yes-m a tameslayt-iw

Deg-m cebħen wawalen

Ddan yidi am tili-w

Win iyi-d-isentqen

Ad yesteqsi wi yilan

Ad as-iniy nek d tudrinit

Sled i lehdur-iw

Widak-nni yeswan

Igerrujen deg wul-iw

Ma tselled-as

Ad tt-tissined am waman

Azal-is yur-i meqqer

Yufrar ger wallen-iw

Yur-i tif akk tiyad

D nettat id ifadden-iw

Ma hedrey-tt ass-a
Azekka tuklal n imawlan

Asefru 02 : « Tasekla »

Anwa ur nessin inzan
Widak-nni yettwasssin
Yer wubrid n lewqama
Id-ġġan lwaldin
Timsal akk seant udem
Yal ta amek itella

Anwa ur nesli i usefru
Wid id-ttawin
Imedyazen n at zik-nni
Wid-nni yettrebbin
Iwakken ad kker ddarya
Ara iħerzen ayla

Ma d tanfalit-nni
Icebħen am tyaltin
Tid-nni yuli umusnaw
I wunadi yef teftilin
Ad issiy yes-sent tafat
I wid yeffuden tasekla

Asefru 03 « Taklut »

Yef wudem-im
Yecbeh rqem d uwessef

Win i kem-yesean s ifasen-is

Ad kem-yet̄tef

Yas akka d lkayed

Ieelleq yer lhiq

D aqeqman am tsekkuret

Ney azref¹

Deg wazal yezga yeswa

Yas yezzef²

Eddan fell-as leqrun

N tegrest d usemmid

Ma d udem-is

Eddi ma ad yetlef

Skud yettiqdim

Tudert-is terhef³

Tamuylı deg-s yal ass

Ula deg yiđ

Asefru 04 : « Tazuri »

A win iyef tuqten lehdur

Yas ur sel

Ma qerhen-k s yiles-nsen

Yas ur reggel

Abrid-ik yelha igarrez

Yas amen

¹ Azref : d lfeṭṭa.

² Yezzef : d tawawsa mi ara tuyal d taqdimit (yeqdem).

³ Terhef : sensible.

Tudert-ik ger yifasen-ik

Ur tellid d lyafel

Yas ussan-ik ttæddayen

Amzun deg lhamel

Wid id k-yennan leqdic-ik diri-t

Deg-k usmen

Yas temmuted

Hṣu leqdic-ik ad ikemmel

Tedred tbubbed

Tameayrit ya lhabel

Ma d wid ik-ihemlen

Hesben-k ger wid yufraren

Asefru 05: « Abrid n tmedyezt »

Kecmey deg temda

N tmedyezt zrey

Cubay tin ibbahban

Ney uđney

Yellin-d isefra

Amzun d ameččim

Awal ad yewzen

Ad as-sley

Amek ara taruy

ħseb-iyi sney

Iwakken ad idbeę

Ad yeqqim

Deməey win i t-yeğran

Ad yini fyeğ

Deg wubrid id-uğey ssawdey

D ttaεebbjat¹ i yesnen

I wawal d ttelqim

Asefru 06 :« Tamedyazt »

A yaħedadad n wawal

Ihedren s lemeun

Win id rriq deg walen-ik

Am ujedεun²

Ad tturaqed yes-s s lehdur

Ur izri sani

Taħsa laħcaca yur-k

Deg-k ad yessudun

Isefra id as-d-ttawid

Teqden ferrun

Ad ihseb iman-is

Amzun deg lhawa d agni³

S cbaħa n tmeslayt

Yedduri s uqelman

Yef zik-nni asmi irekkeb

Yef userdun

Ad yettrabaε deg qerru

Amzun deg yigenni

¹Taħċebbjat : d tin i yesnen i Imawhiba (talentueuse).

² Ajedεun : mmi-s n tegħmart.

³ Agni : d amraħ

Asefru 07: « Idles »

Tuččit-iw tesea iżuřan
Ver zik-nni
Wid id ay-tt-id-ġġan
Ġġan-asen-tt-id ula d nutni
Yef seksu d wuýrum
Anwa ara inekřen wigi

Isela-w d wid n leħrir
Ireqmen s yini
Tezwey tewrey temlel
Cebħen dayenni
Anta ur kem-nesei
A taqendurt n dagi

Talayt n zik s wakal
Id as-wenzen lebni
Rnan-as rqem
Icbeħ i tmuylī d lemnani
Win yeččan deg-s tiremt
Ad ieddi ad iblagi¹

Asefru 08: « Cena d wurar n tlawin »

Anwa deg-wen ur nhemmel
Tizlit ney ażawaw-is
T-ttekkes lxiq ula i wumuđin
Yas aεyan idisan-is

¹ Ablagi : d awal aρeṭṭal “balader”.

Yid-nney deg lebyi ad teddu

Ad ay-d-rennu haca zhu

Tuksa n lxiq yer tlawin

S wurar sseħmant dħis

Cðeħ tiyrat in ibenduyar

D wa id udem-is

Tudert deg d urar-nney

S wakka i tleħħu

Lebyi-nney s cna d zhu

Akka ara yaf iman-is

Ver zdat ara iteddu

Iwakken ad yeğġ later-is

Yas akka d imeqranen

Teksen-aγ lxiq s usedhu

Asefru 09: « Icewwiqen d usbuyer »

Tameyra s tbuġarin

Tameyra s icewwiqen

D wa id udem n tlawin

Tid-nni i ħerzen

Ansayen n zik-nni

Ver wass-a mazal-itien

Acewwiq yer tyemmatin

Mi ara tebdu azuzen

Iwakken ad iż-żejt mmi-s deg rebbi

Mebla iżilien

Talwit ma tres-d deg uxxam

Amzun ulac-iten

Islan daya iεusen

Haca asbuyer fell-asen

Aten-salin ad ten-εuzzen

Di ssuma ad aylayen

Yurwat win iten-yesnen

Deg tudert isqedec-iten

Asefru 10: « Inaciden d lemdah »

Tagrawla ma t-εedda tezri

D nnacid i d amezruy

Ayen iga deg-nney użumi deg d urar

Imi yebda alluy

Yekker imenyi meqqer

Yal tama yellint tmeqrad

Rşaş d lbarud tuqten

Deg igenni bdan ayelluy

Aħħal i d-nnan at zik

i yeeeddan yef uqerruy

Ččan የbiex n lexla

Ččan ażrum d asemmad

Axuni yezga yer lmiyyet

S lehdur-is yebda asnuy

Yesruy-d medden gar-asen

Haca leħzen d uslufuy

A lwaħċ-is ma ad ay-texdu

Yef wul-is yeġli-d cyad

Asefru 11: « Inzan d tenfaliyin »

Jemley-d tamsalt

S wudem id as-fkiż s yenzi

Akked tenfalit-nni

Ayen ara ad-iniy fell-as d iwzi

Yas ma tedra-d meqret

Ney tessewham

Ad naf tayri d uyunzu

Deg-sen kan iż-żejjet-yetteżzi

Tudert yelhan ney n diri

D cehħha akked ubezzi¹

Zhu d lqerħ ddan-d gar-asen

Yas mbiżżejjur² lebgi

Yas ma tella taluft zzayet

Annect n uzemzi

Deg wakken i ttaken asewzel

Fihel ma temzi

S lehdur d inumak-nni yelhan

Mebla asiyyi

¹ Abzi : cwiż cwiż.

² Mbiżżejjur : mebla.

Asefru 12: « Timucuha d tmesaeraq »

Ma teereq af-iyi-tt-id

Ma tesned therced

Nadi-tt-id anda ara tt-tafed

Ma tt-id-mmagred

Tamusni-nsent tesseččay

Allay d lebyi di sin

Asaru n zik-nni ḡef iwayezniwen

Ma ad tamned

Tudert-nney yezrin

Wessen ma ad tt-teeqled

Ger lweħuc id dren

Am yið am wass s teftilin

Tasekla-nney tedder yes-sent

Yur-k ad tyealed

Wara k-yinin tigi eeddant

Fiħel ad as-tesled

Yak zelgum d silyuna akked lunġa d tiyetmatin

Asefru 13: « Isefra d yezlan »

Bnu-iyi-tt-id s lqafya

Ilaq-as ad yeseu anamek

Timsal akk sya w sya

Zzi-tent-id yer yur-k

Ma tellid d aheddad n wawal

Ak-żaren amedyaz

Ma cebhey ini-yi-tt-id
S yizli akked lebyi-inek
Ney mulac ad čhey fell-ak
Vas akken ulamek
A win i cebhen ger wallen-iw
Zzerrey-k amzun d lbaz

Iles ma yessen ad yehder
Ini-yas dayen yeslek
Ur d as-eerqen lehdur deg meslayen
Ur iseppuk
Win isen-yefkan azal-nsen
Ad yili kan s wahraz

Asefru 14: « Deffir »

Nek ayen yellan deffir-i yelha
Akka ara ad twaliy
Ama d tarbaet-iw yeddan yid-i
yes-s ur tseđhiy
Neebba ḡef tuyat
Am win ibubben ajgu zzayen

Ver deffir ur nettugal
Ver zdat ak-wessiy
Afud-nney d win imeqren sney-t
Yak yid-wen ddiy
Ur nettagad asawen
Nekni d wid-nni iħarcen

Talwit ma nemmuger-itt tefra

Amzun deg-s lliy

Rrehba-s meqret tedleq

Akka deg-s tt-eeddiy

Tarbaet ma tassawed iswi

Dayen fukken iyilifen

Asefru 15: « Zelmed »

Azelmad-iw d azayan

Ur yezmir ad yawi kra

Melmi i tuhwaqed

Ad taffed yeεya ula anda yerra

Afus-iw a win sellawen

Amek ara k-gay akka

Abrid azelmađ diri-t

Yak nezra ur yesei tara

Azal-is yeffey-it wafud

Ur iban sani yer tura

I sin iberdan yelhan

Yesean zdat-sen azekka

Tizzelmet ur tessawađ sani

Bab-is haca tamara

Esas iman-ik a wina

Lħbes-is ur yesei tisura

Ma tyefled deg-s kra

Lhem fell-ak itekka

Asefru 16: « Yeffus »

Tira s uhus ayeffus i tettwaru

Akka itt-id-nufa

Si zik iqeed-as yemru

Yas qwant fell-as tlufa

Herz-iyi-t a bab n lqedra

Yak d kečči id lemawna

Yef wallen ma tħum tagut

Ruh-as kan s drafha

Ma ulac allen

Ilaq alamma yeqqim yesgunfa

D ides kan id ḥraha

Ver wussu-s amdan yeħħa

Axeddim yeqwa ituqqet

Anda akken i nemyufa

Ifadden d iyallen ahha

Axeddim mebla lemyanfa

Taluft ma teedda am wađu

Yas laetab-is yerna

Asefru 17: « Sennig »

Haca rebbi i yellan sennig-nney

Ulac nnig-s

Tamurt yerra-tt-id ddaw-as

Am wefrux ifirles

Igenni yedleq hraw

Abeħri yettmarriħ yettsudu

Llan kra n yemdanen

Hemlen leyrur d udħes

Ad zgen nnig wiyað

Ur d-asen-tuqje deg şdae d lħes

Amennuγ yezga gar-asen

Ttemyezwaren deg waḍu

Nek amħeżwer¹ yelhan iħemley

Wi yufiγ ddiy yid-s

S tezmart n wallay-iw ney tin iqallen-iw

Id amwanes

Yessen uliy ney udrey

Ul-iw akken yebja ad yeqđu

Asefru 18: « Seddaw »

Anwa ikem-irekden a lqaea

Anwi yeddan fell-am

Idurar akked izuγar

Ula d igrawen d yillen d aylam

Tedređ yes-nney nezra

Nekni nedder yes-m nwala

Maċċi d aṛkaḍ ikem-neṛkeḍ

Yak teħbiż nessan lqima-m

Anwa ara d-yinin trexṣed

¹ Amħeżwer : amyeżwer (concurrence).

Nekni yellan seddaw-am

Azal-im meqquer yeswa

Yes-m i tella lyella

Kem d lqaəa sufell-am d igenni

Nekni d tarwa-m

D nekni i d imawlan

Yes-nney i t-gerrez lhala-m

D tawaddat ney d tafellat

Yas akka nella sufella

Asefru 19: « Zdat »

Ma uzay ḡer zdat

Ur ssiney dacu id awexxer

Anwa i izemren ayi-d-yini

Eddi akin ney tħixer

Maċċi win iwumi d-nfeħ

Ad iżayi deg tmurt n baba

Talalit-iw da tudert-iw da

Tuṭfa deg ccedda ulayyer

Anda i d-yekker yiwen dina

D izur-an-is yas xzer

A win yellan d anekkar

Ad tuyal ad zzi nnuba

Rebbi daya i yeus fell-as litkal

D netta id imdebber

Yas nekni nestuqqut
Axemmem akked ukekkeř
Kra yellan deg tudert
Yettruħu-ya s kan s tlebiba¹

Asefru 20: « Ađu »

Ađu ma yewwet-ik
Qeflen wanzaren d aman iteddun
Ad k-teṭṭef tawla
Tin akken yettjefifen yetthuddun
Dwa-s d aseħmu
D wayen yeħman d wayen żiden

Ađu n tegrest
D win isemden iżi mi yer lkanun
D win ara k-yeksen
Aħħiddu y n berri i yettdurrun
Ma ulac aseħmu
Tayart ad jebu ad qruñfen ifadden

Ađu igellu-d s igeħran
D waman yezgan la leħħun
Deg ɣeżrawen d isaffen
Igrān d izemran s yes-sen iħellun
Legrur ma ttuqtent
Tamurt tezzigziw ger-wallen

¹ Telbiba : slaeqel.

Asefru 21: « Azayad »

Lgerra d wađu yedduklen

Akken azayad¹ id as-qqaren

Tekkat yer wudem d weərur

D tin yessebzagen

Ayelluy-is s zzeft

D tafuyant n tmiqwa

Tesea asemmid tesea ađu

Win yessergagayen

Ma tbezged deg-s

Ad k-iwwet waṭtan-nni

Yejjefjifen

Uddus-ik² ad ihud ad teyliđ

Ad tfak deg-k lqewwa

Azayad yuęar ddari-yas

Yas ulamma ger yexxamen

Yas ma səan iđan-nni

Yueñen i yesseglafen

Legrur ma ttuqtent

Yes-sent i taččarent tmedwa

Asefru 22: « Acelyad »

Ma ihubbed ubehri

Yef wedfel yettawi deg-s

¹ Azayad : d lgerra/lahwa/ageffur s ubehri.

² Uddus : d tafekka.

Yettjeddil-as¹ amkan

Anda yeba ad tt-yesres

Iwsawen ney ugessar

Haca netta i yeħsan

Tizi d icellađen

Yak tella deg wudrar njebbu yur-s

Mi ara yessay wedfel fell-as

Ula d lxiq i tekkes

Amerreh n tegrest

Ver dina kan i win iwaæean

Icelladen ttwasnen si zik-nsen

Lhan kan i whewwes

Acelyaḍ² n wedfel yekkat s udem

Yessefriwis yesduqqus

Qessiħ usemmid-is

Dacu kan d cbaħa i win iwalan

Asefru 23: « Abeħri »

Anwa yettrajun abeħri

D ahessab³ win akken ieussen

Ad iwwet ad yefru lħeb

Yef walim ad banen

Alim i lmal i tettaken

Lħeb i netta i mara yuġal

¹ Yettjeddil : yettbeddil.

² Acelyaḍ : d abeħri i d-yettruhun yef wudfel.

³ Ahessab : d afellaħ.

Anwa ur nhemmel
Abeħri n tmeddit deg nebduyen
Win akken i teksen
Akuffir ȣef yemdanen
Mi ara ad yesbuħruy
Yettfaka fell-asen wezyal¹

Abeħħar s tebhirt-is
Yebbuħra ksen-as iyilifen
Eggu ma yerza-d fell-as
Ad iqiyel² ddaw ileccacen³
Tudert ħlawet
Ibenna-s deg-s yettfaras deg wazal

Asefru 24: « Ajeggani »

Ajeggani⁴ aherrani
Akka i nnan at zik-nni
Lħamu-s yesqecqic⁵ imyan
Qden alammi d ayenni
Izilan-is sseħħdamen l-ġella
I wid ara yesrewten

Win yelħan deg zilan-is
Ifuk fell-as umenni
Ad yerzu ffad ȣer yimi-s

¹ Azyal : ħħamu.

² Iqyel (aqyel) : d tiġiimit i tili.

³ Ilcacen (asget)/ alcac (asuf) : d tejur / tejra.

⁴ Ajeggani : d abeħri aħmayan.

⁵ Yesqecqic (aseqcsec) : d taġawsa mi ara teqqar i yitij ney seg ħħamu.

Ayen yeswa ad as-yini
Aæebbuð yerwa
Agerjum yekkaw d win yeffuden

Aqerruy ma yuðen
Tagdiñ¹ i ttwuħaz s lħamu n igenni
Hellu-s s yiðes d tasmuði
Akka ara k-ihenni
Ssarşar-is ad ifak
Mebla inezman ney imetħawen

Asefru 25: « Aġemxum »

Deg wenzul yer ugafa
I yeteddu uyemxum² n tniri
Abeħri-s yeħma
Yettawi-d ijdi ulac deg-s addari
Yettyummu iberdan
Ireggel tamułyi yef wid ileħħun

Tiniri yeħman tettażed yer zdat
Tettawed-d yer yiri
Rrif n yillel
Ieum deg yemxum ur yelli ubehri
Yezgaray illel ikeċčem timura
D win i teddun

¹ Tagdiñ : d aṭtan n uqerraħ uqerruy id-tekken seg lħamu mliħ.

² Aġemxum : d abeħri n seħra id-yettawin rmel.

S wayen nesla ȝef wayen i d-hedren

D win n diri

Ineq tasmudi igellu-d s lhamu

Deg yejdi yesmiri

Yeskaway akal yettjeggih imyan

D win yettyumun

Asefru 26: « L̄uman »

Lhal ma yehma deg unebdu

D wina yesyarayen

Ifarrawen n ileccacen

Iwakken ad ȝlin deg haqtaden¹

Yas akka lyaci ur s zmiren ara

D ti id tisemhaw nesea

Aqeyyel yelha deg unebdu

Tarewla i yiij yesruyuyen

Igellu-d s ffad n waman

D tidi mejjien yeccercuen

Anadi ȝef tili d dwa

Send a k-terkeb lfeqea

Idammen ma hman deg uqerru

D ayenni i yezafayen

Ma uzlen s uywel s tikli

Ul-ik ad at-hebken

Ahebbus-is d tamettant-ik

¹ Haqtaden : lexrif.

Fell-ak ad hder ssaæa

Asefru 27: « Azyal »

Iselsa n wezjal banen

Ulac win ur ten-yessinen

D lgebbba d lehrir

Isebyen s yiniyen ireqmanen

Tallit ad tt-eeddi dayen

Ad ifak wezjal fell-aney

Ides yettaer ad d-yas

Eawaz yezga yef wallen

Deg wussu mi ara nettneqlab

Nuyal am idarwicen

Anda ara ad naf tanafa

Iwakken eeggu ad ay-ifley

Yef akken d-nnan azyal

D izem n imectuhen

Deg-s la ttiqeif

Zgan ur dehhun xerven zeefen

Ma d nek ad awen-iniy

Haca tafsut i hemley

Asefru 28: « Akufir »

Akuffir ma yettali-d yer wudem

Yessehmay-it

Yettbeddil-as lhala

Nnul-is yessizwię-it

Ulac win iyef ur t-æedda

Ula yef imecťuhēn

D asired kan ney d asbuħru

A yabeħri yas awwi-t

Ak-tefkey yid-k zzuyer-it akin

Ney ssufey-it

Ulac win i t-iħemlen

Ula d widak yemmuten

Zεaf yesserkab takuffirt deg wul

Ur d-ggri talwit

Win imu yeččur wul dayen

Aħas id as-eebban s teyrīt

Akuffir n wurfan iban

D imetħi kan deg wallen

Asefru 29: « Tasmuđi»

Win yettergigin deg usemmid

Dwa-s d aseħmu

Ney s iselsa izuranen

Yessen ad istuqqet uyummu

Tagrest ma qessiħet

Magr-itt kan s wayen ilaqen

Čċina d lmandari

Ħaca wiggi i nesxa d agummu

Deg-sen lfayda igerzen
Am win yetsen deg temmu
Alim-nni fessusen isertahayen
Ifadden d iżallen

Win yewwet usemmiż
Ger medden ad yetthummu
Yettban-d am win iżarqen
Ur nessin aεummu
D ameybun ur nesei cci
Ulac win ara tt-ibudden

Asefru 30: « Qurrif »

Qurrif yekkat s ifassen d iċarren
Mi ara bezgen
Aman am wid igarsen
Ttismiđen almi dayen
Iduđan tteqrurufen
Idammen deg-sen ur teddun

Tarda s leegez i tettli
Ula yef wudmawen
Mi ara ad ikkat ubehri
Yettuŷal d win qessiħen
Anzaren tteqrurufen
Deg-sen aman la leħħun

Tuččit deg wayen yehman

Daya-agı kan i yesseħmuyen
Idammen mi ara semđen
D uddus¹ i yetteqrummen
Win yesnen amek ara yeg
Am win ara as-d-islufun

Asefru 31: « Aħedlalaf »

D asemmiđ n ideflawen
D wa id aħedlalaf²
Mi ara ad ikkat yef yexxamen
Am win yerkeb zəaf
Ddari-yas kan a yamdan
Lafya ad k-isrekeb tawla

Idurar mi ara čċaren d adfel
Asemmid-is yettaṭaf
Yettawed-d yer yizużar
Ssem-ines d asetṭaf³
Ma immugr-ik-id deg ubrid
Ver wuxxam-ik s trewla

Aħedlalaf n tegrest
Deg wuxxam kan inemttenyaf
Ver yiri n lkanun nezzi-yas
Dina kan inemyuṭṭaf
Imeċtuhen ifuk fell-asen

¹ Uddus : tafeшка

² Aħedlalaf : d asemmiđ n wudfel.

³ Asetṭaf : d asemmiđ qessiħen mliħ.

Berra akked tazla

Asefru 32: « İşurdiyen »

Win imu yeččur lğib deg tudert-is
 yezdi lqedd-is
 Ansa i yekka ney anda iedda
 d wina id amdiq-is
 Ayen yebşa ad t-id-yay
 Fell-as yekfa uhebbar

İşurdiyen kecmen ttefyen
 Win i ten-yesčan iressa lsas-is
 Vas fyen ad uyalen
 Amdan yewwed yessen iswi-s
 Ttarrant yuli ccan-is deg tudert
 D netta id imedebbar

Tilufa tuqtent yef medden
 Yal wa amek i d lhäl-is
 Wa yettsellik-itt deg lumur-is
 Ma d wayed iqres lğib-is
 Win ihercen yufa-yas ixef-is
 Ur yetuqqet fell-as ukekkar

Asefru 33: « Şşerf »

Zik-nsen s wuwrax d wezref¹ igan
 wi eeddan yesea-ten

¹ Azref : d lfetṭa.

Am ugerruġ ger lyaci
Win iħercen gar-asen i waqt-iten
Ma d win ur nesei aşurdi
Adaynin-is yeċčur d lmal

Udem-nsen ass-a yemgarrad
Ula d amecṭuh ikseb-iten
Ver thanut mi ara yazzel
D laħlawat yettserrif-iten
Yas akka drus i d-ttawin
Dacu kan sean azal

Lqima n tedrimt-nney d ddinar
Yak nessen nezra-ten
Yas ma azal-is yuder
Ger şserf qrib meħsub ulac-iten
Neħmeę ad yali yiwen wass
Fell-as ad yiżeziz wawal

Asefru 34: « Iħemmuten »

Win i ten-yesean yeqza yehma
Deg tegrest d usemmiđ
Iħemmuten demnen ameic
Ur k-ttagħġan ad tevliđ
Ssaħmayen di tegrest
Ulac fell-ak ad ifak dayen

A win imu yeċčur lğib-is

Yur-k hezzeb t-waliq
D nutni i d azekka-inek
Yessen ara ad flalliq
Ger medden yaəlay ccan-ik
Larbah fell-ak ad dumen

Tameddit ur tettaær
Ur tettuqaled am uceṭṭid
Deg taymarṭ ad tisliwed
Ger wallen ad tettyid
Adrim-ik ara k-yessalin azal-ik
Ad tessen-d ger medden

Asefru 35: « Abrid »
D iberdan yemgarraden
Ttawin yal ass medden
Ssufuyen sean akk tagara
Yak nezra-ten
Wa yesea-tt telha wayed dirit
Næemmed nehşa

Wid iċeffen iberdan yelha
Iban yef wudmawen-nsen
Ansa i yekka ad eeddin
Yella littkal fell-asen
A ten-tafeq ufan iman-nsen
Ad k-id-magren s taqṣa

Ma d wid iđefren yar iberdan
Zgan deg yilifen
Anda i eedan
Ad afen tiyersiwin d wuguren
Inyiren-nsen zgan kersen
Abrid-nsen iyuşa¹

Asefru 36: « Tabřit »

Ansa ara kkey yer wayla-w
D tabřit ara nawi
D asawen ney d agessar
Awwi-d kan ad nefk lwi
Ad nizmir i tikli n tebrít
Yak d nettat i yessawađen

Win ieeddan deg-s yuyes
Ad yaweđ yas s unkeđwi²
Ad imdarkal ger yibladen
Yedda kan s uleywi
Asebbad-is ma yeqleę
D netta ara t-id-isemřen

Win yegsan³ ieedda deg-s
Awi-d kan ad yaweđ s iswi
Ver uzemmur ney wuxxam
Yelha ungedwi¹

¹ Iyuşa : iyum.

² Inkeđwa: iruħ s Imeyawla.

³ Yegsan : yeęyan.

Imir izerri it-γawal

I yelhan haca win issehsaben

Asefru 37: « Azrib »

Ger yexxamen iεedday

D azrib i ɔefrey

Ver wid isney εniy-ten-id

Ad ten-nezreγ

Achāl aya ur ten-mlaley

Jmey-ten² ad ten-waliy

D tamdint yeččuren

D yixxamen imminṭaen i qesdey

Yas akka deg taddart id krey

Dina i ttidirey

Dacu kan ur nekřey tamdint

Azrib-is deg-s lhiy

Ver wid εzizen i cedhey

Ad awdeγ uyesey

Iyimi yid-sen am tamment

Mi ara ad ten-mliley

D igenni-nniđen ara kecmey

Di lewhi-s ddiy

¹ Angedwi : anhewal ney aduqqes.

² Jmey-ten : cedhay-ten.

Asefru 38: « Azniq »

Izenqan n temdinin ččuren
 D tihuna icebhen
 Yal ta dacu i teznuzuy
 I wid ara yayen
 D lmačča ney d iselsa
 Ayen i tebyid ad tafeđ

Izunneq ueeddi deg-sen
 Uyernu ččuren d medden
 Wa yettader wa yettali
 D imdukkal la hedren
 Tilufa-nsen a tent-εnun
 D aeeddi kan d asiwed

Azniq yecbeħ wawal-is
 Yesserbah wid irebhen
 Yesseččay wid ixedmen deg-s
 Ney wid i tkerfieen
 Tudert hlawet lbenna-s
 Defret kan ur tægzed

Asefru 39: « Ajjal »

Taddart-iw teččur d ijulal
 Ekk ansa i tebyid
 D ajjal n wadda ney win n ufella
 Vurrek¹ ad teylid

¹ vurrek: hader.

Aeeddi deg-sen yessawen ney yessegser

Yessawađ

Tudert gerzen wussan-is

Ama d ass ama d id

Lyaci-s dduklen

Ulac win ara yenney usemmid

Ma ur tesid ak-budden

Yak mebla leyład

Lexla d tebħirin eddu kan

Viwel azzel taliđ

Ad tqedeq tilufa-k

Lyella-k ad t-eebbid

Yef weerur ney yef zzayla

Akkeni i twaεεad

Asefru 40: « Azeglal»

Izeglanen i tansiwin

D uceyyee n tebratin

Ad awdent anda tebyid

Cubant tiřašin

Zegrent illelen d yigrawen

Ur ssinent tilisa

Azeglal¹ n imayrasen

Yettwassen s umatraf wis sin

¹ Azglal : boulvoir.

Anda tella ɻadyu-nney

I wid ur tt-nessin

Achal i ceyyeeey yur-s d tibratin

Azal n twessa¹

Aktayen igerzen ɻuhen eeddan

Mebla tuyalin

Qqimen-d deg temzi-nney

D cfawat ur iyellin

Uyalen d amezruy

Yal mi ara ten-id-nemmekti ass-a

Asefru 41: « Agerruj »

Agerruj-iw d lfet̄ta

Tina akkeni n at Yanni

Azamul-is meqquer yur-i

Ur ttagħgaj yiwen ad a-yini

Diri-tt ur tesei azal

Yifi-tt wuwrax di ssuma

Azref d lwaṛt n imarawen

Azal-is meqquer d ayenni

Ul-iw akka ara yettergigi

Mi ara qnej timengucin-nni

Yessent zuxxey ad rnuv

Yak rrant-iyi di lqima

¹ Tawessa: tirect tameqrant (une grande quantité).

Win ihemlen izuran-is
Ad t-hemlen ula d nutni
Ayen i yexdem ad yecbeh
Abrid-is yezga yegguni
Yessawađ mebla lhecmat
Teqeed-as myal tama

Asefru 42: « Tahawact »

Tahawact-iw tefarrey-tt
I lewqat-nni n ccedda
Mi ara ttiweiş tegnit fell-i
Ad tt-id-fsiy s wadda
S tufra ara ad refdey
Ayen akken frey achal-aya

D taħawact n tmellalin
Mebla kem tħul lmudda
Melmi ara yi-d-šíħ nnuba
Yak yessem i tedda
Tmenzut-iw n tasa
Ver wuxxam-is drus-aya

Mmethiwal i yeqqaren
Deg-sent seiy aħas n lfayda
Tettsellik-iyi deg lwaħda
Ula ger ifassen n dadda
Ameħi ara tt-yeseu yiwen
Ilaq ad icuħi daya

Asefru 43: « Idrimen »

Idarma ma ulin rebħen
 Yak s yidrimen ijmeen
 Ttayen yessen akal
 Ssalayen ula d ixxamen
 Win yufraren ger-wiyyad
 Yak s wayen i d-yejna

Idrimen imeqranen
 D irgazen i ten-ikesben
 Fell-asen ad eetben ad azlen
 D nutni ara yeyleten¹
 Isem-nsen ad yali
 Ad Ɂemnen ula d layna

Tameddurt yessen i telha
 Deg-s ur yettili usawen
 Wi ɛeddan ad ak-yini
 A mass medden ak-smeyṛen
 Lqut ad yizzid deg yimi-k
 Ad yeseu ula d lbenna

Asefru 44: « Azawali »

Yeżmi izi deg zzit
 Si zik akka i yeqqaren i wumechħah
 Azawali d ulac i yewlac
 Ayen yesea ur t-isserbah

¹ Yeyleten (ad yelten) : d Ifayda n laetab.

Yedder deg lqella d ulac

Ixeddem ur iqettee ara

Ażawali id as-qqaren

Yedder s Rebbi ad ifettaḥ

Itteənni yer win i t-id yefkan

S Ibaṛṛaka d lešlah

Ad imager tagnit yueren fell-as

Ad t-ban tafrara

Yedder s lqedra n waħnin

D netta i yezran lešlah

Id-is ad yeseu tafat

Yas ulama d tin n lmešbah

Asirem yezga deg wul

Sya ar d-tt-imyur tarwa

Asefru 45: « Igellil »

Ma yessuter-ak-d ȳas efk-as

Ma teseid deg uxxam-ik

D ulac i yewlac yur-s

Yef aya id ibed-d yer tewwurt-ik

Aħħlil i win yessuturen

Mačči d udem-is i yezuren

Aeċċbuð ma yeqqim d ilem

A lmumen ħader iman-ik

Ayen yufa ad t-yexdem

Izmer ad yawi iziyer-ik¹

Llaz yesserhaj leequl

Bunadem ik-qqaren

Win ur nessin tawant

Jerb-itt kan deg eebbuđ-ik

Nadam ad ijar fell-ak

Llaz ad yezmi allen-ik

Win yessuturen deg iberdan

D ameybun i t-żarren

Asefru 46: « Asettar »

Tahanut n uettar

Yef weerur-is itt-yettawi

Ansa i yekka ad iberreh

Ula d lqed-is yezwi

Yef tuyat iebba

Alammi yennuymi² yekna

S ḥxa i yettmagar medden

Awi-d kan ad yessiwed iswi

Iswi-s d win n uzenzi

Ad tifsus teekumet s lwi

Yettaġġa-d deg leswami

Akenni id as-tenniq s yina

¹ Iziyer : d rruh.

² Yennuymi (iniyem) : yemmal yer tama.

Igellu-d ula s rwayeh
D lfusux akked lğawi
Taæeṭṭart id as-qqaren
deg iberman s yes i yettlaywi
Tæebga-s d tin zzayen
Laetab-is yesea lbenna

Asefru 47: «Amerkanti»

Imdanen mgaraden
Wa yecbeh wa yecmet
Wa yerbah wayed ulac
Win ieddan ad tiwwet
S lehduṛ ney s leməun
Akenni id as-d-usa din

Amerkanti ma yesea
Yettzuxxu s wayen iyellet
Ney ayen akken id as-d-iğğa
Baba-s d jeddi-s ad t-yewret
Yufa-d tudert teqeed fell-as
Ur yelli d win yeyllin

Lyaci la sseqizziben
Rrant d sidi-nsen s umeqqet
Iħseb iman-is ħaca netta
I yellan fedra n uħesset
Ma d iselsa-s werġin yessin
Amek igant tfawtin

Asefru 48: « Bu seaya »

Win id yufan kra yellan yer yiri-s

Yufa iman-is

Kra n wayen ara yebju

Ad t-yennal s ufus-is

Mebla laetab d uhnunef

Ad t-yeseu d ayla-s

Yiwen ur t-yesei ad t-iheggaf

Ney ad ikkes di lqedr-is

Ansa i yekka ad ieeddi

D wina id abrid-is

Ney anda i yeqqim

D wina d amdqiq-is deg-s yettalas

Deg idrimen ur ixus ara

Yettay yeznuzu s-yiyil-is

Uguren ur ten-yessin ara

Haca yer yemdukal-is

Larbah zgan fell-as

Yetteumu deg-sen mebla tilas

Asefru 49: «Bu cci»

D iselsaa n imelyan i d-yettay

Yettbuddu yes-sen aerur-is

Ayen ara yečč deg wayyur

Yettbuddu yes-s aeebbud-is

Cceha ur tt-issin ara

Yufa-tt-id terna tuli

Ma yesea asirem yewwed-it

Yas ulama s tejælt-is

Ad iſerref ayen i lezmen

Alama yuy-d lebyi-s

Aqlal ur yezri dacu-t

Wergin i tt-yebna teyli

Tezdeg d lmawa¹ yelhan

Deg-sen zgan yer yiri-s

Lixşas ur d-iædda yur-s

Yettmagar-it s yedrimen-is

Wi εeddan yina-s sidi

S wakenni i yeħemmel ad yali

Asefru 50: « Anzaren-iw »

Anzaren win iten-yesean

Mačči kan d anzaren

Yesdukel achal d anamek

A wid iyeflen

Deg-s i wefendel²

Deg-s i yisey syes ad ađney

Taluft teccud yer tayed

Kifkif akk medden

¹ Lmawa : lħala.

² Wefendel (afendel) : rriha n leali (parfum).

Ma yesea yiwen nnif
Deg-s ad sburrfufen¹
Ver wiyat ad yeseu lhiba
Ad as-yaren bu yisey

Ma tegra-d deg ufendel
I wid id as-izmren
Haca ayen yelhan
Ara d-yettfuħun yur-sen
Ansa i yekkan
Tedda yid-sen tezdey

Asefru 51: « Tayet-iw »

Wina ur nesei tayet
Vas ad yeqqim deg uxxam
Ansa yekka di berra
Ula d abrid-is d aquran
Ahħil meedur yettuyad
Yettwakkes-as ula d azal

Tudert-is teččur
D ugessar d usawen d laymam
Anda i yekka
Haca ahuddu ney adram
Afud-is yerrez yeħli
Yuyal-as amzun d uffal

¹ Sburrfufen (aseburref) : d zzux.

Nessarem tudert ad tseggem

Ad gerzen leewam

Tazmart ad ttaf iman-is

Deg-s ur yettili wartam

Wi s̄ean kra ad as-yečč nfeſ

Daya-ag i nuklal

Asefru 52: « Aðar-iw »

Ddiy deg ubrid

Ur d-mmugrey ula yiwen

Yef usebbad eefsey

Yehfa di tikli n usawen

Yas akka εyiγ

Ula d ayi-ixdem ustaεfu

Haca nek terza tyita

Ulac ula d imεawnen

Yer deffir yer zdat d ilem

Haca nek d yebladen

Udem-iw iban-d fell-as εeggu

Yerna-d ula d reffu

A talwit ma ad assed yur-i

Urgiγ-kem d iseggasen

A taluft deg-m d ayenni

D temzi-w i yettfaten

Ara d-yeqqimen haca asmekti

Ayen-nnidēn ad yekfu

Asefru 53: « Tit-iw »

Tamuylı yelhan

D win yesnen ad yexzer

Yer temsal i t-iceyben

Deg-sent ad ihekkeř

Iwakken ur yettili ara

Wuccud deg aluđ

Wina i tefren abrid

S laetab d uεezzer

Ma yebya Ḗebbi

Fell-as ad ieas ad t-iđfer

Mebla akukru

Mebla ma εuyrent d aεluđ

Deg tudert-is

Ur yettili uyelluy akked usexſer

Yas ma yeyfel ney yehmel

Ad yettwasſer

Ad tt-qeed fell-as tudert

Ur yettili deg waxbuđ¹

Asefru 54: « Tamezzuyt-iw »

Ma sliy i wayen yelhan

Yak d nekki i t-yebyan

Ma seuzgey iman-iw

Amzun d awal kan

¹ Waxbuđ (axebuđ) : d axemmuđ.

Ur hemley ax-tt-in err-itt-id

Ger medden

Tamezzuyt-iw yesmahsisen i yimawlan

Iwakken ad tt-wennaæ tikli-w

Awi yufan

Yiwen ur yi-d-ittader

Deg wayen ixussen

Tadukli ger yemdukkal

Llan fell-as iyeblan

Da yelha da i xuş

Am win yezgan yestufan

Lehdur-nsen

Haca sel kan dacu i d-qqařen

Asefru 55: « Imi-iw »

Awal ma yeffey-d deg yimi

Yak s wazal-is

Yelha win i hedřen

S tmusni d lqis s wallay-is

Ma izad umeslay deg-k

Ad ak-yuyal d llada¹

Abejbaj² werğin yefra

İseggem taluft-is

¹ Llada : İmađara.

² Abejbaj d win yettmeslayen aşas.

Ad ihedder ad ittagħġa
Dnub yezga yer yiri-s
Ulac win ara ad as-yinin
Eddi tlaq-ak tarda

Ma d alaġġam¹ ihedder
S leħya yef yiles-is
Ad ismuzzuy deg lehdur
Akked umeslay-is
Awah a Rebbi yelha
Umeyyez d-uhezzeb sya yer da

Asefru 56: « Tikli s usuter »

Adabu ma yezzi s we'erur
I wugdud-is
Yiwen wass ad ikker
Ad inadi yef umur-is
Tugdi ad tt-ttun
Lħif ad t-sefden yef yiri

Tudert n ddel i wumi
Zżay ureffud-is
Yal yiwen yesea amur
Deg tmurt-is
Anda i terbeh
Kra yellan d asmiri

¹ Alaġġam d win i sazzayen lahdur-is.

Ma d win yesean
Takmamt yef yimi-s
Ittraju melmi ara tt-beddel
Yef yixef-is
Fell-as ad ifak
Wayen ur nelhi d diri

Asefru 57: « Tikli n teslit »

Tilemzit mi ara tjeddel¹ axxam
Ver medden
Tikli-s s imet̄ti
Ver wanda ur ttessinen
Ad tuyal
Amzun t-eawed-d talalit

Tudert-is ad as-żżen
Ifadden d yiżallen
Amek ara ad tt-af iman-is
Iyleb-itt leħzen
Yef imawlan-is ara teğġ
Mi ara teddu d tislit

Qeleen-tt seg żurjan
Wwint yef yiżaren
Tamuylu yer deffir
Ulac a yatmaten
Ula d aqerruy-is

¹ Tjeddel : tbeddel.

Ur d-itt-ban tyum-it

Asefru 58: « Deg mured yer tikli »

Amek ara yazey yer zdat

Ma ur ddiy

Ma eedday ad zegrey asif

Ur yelliy

Lebgi-w ad t-awdey

Am zik am tura

Azal n tikli

D tuksa n lxiq ziż

Ffey deg uxxam

Tezdid lqed-ik ilwiż

Yas mazal lħal

Waqtad tafrara

Amdan ma yelha yef uðar

Yedda hsiy

Anda i yewwed

I yebja ad yawed zriż

Yas ma d asawen

Yas ma d tamara

Asefru 59: « Awal »

Yella wudlis d ameqran yeččur

Yaren-as amawal

Aħħal yewwi d awalen

Aha kan fihel awal

Win ieeddan seg-s yugem

Yugal-asen am leinser

Medden hedren ttennayen

Ferrun haca s wawal

Ver lmuhal ma wweđen

Lhem-nsen yettyawal

Tamgarṭ ma teyli

Tuyal d taluft n leasker

Yelha win iħedqen ad yifsus

Amzun d uffal

Ur yettażay yef medden

Gar-asen ad yili lfal

Win akken yelhan tt-euzzunt

Ur yessin i lemnker

Asefru 60: « Amyag »

Ad gey deg wass-iw

Ayen akken bŷiġ tura

Hegga-y aewin-iw

Waṛread tafat d tafrara

Ad tfej abrid-iw

Ama yef ugessar ney d asawen

Tikli-w tessawaq

Ur tesei lmarta ney nmara

Ver zdat yal ass fihel asteqsi

 Vas ma d lgerra

 Vas iżum wubrid

 Vas idel yergel s ideflawen

Abrid n tlelli ur iħebbes yiwen

 Taluft-is tefra

 Deg ifassen tisura

Ver da id-nerra ad nelli tiwwura

 Dayen tefja tura

Ad needdi ad nmerreħ mebla ieidiwen

Asefru 61: « Imer »¹

Kra yellan deg tudert

 Yesea imren iweneen

Ama d ibaeeac ama d lmal ama d imdanen

 Yak kra yellan ifrez

 Deg wuxxam ifrez ula di berṛa

Ula d iħeryac ula d timura ula d iżersiwen

 Hseb-d gar-asen

 Ula dayen ixedmen s ixeddimen

 Ayen ara ad nennadi

 Ad ten-naf sean imren meṛra

 Tudrin d iderma

 Sean akk imren i ten-iwulmen

¹ Imer : d isem.

Tamurt s tgemmi-s teččur
Tmeslayt-is seg-sen
Win iten-yesean ney iten-yesnen
Yak deg-sen yejra

Asefru 62: « Izri »

Amezrui yas ma yezri
Aktayen tħaman-d i lebda
Asmi akken iċedda użumi
Ibda tamurt s leħdada¹
Win i d-yefyen mgal-ines
Ad t-yeċċ ɻşaş d uħħallas²

Sseteqsi taġġalt
Amek i d-gerra deg tegrawla yer da
Amzun tezga tbub ȝef wuerur-is
Lkaf ney tabarda
Vef warraw-is ur ttxaṣṣan ara
Ad teklen fell-as

Tettkes-d leħcic di lexla
Tettkes-d tabuda³
Ur tqebbel win ara as-d-ifken adrim
Amzun d lwaeda
Ad as-tt-id-qedqen medden
Imi ur tesei argaz ney atarras

¹ Laħdada : tilisa

² Aħħallas : d aqardas n Ibarud.

³ Tabuda : d imiyi.

Asefru 63 : « Tura »

Lihala n tmitti-nney tura

Ur tessefraħ ara

Ieawed fell-aney zman

D tallit ur nuklal ara

Negra-d deg unbaddal

Ur nefri dacu-yay

Aberrani deg-s newwi

Ayella-nney neġġa-t yegħra

Wessen ma seg-nney waya

Ney terra-yay tmara

Nleħħu am idaryalen

Yas nettwali nettway

Tura-nney ur yelli di tura-nsen

Ur ten-ssin ara

Nutni diyen ur d-ay-ssinen

Ur nemyaεqal ara

Ageni¹ n tura yeċčur d amaynut

Akka iwalay

Asefru 64 : « Imal »

Wessen dacu iyi-id-theaggi

Uzekka d sold azekka

Imal-iw ur iban ara

Amzun yenṭel deg użekka

¹ Ageni : d amraħ

Dacu iyi-tt-rajjun

Ma yelha dacu-tt tagara

Tameddit ttagadent akk medden

Ayŷer akka

Sserhaben wussan

Uŷalen lyaci d yar ssekka

Wid yelhan deg-sen

Ur d-banen ýummen deg tufra

Ussan-nney zerrin deg yar tilufa

Amzun d tawekka

Uddusen-nney rkan yemlen

Cuban tafekka

Tin akken yedren temmut

Tettrajju kan tafrara

Asefru 65: « Asfel n tugdut »

Ma ttwanyey nekkini

Iwakken ad yekker mmi

Ur iseεeu takmamt

Ney tadimt yef-yimi

D imdanen akk i nella

Neteddu yef yiwit n lqaæa

Dacu-k ayi-teksed awal

Nekki yellan d isegmi

Myiŷ-d iwakken ad dreý

Azaglu-k yer melmi
Nekki d amadan am kečči
Ur yi-teseiđ d selea

Ma tenyiđ-iyi d asfel
Amzun d ayelmi
Ur nesei iżuṛan
Deg umadal ney tigemmi
Talwit nessaram-itt yal ass
Neċċya deg lxelea

Asefru 66: « Asfel n lmal »

Lmal iteddu yef bab-is
Akka i d-qqaren
Ttif deg daynin wala di tyerġeyr
A win isellen
Lmut ma tezwar yur-s
D Rebbi i yebyan

Ameic-is yef bab-is i yella
D netta it-yezzuγuren
Anda yella leħċic yelhan
Ad as-d-ikkes s wurawen
Itt-neċattab fell-as
Iwakken ad t-yerr d win yerwan

Yuγal d cci-s a lyaci
Yas ma yella win id as-yemmuten

D ayla-s i yeruhen
D netta kan i yenættaben
Si zik akka itt-id-nufa
Yas fell-ay zerrin wussan

Asefru 67: « Asfel n waṭṭan »

D aħuli ney d ayazið
S wi i ssufuγen lejnun
Tazla idamen telha
Iwakken bab-is ad t-id-fdun
Ma ġġant akenni yenþer
Ur yezri anida yellā

Ileħħu am ubudali
Aeffus-is yas deg umdu
Ur yezri dacu i yexeddem
Ur yeħsi win id as-yeslufun
Lhem-is haca tufya
Tikli-s haca s trewla

Asfel ma yeċċat yeħla
Ur yelli d win yettyunfun
D aqelwac ney d aħuli
Awid kan ad as-zlun
Si zik-nney nsexa-tt d ləadda
S wesfel d timezla

Asefru 68: « Amusnaw »

Win yesnen fiħel ad ieziyer

Ansa yekka syin

Ur yesteqsay ur yettnadi

Anwa ara ad as-d-yinin

Anda yerra yessen

Ad idebber mebla aħebbaṛ

Ma d win ur nessin

Anda i teġġid ad ttafed din

Ula d iberdan eerqen-as

Ur ten-yessin

Medden ma yesteqsa-ten

Ad myen fell-as s umebbaṛ

Haca win i yetteklen yef yiman-is

Amzun ur yeqqin

Am lmal tagugamt

Fell-as ad tt-wehhin

Ney abhim win ieeddan

Ad t-yerkeb yerna s wahqar

Asefru 69: « Uħric »

Am win yukin d yiman-is

Ayen yellan yef ddehn-is

Anda ieedda ad yawi

Amur-is d uzerf-is

Ulac win ara ad as-yinin

Ur tessined ur tezrid

Uħric akka id as-seman

Azmumeg yezga ȝef yimi-s

Deg tudert melmi id tezrid

Ad tafed yufa iman-is

A win i yetteklen fell-as

Ma teddi-d yid-s ur tħelliż

Ayrum-is yezga yewjed

Zgan larbah ȸer yiri-s

D axeddam d uħric

Yettkalay ħaca ȝef tidi-s

Ma temmezged yid-s

Ma ur teseiḍ ad k-yer teseiḍ

Asefru 70: « Bu tigzi »

Allay-is yessen ad yehseb

Yessen ad yerr dindin

Win ibyan ad t-iżżejjek

Ad as-d-yawi akk ticerkettin¹

Ad as-t-iruħ s telbiba²

Alama yufa-tent-id

Aqerruy-is fessus

Iceffu ur itettu tiktiwin

¹ Ticerkettin : tisrafin/ tiqellaξin.

² Telbiba : s laeqel.

Lehdur-is ur d-as-εerqen
Yessen akk timuylwin
Lkayed s wachal d tameslayt
Yessentaq-it-id

Tigzi d tikci n Rebbi
Bab-is yettuyal d umεin
Azal-is yeswa atas
Ver yur-sen s-yes itt-eeddin
Yettemmal i wid ur nessin
Tigzi-s tyelli-d

Asefru 71: « Timesliwt »

Win i sellen s umεεen
Ad yawi ayen id t-inefεen
Ma yessen ad issif imeslayen
D wina id as-d-ihedren
Ma imhes-iten
Ad asen-d-yernu kra n unamek d lfayda

Tiqarraqdin diri-tent
A win yettakren smεε i medden
Ma yufa-k-id ad k-yefdεh
Lyaci akk yes-k ad slen
Aqerruy-ik ad yeknu yer lqaεa
Ad xezred s wadda

Haca aεeazzug yessen azal-is

D agerruj yufraren
Yettargu ad yuyal isel
Yas aka dayen i t-ifuten
Tudert-is tezri am wađu
U yernu tewwet t-ɛedda

Asefru 72: « Lehdur »

D iles id lsas n umeslay
A win ur nessin ad ihder
Asfuġġey¹ dayen n diri
Yar awal ad k-yedfer
Ad ak-d-issegri chani
Ad ttuyaled d bab n zzur

Ansa i tekkid mačči syin
Abrid-ik yettuwedder²
Ad tt-nadiđ ȳef leslak ulac
Ad terwud amenṭer
Ger medden isem-ik
Ad yuṭal medlul meħqur

Iles ȝiden yetted tasedda
Akka i d-qarren ȳas zer
Lyaci ad t-hemlen
Ad yuṭal nsen lxiż ad t-yetfer
Anda yedda d amdiq-is

¹ Asfuġġey : d lahdur n kan aka mebla laħsab, win yessefugġugen ur iseħsab i wayen id-yeqqar.

² Yettuwedder : yexṣer.

Ur yettwahsab d lmeyrur

Asefru 73: « Axezzur »

Allen ur seint zzerb

A win ixezren yes-sent

Efren dacu ara twaliż

Ney mulac ad k-ađnent

Allay-ik ad t-rwint

Ula d nadam ad k-yeereq

Imeṭti deg-sent i d-yetturug

Yas ḥareb fell-asent

Ma kkawent-ak diri-yak

Yak deg tezmart-nsent

Tarwiħt-ik ad tt-qlileħ

Imi-k ur t-id-yettali lmenṭeq

Attan n wallen nessien-it

D calwaw¹ ma iħuza-tent

Asekkud ad ak-yenkez

Ad ak-uyalent dreylent

Ur tettafed ad ttedduð

Ney ad tazled ad grid di leewaq

Asefru 74: « Tayri-w »

Win hemley yezga deg wul

Tiṭ yur-s kan i tettmuqul

¹ Calwaw : d aṭtan n wallen, d taclejt yettalin yef tmemuct.

Amzun ȝef usigna i yersey

Zgiy hedrey fell-as s lemtul
Ttawiy-d fedra-s achal d lqul
Awid kan ad rsey ad thedney

Eebbay taekemt am umehbul
Yettidiren s ushetref amzun yeggul
Yef wumur-is ar ad t-yezley

Asefru 75: « Amyuṛri »

Win yefkan afus deg gma-s
Ur yelli littkal fell-as
Ula d Rebbi ad t-yehqer

Dnub deg wul-is d amalas¹
Ma yenqeq ur d-tali lhedra-s
Anda yedda d anekkaṛ

Tudert-is ȝzaget lbenna-s
Amzun ihud lsas d ueessas
Deg wuxxam ideg yella d lemxiyyar

Asefru 76: « Mleyruṛ »

Agejguj² tin i t-yesean deg wul-is
Werġin tufa lebyi-s d yiman-is

¹ Amalas : aṭas.

² Agejguj : d tismin.

Akken texdem mačči akken

Rebbi ma yebja kra s lyaṛd-is

Eddi ma ad zgeđ deg ubrid-is

Qlileħ azel ney seu ifadden

Win iwumi i d-yefka ssaed-is

Ma yellā win ara ad as-yeksen amur-is

Ad yerwu tameayrit n medden

Asefru 77: « Tugdut »

Tugdut-nni iżeff nennuγ

Fell-as nezga nettsuγ

Melmi ara tt-neseu dayla-nney

Am yiḍ am wass netdummuy¹

Ver taewint-is lafja ad tt-luγ

Nuyal d ieessasen s yiman-nney

Ma εuzzeγ-tt yak yes-s i dhuy

Deg ubrid-is i leħħuy

Achäl i yebjiγ ad tt-neseu-nney

Asefru 78: « Tilelli s umata »

Bjiiγ ad iniγ ur ttagadey

Win yellan d amagad

fell-as ur ttikalayay

¹ Netdummuy (adummey) : d akecum s usger (biħwasu).

Ansa i yekkiy d abrid-iw

Ulac wara dehmey ma wtey

Haca win yellan nnig-i ara leħqey

Wexħej beðeħej fedra n uqerruy-iw

Zman n tekmamt tura yeffey

Nesrewl-it s zhirk d yisej

Tudert-iw tura atah ger ifasen-iw

Asefru 79: « Azaglu n zman »

Yef yixef-iw neylen-d wurfan

Yal aseggas anda i nella id aγ-d-ufan

Yar tagnit tugi ad tekfu

Lhem tazla zgan eebban

Yef tuyat azaglu n zman

Yectaq wul ad yestaefu

Talwit wessen ma ad tban

Haca nekkini id as-iħulfa

Yef wudem-iw yezga reffu

Asefru 80: « Tudert n ddel »

Tewtey am gider amerżu

Ur yezmir ad t-id-yali iyunzu

Deg wayen ieeddan fell-as

Agerfiw icetṭeh izehhu

Tudert-is tecba asaru

Larbah zgan yer tama-s

Şber a yul-iw yas lhu

Deg tudert ulac wi yettu

Yef Rebbi teshel talsa-s

Asefru 81: « Tismin ur nemein »

A wid yettasmen fell-i

Yak lfayda wur telli

Am nek am kunwi d imdanen

Ass yur-i ma yeččur yeflali

Yak s laetab id-ittas uħelli

Mebla leqdic ur yettili usebgen

Win yebyan ieddi yali

Yezwir ney yegri d leali

Abrid n Rebbi i yal yiwen

Asefru 82: « Win iruhen »

Wessen ma yedder ney yemmut

Ulac win ara d-yawin awal s tbut

Deg wasmi i t-ŷabed yer wass-a

Deg wass zayet tmeddurt d lqut

Am win yedren ger-walen-is kellec ifut

Ur yezri ma yečča ney dacu yelsa
 Tænniy yer bab igenwan ad tifrir tagut
 Araju dayen ad ifak ad nestaeſut
 Win iruhen yur-nney yusa-d am ass-a

Asefru 83: « Ifadden yerzen »

A wid yettruzun ifadden
 Amek i tegam
 Ma d Rebbi ur tugadem
 Easset arjam¹
 Sæu kan ul aberkan
 Agad tameddit

Sedhu iman-ik s diri
 Yæs nhař s uleggam²
 Yiwen n wass ad yeεyu dayen
 Fiħel nadam
 Ad yeqqim i temsalt-ik
 Mbaed tafejrit

Ifadden uzwieren begset
 Yæs teεyam
 Yef ddel ad ikkes
 Yæs ur twaεam
 Udem n wass amaynut
 Yuli-d walit

¹ Arjam : d tiyita s ikerdiyen (idyayen).

² Ulgam (algam) : srima n ueudiw.

Asefru 84: « Bu sin wudmawen »

Amek ara k-semmy

A win ur nelli

D wa ney d win

Wessen anwa i d leali

Udem-ik a wagi

Eddi ad t-nzer

Wa ihedder inekker

Yedder i tili

Wa it-zzem isexşar

Itfer ddaw n tduli

Yugad ad ten-żer

Ahat ad t-neħqer

Ayen yefren deg-k

Eddi ma ad t-nwali

Terrid iman-ik

Amzun d lwali

Yiwen n wass ad baned

Wi eeddan ad k-iċayyer

Asefru 85: « Settut¹ m lebtut² »

Deg wudem-is

Yas eeqli-itt dacu-tt

Yak tettban ttrebga-s

¹ Settut : sorcière .

² Lebtut : d tiyemmusin n iħeckulen

Yas weu-tt

Fihel ma tuker-ik

S yewkilen-is¹

Tilufa-s tennum-itent

Yas ssedhu-tt

S wayen yelhan

Yas sexf-itt eennu-tt

Ma tebru i txidas-is

D lefayel-is

Yiwen wass ad as-faqen

Ad ttren d tahayut²

Ad teffer yef medden

Amzun d tazzut

I nettun s isennanen iqeteanen

Mebla lqis

Asefru 86: « Tindemmit »

Tindemmit mi ara ad d-ass

Eas ney qqim

Yiwen ur d-as-yezmir

Deg yimi rzag ileqqim

Akken i texdemed

Ttru ney hzen kifkif

¹ Iwkilen : d lejnun.

² Tahayut : d tawayit.

Tudert zzayet

Teebga-s cubay-tt s agelzim

Rfed-itt ney sers-itt

Yiwen ur k-itt-deqqim¹

Ayen yuran fell-ak

Hшу ad ieddi bessif

Tiyersi ma teccud

Tessenşal aglim

Attan ma ad yeqqim

Ad k-yerr am meččim

Tazla di ddunit

Ma ad ak-yeqwu wadif

Asefru 87: « Tuzra n tellis »

A Tamda n tellis

Yas ifsus yef wul

Ma tečcid-iyi

Yak deleib ma neggul

Eebbay yef tuyat

Teebga n ddel d uzaglu

Yak dnub diri-t

I yeεeddan yef wuγyul

Tudert-iw d tamalqa

Leqqu-ines mekbul

I yelaqen d tarewla

¹ Adeqqem : d asegger.

Zdem kan s umalu

A wi yufan ad yettu

Yas yuyal medlul

Tuzra n tellis

Anwa id abrid n lmaequl

Yiwen n wass ad iban

Nedmee deg yillu

Asefru 88: « Igenni ma hraw »

Ferfer a yixef-iw

Anda ara tawded

Tefses n lxali

Ma tged-ak teemded

Wehhi kan akka

Ress anda tufid

Ffad ma yenya-k

Eks-it s usgummed¹

Ma ulac tameddit

Amek ara tensed

Yak taguni diri-tt

Ara k-d-yawi yi

Ers-d a yamcum

Delib ma tefled

Eddi kan s asif

¹ Asgummed: d tufza.

Ffad ma ad tekseđ

Igenni hrawen

Ma yħuza-k telhiđ

Asefru 89: « Sut lhaf »

Tameṭṭut mmelħaf

Yuli wazal-is meqquer ccan-is

Ma truh ad agem

Ayeddid yef wuerur-is

Rriha n at zik yur-s i tella

Fell-as i tecbeħ

Abrid s tazla teyleb-itt laħya

Yas yella tellis

Akka id leməana

Ver tid iħercen gganent yef yidis

Ama εyant nudment

Aħas ixedment tasa tqeddeħ¹

Yuli wass fġent

Tilufa tuqtent akka id lebji-s

Tin yufan ixef-is tufa iman-is

Yas yella wegris

Nek yur-i tcuba

Azrar n lfeħta ney axelxal n ddeħ²

¹ Tqeddeħ : tcelleħ.

² Ddeħ : un bijou.

Asefru 90: « Lħif n zik »

At zik-nney aṭas i nhafen

Aṭas i seeddan

Ma lluzen şebren

Amzun d yiwen akka i yellan

Wur yelli nnig-sen

Gar-asen zeddi s wudem n nnif

Win yeylim deg-sen

Ad t-refden ma stufan

Ney ad as-ṭfen afus

Amzun d imawlan

Ad as-kSEN lxiq

I d-yeylim yef wul i yezdey wurrif

Amdan ma yeggul

Arnu s tidet uyernu muəan

Tagmat ma tella

D tina id talaba¹ akka i yennan

Tadukli n zik

Tettrebbi irgazen tettekkes lħif

Asefru 91: « Adar yeddan hafi »

Win yeddan ȳas d asawen

Ma yengef wicqa

Hafi d ulac i yewlac

Ȳas ȳer medden yewqa

¹ Talaba : d taduli.

Asebbad yectaq

Yessaram ad t-yeseu yiwen wass

Aæebbuð yerwan

¥as ma yella d ayrum ney d lmarqa

Tawant ma tella asebbad ulac

Akka id tamalqa

Ma yeğhed yiwen

Izmer i t-yuyen izmer i tsuqqas

Hafî d usemmid

Amzun d lahlak yeddan deg sięqa

Win yesčan yerbeh

Ur issin ulac yedder deg ṭaqa

Mačči am umeybun

Yella deg lmarta mebla tilas

Asefru 92: « Lħif »

Axxam yennarnan

D win imu ččuren ikufan

Lħif d asemmad

Ikkat yer yiyes yekkat yer wuglan

Tewser d eeggu fell-as

Tethuddu i win yellužen

Yessaram የeggu akka yettraġu

Amzun d llufan

Ul-is yeffuden melmi ara ad as-fken

Wid-nni yerwan

Wessen ma ad żren d win yellużen

Ahat ad as-d-fken

S uṛaju yuyes

Yegumma ad yettu aæebbuđ yulwan

Taleqqimt ad jbu

Wessen ma ad dlu d lawan

Akka id lhif yekka-t yer wadif

Yesean accaren

Asefru 93: « Ubjiħ u fdih »

Yef win ihedren medden

Iemed iwala

Deg yiman-is yeżra yehşa

Yuðen tawla

Ddeqdiq¹ n zhu

Yerra-t amzun d azemzi²

Ul-is yer daxel yettidir

Yuki yellä

Lebyi-s ixdem-it

D netta i terza leqlala

Ver tuzzuft d yar tilufa

Icuba s izi

¹ Ddeqdiq : d anayur mi ara ad yettali deg tfeffa n wumdan.

² Azemzi : d abellađ zzayen

Eayer-it ney qqim

D ta id ləella

Udem-is yer medden

D ayerrus yefla

Yiwen wass ad yaki

Temzi teedda d inzi

Asefru 94: «Lxedma zzayen »

Taækemt-ik ma zzayet yas izmir-as

Ma d ayla-k ulabud bnu fell-as

Yiwen wass kan ahat ad tfak tħebga

Win yesċan areffud d lħirfa-s

Tazmart-is yiwen ur as-tt-ittalas

Ansa i yekka amzun d targa

Asgunfu mbaed laetab ad yass

Iyimi d yides d wussu s lbenna-s

I win yefkan laetab i tarwiħt የraha thegħha

Asefru 95: « Afettet deg tikci n Rebbi »

Yas akka yugi ad yeeyu lhem

Ur nezmir kra ad t-neddem

Wi ɛeddan yelli imi-s yina-s ccah

Adu id ieddan ad t-yedhem

Ulac-it ney yella amkan-is d illem

Yemmut ney yedder yas ina-s atah

Win yewten deg-s ur yelli d lfahem
Yef Rebbi deg ufu-is ad ikkes lyem
Ad fakkent fell-as tlufa n yihwah¹

Asefru 96: « Amdan amcum »

Anda i tufged i tersed
A bu leymum
Yef uqerruy-ik
Testuqquted lehmum
Ur k-tarri tmara
I yar liħala

Tyerqed iman-ik
Ur tezmireq ilxeum
Tadukli n medden
Ur k-id-sum
Deg ɪrehba n ɪxa
Wara iqeřben lebla

Tačċeajt i win ur nessin ccum
Ma yebya ad yibnin lqut deg ugerjum
Ussan-is ad ilin lhan
Ur seċċeun lella

Asefru 97: « Akenni kan i yellaq »
Annar ma yelha i wesarwet
Yas imein

¹ Yihwah: yar tilufa.

Lluda-s thegga

Třešša i tudza n sin

Aħessab¹ d wuzger

Dduklen wa zdat wa

Axxam ma yuli ibed s tlawin

S wubraz d driz²

Yas eeddi-yasent akin

Win yeččan deg fassen-nsent

Hseb-it yeŕwa

Ma d tibħirt win yufan

Ad as-yini dindin

Akal d amεic

Akka id aγ-ttwessin

Azal-is am win yeffuden yeswa

Asefru 98: « Tiyri-w »

Grey-d tiyri-w ula ansi id d-kka

Ur ʐriy ma deg wegmir³ nej di tferka⁴

Hulfay i tuyect-iw ifuk deg-s ssut

Yas byiż ad iniy dayen bařka

Eyiż fecley deg wayen it-ċebba tfekka

Dacu kan llan wid iyi-d-yeslan hşut

¹ Aħessab : d afellaḥ.

² Driz : d asewwi.

³ Agmir : d amkan isgesren (d tagessart).

⁴ Taferka : d aħric n wakal.

Wid yedraran¹ am nek deg ssekka²

Demæey nesea tella lbaṛaka

Ver tidet d wezref ad naġew tbut

Asefru 99: « Agujil»

Ma tettruḍ

Yiwen ur ad k-d-isel

Deg tudert

Am win yecban lhamel

Tiyita yer wul

I tekcem tressa

Ma zran-t-id yettu yedha

D lyafel

Asmekti yef imawlan-is

Yas arwel

Ur t-id-smektay

Teżrid yehşa

Win yesean

Deg wul-is yas yehmel

Tigi yelha win id as-t-yezwaren leeqel

Imi dwa n tyita

D ta yas yettađsa

¹ Yedruran : yenṭarren.

² Ssekka : d ccetla.

Asefru 100 : « Əawaz n yið »

Yef yið yezzifen i yirran

Hekkuy hedrey i yitran

Yal awal deg-s nnahda

Iðes yerwel dayenni kan

Yas bŷiy-t ad ieddi d lawan

Anda yeyley ad awiý llada

Əawaz yettazzal am waman

Deg wasif yeskefkufen s yigefran

Ad k-tt-nadiý a yiðes ur iban anida

Asefru 101: « Ayen i eerqen »

Am win imu truħ tyawsa

Yettnadi fell-as nettat temsa

Eddi ma ad as-d-iban yixef-is

Asirem yezga deg wallay yefsa

Yef wamek ara ad as-d-ass lœfsa

Iwakken ad as-d-uyal s afus-is

Zer kan deg tudert n umeksa

Yehşa amek yal ass yetteassa

Yef lmal-is amzun d arraw-is

Asefru 102: « Leeyub n ddunit »

Tudert izzayet i ueddi yef yiri
 Ma nella deg yir agni nettmiri
 Deg wul-nney txuș lbenna-s

Temyer eeggu lħif d asmiri
 Ccib akmac rnan tħebga n diri
 Temyer ulac littkal fell-as

Nedmeęt tagħnit ad tt-ifsus ad neddari
 Ad ɛyun leħmum ad nehder fari¹
 Deg ddunit ad ifak lxiq d waħbas

Asefru 103: « Zhu yettyurrun »

Sin mi ara mlilen amin ijaħen
 D ussu yesddukel-itēn am yiwen
 Ħeġġi i lmut ma tewwed-d

Tuzzuft gar-sen am wid yedreylen
 Neyż εuzgen ur sellen ur żerġen
 Awid kan ad xedmen mebla l-hed

Leeqel win i t-yesċan imiren
 Yekseb agerruj i sefkan wid i t-id-yessekren
 Deg wubrid-is ad iddu s wezday n lqed

¹ Fari : εinani, mebla tufra.

Asefru 104: « Tadyest n umeynas »

Ccah i win ur nebyi wara

Imi s wakka i yura

Ad εefsey yef wul-iw alama yulwa

Znad-iw d awal aqerhan yerra

Takmamt tuffeg teerra

Amzun d tayemmust deg lxelwa

Ma d nek ur ttagadey ara

Am ass-a am uzekka yas tewwet-iyi lfedra¹

Awid kan ad tili lqewwa

Asefru 105: « Aṭṭan »

Yas akka uđney ulway

Aħeq Rebbi ur staefay

I wayen akk yersen fell-i

Deg temda lqayen beleey

Uyernu ur ssiney ad eummej

Zrey yummey i usali

Ma mmutey dayen eedday

Ulac wara yettrun fell-i ur ttuġadey

Amkan-iw deg ddunit d lxali

¹ Lfedra : d iddicen n iqaren mi ara teddun ħafi.

Asefru 106: « Tagmat n tiddukla »

Afus deg ifassen

A yatmaten

Ma nebya ad necbu

Wid yufraren

I wezekka-nney

Ad t-nerr d amerkanti

Tidukli yebnan

\Yef yemdanen

Wid yezgan mhëmmalen

Ayen yelhan fell-asen la yefetti

Win yusmen

Ad as-teqnem allen

Deg wul-is

Ad \zen ifadden

\Yas akken tgerrez tmetti

Asefru 107: « Yar tagmat 02»

Yar tagmat deg wul te\ya

\Yas akken teqdem achal aya

Asirem-is yugi ad yemhu

Rfed-itt ney sers-itt d lebliya

Zzayet amzun tewzen miyya

Tetteetie tugar lğifa¹ n ubiħu²

Win itt-yesean deg-s tfuk nniya

Amzun d uccen yer seaya

Tiħerci-s ur issin amek ara ad as-yelħu

Asefru 108: « Tagmat n tyetmatin »

Wetma ma tella

Ad tt-affey yer tama s tasa

Ma yriy s yisem-is

Ad azel mebla tilisa

Amzun am yemma

Ma ur tt-seiy ara

Temzi teqqim d asmekti

Mi ara tetteassa

Wetma-s tamectuħt

Ver yur-s tusa

Yas tebeed fell-as

Yas tella lgerra

Tina iyi-d-ġġa yemma

Amzun d tawessa

Tin akken jemxeen medden deg selsa

Lħif n twetmat ħaca tin terra

¹ Lğifa : d amurdus n uyersi.

² Abiħu : d ayzersi (le rounard).

Asefru 109: « Yar tagmat 01 »

Lqella n tegmat

Wala yar tagmat

Ma ulac-itt meqqar

Mebla ma nwala-tt

Taluft ma tefra

Yas yella wurrif

Anfas i tdukli tin akken n tecmat

Deg berra d medden

Ma s ddaxel am tekwat

Lbaðna qerrihen

Yef win yuvalen deg rrif

Kra yellan ad yefru

Yef yiwen ma yesea-tt

Tettelli iberdan

Yas yeyle ma yufa-tt

Ma yessen azal-is

Ur i ttigririb yef lhif

Asefru 110: « Tagmat n tnegmat¹ »

Gma ma yesea tameṭṭut

D nettat i yewala

Ma telsa tezha teċċa

Yef wudem-is i tella

Tudert deg uxxam n medden

¹ Tanegmat : d tameṭṭut n gma.

Haca fell-as i telha

Gma ma yexzer-d deg-i

Alama teqeed lhala

Leqdic n wuxxam

Nteddu kan ur neqqar ala

Awi-d ma ad nban

Yef tin iwumi yennan ahha

Ma tufa iman-is

Ad ay-d-səu ccetla

Ad sker arrow-is

S l̄ez d lharma d lehmala

Axxam n imawlan

Ieawed ifassen uyernu yezha

Asefru 111: « Atmaten n t̄ebbuṭ »

Irebbi n tyemmat

Yesdukul yeħma

Win i d-yekren deg-s

Ur t-ittxas wacemma

Ad d-yaf iman-is

Ad qaeden wussan-is

Ma ulac tayemmat

Ur tban tama

Iberdan eerqen

Ur sein agwad d lxatima

Yef wass yayli-d

Yiḍ akked wegris

Atmaten ma llan

Yas ma ulac yemma

Ittekkes lweħc

Ma yaren a wetma

Tarwa n tħebbu deg-sen leħmala

Ulac axir-is

Asefru 112: « Yiggas ad nessiwed »

Win i teddun yef tidet yessawad

Medden akk sufella n wublað

Win yelħan fell-as werġin yeyle

Keč ma tesned tikli s yijikad¹

Asawen agessar s weckad

Awi-d kan ar d-anili

Ul-iw ur illi d aseqqað

Ad as-anfey i win yuvalen d asebbað

Wi eeddan i nher-it am wulli

Asefru 113: « Yef tmeslayt-iw »

Tæemrem deg temeemrit a yaeraben

Akkeni ur d-yenṭiq yiwen

Ma d nekni nujal deg rrif

¹ Ijikad : asurif (un pas) = ajegleb (un grand pas).

Tessawdem tcebhem ta'erabt-nwen

Txulđem syes medden

Nezga izedyej wurrif

Yiggas tagnit ad tbedlen

Wid yezgan tazzalen

Iwakken ad gren achal d asurif

Asefru 114: « Tiyri »

Tefyed tiyri deg uzayar

Yewwed şşut alami d aheggar

Wur nezri ar d-asisel

Nezga nedder nettwaħqar

Yef tmeslayt nezga nettmentar

Yef umur-is ad t-id-nessekfel

Ma d tura iellem lefjer

Ifuk sbaṛ

Nezga zik i nettekkar

Iwakken ad as-nedbar

Iwakken ad nedegger ckal

Asefru 115: « Yar tagnit »

Am win i teddun deg yiḍ

Ney hafi deg usemmid

Ur izri s anda i ileħħu

Yas tiyersi ur ad as-tezmid

I ffad yeċċa yettæeggid
Yar tagnit anda ar d-as-yebru

Tuṭfa deg ufuś i tebŷid
Awid kan ad tefru ad tt-thenniđ
Wi eetben ieuś kan ad yesgunfu

Asefru 116: « Tannumi yelhan »

Tamkant-iw
D anemhal ney d aselway
D taqacuct
Ur yezmir yiwen i warway
Win yewweden ḥer din
Deg uqerruy-is yura

Ma yeqsem ușubbu
Ur yelli ḥef wayed uttkalay
Ma iwaċċa yiwen iman-is
Vef wezwaray
Ad yili deg tqacuct ulac nnig-s
Anda yebju yerra

Tameddit win iżef tsegħġem
Ulac asfalay
Teqeed fell-as yezga deg rraha
Mebla timlellay
Vef wudem-is rrezg¹

¹ Rrezg : d zhar.

Iħulfa s yiman-is d anezmar

Asefru 117: « Yar tannumi »

Yar abrid win id t-yewwin

D netta i tifernen

Izga iteddu deg lebyi i wul

Ulac wi tiħetmen

Tuqalin ġer deffir ulac

Medden akk żran

Hder-as ney qqim kifkif

Iħsa i t-yuġen

Win iċeddan ad t-iċayer

Yuyal d win iżexxen

Ur ad as-tuqie deg wayen n diri

Ney ayen yelhan

Yar tannumi win i tt-yesean

Ur llin wanzaren

Ara t-isegren yas yeċċed

Ad yekker dayen

Fell-as ad yeċċu lhem

Ad yuġal s imawlan

Asefru 118: « Nmesnum dayen »

Tayuga ma teddukel

Akken i ilaq ad tili

Sin ma myezgen-d lhan

Ula i tmuyli

Zhan dşan

Tşeggem tudert fell-asen

Ma ixuş yiwen deg-sen

Wayed amzun ur yellı

Fell-as yeýli-d lehzen

Amzun yedder i tili

Alama yemlal d win yennum

Ad mwanaßen

Tadukli ulac itt-yifen

i win yeþyan ad iwali

Ad as-qeeden wussan

Ad ilin d wid-nni n leali

S lehmala ur yettili

Weybel ney lehzen

Asefru 119: « Tamaççart takkalt¹ »

Teçčur d aman teçčur d akal

Teçčur d sser

Tesea tizzegzewt tesea illezwi²

Tesea lber

Tella lgerra yella ubehri

Yella lhamu

¹ Tamaççart takkalt (d awal uddis tessuqlit fađma n at eli.) : planète terre.

² Illezwi : le climat (المتاخ).

Am nettat ulac tis snat
Anda tebyuđ demmer
Tignit ma tenhewwel
Yas rwel ney ffer
Yiwen ur yezmir
Ad iżreż deg-s ajummu¹

Ma nebya ad tt-neħrez
Iwakenni ad nedder
Ma ulac ad aġ-yawi
Uħemmal ney ad neferfer
Deg-s ara d-yeqqimen
Haca agudi d utemmu

Asefru 120: « Leħmala n tmurt »

Tamurt-iw a tamurt-iw
A tin isi nettwali
Deg-m tudert ħlawet
Amzun zedqey leeli
Yas akka medden
Ttwalin seg-nney nenħaf

Cbaħa n idurar-im
Gerzen i tmuqli
Tehri n iżuŷar-im
Ulac deg-sen şub ney ali
Win yebyan deg-m kra

¹ Ajummu : d tilisa.

Ma inuda ad t-yaf

Tayed am kemmi

Ur telli ur tettilli

Azal-im d ddehb iżeqqem

Mbaeid i d-yettilli

Win yellan berra-inem

Am win yellan gar yiġuraf

Asefru 121: « Leħmala mebla tilisa »

Talast ma tella

Ad tt-wexxexx eemdey-as

Yef leħmala ayen nexdem

Nelha drus-as

D nettat id aeqqa

Isi yettibnin lqut

Win iwumi d-şah

Yas yesseħbiber fell-as

Am tayed ulac nnig-s

Ney ddaw-as

Llan wid iemden fell-as

Ula d lmut

D agerruj n tudert

Deg wul tesself-as

Win ieeddan yagġem

Yawi mebla tilas

A win imu d-ṣah̄ deg tudert

Ur d as-qqaṝ tfut

Asefru 122: « Leinser n lehmala »

Lehmala d awal

Yeftin yeffuktin

Ayen yesea d anamek

Alama d timedlin

Achāl d udem i tewwi

S teyzi s tehri

Ulac lbenna n tudert

I win itt-yettnadin

Ney tezdeg d lewqama

Ma mlalen sin

Tettawi-d lehhu i wul

D twenza ḥef yiri¹

Tahawact n lehmala

Awi-tt-id ax-tt-in

Ma wwin-ak-tt ḥewṣen-ak-tt

Wid ur nessin

Terżeg deg yimi

Temses ḥef yiles ad ggri

¹ Iri : ixef/ aqerruy.

Asefru 123: « Mmhemmalt akken iken-hemley »

Tadukli n twacult

D leħmala gar-asen

Tudert ma telha

Zdin deg wuxxam-nsen

Yar awal ur yettili

Yas ma feqxeen

Ma ččuren ċebban

Neflen wulawen-nsen

Ad mmihdaren ad refden

Ad sersen ad eefsen

Yiwen ur iżer di berra

Dacu iten-yuyen

Tagmat meqqren yellan

Tdum deg-sen

Uyen yid-s tannumi

Sean-tt d ayla-nsen

Amyezg-nsen mmhemmalen

Am yiwen

Asefru 124: « Heml-iyi akken ik-hemley »

Taekemt ma zzayet

Ma tebda ad tefsu

Ma ibubb-itt yiwen

Ad tt-ireffed ad tt-isrusu

Tallelt ger sin telha

Amzun d astaɛfu

Win yennudmen

Ilaq-as ad iheggi usu

Win i yeħemlen ilaq-as ul-is

Ur iseu ḥdersu¹

Iwakken deg tudert-nsen

Ur yettili reffu

Lefħama d ɖrafa d leħdaqa

Leεqel yettrusu

Ma ternið-as aħezzeb

Ad yettali ad ittrusu

Iwakken tudert

Ad tt-iżid ad tt-imlul ad as-nħul fu

Asefru 125: « Leħmala n tyemmat »

Anwa ara ad yettun irebbi yeħman

I t-id-yessekren

Deg wass neydeg yið

Anwa ik-ihuzen

Iwakken ad teħsed

Alama yefrari wass

Ma meqqred tefyed

Anwa ara k-icassen

Yef tewwurt n wuxxam

¹ ḥdersu : d yar lahdur.

Ad kecmed yef yiðarren

Yas teawez fell-ak

Yur-s amzun d ass

Tarwiħt ma tætteb-itt

I tufya-nney d uħricen

Ad nefreh ad tt-nessefreh

Ad as-nernu ifadden

Yas meqqret teεya

Ma neyra-as ad t-ass

Asefru 126: « Tikci n Rebbi »

Rebbi ma yefka-d tħeff

Ma yekkes sber

Amdan ma yefka-yak yekkes-ak

Ur d as-qqar ayżeř

Tikci ma tella

Ad teseu nnuba d lmuexina

Win i yettyullun

Hseb-it ixeddem deg lmenker

Ma d win yettbuddun

Yessen ad idebber

Tameayriż ur telli deg tigi

Imi mebla lmaexna

Win id aġ-d-yefkan

Ad nedmeę deg-s ad nmeččer

Ma d win yellan am nekni

Ad t-neşşer

Yiwen ur illi di lyerd-is

Fihel timenna

Asefru 127: « Tikci yelhan »

A cci-w a seaya-w a rrebh-iw

Di ddunit

Ma lliy ger medden swiγ

Mebla tamεayriż

S laetab uzley lhij

I d-hellay ayen i yesεiy

Deg tmeddurt ma yeqli yiwen

Fihel tindemmit

Yiwen n wass ad yekker fell-as

Ad t-eeddi tallit

Ad yeffey deg yar tagnit

Fell-as ad tt-ilwiγ

Mbaed ussan berriken

Ad tt-lhu tmeddit

Haca ayen igerzen

Ara d-yeqqimen s talwit

Tilin-iw ger medden

Akken kan itt-byiγ

Asefru 128: « Yar tikci »

Ma yeysi-d wayen n diri

Ver irebbi-k

Yas ur tebyid

Merriy ney rzag ney berrik

Ayen yuran yef yiwen

Ulac deg-s tarewla

Tifrat yer Rebbi i tella

Enni yur-s s wul-ik

Ad tt-eeddi tyita

Ad uyalen wussan n zik

Taluft ma tezri

Yas tegga-d ccama d lebla

Ddunit akka i tebna

I sin kan leslak-ik

Yas tudert-ik

Teedda bessif s zmik¹

Mbeed terzeg

Tizeet ad tfer s lemyawla

Asefru 129: « Acekkuh »

Deg uqarryu achal d igem²

Ama deg-s ma di berra

Sufella allen d uyenğur

¹ Zmik : d lahris.

² Igem : organe.

Akked yimi deg lbecra¹

Taqacuct tdel s ucekkuḥ

Mecṭuh̄ ney meqquer

Tissit-is deg idammen n wumdan

S yizurān-is nezra

Itt-myay-d igem

Am waccaren ney am ttejra

Win yeččan akken yelha

Yettwennie irennu di temyer

Ihendiyen gren-t-id

Ula deg lbiɛ akked tjara

Xedmen s yes tibelyusin²

I tid ur t-yesεin ara i tušra

Yerna-d ȣef uqerruy

Yessenkaz-d ula di leemer

Asefru 130: « Amzur »

Acekkuḥ ayezfan

S wumzur id as-fkan isem

Yettawed-d yer wammas

D tametħut iwumi i wulem

Ad idel tuyat-is

Amzun d talaba³ ney d lbaliṭa

¹ Lbecra : d udem.

² Tbelyusin (asget)= tabelyust (asuf) : d acekkuḥ n lbiɛ (la peruc).

³ Talaba : d taduli.

Iwakken ad idleq ad as-uqment aqerdun

Amzun ad yellem

Yettılıwy yettislib mi ara iserreħ

Amzun d azrem

Tin yesean amzur agezfan

Am tin ikesben lfeṭṭa

Idles n tlawin-nney

D asgamay n wumzur s uleddem¹

Yal ayyur mi ara ilal

Ilaq ad t-wzen yas ad t-gzem

Ney ad tezlef s usafu

Ad yeċċar amzun d tašetta

Asefru 131: « Acentuf »

Win yesean acentuf²

Yettak anzi yer wumeir

D aħercawan d azuran

Ula d timċeṭ ur d-as-tezmir

Icuf iluf am taduṭ ikerri

Ney ulli di lexla

Win yesean acekkuḥ

Am wa yettuyal kan yer deffir

Yef wudem-is yettban-d lxiq

D leħya akked lhix

¹ Aleddem : akemmel.

² Acentuf : d acekkuḥ aħercawan.

Ur yettaf ad as-iserreḥ

Ney ad t-yemcēd s lemyawla

Ad yessaram ad yesəu acekkuḥ

Amzun d leħrir

S yes ad izzux

Mi ara d-yessalay aman deg lbir

Yer Rebbi ur itt-eenni

S chani d imet̄ti d lemyulla

Asefru 132: « Imyunġer »

Llan wid id as-yeqqaren

Ayenguġ ney ayengur

Amdan it-yesean yef wudem-is

Yezga nnur

Itt-ban-d deg wudem

Irennu-d ula di cbaħa-s

Ayengur d anzaren iżżejfanen

Bab-is d sser yeċċuṛ

Zzin-is yufrar amzun d anizab¹

Mi ara yeccerċuṛ

Tikli-s s wezday n lqed

Ger warrac akked tullas

Win yesean ayengur

Yas d ajed d ieizzur¹

¹ Anizab : d acercur.

Yerna-d fell-as deg wudem-is
Ur d-itt-ban lğur²
Lhiba-s akka ara tesbisir³
Amzun d aylas

Asefru 133: « Afennic »

Win yesean anzaren imecuhen
Gar-asen i yellā
Afennic⁴ id as-qqaren
Si zik-nney nesea-t d ayla
Ulac adrūm deg-s ur d-ilul ara
Mebla tufra

Ula d imer n wudrum n ifennicen
Syes nesla
Arraw n wudrum
Akken imgarraden i nwala
Achal d zzin achal d ssifa
Achal d ssira

Timetti-nney texled
Am tirect yerwin s lyella
Irden timzin ibawen
Fren-iten kan ad tefrez ccetla
Ad yefru lhēb

¹ Ieizzur : d ajəud.

² Lğur : d akras n wunyir/ luəara.

³ Tesbisir (ney asbisrer) : iberru-d i sser deg udem-is.

⁴ Afennic: bu wanzaren imecuhen.

Ad banent tirac zdat tara¹

Asefru 134: « Apunniḥ »

Bu wanzaren ifuyanen

Aka id as-qarren medden

Ney apunniḥ²

Awal-agī yettwattu yur-nney dayen

Mačči atas i t-yesnen

Nek s unadi id t-id-skefley

Win yesean anzaren

Yas d ifuyanen d ihrawanen

Tilufa-nsen xedmen-tent

Tcummun sfuhuyen

Bab-nsen ur iereq

Mačči kan εeddi bbey

Tikwal sfeynunen

Deg wanzaren id hedren

Deg wayen εebban

D acriḥ d wuksum deg-sen

Fell-asen ur tteεekkiy

Ur ttekaεizey ur ttneġġiεey

¹ Tara : d Iğedra.

² Apunniḥ : bu wanzaren ifuyanen.

Asefru 135: « Amezruy n tmurt »

Ayen ieeddan ieedda
 Dacu kan ur yettwattu ara
 Deg wulawen-nney yezga
 Yef twenza yura
 Ulac win ara t-yeksen
 Deg uqarru yedbeε iseggem

Taluft ma t-εedda s idammen
 Ur tettwasfað ara
 Zerrin iseggasen
 Tuylalen d amezruy s tira
 Achal i ieeddan yef uqerruy
 D lmarta d lhem

Iwakken ad yiğhid uzekka
 Ilaq ad tt-izdig tura
 Yas ma ulac ifadden
 Ad nekker s tmara
 Yef yimal-nney
 Amek ara ad as-nexdem

Asefru 136: « Izurān n tmurt »

Ansa i d-kkið a yamdan
 Ma teseið izurān
 Wid-nni i d-ġġan leqrun
 I yezrin ieeddan
 Ma t-nudad fell-i

Ad af-d nekkini d amaziy

Sney wi yilan

Sei� ula d nek imawlan

Steqsi-t ỵef umezruy-nney

Dlut yer idelsan

Widak yebya ucengu

Iseffed-iten seg umelyiγ

Tifidi¹ ma tegged s iyes

Ad tesyerşen s wuglan

Ad yuγal h̄ellu

Yer wuksum d izurān

Deg tudert ad ay-lhun wussan

Imi akka i tt-menniγ

Asefru 137: « Tarwa n tmurt »

Anta tamurt

Ur nesei tarwa yer tama-s

Anta tin ur zdiyen

Deg rebbi-s deg wayla-s

Haca yar tamurt

Yellan d lbuγ teqqur

Anwa ur nessarem

Ad yeffey ỵas d asalas

Yeyra yessawed taqacuct

¹ Tifidi : d tiyersi.

Deg lefhama-s

Ad yerwel deg-s

Ad izger illel s lbabur

Tamurt-ag i deg-s akk i nella

Yerna nettalas

Am umec̄uh am wumyar

Am uterras

Ma ur nelhi ad tt-nesselhu

Ad as-nekkes zzur

Asefru 138: « Imawlan n tmurt »

D kem id yemma-tney tis snat

A tamurt-iw

Deg-m i d-luley i d-suyey

I d-ldint wallen-iw

Amek ara kem-nekrej

A yemma-tney

Seg-m i glalzey

Alami i yehfa yiri-w

Turi-d deg twenza-w

Akked uqerruy-iw

Haca kem i yesej

Deg-m atas i lemdej

S wayla-m i d-gmiy

Ufiy iman-iw

Meqrey swiγ seiy
Uγaley s wazal-iw
D awezyi ad shisfey deg-m
Ney ad telfey

Asefru 139: « Tadukli n tmurt »

Win yesdukulen
Am win yessemlalayen
Wid yemfaraqen
Eddan fell-asen iseggasen
Ferhen imi mwalan
Zdin deg yiwen wemkan

Tarbut i ten-id-issekren
Teqqim deg wallayen
Rriha n temzi yesdukulen
Deg yiγerbazen
Yiwet n tmurt
Yiwet n tmeslayt i yesean

Ass-a ma hedrey fell-am
D kem iyi-refden
Vriy sney ssawdεy
Cbiy wid-nni yufraren
Tameddit ma tgerrez-iyi
S wul-im-nni ažidan

Asefru 140: « Ifadden n tmurt »

Anwa ara yessiyen taftilt

Isi ara nwali

Nerġa ilemziyen

Imi yessen ara ad teflali

Tamurt ma tezmer

D nutni id ifadden

Rbeħ ma yella

Yak d kunwi id ay-yerran tili

Cbaħa n tmurt

Yessen ara nsub ney ad nali

Yurwat ad tettum

D kunwi id tt-iemren

Ma yelha uzekka

Tawwurt yeswen i telli

Yer tmura n berra

Azal-nney ur iyelli

S kunwi i teżwer

D kunwi id imħadden

Asefru 141: « Deg Bgayet yer Tizi wezzu yer Tubiret »

D tarwa n uzemmur

Akenni id ay-yrallen waeraben

D iżuṛan n tmurt

Dagi id-nufa imarawen

Si zik u zik anda i nella

I nedda s lmul

Yas ma yellā

Yal wa s uwanek-is igerzen

Adrar d lluða

Arnu-yas illel d isaffen

Yesdukley Ģerġer

Wina i nesea d azamul

Lemeaser tuqetent

Leewanşer fegđen¹

Yef wid ixedmen tamurt

Ad tt-ssekren

Ad tt-nfel ad tt-seu

Fell-as ad tt-awin lemtul

Asefro 142: « Tamurt n yudriniyen »

Tudrin-nney ttidrient

Deg d urar-nney

D tirac ta nnig ta

Ellant deg-sent lyaci-nney

Cbaħa n tmurt d nutenti

A yarraw n tlelli

Ssadren tameslayt

Rnan alsayen-nney

Seddan tasekla

¹ Fegđen (afged) : (c'est la pression d'eau).

Cebħen ilsawen-nney

Amek ara nettu

Wid yettidiren i tili

S tayet i dduklen

Zemren i yiġublan-nney

Anwa ara yeċeddin

Nnig iqerray-nney

D aera b ney d uday

Ma yezmer yuli

Asefru 143: « Afus deg ufu »

Afus yer ufu

Ad nesemmed ifassen yedduklen

Taekemt ad tifsus

Akka i yeqqaren

Acengu ad yejli

Ad iħnunef di lqaċa

Tirect ma tella

Anwa ara tirekden

Eddiw sina

Nekni d izmawen

Nezmer i tyita

Nezmer i llafea

Ma nella s waṭas

Ur tesejd ara ad aġ-yayen

Tagmat ma teğhed

Ur d as-tt-rużun ifadden

Iyyaw d agraw wessiēen

Yak deg-nney ddaea

Asefru 144: « Izumal »

Anda ara tafed

Medden d izumal¹ dduklen

Yef temsalt iten-iceyben

Fell-as eewlen

Ad tt-rżen ney ad tt-ksen

Tallit ad as-bedlen udem

S tdukli timsal ferrunt

Akka id ay-tt-id-qqaren

Acengu ad yeknu

Ney ad t-hudden ad tewten

Zdat-sen yiwen ur d-igerri

Kra yellan yettwaddem

Talwit ad tt-id-ssasin²

Amzun am yizmawen

Lhiba-nsen d tirugza

Syes id tt-wadeggaren

Amur-nsen d ayla-nsen

Yurwat ad tt-yeflem

¹ Izumal :d tirbae timeqrarin n medden.

² Assasi : d aħli.

Asefru 145: « Tarbaet »

Win ur nesei tarbaet
 Ur yettyimi ger wiyađ
 Ad itt-ȝimi kan iman-is
 Di berra amzun d ablađ
 Lehdur-is ad as-eerqen
 Ass ad as-yuļal d iđ

Lqut-is ad as-yuļal
 D aržagan d asemmađ
 Ayen uŷur yedla fell-as
 Ad yejbu uzayađ
 Ur yesei yiwen d amwanes
 Haca tudna n uyaziđ

Yettalas kan ifassen-is
 Ayeffus akked uzelmad
 D nutni i yesea d atmaten-is
 S wida i yessawađ
 Tallalt n tarbaet
 Ulac tina iŷef ara tettekkid

Asefru 146: « Ssersur »

Yejba-d ȝur-nney ssersur¹
 Ur nebni fell-as
 Ayen it-id-yewwin nehşa-t
 Ddan-d ula d isulas

¹ Ssersur : d medden mi ara ad illin aṭas d yid-sen.

Yesdukel-iten lferħ d zhu

Am yið am uzal

Tagnit am ta ur d-tuyal

Ahamt a tullas

Qedcemt s zzedwa

Yak tagnit deg-s nettalas

Tallit ad tezri

D fell-as ad yegri wawal

Ad neñni yer Rebbi

Ad aȝ-d-ismir s lbaraka-s

Ayen yellan ad yekfu

Deg yimi ad telhu lbenna-s

Timlilit n medden

S taðsa d unecraħ i tektal

Asefru 147: « Tayerma »

Ifereunen d ɻuman

Ssulin tigeldiwin-nsen

Ġġan-d imer-nsen deg umezruy

S tyarmiwin-nsen

Yes-sent ass-a

Irefden aqerru yer yigenni

Imaziyen ȳas akken eetben

Tedrem tayla-nsen

I d-yeqqimen

Haca tameslayt d tsekla-nsen
Temæbbaren iwakken ad idiren
Ur teffayen sani

Ma byan ad sœun
Amur deg tmurt-nsen
Ad qedcen fell-as
Ad tfen deg-s s lehmala-nsen
Iwakken ad ilin d nutni id nutni
Mačči n lberrani

Asefru 148: « Ayrem »

Anta i tamezduyt n ugellid
Anda yeggan
Yak d ayrem ameqran
Yulin deg yigenwan
Anwa id as-yefkan azal
Yak d keč a yayref

Agellid ma yenna awal
Yak d ameqran
Awal-is ulac nnig-s
Fell-as yellin lyclaci d iseeflan
Issen ad yefru timsal n tmetti
Iħekkem s wezref

Tura tfuk yur-nney
Tallit n yigelliden d yiżerman

Tamurt-nney tuyal

S wudem afrar d izerfan

Ukud iteddu yer zdat

Nekni yid-s nettef

Asefru 149: « Agdud »

Yal tamurt s wugdud-is

Akka id tt-id-nufa

D netta id lsas

Syes i ferrunt tlufa

Ma ixeddem yeggar-d

Yesserbah s leetab-is

Agdud ur nexeddem

Yezga di ḥraha yestufa

Ijimi di leqhawi leqmař tissit

Wa yef fa

Zgan d ineggura

I tmegħelt bedlen idis

Udem n tmurt yerwi

Eawden-as ula d şşifa

Haca lhem urfan d lmarta

Ayen yelhan yekfa

Ussan zerrin s tmara

Ugin ad as-afen ixef-is

Asefru 150: « Ger εεryan d εεrbuzi akked henter »

Ma ksey εaryan i wargaz-iw

Di lebysi-s i yeddiy

Ger walen-is d nek id alluc-is

Syes i yezhiy

Leħmala-nney ad tt-af iman-is

Yak yid-s i ttidirey

Ma ksey εerbuzi ad cfej

D tazedgant i yelliy

S ilefðan medden ayi-yunfun

Gar-asen mi ara d-εeeddiy

Tezdeg ulac itt-yifen

I wuddus-iw ad as-tbuddey

Ma yeqqim yiwen henter¹

Ur yesei yak hsiy

Ulac dacu ara yessers yef waerur-is

Yides imi ddiy

Ma buddey-t fkiy-as yelsa

Yak fell-as hunney

Asefru 151: « Ger ufendel d tyemmamt d uṭeetħee »

Afendel² n ijeġġigen

Ttaken asgunfu i wallay

Ger wallen kra yellan yecbeħ

¹ Henter : d εaryan; mi ara yeqqim yiwen akken ulac dacu ara yelles (d agellil).

² Afendel: d rrīħa yelhan (leali).

S yiniyen yessay
Vas teswa ssuma-s i tiyin
I win hemley ad as-t-hduy

Ma yummey imi-w
Vas hşut fell-as ieedday
D tayemmamt¹ id-mmugrey
Ugadey ad adney
D amurđus i d-mlaley
Yezzer deg temda tluy

Yet  et  e² wuxxam-nni d isufar
Deg-sen dm  y
Nzan s ssuma yeswan
Ula d nek deg-sen u  y
Rri  ha   as qessihet
Ma telha awi-d kan ad tt-seuy

Asefru 152: « Ger userbabue d u  unhid akked sserf-sserf »

Arrac mi ara ad fy  n deg u  erbaz
Wa deffir wa
D aserbabue cban aman
Mi ara teddun di tliwa
Iberdan-nsen akk snenten
Ur qqaren i yiwen mmel-iyi

¹ Tayemmamt : d rri  ha n diri.

² Yet  et  e (a  taet  a) : d rri  ha qessihen ur telhi, ur diri-tt.

Tikersin mi ara t̄eeddayent

D išunhiđen s zzedwa

Win izegren ad t-dehment

Ad t-segment s lqewwa

Haca uħric yesnen

Amek ara yezger iċean-iyi

Turart-nsen di berra

Deg wass sserf-sserf¹ i lhawa

Ma yeffud yiwen deg-sen

Ad yessu alama yerwa

Ula d nek eedday zdat-sen

Abrid-iw iċerq-iyi

Asefru 153: « Agraw »

Ufiż bedden medden

A yatmateñ yal tama

Lehdur-nsen yef tallit

Timlilit-nsen deg ulma

Agraw yeemer s lyaci

Yef wayen iten-yeenan

Timsal akk tuqtent

Kersent a yatma

Wid meqren deg wallay

Cuban leulama

Ttnadin yef tifrat

¹ Sseref-sserf : sans arret).

Iwakken-i ad sersen laman

Rrezg¹ d win iten-yesean

Tgerrizen s lefhama

Ulac aybel ur frin

Xedmen lecyal s lewqama

Alama sersen-d talwit

Yef medden deg wumkan

Asefru 154: « Amussu »

Taekemt ur tettifsus

Ma tella yef yiwen

Yal wa ad ifek i yessen

Deg wayenni i qedcen

S tdukli gar-asen ara refden

Ayen iten-yeenian

Ulac tarbaet ur neddukel

Am atmaten

Iwakken ad yali umahil-nsen

Ger yifassen

Yef wayla n imarawen

Akked Imawlan

Win yellan deg umussu

Irrefed yesrusu yessen

Amek ara yelħu

¹ Rrezg : d zhar.

Yas deg temsal i semearriken

Ma ilaq akuya fell-asent

Ad as-ylin wuglan

Asefru 155: « Tiddukla »

Iyay ma ad tedduq

Ad nesdukel iyallen

Tamsalt ad tt-nefru

Ma neddukel d atmaten

Aedaw ad yerhu

Ad as-ner urfan yer daxel

Abrid ma yessawen

Ad as-nizmir akken

Yas ma yella atas i nesea

D iedawen

Afus-ik deg uful-inu

Ad nekkes yef yiri ddel

Tamusni anadi asekfel

Akked wallalen

Yef uzekka-nney

Ad yili d win yessemllalayen

Ad ay-telhu tudert

Ad gerzen wussan s leedel

Asefru 156: « Tiyri n tasa »

Win yeysran a yemma

Yas ur telli wara

Ad ifsey deg yimi

Ur yettagad ara

Ma yeħli ney ifeddex

Haca nettat ara ad yaf

Ad azzel yur-s s wakud

Mebla tamara

Tasa-s texnunes

Amek ur tcelleξ ara

Ad tbib ad thuz ad tteqlileħ

Ad as-ternu altaf

Tayemmat win itt-yesean

Ur itt-issin ara

Asawen akked ugessar

Ur tettduṛrun ara

Haca talwit d liser d rrezg

I tettmenyaf

Asefru 157: « Tiyri yef yizerfan »

D imdanen akk inella

Nlul-d yer lqaξa

Yal yiwen yesξa amur-is

Deg tudert s leqniξa

Ad nili akk d atamaten

Wa ur yettili nnig wa

Amek ara k-ġġey
 Ayi-t-ɛefsed aɛea¹
 Ula d nekki d amdan
 Mačči d llafea
 Ad čċeġ ad lsej ad yrej
 Ad nili nemsawa

 Ulac lmahyaf
 Ma nemsefham akk nesea
 Takerda ur tettli
 Ad nemseedal am ssaea
 Ffad ma yellā
 Ad t-nekkes s waman atmedwa²

Asefru 158: « Tiġri n wuyref »

Ass-a ma wdej-d i lqedma
 Haca i yiman-iw
 Ad tekley yef tezmart-iw
 Akked uqerruy-iw
 Ad čċeġ ażrum ażidān
 Ur ttılıy d ameybun

Azref n yiwen d amahil
 Deg-s ur yettisliw
 Akenni i d-yusa uxeddīm
 Ur d-as-yesfixxiw³

¹ Aɛea : iwacu/ ayyer.

² Timedwa (aset)= tameda (asuf) : les lacs.

³ Yesfixxiw (asfixxew) : d laegez.

Anda i iedda
Ad yaf talwit ara yebennun

Ayxref ma yufa iman-is
Ur iżar a yizerfan-iw
Tiħerci tazla tayawla
Cuban aċidiw
Lewqama d yiles ziđen
Yes ad qedcen ur eegġu

Asefru 159: « Tiyrit yef wuddus »

Win yeččan tiyita
Qerriżen yesduqqusen
Yef kra n temsalt
Iwakken ad t-senquqlen
Ad weneent tlufa-s
Ad tt-seggem tikli-s

Tameżtut ma tečča tiyrit
Ver win itt-yuqen
Iwakken ad as-tili
Seddaw idarren
I yebya ad as-t-yexdem
ad as-tuqal am tili-s

Win yettewten di temzi-s
D win i yettiħricen
Ad yakwi d yiman-is

Ad iffej d win itturcen
Ur yettagad ur yettkukru
Di temyer-is

Asefru 160: « Tiyrat yer wul »

Ul-iw ma yečča tiyrat
Şur win iżef yettkel
Tiyita hseb-itt tewwed
Anda ara sensel
I yimeṭti ad iruh
D leħmali akked nhadi

Laman deg wul ad yeffey
Ad yeččar d dyel
Yef wayen i t-yuyen
Lafya ad t-yesfel
Deg tudert ad yuqal
Ad yettagad anadi

Tiyrat ma teqqim deg wul
Deg żuran tuzzel
Ad ttay amdiq mebla laħsab
Mebla a saedel
Taekemt ad tażay
Yas ma tellid d aseedi

Asefru 161: « Tiyratin n tlawin »

Tilawin ma yella farħent

Ad iban deg-sent

Tiyratin ad asent-serħent

Deg yimawen-nsent

Ad fkent udem i tallit

Id sent-id-yezzin

Tameyra s teyratin

Telha ma yella begsent

Ad εemrēnt zzedwa

S ilewlawen-nsent

S tegmat d tdukli d zhu

Mebla tismin

Awi-d kan

Ad ieddi wass-nni yur-sent

S wudem igerzen

Ad t-cebhent s ifassen-nsent

Ussan am wida d afares

Anwa ara ten-yagin

Asefru 162: « Isaffen »

Deg tessemhewt n tegrest i yella

Yettawi ula d iblađen

Mebeid ara sensel yeskefkuf

Rebban-t-id ideflawen

Lhiba-s am yizem

Yettcerrig icerfan akked idurar

Aman-is d isemmađen

Ttadren amzun d imdanen

Deg-sen tezdeg mellulen

Rebbi iburek fell-asen

Swayen tibħirin d izemran

Tæddayen ȝef yinurar

Asif d udem n tegrest

Ma ur yelli dayen icemten

Tudert-is tezga semdet

Anwa ara t-izegren

Iblađen-is d ilegħyanen

Deg-s mi ara netturar

Asefru 163 : « Iżżeżrawen »

Yezger taferka di tnaşfa

Mi ara d-iċċeddi d aħemmal

Aman-is zgan luġen umsen

Ulac fell-asen litkal

Tudert-is yiwen wass kan

Abrid-is yessen ad t-yebrez

Iżżeż d abrid n lħemla

Ma ulac-it anda ara tuyal

Ma teedda ȝef yexxamen

Ad teglu ula s l'mal

Win it-yesean iberz-it
Iwakken akal-is ad t-yehrez

Legrur n taggara n lexrif
D tida it-iseččayen deg uzal
Ma ieedda-d zdat-k
Temyer-is d lhiba-s tesserwal
Win yewwi yeżżer
Dayen yemmut uddus-is ad t-yeddez

Asefru 164: « Tiregwa »

Tibħirin yessem i yellant
Anda ieeddant ad naf yemyi
Win yezzan ad yečč nfeε
Ma d wayed ad yarwu iyi
Tawant s laetab id ttas
Win ur neetib akufi-s d ilem

Tizemrin ḥwant urwent
Ddant-ay kan di lebgi
Ad čċaġen icbuyla n zzit
Asehmu-nney s usiġi
Lkanun yezga yuġ
Tamayart s truka tettellem

Igenni yeččur d ifrax
Gar-asen yedda-d yesyi¹

¹ Isyi : d afrux; d ameqqran, d amellal d uberkān yugar a buxemmar.

Hemlen tiregwa i tissit
 Hemlent yas akka d awezyi
 Ma yeffer-asen-d wuccen dina
 Dindin ad ten-yelqem

Asefru 165: « Tigennariyin¹ »

Tayuzi n lbir s telqay
 Anda ara d-banen waman
 Tagennarit mi ara tettazzal
 Ddaw lqaəa id tt-ban
 Aman-is d izedganen
 Eddan-d ȸef wachal d adrар

 Eyan deg tyuzi dayen
 Yas akka ur d-iwwid lawan
 Melmi ara ad affen
 Ayen t-nadin akked wayen byan
 Azal-nsen meqqer
 Lbenna-nsen tezga tufrar

 Arnu wina i t-yesean
 Yekseb cci-nni yeswan
 Am unbedu am ccetwa
 Aman deg wuxxam llan
 Lerbah eummen yur-sen
 Sennin-ten am yizurar

¹ Tigennariyin : d tiregwa ddaw n lqaəa yes-sent id taċċaren lebyur.

Asefru 166: « Tamiwin n udanes »

Tasmuđi tezga deg-m

A tin yezgan di tili

Anda i tensa nda

Dina kan i kem-nettwali

Amuđin ur kem-iħemmel

Tettawiđ-as-d tawla

Tezgiđ tedred s wugris

Wina akenni n lyali

Win yenya usemmiđ

D kem s ucelyađ-im i yeğli

Lberd-im amek ara t-yekkes

Alama s tazla

Tezgiđ deg umalu

Tedred amzun akken d taduli

Tessid yef tama s tehri

Win yecđen yuęer i wesali

D tazla yer lkanun yuğen

Ad kem-iney s lemyawla

Asefru 167: « Inessisen d inessigen »

Axxam aqdim ma ad k-necfu

Fell-ak yetteddi ubehri

At wuxxam i k-izedyen

Yal wa anda ara d-yeggri

Aktayen-ik mazal-itен

A wina yewwi wađu

Inessisen¹ di lqaęa

Tekfufulen-d waman n diri

Anwa ara ten-yendęn

Ulac gellen kan yef yiri

Tawwurt-ik tezga tehrura

Abehri deg-s yettsudu

Ula d inessigen²

Ur k-ğgin yef lehyuđ am yefri³

Tezririgen la leħħun

Tmecbarriqen⁴ am yetri

Tura d ibaęęac ik-izedyen

Fell-ak yezga ulufdu

Asefru 168: « Amdakkel n wumdan »

A win iyi-ihemlen s wallen

Aqli yur-k

Fiħel ameslay mebla awal

Nek yid-k

Ul-iw d wul-ik

Temyaęqalen fiħel lehdur

Ad k-id-ssekrey s laetab-iw

¹ Inessisen : d aman mi ara ad tekfufulen di lqaęa.

² Inessigen : d aman mi ara ad tefyen seg lħiđ.

³ Ifri : d lyar.

⁴ Tmecbarriqen : temceruruqen.

Rebbi barek

Hemley-k d keč innumey

Lexbar yur-k

Keč deg daynin nek deg wuxxam

Mačči d lmeħqur

Lemwansa n tudert

Fihel asellek

Asemmiḍ yellan

Ad t-ksey yes-k

Ma telliḍ yidi

Yidek ad zegrey lebhur

Asefru 169: « Aydi yetteassan »

Ma gney deg wuxxam-iw

Yak tekley fell-ak

Ad k-awiy deg yiḍ

Ad affey aseglef keč d widak

Amħaddi ur yelli

Ḥaca netta d nekkini

Awal-iw ma yeffey-d

D netta id leslak

Yef win iyi-d-yeenān deg yiḍ

Fihel acabak

Uglan-ik ma ččant

Ad yeggal yef wayenni

Ur yuyal s axxam
I yesean aydi ahettak
Itetten medden
Taġġan-d ḥaca lehlak
Aydi aċessas
I iħemlen bab-is alami dayenni

Asefru 170: « Azger n tyarza »

Akal ma yekrez
S tgersa¹ d wuzger
Aħessab deffir
Yezga yeddeggir deg yiger
Di sin dduklen
Vef wakal ad işeggem

Uyessen ad faken ad nnejmaen
Ifuk umedger
Ama εyan εettben
Ass-nsen ad yesker
Ad iżuħi s axxam
Yak mebla axemmam

Tudert n uħessab
Teccud yer wumger
Teccud yer yemyi
Vas ur d-yemyi yeffer
Ma yemyi dayen

¹ Tagersa : d lmaeun n zik-nni.

Yeqqim-d ad isgem

Asefru 171: « Amcic d uyerda »

Amcic ma yelluz

Yettraju amur-is

Itteċċassa yal ass yal iḍ

Zdat uxemmuj-is

Melmi ara d-yeffey

Ad t-yawi deg yimi

Ayerda yeħrec

Yak yesfuħ amcum-is

Izra-d yer berra

Ieqel-d clayem-is

Yeffer deg xemmuż

Yettraju ar melmi

Amcic ad yeċċu

Ad yettu taċċebbuż-is

Wina akken ieu

Yas fell-as iżżelli wugris

Ma yeffey ad immeč

Ma yeqqim d yer iżimi

Asefru 172: « Azrem bu tsuqqas »

Iteddu yef uċċebbuż

Maċna yettyawal

Tikli yer deffir

Fell-as tessawal

Melmi ara d-yezzi

Yas ur nezri

Bu ssem aqeshan

Win yeqqes yektal

Ama d imdanen

Ama yer lmal

Taessast telha

Ula yef ubeqri

Win it-yesnen yezra

Yas ma yell a d awal

Azrem ma yeqqes-it

Dayen ur d-yettuyal

Deg tudert yemmut

Tefuk fell-as teyri

Asefru 173: « Ayyul amehtur »

Win i t-ihemlen

Yefka-as azal ger wulli

Itteebga yezmer

Yas ma d asawen ad t-yali

Yef wumdan yekkes tazzayt

Yef yiri

Ur yeqqar aeyiy

Yas tceebga-s tettmili

Ver zdat yedda
Ulac awexxař zdat n ilili
Ama d asawen ama d agessar
Ula deg tniri

Ayyul d amehtur
Iteddu deg uzal qayli
Azal izilan i yeggan di berra
Yas yebŷa tili
Win yugaden ḥebbi
Yeğg-it ad yeddari

Asefru 174: « Tayazit n tmurt »

A tabarqact n rric
D yiniyen yemgarraden
Tikli-m amzun s zzux
Ney d tin imeen
Tezdi lqed-is
Tezga txezzer mebeid

Ma tesea ifrax
D wida id ifadden
Fell-asen ad tt-ssexnuzer
Win id tt-iqerben
Ver warraw-is
Wi εeeddan ulac abrid

Win yeččan tamellalt-is

Yerwa dayen

Leqniea d tawant

Di sin zwaren

Tayaziż win itt-yesean

Rbah fell-as ad yettezid

Asefru 175: « Awtul n lexla »

Deg tezzut mi ara yeffer

Eddi af-it

Tudert-is seddaw

Tecba tagennarit

D netta id aman

Mi ara yettazal

Ma yeffey-d deg xemmuj

Eddi qdeε-it

Ney ma teseiż znad

Yes wwat-it

Abrid-is ma yewwi-t

Hseb-it yektal

Win yeččan taquesbuť-is

Yas teedda tallit

Ad tt-id-yettmektay

Fihel tindemmit

Ad itt-nadi anda ara t-yaf

Yas deg uzal

Asefru 176: « Ifrax n yigenni »

D ieqmanen d imellalen

D ibarkanen

Yal wa amek yesea

Udem i timutlen

Mi ara yettferfir deg yigenni

Am yetri

Tayect-nsen tezga

Tedda yid-sen

Mi ara tt-nadin

Ney mi ara kessen

Tugdi-nsen yef wuccen

Eussen yef yiri

Cbaħa n igenni

D nutni id tt-idlen

S cnawi-nsen

D yiniyen yemgarraden

Wi ddan yid-wen

Yas d agessar yer tniri

Asefru 177: « Tafunast d tegmart »

Deg snat akenni izedyent

Fihel asekki

Ta tettṛabaε

Ta tettak-d ayefki

Séant azal di snat

Yid-sent deg helli

Tafunast tiyimit

D wučči akked rki

Tagmart aebbi

D walluy am yebki

Tudert-nsent

Am win yeggugmen yettwali

Win tent-yesean

Iban fell-as d amalaki

Ger imerkantiyen

Hseb-it yettekki

Tawant d ḥraha

Yezga deg-sent yettili

Asefru 178: « Tixsi d tayat »

Taduṭ-is neggar yes-s

Ielawen¹ d yiberneyas

Ma ulac-itt

Ulac lħirfa s lbenna-s

Amzun d tudert

Ur nesei t̄tiya

Ayeddid

D netta id ajgu alemmas

Amakan-is deg seqqif

¹ Ielawen : d iedilen.

Ieelleq am uterras

Ula d ayefki

Tettak-it-id tayaṭ d seaya

Win itent-ikesben

Deg-sent yettalas

Amur-is deg tudert

Teččur lyella-s

Azal-is ger medden

Yuklal leenaya

Asefru 179: « Times n waḍu d tyirdemt »

D ibaeeac i yuəren

Yef medden d tirni

Win qsent ad yemmet

Ula ara d-yini

Ssem-nsent yuli yer wul

Yuyal d tiyyi

Ma yenya-tent yiwen

Ulac fell-as aəenni

Ver Rebbi ur yettagad

Imi d ayenni

Win ara tent-iċċen

D ifrax d yesyi

Issin anda i tħeffseđ

Deg wegħni

Ddu allen-ik ger lqaəa

Mačči s igenni

Tuqsa-nsent tesderwic

Mebla lebŷi

Asefru 180: « Izem d tsedda »

Anwa i yezdeyen tiżgi

Yef wudem-is tezga lhiba

Izem d agellid n lexla

Anwa ara s yeksen nnuba

D tasedda mi ara d-ɛeddi fell-as

Yezga yettargigi

Tuččit-nsen d ikesman

Win itfen ur iżar a baba

Ma temlaled-ten-id deg ubrid

ruh-asen kan s telbiba¹

Ney mulac ad k-ṭfen

Ad k-awin d amuṛdus ineggi

Teyzi n leemer

D tudert yelhan s tħaba

Ara yerren asemmiḍ

Di tegrest deg lŷaba

Yas tura negra-d deg tallit

Ideg ulac-itен ass-agи

¹ Telbiba : s laeqel.

Asefru 181: « Ayilas akked umayas »

D ibarqacen s teqbinqin¹

Aħeddut-nsen² yecbeh

Win tħen deg lexlawi

D aweżjì ad itt-waserreħ

Ad t-ċčen mebla aħbas

Iwakken-i ad t-faken

Ma d nutni win iten-yetfen

Vas s umerreħ

Aħeddut-nsen ad inez

S ssuma yerna d şseħ

Ad yeċčar lğib-is

S uſurdi-nni yesfertinen

Ad t-rren d ibidi³

N tlawin n yigelliden s umeddeħ

Aksum-is ad t-ċčen yiðan

Ad yeww s lemleħ

A cbaħa yettyuṛrun

S usenger d uhuddu-nsen

Asefru 182: « Aksil akked yiffis »

Nesxa-ken deg wasemiwen

Sik⁴ tellam

¹ Tiqbinqin (taqbinq) : d tiberqect n theduft n uyilas d umayas.

² Aħeddut : d aglim n yigersiwen.

³ Ibidi: d amuntu ney d abaljun n cser n uyilas win itt-lusunt tlawin.

⁴ Sik : Donc.

Igelliden-nney

Semman-ken anda terram

Ula d tayessa-nsen ulac-itt

Teğga-ken tallit

Ifis nessen-it nwala-t deg latili

Amzun di lemnam

Yelha i tmuyli

Yas fell-as bedlen laewam

A win i t-yesean deg tmurt-is

Yas hader-it

Deg yimi-nney ur d-qqim lbenna

Rzag-it tiram

Nezmer ad t-id-nay

Ad t-id-nerr i nessaram

Yef yixef-is ad ikkes nger

Ad yidir di talwit

Asefru 183: « Temyer n uæebbuð »

A bu æebbuð ameqran

Achäl id as-tessurruged

Ur ireggū di tufza

Hader iman-ik ad tekufred

Læella n tuččit tuær

A win ur nessin meyyez

Win ieußen aæebbud-is

Ad t-yesfel ad t-yesseyled

Ayen id as-d-yewwi

Ad as-yini rnu-d deg siwed

Ma ulac tawant deg tuččit

D asmiri kan ur itellez

Leqnięa win umi tezwar

Ayen teččid tgelled

Ýas d ayrum d zzit

Err iman-ik tetqeneqd

Win yesnen llaz dacu-t

Ayen yesęa ad t-yehrez

Asefru 184: « Bu ęebbuđ »

Aęebuđ-ik d taylut¹

D asmiri kan s ujayıy

Ma yelha ney dirit

Ama messus ney merriy

Tawant ur tt-tessineđ

D aęemmer kan ḡer uqessul

Ma ulac-as dacu ara yečč

Ad isuy ad yettindiy

Izmer ad iznez

lqec-is ḡef waerur-is ad ak-iniy

Ýur-k ad təanded

Ney mulac ad tuyaled d aqezzul

¹ Taylut : d tacekkart n wuglim, id xedmen s wuglim n ukterri.

Tuččit mebla lqis

Udem n bab-is yettiwriy

Ur ittaf ad yazzel

Ad tent-yay kan deg melyiy

Ayemym d ukuffir fell-as

Yettuyal mekbul

Asefru 185: « Bu tawant »

Win yeččan cwiṭ deg-s

Leqniea deg-s lbaṛaka

Ma tufid iman-ik deg tezmart-ik

Kulci yettfaka

Aṭas ifuk cwiṭ ifuk

Haca tawant i yettdumun

A yul-iw ur ḥammae

Deg sirem εyiż baṛka

Eċċ ayen i d-gred s ifasen-ik

D wayen id-ger tferka

Iyil-ik ma yeger-ak-d

Maċċi d win i yettyullun

Leqniea ma tezwar s imi

Yas uddus-ik am tfekka

Meyyez hebber

Dacu ara d-yegrin ass-a d uzekka

Yas izmi izi deg zzit

Ur yettili d win yettecuhun

Asefru 186: « Asnegri »

Igumma n tmurt-nney banen
Si zik nessen-iten
Yal tallit mi ara d awđen
Wwan netteks-iten
D akeřmus ney d tibexsisin
Ney d urgallen¹

Ayen id ay-d-ikecmen tura
Igerrez nwala-ten
Lmecmac d lxux
Lein d ččina nesea-ten
Lisriz d tżurin
Dellaę d umeřhum beninen

Akal ma yegger-d s waṭas
Bab-is ad yefferten
Yal tasemhewt ad as-d-ger
Ad yili d win iżelten
Medden tayen mebla laħsab
Lyella n tmurt-nsen

Asefru 187: « Asiger »

Anda i nettara asiger
Ma ur ifuk ara yegra-d
Ma nesea amcic ney tiyužad
Ney aydi ma iċedda-d

¹ Urgalen: d Ibakur

Lmal n wuxxam

S wayen kan i yeεac yer medden

Asiger n lqut d dnub

Efk-it i lmal ma yuza-d

Ney amcic ma ur yufi ara di lexla

Yur-k iwella-d

D lbaraka yer ukufi-k

Ara yeftin ara yettuqten

Adegger diri-t i lqut yugaren

Ula d Rebbi iwala-d

Asefsed i win yessefsaden

Nedha-s kan ma yesla-d

Tidi-s d lğib-is ur tt-γaman

Taγen ayen itt-deggiren

Asefru 188 : « Asniger »

Win ihemlen asniger

D tazla kan yer tuččit

Uddus-is yettcuffu kan

Ver useblee εeddi qđeeε-it

Tawant ur tissin ara

Win yeččan yečča yid-s

Asniger yettak-d lebyi n tufża

Nezra diri-t

Aεebbud-ik ad yuγal am tesraft

Eddi ččar-it

Ayen id as-tefkiđ ur iregn

Ur telli tawant deg-s

Win iħercen yessen yuki d yiman-is

İşber yeğğ-it

Ad illaz ad yernu ad issejeddi ukud

Alama ifut-it

Ad yettu asniger d uebbuđ-is

Tawant ad uyal yur-s

Asefru 189: « Tissit »

Win iffuden yeswa

Am win i d-yukin si tmettant

Azal n tissit yeswa

Yettak tudert d tażezfant

Aman n leinser hlawi-t

Deg d urar i d-uyen azař

Iżem n ččina żid i tissit

Yettak tawant

Lbenna-s d tin igerzen

Tizet-is d taħlawant

Win it-ieruleđen ad ak-yini rnu-yi-d

Byiż akter

Yar tissit tban dacu-tt

Win tenċeż mebla tawant

Aεebbud-is d asmiri kan
Tikwal itess s tyennant
Lġib-is yas ifuk-it
Fell-as ur yesei aħebbaṛ

Asefru 190: « Tuččit »

Ma themled yiwen
Erd-it ad yečč yid-k
Tettak udem i tdukli
Mi ara d-yeqqim zdat-k
Lehdur-nwen yer uđebsi
Ad yibnin lqut deg yimi

Tżejt tagmat ger lyaci
Mi ara tetten yur-k
D atmaten nej d tawacult
Ul-ik ad iħebbek
Tuččit i yeččan yur-k
Ma ad yelhu yid-k iżimi

Asewwi-s mi ara d-yili
Mačči kan eeddi sellek
Yelha umehħes d uneqqi
Yelha deg-s uħerrek
Iwakken ad igerrez
Ilaq-as s wuksu n uyelmi

Asefru 191: « Tanalt »

Ger imekli d imensi

I tettili i wid itt-ihemlen

Tanalt n tmeddit

D tin ur nesei iżilifen

D lqahwa d uyefki

Ney ttay s nnaeñee

Tanalt-iw nekki

Hemley-tt d iżem-nni żiden

S ugummu n ččina

Ney lmecmac ney dduklen

Ad ak-ifek afud i yizurān

Uyernu ad k-iqennee

Imensi deffir tanalt

Wwet kan eeddi dayen

Yas cwięt n wučči mebla tawant

Sgell-it akken

Ula iwumi-t usugget

N tuččit akked ušennee

Asefru 192: « Ssekka n waklan¹ »

D imdanen d iberkanen

Yas nzan am lmal

Win id ay-d-yefkan

Iten-id-yefkan s lekmal

¹ Aklan (akli) : esclave.

Iđ d aberkan asigna mellul

Tuymas mellulit

A win i ḥegfen¹ deg talsa

Deg yimi-k ᶻzag wawal

Nadi abrid n liser

Ul-ik yuyal d adaryal

Ma teqqimed akka

Amek ara tissined talwit

Anwa ur nessin

Ayen berriken yesean azal

Anda ara ad naf

Ayen mellulen tikwal

Ansa i d-yekka wakli

Ula d netta s tlalit

Asefru 193: « Deg wakal yer wakal »

Tibubac² win iten-yezzan

Deg wakal

Ad myint ad seunt lbaraka

Amzun d lfal

Win ieeddan

Ad tent-yer d isegmi yezzin

Ad imyurent ad dředrent

¹ Ahgef : ahqar.

² Tibubac : d zriea

Yas deg wezjal

Ad seunt ijeğġigen izegza

Igumma s lektyal

Mi ara ad yejelli yifer

D rekku mebla tuyalin

Imyi igem seddaw uyummu

Ur yetwaeqal

D aleccac ney d amaday

Axalaf-is meelal

Asyax ma ieedda s yinna

Ad as-yerr timedlin

Ixef wis ukkuż:

Tasleđt n wammud

Tazwert

Deg yixef-a wis ukuz yef tesleqt n wammud; ad naeràed ad d-nexdem tasleqt i yisefra i d-nejerred s tira tumrist. Tebda-ten temdyazt yef 18 n isental yemgaraden, deg yal asentel nerfed-d 4 n isefra akken ad asen-neg tasleqt deg-s ad yili : usefru, asegrizi, tagnit n tmenna ideg d-tenna tmedyezt asefru-is, yer tagvara ad d-nebder izwallyniðen n yisefra i yeccuden yer usentel-nni.

Isental n yisefra n Faðma n At Eli cudden s ttbut yer tilawt d tmetti ideg tettidir, d wayen it-æac n yiðulfan, isental n tmedyezt-is þas bðan gar tansayit d tatrarit ad d-naf bli d isental n tatrarit i yugten, i yuðen amkan ibanen di tirmit-ines tasefrant tessefra yef yal tamsalt, ama yef tewsatin n teskla, ansayen d laðwayed, agama, tussna...atg. S tutlayt n teqbaylit taðurit yerna d tusridt; win ara yeypren asefru ad yegzu srid anamek-is. Nezmer ad d-nefren gar-asen :

IV.1. Asentel i d-yewwin yef kra n tewsatin n teskla**IV.1.1. Ccna d wurar n tlawin : (Asefru 08)**

Anwa deg-wen ur nhemmel

Tizlit ney aðawan-is

T-ttekkes lxiq ula i wumuðin

Ýas aðyan idisan-is

Yid-nney deg leþyi ad teddu

Ad ay-d-rennu haða zhu

Tuksa n lxiq yer tlawin

S wurar ssehmant dhis

Cðeh tiyratin ibenduyar

D wa id udem-is

Tudert deg d urar-nney

S wakka i tlehhu

Lebyi-nney s cna d zhu

Akka ara yaf iman-is

Ver zdat ara iteddu

Iwakken ad yeğġ later-is

Yas akka d imeqranen

Teksen-ay lxiq s usedhu

Tagnit n tmenna n usefru-a akken i d-tenna Faċma n AT Eli; imi tebya ad taħrez tawsit n wurar n lexlat s wudem n usefru, d usmekti n tmayriwin id-yettlin deg taddart-nsen. Am wakken neħsa belli tamurt n leqbayel sumata zik-nni s wurar d ccnawi n tlawin ixedmen timeyriwin-nsen d tugnatin n lferħ. Yef waya deg usefru-a ad na� tamedyazt tefka-d udem n wurar d tmeyriwin d ttawilat n zhu deg tmetti n zik, imi deg tmetti-nney aladja deg tudrin n tmurt n leqbayel ur nesei ara idles n umreh (tunigin, ahwes...) meħna mi ara ad neħder tameyra s wurar nettekes lxiq s zhu d uqeser gar tlawin. S wurar n lexalat i nezhu. Akken id sebegganen wawalen isura i tesseqdec deg usefru am : tizlit, ażawan, zhu, tilawin s wurar, cdeħ, tiyrat, ibenduyar, ccna.

IV.1.2.Icewwiqen d usbuyer : (Asefru 09)

Tameyra s tbużiarin

Tameyra s icewwiqen

D wa id udem n tlawin

Tid-nni i herzen

Ansayen n zik-nni

Ver wass-a mazal-iten

Acewwiq yer tyemmatin

Mi ara tebdu azuzen

Iwakken ad iṭṭes mmi-s deg rebbi

Mebla iyilifen

Talwit ma tres-d deg uxxam

Amzun ulac-iten

Islan daya iεusen

Haca asbuyer fell-asen

Aten-salin ad ten-εuzzen

Di ssuma ad aylayen

Yurwat win iten-yesnen

Deg tudert isqedec-iten

Tenna-d tmedyazt asefru-aya ilmend n lahdur n temyarin id as-d-yeqqaren tid n tura ur ssinent-a i tewasatin n teskla, ur tent-seqdacen ara mahsub almi qrib ad ttewattunt, ad ruħent. Yef wudem n umedya; tiyemmatin n tura yeýran, yessenen ssexdament azuzen s tutlayt n tefransist ney tagnizit mi ara ad ssegnayent arrayaw-nsent. Deg usefru-a tamedyazt tmeslay-d ȸef wansayen d laeyawed n tlawin n zik. Deg tseddart tamezwarut tewwi-d awal ȸef yicewwiqen d tbuðarin ixedment teqbayliyin seg zik-nni i mazal llan ar tura deg tmitti-nney. Deg tseddart tis snat tmeslay-d ȸef tewsit n uzuzen lwaqt i tesganay tyemmat mmi-s deg talwit mebla iyilifen. Ver tagarra deg tseddart tis krad, tmeslay-d ȸef tewsit n usbuyer dakken ttawint-id d acekker i yislan deg wass n tmeýra-nsen. Aya yettban-d deg wawalen isura it-ssemres temdyazt am : tamyra s tbuðarin, tameýra s icewwiqen, ansayen n zzik-nni, azuzen...ad iṭtes mmi-s, islan daya iεusen haca asbuyer.

IV.1.3. Timucuha d temsaeraq : (Asefru 12)

Ma teereq af-iyi-tt-id

Ma tesned thered

Nadi-tt-id anda ara tt-tafeḍ

Ma tt-id-mmagred

Tamusni-nsent tesseċčay

Allay d lebyi di sin

Asaru n zik-nni ȝef iwaġezniwen

Ma ad tamned

Tudert-nney yezrin

Wessen ma ad tt-tħeqleq

Ger lweħuc id dren

Am yið am wass s teftilin

Tasekla-nney tedder yes-sent

Yur-k ad tħeffled

Wara k-yinin tigi eeddant

Fihel ad as-tesleq

Yak zelgum d silyuna akked lunġa d tiyetmatin

Tagnit n tmenna ideg tura-d tmedyazt asefru-is ; imi tettwali deg tmetti n tura d tilizri i yettfen tiġmert n yidles-nney, timukuha d temsaeraq maħsub tt-wattunt, tt-wabdalent s yisura d wuraren n tedwilin n « Usteqsi Tiririt ». Tamuqli n tmedyazt ; tettwali amzun amezruy n yisura d tmukuha, amezruy n wuraren n tedwilin id yetteeddayen deg tilizri « Asteqsi- Tizirit » d timesaeraq. Ihi deg usefru-a ad d-naf tamedyazt tmeslay-d ȝef tewsit n temsaeraq tefka-d tabadut-is dakken d yiwt n tewsit i yessiġħiden allay, ternu-d tiherci i win i tent-yetturaren ney i tent-id-yeqqaren. Syin akin deg tseddart tis snat ; tewwi-d awal ȝef tmacahut taqbaylit i yecuban yer usaru deg tallit n tura. Ver tagħġara tenna-d dakken tasekla taqbaylit d tamesbayrūt s tewsatins, terna tefka-d krađ n yiwdam d igejdanen yettwasnen deg tmukuha n leqbayel gar-asent yessi-s n taryel : Zelgum, Silyuna akked Lunġa, dayen id-yettbanen deg wawalen isura i tesseqdec am : Ma teereq af-iyi-tt-id, tamusni-nsent tesseċċay allay, iwaġezniwen, lweħuc, tasekla-nney tedder yes-sent, zelgum d silyuna akked lunġ d tiyetmatin.

IV.1.4. Abrid n tmedyezt : (Asefru 05)

Kecmey deg temda

N tmedyezt zreġ

Cubay tin ibbahban

Ney uđnej

Yellin-d isefra

Amzun d ameċčim

Awal ad yewzen

Ad as-sley

Amek ara taruγ

hseb-iyi sney

Iwakken ad idbeε

Ad yeqqim

Đemœy win i t-yeyran

Ad yini fyey

Deg wubrid id-uγey ssawd̥ey

D ttaεebbajt i yesnen

I wawal d ttelqim

Tagnit n tmenna imi tura tmedyazt asefru-aya, d asirem i tessaram akken ad tissin ad tesfru mlih. Yef waya tamedyazt deg usefru-agı tewwi-d awal yef tewsit n tmedyezt. Deg tseddart tamezwarut teskanay-d dakken yečur wul-is tebya ad t-senyal ayen yellan deg wul-is s tmedyezt d usefru iwakken ad yifsus. Deg tseddart tis snat, ad negzu dakken tettaru isefra-is s tmeyrut, d wawalen iwulmen iwakken ad yedbeε. Ver taggara, tessaram deg yimeyriyen ara t-yeyren ad as-inin d tamedyazt yefyen deg usenulfu. Anect-a yettban-d deg wawalen isura i tessexdem am : Tamedyezt, yellin-d isefra amzun d ameċčim, awal ad yewzen, awal d ttelqim.

➤ Izwal-nniiden i yellan deg usentel-agı n tewsatin n tsekla :

Inaciden d lemdah (Asefru 10), Inzan d tenfaliyin (Asefru 11), Isufra d yizlan (Asefru 13), Tiyratin n tlawin (Asefru 161), Tamedyezt (Asefru 06).

IV.2. Asentel n talliyin d tsemhay

IV.2.1. Azayad : (Asefru 21)

Lgerra d wađu yedduksen

Akken azayad id as-qqaren

Tekkat yer wudem d we'erur

D tin yessebzagen

Ayelluy-is s zzeft

D tafuyant n tmiqwa

Tesea asemmid tesea ađu

Win yessergagayen

Ma tbezged deg-s

Ad k-iwwet waṭtan-nni

Yejjefjifen

Uddus-ik ad ihud ad teylid

Ad tfak deg-k lqewwa

Azayad yuear ddari-yas

Yas ulamma ger yexxamen

Yas ma sean iđan-nni

Yuejen i yesseglafen

Legrur ma ttuqtent

Yes-sent i taċċarent tmedwa

Deg usefru-a tamedyazt tfekka-d asissen n wawal « Azayad » dakken d ageffur id-yettasen s ubehri. Tettili-d ama s ubehri ahemmayan deg tagħġara n tsemhayt n lexrif, ney s ubehri asemmad deg tsemhayt n tegrest. Dayen id-yettbanen deg wawalen isura isexeddem deg usefru-is am : Lgerra d wađu yedduksen, tekkat yer

wudem d weərur, ayelluy-is s zzeft, tafuyant n tmiqwa, asemmiđ, ađu, azayad yuəar, legrur, taččarent tmedwa.

IV.2.2. Acelyad : (Asefru 22)

Ma ihubbed ubehri

Yef wedfel yettawi deg-s

Yettjeddil-as amkan

Anda yebaña ad tt-yesres

Iwsawen ney ugessar

Haca netta i yeħsan

Tizi d icellađen

Yak tella deg wudrar njebbu yur-s

Mi ara yessay wedfel fell-as

Ula d lxiq i tekkes

Amerreh n tegrest

Ver dina kan i win iwaæean

Icellađen ttwasnen si zik-nsen

Lhan kan i whewwes

Acelyad n wedfel yekkat s udem

Yessefriwis yesduqqus

Qessih usemmiđ-is

Dacu kan d cbaħa i win iwalan

Deg usefru-a tamedyazt tfekka-d dayen asissen n wawal « Acelyad » ; dakken d abehri id-yettruħun yef wudfel, d asemmađ mliħ, yesseqruruf. Awal n ucelyad yekka-d seg wawal Icellyaden ney Icellađen (d amkan imu neqqar adrар n icellađen deg temnađt n wuqbu, deg tegrest dima yettsay d adfel). Yettban-d waya deg wawalen it-ssemres am : Ma ihubbed ubehri yef wedfel, yettjeddil-as amkan (ney yettbeddil-as

amakan) , Tizi , icellađen, mi ara yessay wedfel, tagrest, Acelyad n wedfel yekkat s udem, yessefriwis, yesduqqus, qessiħ usemmiđ-is.

IV.2.3. Ayem yum : (Asefru 25)

Deg wenzul yer ugafa
 I yeteddu uymem yum n tniri
 Abeħri-s yeħma
 Yettawi-d ijdi ulac deg-s addari
 Yettyummu iberdan
 Ireggel tamuyli ȸef wid ileħħun
 Tiniri yeħman tettażed yer zdat
 Tettawed-d yer yiri
 Rrif n yillel
 Ieum deg ȸem yum ur yelli ubehri
 Yezgaray illel ikeċčem timura
 D win i teddun
 S wayen nesla ȸef wayen i d-hedren
 D win n diri
 Ineq tasmuđi igellu-d s lħamu
 Deg yejdi yesmiri
 Yeskaway akal yettjeggiħ imyan
 D win yettyumun

Deg usefru-aya tamedyazt tesknay-d yiwen n s̻enf-nniđen n ubehri d ahemmayan, id-yettekken seg tniri yettawi-d yid-s ula d armel d dina (tiniri), tignawt tyum syes ula d asnuffes deg-s yettaear yettcewwil deg wanzaren d wallen. Negza-d aya seg wawalen isura it-ssexdem am : Seg wenzul yer ugafa, abeħri-s yeħma, yettyummu iberdan, ireggel tamuyli, tiniri yeħman, igellu-d s lħamu.

IV.2.4. Ajeggani : (Asefru 24)

Ajeggani aherrani
 Akka i nnan at zik-nni
 Lħamu-s yesqecqic imyan
 Qden alammi d ayenni
 Izilan-is sseħħdamen lyella
 I wid ara yesrewten

Win yelħan deg zilan-is
 Ifuk fell-as umenni
 Ad yerzu ffad yer yimi-s
 Ayen yeswa ad as-yini
 Aæebbuð yerwa
 Agerjum yekkaw d win yeffuden

Aqerruy ma yuđen
 Tagdiż i ttwuħaż s lħamu n igenni
 Hellu-s s yides d tasmuđi
 Akka ara k-ihenni
 Ssařsař-is ad ifak
 Mebla inezman ney imetħawen

Deg usefru-aya tamedyazt tefka-d kra n yisallen ȸef wawal n « Ujjeggani » dakken d abehri i yettilin deg tsemhayt n unebdu, yerna yettsefir, yesseħħdam igran n yirden d temżin, yesskaway ifadden. Ikkat ula s waṭṭan imu qqaren « tagdit » (d aṭtan n uqerraħ uqerruy) i yelhan deg-s ħaca aqyel. Aya dayen id-ibinan deg wawalen isura it-ssemres am : Lħamu-s yesqecqic, imyan qden, izilan-is sseħħdamen lyella, ffad, agerjum yekkaw, lħamu. Ma yella d tagnit n tmenna ideg d-tenna Faċma n AT Eli ukkuż (4) n yisefra-a ; tura-ten imi twala tuget seg tsuta n tura ur ssemgiriden ara gar

ibahriyen i yellan deg ugama, þur-sen sin kan n leþnaf i yellan : abehri yeħman d ubehri asemmað, ladya ugten leþnaf-is gar-asen ad nebder :

- ✓ **Azayad** : d abehri s lgerra.
- ✓ **Aħedlalaf** : d abehri n wudfel.
- ✓ **Acelyad** : d abehri id-yettsubun seg idurar yer swaħel mi ara yekkat wudfel.
- ✓ **Ayemxum** : d abehri yeħman id-yettalin seg tniri, yeglu-d ula s rmel.
- ✓ **Ajeggani** : d abehri n smayem, yeħma mliħ, yesseħħdam igran.

➤ **Izwal-nniżen i yellan deg usentel-agħi n talliyyin d tsemhay :**

Aħu (Asefru 20) - Abeħri (Asefru 23)- Azyal (Asefru 27) : Akufir (Asefru 28)- Tasmuði (Asefru 29)- Qurri (Asefru 30)- Aħedlalaf (Asefru 31)- Lħuman (Asefru 26).

IV.3. Asentel n ugama

IV.3.1. Tigennariyin : (Asefru 165)

Taġuzi n lbir s telqay
 Anda ara d-banen waman
 Tagennarit mi ara tettazzal
 Ddaw lqaeħa id tt-ban
 Aman-is d izedganen
 Eddan-d yef wachal d adrар

Eyan deg tħużi dayen
 Vyas akka ur d-iwwid lawan
 Melmi ara ad affen
 Ayen t-nadin akked wayen bę̄an
 Azal-nsen meqqer
 Ibenna-nsen tezga tufrar

Arnu wina i t-yesean

Yekseb cci-nni yeswan
 Am unbedu am ccetwa
 Aman deg wuxxam llan
 Lerbah eummen ḡur-sen
 Sennin-ten am yizurar

Tagħiġit n tmenna n usefru akken id-tenna tmedyazt iwakken ad sken leşnaf n yiberdan n waman i yellan deg ugama, gar-asen tagennarit, i yettilin s ddaw n lqaċa. Vef waya deg usefru-a tamedyazt tefka-d s usefru anamek n wawal « tagennarit » d wanda tettili, tesgħaż-żejt amek id tilli. Tagennarit d amiżdrant yellan deg ugama, d tiregwa n waman ddaw n lqaċa syes-sent id taċċaren lebyur. Aya negza-t-id seg wawalen it-ssexdem deg usefru am : lbir, aman, tettazzal ddaw lqaċa, aman-is d izedganen, adar.

IV.3.2. Insissen d inessigen : (Asefru 167)

Axxam aqdim ma ad k-necfu
 Fell-ak yettæeddi ubehleri

At wuxxam i k-izedyen
 Yal wa anda ara d-yeggri
 Aktayen-ik mazal-itien
 A wina yewwi waḍu

Inessisen di lqaċa
 Tekfufulen-d waman n diri
 Anwa ara ten-yendēn
 Ulac gellen kan yef yiri
 Tawwurt-ik tezga tehrura
 Abeħri deg-s yettṣuđu

Ula d inessigen
 Ur k-ġġin yef lehyuż am yefri

Tezririgen la leħħun
 Tmecbaṛriqen am yetri
 Tura d ibaeeac ik-izedyen
 Fell-ak yezga ulufdu

Akken id tenna tmedyazt ȸef usefru-a tura-t imi tettwali deg tmetti amek i teđru d yixxamen iqdimen amek itt-uyallen mi ara ad t-fyen at wuxxam, amek yettehruray... Tusa-as-d tiki ad tesgzi tamidrant n wansissen d yinssigen s usefru. ȸef waya tessegza-d deg snat n tseddarin timezwura tettmeslay i wuxxam aqdim i yefyen yimawlan-is (wa yemmut, wa yunag, wa yezweġ) yegran d ilem i yiessasen ulac d anwa ara t-izedyen. Ma deg tsedدار taneggarut t-ssegzay-d yiwen n tmidrant yellan deg ugama id-yettelin deg yixxamen iqdimen, deg wakken hruran, mi ara ad yewwet ugeffur lahyud-is tt-carcuren d aman, ula di lqaea-is ad tkeffufulen. Tamidrant-a imu qarren “ insissen d yinessigen” akken id tenna tmedyazt deg usefru. Asegzi yettban-d ilmend n wawalen isura it-ssexdem am : Axxam aqdim, yal wa anda ara d-yeggri, aktayen, inessisen di lqaea tekfufulen-d waman n diri, inessigen ur k-ġġin ȸef leħyud, tezririgen la leħħun.

IV.3.3. Tamaċċart takalt : (Asefru 119)

Teċčur d aman teċčur d akal
 Teċčur d sser
 Tesea tizzegzewt tesea illezwi
 Tesea lber
 Tella lgerra yella ubehri
 Yella lħamu

Am nettat ulac tis snat
 Anda tebyuḍ demmer
 Tignit ma tenhewwel
 ȸas rwel ney ffer

Yiwen ur yezmir

Ad iżreż deg-s ajummu

Ma nebya ad tt-neħrez

Iwakenni ad nedder

Ma ulac ad aġ-yawi

Uħemmal ney ad neferfer

Deg-s ara d-yeqqimen

Ħaca agudi d utemmu

Tura tamedyezt asefru-a imi tebya ad d-sken ayen ak yellan deg umaðal. Dya teglem-id- s usefru. Tfeka-d deg-s udem n tudert deg lqaċa, s wuglam n wayen akk yesea umaðal s wudem n tussna tajiyugrafit ỵef waya id t-ssuqel awal « La planète terre » s « Tamaččart takalt » imi at zik qqaren-as i wemaðal lqaċa kan, qqseđen-d syes ayen kan iefsen. Gar wawalen isura id-yessegzayen aya deg usefru ad d-nebder: Aman, akal, tizzegzewt, illezwi, lber, lgarra, abehri, lhamu, tagniwt.

IV.3.4. Deg wakal yer wakal : (Asefru 193)

Tibubac win iten-yezzan

Deg wakal

Ad myint ad seunt lbaṛaka

Amzun d lfal

Win ieddan

Ad tent-yer d isegmi yezzin

Ad imġurent ad dředrent

Yas deg weżjal

Ad seunt ijeġġigen izegza

Igumma s lektyal

Mi ara ad yejelli yifer

D rekku mebla tuyalin

Imyi igem seddaw uyummu

Ur yetwaεqal

D aleccac ney d amaday

Axalaf-is meɛlal

Asyax ma iedda s yinna

Ad as-yerr timedlin

Ayen yeğğan tamedyezt ad taru asefru-a akken id-tenna ; imi tekred deg ugama, th̄emmel agama d wayen akk id-as-yezzin dya tebya ad-tt-err tajmilt i wegama imi nukni s yimaziyen neccud mlih yer wakal imi syes id-yettas rbeħ d lyella. Yef waya deg usefru-a tettmeslay-d yef wakal, d wayen ak yellan deg-s ; zzrięa, imyan, aleccac...atg d ucengu-nsen asyax acku lukkan ad ieddi ad yawwi kra yellan, d tagnit n ugama amek it-ttidir, yef waya akal yuhwaj ifassen ara t-ixedmen. Aya yettban-d deg wawalen isura it-ssemres am : Tibubac (anamek-is zzerięa), akal, ad imyurent, ad dredrent, ijegġigen, izegza, igumma, ifer, imyi, aleccac, amaday.

➤ **Izwal-nniđen i yellan deg usentel-agı n ugama:**

Isaffen (Asefru 162), iyezrawen (Asefru 25), tiregwa (Asefru 164), tamiwin n udanes (Asefru 166), abrid (Asefru 35), tabriṭ (Asefru 36), azrib (Asefru 37), azniq (Asefru 38), ajjal (Asefru 39), azglal (Asefru 40), ger ufendel d tyemmamt akked uṭeċċe (Asefru 151).

IV.4. Asentel n yiyersiwen

IV.4.1. Ameddakel n wumdan (Asefru 168)

A win iyi-ihemlen s wallen

Aqli yur-k

Fihel ameslay mebla awal

Nek yid-k

Ul-iw d wul-ik

Temyaeqalen fiħel lehdur

Ad k-id-ssekrey s laetab-iw

Rebbi barek

Hemley-k d keč innumey

Lexbar yur-k

Keč deg daynin nek deg wuxxam

Mačči d lmeħqur

Lewwansa n tudert

Fiħel asellek

Asemmid yellan

Ad t-ksey yes-k

Ma tellid yidi

Yidek ad zegrey lebhur

Faċma n AT ELI ; tewwi-d asefru-a ȇf wuydi, imi temkta-d aydi n temzi i yellan yur-sen asmi i tella d tamectuht. Asmi teqqar deg uyerbaz amenzu tecfa-d sean ayedi deg udrum-nsen s yiniyen aberkan d umellal, iħemmel-itt, themmel-it, akken id-ħekka, tenna-d yiwt n tikelt yedda d yid-s ȇr uyerbaz, itbeex-itt deffir, almi tewwed wallan-t-id yinelmaden xulien, wahmen amek i yecbah, iejeb-asen, nettat tesdeha ad d-ini belli n dayla-s. Ass merṛa tettxemmim fell-as kan ma yużal axxam, ma yewwed axxam, ma ur iruħ ara... ȇf waya s daxel n usferu, tettmselay-as i wuydi-is teskanayd iħulfan n tayri, trebga, lahnana d l-mewwana yellan gar-asen. Aya yettban-d deg wawalen id as-teqqar am : A win iyi-iħemlen s wallen, Ul-iw d wul-ik temyaeqalen ,Ad k-id-ssekrey s laetab-iw, Hemley-k, Lewwansa n tudert, Ma tellid yidi yidek ad zegrey lebhur.

IV.4.2. Azger d tyerza (Asefru 170)

Akal ma yekrez
 S tgersa d wuzger
 Aħessab deffir
 Yezga yeddeggir deg yiger
 Di sin dduklen
 Yef wakal ad işeggem
 Uyessen ad faken ad nnejmaen
 Ifuk umedger
 Ama cyan eettben
 Ass-nsen ad yesker
 Ad iруh s axxam
 Yak mebla axemmem

Tudert n uħessab
 Teccud yer wumger
 Teccud yer yemyi
 Yas ur d-yemyi yeffer
 Ma yemyi dayen
 Yeqqim-d ad isgem

Tenna-d tmidyazt asefru-a ; d asemkti n wansayen d laewayed n lejdud yef tfellaħt. Ladya yettban-d deg usefru, teskanay-d amek itella tyerza zik-nni s yizgaren nej ayen iwumi qqaren «tiyyugwin » akked ufellaħ. Ma deg tallit n tura tbeddel udem tuyal s wallalen imaynuten, maħsub drus n wid i yettfen deg-s tura. Yetban-d waya deg wawalen isura it-ssemres am : tgersa d wuzger, aħessab (afellah), deg yiger, si sin dduklen yef wakal ad işeggem, tudert n uħessab teccud yer wumger, yer yemyi.

IV.4.3. Ayyul amehtur (Asefru 173)

Win i t-ihemlen
 yefka-as azal ger wulli
 Ittæbga yezmer
 Ḵas ma d asawen ad t-yali
 Ḫef wumdan yekkes tażżayt
 Ḫef yiri

 Ur yeqqar aεyiy
 Ḫas tħebga-s tettmili
 Ver zdat yedda
 Ulac awexxař zdat n ilili
 Ama d asawen ama d agessar
 Ula deg tniri

Ayyul d amehtur
 Iteddu deg uzal qayli
 Azal izilan i yeggen di berra
 Ḫas yebja tili
 Win yugaden ɻebbi
 Yeġġ-it ad yeddari

Tagnit i yeġġa tamedyazt ad d-awwi asefru ȑef wuċċul akken id-tenna d
 lmuyiṭa-is i wuċċul d tmuhqranit yellan fell-as. Deg usefru tefka-d amek i yettwaxdam
 wuċċul yesħel, d netta i yexeddmien mliḥ gar yiwersiwen-nniđen, akken yebja
 wumdan ad as-yexdem yettay awal, yetteabbi tażżayt yettali asawen, yettyama berra i
 lħamu, sumata yettunejhsab d allal am tkerrust. Ver tagħġara n usefru tenna-d ilaq
 amdan ad yiħniñ fell-as am netta am yiwersiwen-nniđen ilaq uħareb fell-as. Ladya aya
 yettban-d deg wawalen isura it-ssexdem am : Ittæbga yezmer, d asawen ad t-yali, ȑef

wumdan yekkes tazzayt, ur yeqqar aeyiy, iteddu deg uzal qayli, azal izilan i yeggan di berra yas yeba tili.

IV.4.4. Tayaziż n tmurt (Asefru 174)

A tabarqact n rric

D yiniyen yemgarraden

Tikli-m amzun s zzux

Ney d tin imeen

Tezdi lqed-is

Tezga txezzer mebeid

Ma tesea ifrax

D wida id ifadden

Fell-asen ad tt-ssexnuzer

Win id tt-iqerben

Ver warraw-is

Wi εeddan ulac abrid

Win yeččan tamellalt-is

Yerwa dayen

Leqniea d tawant

Di sin zwaren

Tayaziż win itt-yesean

Rbah fell-as ad yettezid

Tagnit n tmenna n usefru-a imi t-id-nna tmedyazt, d asemkti yef wasmi sean atas n tyużad d iyużad, ssufuyen-ten-id ad kessen d lexla-nni sdat wuxxam, tmekta-d tallit n yimiren mi tella d tamectuht. Deg usefru tettmeslay-d sumta yef yixxamen n leqbayel mi ara seun iyużad n tmurt, alabeeda a tiyużad i yesean ifrax imectuhen amek i tecbah, deg tseddart tamezwarut tgelm-itt-id dakken d taberqact, tettezzuxu...deg

tseddart tis snat maħsub tesken-d amek i tetħħadar teyazit yef warraw-is mi yeċen-naten-id wumcic, yer taggara tenna-d dakken timellalin n tyużad l-eli-ten, win yesean tiyuzad deg uxxam-is ad yerwu timellalin. Anect-a yettban-d deg wawalen isura it-ssemres deg usefru : tabarqact n rric, tikli-m amzun s zzux, tezdi lqed-is, tesea ifrax d wida id ifadden, yer warraw-is wi ieseddan ulac abrid, win yeċčan tamellalt-is yerwa ad tt-ssexnuzer win id tt-iqerben.

➤ **Izwal-nniżen i yellan deg usentel-agħi n yiġersiwen:**

Aydi yetteassan (Asefru 169), Amcic d uyerda (Asefru 25) , Azrem bu tsuqqas (Asefru 172) , Awtul n lexla (Asefru 175) , Ifrax n yigenni (Asefru 25), Tafunast d tegmart (Asefru 177) , Tixxi d tayat (Asefru 178), Times n waħdu d tħirdemt (Asefru 179) , Izem d tsedda (Asefru 180), Aylas akked umayas (Asefru 181), Aksil akked yiffis (Asefru 182).

IV.5. Asentel n tmurt, tumast akked udabu

IV.5.1. Amezruy n tmurt (Asefru 135)

Ayen iċeddan iċedda

Dacu kan ur yettwattu ara

Deg wulawen-nney yezga

Yef twenza yura

Ulac win ara t-yeksen

Deg uqarru yedbee iseggem

Taluft ma t-ċedda s idammen

Ur tettwasfađ ara

Zerrin iseggasen

Tuyalen d amezruy s tira

Achħal i ċeddan yef uqerruy

D lmarta d lhem

Iwakken ad yiğhid uzekka

Ilaq ad tt-izdig tura

Yas ma ulac ifadden

Ad nekker s tmara

Yef yimal-nney

Amek ara ad as-nexdem

Tagnit i yeğğan tamedyezt tura-d asefru-agı ; d asmekti yef umezruy n tmurt. Deg usefru-aya tenna-d dakken ayen txeddem França d awezyi ad yettwatt dayen iressa deg wallayen n wugdud azzayeri. Yef ccuhada, ama d tilawin ama d irgazen, ama mectuhit ama meqqrit i iruhen d asfel, i yefkan tirwiħin-nsen akken ad tawi tmurt n Lezzayer tilelli d yizerfan-is. Amezruy, ad d-yeched d acu i texdem Fransa deg yizzayriyen. Deg tseddart taneggarut tessaram ad tesgem tmurt imi liħala-is ur tesfraħ ara ama deg wayen yerzan tadamsa, aswir n tħuri... Tessaram ad d-yużal leqqoder d léezz n tmurt imi isem-is yesea azal d ameqqran. Yettban-d waya deg wawalen it-ssemres am : Ayen ieddan iedda...ur yettwattu ara, yef twenza yura, tuyalen d amezruy s tira, yimal-nney amek ara ad as-nexdem.

IV.5.2. Tiyri yef yizerfan (Asefru 157)

D imdanen akk inella

Nlul-d yer lqaċa

Yal yiwen yesea amur-is

Deg tudert s leqnien

Ad nili akk d atamaten

Wa ur yettili nnig wa

Amek ara k-ġġey

Ayi-t-ɛefsəd aɛɛa

Ula d nekki d amdan

Mačči d llafea

Ad ččey ad lsey ad yrey

Ad nili nemsawa

Ulac lmaḥyaf

Ma nemsefham akk nesea

Takerda ur tettli

Ad nemseedal am ssaea

Ffad ma yellā

Ad t-nekkes s waman atmedwa

Deg usefru-a tamedyazt tewwi-t-id akken ad d-sken udem akked liħala n tmurt n Lezzayer ideg tettidir tura d wamek ittwahqaren yemdanen deg-s d wamek i mmeċčen yizerfan-nsen einani. Tefka-d tamuqli-ines deg usefru ama yef win irekden, ama yef wid i yettwarekden deg tmurt, terna-d amek i tefhem izerfan yellā gar izzayeriyen akked gar leqbayel. Aya yettban-d deg wawalen isura it-ssexdem am : Yal yiwen yesea amur-is, ad nili akk d atamaten wa ur yettli nnig wa, ula d nekki d amdan, ad ččey ad lsey ad yrey, nemsawa, takerda, ulac lmaḥyaf.

IV.5.3. Deg Bgayet yer Tizi wezzu yer Tubiret » (Asefru 141)

D tarwa n uzemmur

Akenni id aγ-yanne waeraben

D iżuġan n tmurt

Dagi id-nufa imarawen

Si zik u zik anda i nella

I nedda s lmul

Yas ma yellā

Yal wa s uwanek-is igerzen

Adrar d lluđa

Arnu-yas illel d isaffen

Yesdukley Ģerġer

Wina i nesea d azamul

Lemeasər tuqetent

Leewanşer fegđen

Yef wid ixedmen tamurt

Ad tt-ssekren

Ad tt-nfel ad tt-seu

Fell-as ad tt-awin lemtul

Akken id-tenna tmedyazt, tagnit n tmenna n usefra-aya tewwi-t-id imi tettwali tamurt n leqbayl tufrar deg cbaħa (idurar, akal, lqaċa...atg), tettwali-tt d tamurt deg tmurt, tesea lğiran icawiyen, imezabiyen, aeraġben deg yiwen n tmurt. Dya tmeslay-d ȣef tmurt n leqbayel, amek id ttamesbayurt s kra tesea, amek i leqbayel hemlen tamurt-nsen, xedmen-tt mebla lemyanfat, sean nnif yer yigduden-nniżen akken ad ufraren ula d nutni, ad nernin deg kra yellan ama deg uswir n tħuri, ama deg uxeddimm d useggem n tmurt, ama deg uħader ȣef tmurt-nsen akken ad tufrar deg tmurt n Lezzayer. Ladya gar wawalen id-yessgzayen aya deg usefju ad nebder : D tarwa n uzemmur, d izurān n tmurt, adrar d lluđa... illel d isaffen, yesdukley Ģerġer...d azamul, lemeasər tuqetent leewanşer fegđen, ad tt-awin lemtul.

IV.5.4. Yef tmeslayt-iw : (Asefju 113)

Teeemrem deg temeeemrit a yaeraġben

Akkeni ur d-yenṭiq yiwen

Ma d nekni nujal deg rrif

Tessawdem tcebhem taerabt-nwen

Txulđem syes medden

Nezga izedyey wurrif

Yiggas tagnit ad tbedlen

Wid yezgan ttazzalen

Iwakken ad gren achal d asurrif

Fađma n At Eli texdem-d asefru-a imi tettalay deg wazal n taerabt deg tmurt n Lezzayer kullec syes i yella, deg yiyrabezen, deg tedeblin... Ma d tutlayt n tmaziyt tuyal di rrif, ur d as-d-iban kra. Tamedyazt tettalay deg tmeslayt-is tuyal deg rrif atas n wawalen i tewwi taerabt deg-s yiwen ur yeħsi yes-sen tefka-yay-d kra n wawalen ad d-nebder:

- Adam= Tudma, eddem, amdiw (d afrux ameqran am igider).
- Axeddam= ax+ eddem.
- Asekri = Aessas + ikker.
- Lwilada= Lwalda= tlewwi+teldi.

➤ Izwal-nniđen i yellan deg usentel-ag i tmurt, tumast akked udabu :

Izuran n tmurt (Asefru 136), Tarwa n tmurt (Asefru 137), Imawlan n tmurt (Asefru 138), Taddukli n tmurt (Asefru 139), Ifadden n tmurt (Asefru 140), Tamurt n yudriniyen (Asefru 142), Tiġri-w (Asefru 98), Afus deg ufu (Asefru 143), Tiddukla (Asefru 155), Tiġri n weyref (Asefru 158), Tikli s usuter (Asefru 56), Asfel n tugdut (Asefru 65), Tugdut (Asefru 77), Tabyst n umeynas (Asefru 104), Tilelli s umata (Asefru 78), Amussu (Asefru 154).

IV.6. Asentel n tenzay, imerna d tmezra n wumyag

IV.6.1. Deffir : (Asefru 14)

Nek ayen yellan deffir-i yelha

Akka ara ad twaliy

Ama d tarbaet-iw yeddan yid-i

Yes-s ur tsedhiy

Neebba yef tuyat

Am win ibubben ajgu zzayen

Yer deffir ur nettuγal
Ver zdat ak-wesšíy
Afud-nney d win imeqren sney-t
Yak yid-wen ddiy
Ur nettagad asawen
Nekni d wid-nni iħarcen

Talwit ma nemmuger-itt tefra
Amzun deg-s lliy
Rrehba-s meqret tedleq
Akka deg-s tt-eeddiy
Tarbaet ma tassawed iswi
Dayen fukken iyilifen

IV.6.2. Zdat : (Asefru 19)

Ma uzay yer zdat
Ur ssiney dacu id awexxer
Anwa i izemren ayi-d-yini
Eddi akin ney tħixer
Maċċi win iwumi d-nfeħ
Ad iżrayi deg tmurt n baba

Talalit-iw da tudert-iw da
Tuťfa deg ccedda ulayyer
Anda i d-yekker yiwen dina
D iżurān-is γas xzer
A win yellan d anekkar
Ad tuyal ad zzi nnuba

Rebbi daya i yeċus fell-as litkal
 D netta id imdebber
 Väs nekni nestuqqut
 Axemmem akked ukekkeř
 Kra yellan deg tudert
 Yetruħu-yas kan s tlebiba

IV.6.3. Zelmed : (Asefru 15)

Azelmađ-iw d azayan
 Ur yezmir ad yawi kra
 Melmi i tuħwaġed
 Ad taffed yeeħxa ula anda yerra
 Afus-iw a win sellawen
 Amek ara k-gaġ akka

 Abrid azelmađ diri-t
 Yak nezra ur yesei tara
 Azal-is yeffey-it wafud
 Ur iban sani yer tura
 I sin iberdan yelhan
 Yesean zdat-sen azekka

Tizzelmeṭ ur tessawaq sani
 Bab-is ħaca tamara
 Eas iman-ik a wina
 Ihbes-is ur yesei tisura
 Ma tyefleđ deg-s kra
 Lhem fell-ak itekka

IV.6.4. Yeffus : (Asefru 16)

Tira s uhus ayeffus i tettwaru

Akka itt-id-nufa

Si zik iqeed-as yemru

Vas quant fell-as tlufa

Herz-iyi-t a bab n lqedra

Yak d kečči id leməawna

Yef wallen ma tyum tagut

Ruh-as kan s dřafa

Ma ulac allen

Ilaq alamma yeqqim yesgunfa

Dides kan id የፌሬ

Ver wussu-s amdan yeεna

Axeddim yeqwa ituqqet

Anda akken i nemyufa

Ifadden d iyallen ahha

Axeddim mebla lemyanfa

Taluft ma tæedda am waðu

Vas laetab-is yerna

Tamedyazt deg **ukkuz** n yisefra-agı maḥsub tewwi-ten-id deg yiwet n tegnit n tmenna s yiswi n usebeggen n yinumak i yesea yal yiwen deg-sen acku ugten yinumak-nsen (tagetnamka) **Amedya** : *Zdat= yezmer ad yemmel tayawsa zdat tayed/ Yezmer ad yemmel immal (Mi ara ad d-nini sya yer sdat)*. Tebya ad t-gger tinezay-agi deg yisefra akken ad tsegzi amek i nezmer ad ten-sseqdec deg tudert-nney n yal ass, akken nezmer dayen ad ten-ssemres d imedyaten deg uselmed n temsirin n tjerrumt i warrac deg yiverbazen. Yettan-d waya deg kra n wawalen isura it-ssemres ameda :

Ver deffir ur nettużal, Ma uzay ḡer zdat ur ssiney dacu id awexxer, Azelmađ-iw d azayan, Tira s ufu ayeffus i tettwaru akka itt-id-nufa.

➤ **Izwal-nniđen i yellan deg usentel-ag i tenzay, imerna d tmezra n wumyag :**

Sennig (Asefru 17), seddaw (Asefru 18), awal (Asefru 59), amyag (Asefru 60), imer (Asefru 61), izri (Asefru 62), tura (Asefru 63), imal (Asefru 64).

IV.7. Asentel n tgħemmi (le patrimoine)

IV.7.1. Agerruj : (Asefru 41)

Agerruj-iw d lfetṭa

Tina akkeni n at Yanni

Azamul-is meqquer yur-i

Ur ttaġġay yiwen ad a-yini

Diri-tt ur tesei azal

Yifi-tt wuwrax di ssuma

Azref d lwaṛt n imarawen

Azal-is meqquer d ayenni

Ul-iw akka ara yettergigi

Mi ara qnej timengucin-nni

Yessent zuxxey ad rnuv

Yak rrant-iyi di lqima

Win iħemlen iżurani

Ad t-ħemlen ula d nutni

Ayen i yexdem ad yecbeh

Abrid-is yezga yegguni

Yessawad mebla lheċmat

Teqṣed-as myal tama

Tamedyazt tewwi-d asefru-ag i ilmend n wayen i tettwali deg tmitti, akken id-nna tasuta n tura nekrent ayla-nsent, hemlent ayen id-yettasen syur timura n l-berrani, tewwi-d asefru-a akken ad sken azal i yesean dħu (bijoux) n teqbayliyin. Deg usefru-a ad tt-id-naf tmeslay-d yef wid/tid yetfen deg wayla-s d yizuran-is ad yedder s zzux d wuzday n lqed ur yettili d aberanni s wayla n yiberraniyen, yef waya tmeslay-d yef lfejtä n At Yani d wazal-is yer leqbayel i yettwaḥsaben d agerruj n tlawin tiqbayliyin. Yettban-d waya deg wawalen isura itt-sexdem am: Agerruj-iw d lfejtä, azamul, azref d lwaqt n imarawen, timengucin-nni.

IV.7.2. Tiyri : (Asefru 114)

Tefyed tiyri deg użayar

Yewwed ssut alami d aheggar

Wur nezri ar d-asisel

Nezga nedder nettwaḥqar

Yef tmeslayt nezga nettmenṭar

Yef umur-is ad t-id-nessekfel

Ma d tura iżellem lefjer

Ifuk sbaṛ

Nezga zik i nettekkar

Iwakken ad as-nedbar

Iwakken ad nedegger ckal

Tamedyazt tewwi-d asefru-a asmi i tesla deg rradyu Summam belli ufan deg ifri (lyar) n wudrar n Geldaman yellan deg udrar n Wuqbu tama n umalu, ufan deg-s iżessan n yiwen n twacult yedre 10.000 n iseggasen-aya. Tallit-nni ideg ddren qqaren-as « tallit n yedyayen » ney ayen iwumi neqqar s tefrancist (l'age de pierres ufan belli sean tisgnit d temceṭ ttwaxdamen s yiyesan, ufan dayen azrar yesni s teeqcin n yiceqlalen n tyużad n Nneama (l'autruche), rnan ufan idyayen d iqetenen yes-sen

igezmen deg tallit-nni kra dagi ak d tbut belli ur d-yennulfa ara wallal n wuzal. Isallen-ag i akk d amussnaw n tsenzikt (archéologie) mass Xerbuc it-id-yennan deg usawađ n radyu Summam. Tamedyazt tebya ad inni dayen dakken imdanen-ag i yedren 10.000 n yiseggasen ugaren wid id-yeqqan limart (les graveurs) n Tasili Nager i yellan deg udrar n Hugar 6000 n yiseggasen-aya qef i tger tiyri deg uzayar yer ueggar. Akken id-tenna Fađma n At Eli tura-d asefru-a seg wayen i tefrah s usekfel-ag i later n at zik yedren 10.000 n yiseggasen, tsugen-d amek i tazallent tyuzađ n nneama deg uzayarnsen d wamek itent-ttafarem yemdanen n tallit-nni iwakken ad t-id-tfen, ad tent-čcen. Kra dagi yettbanen deg usefru amedya : teffey-d tiyri deg zayar, yewwed şşut alami d ahegar, ad t-id-nessekfel.

IV.7.3. Tameslayt : (Asefru 01)

Iles-iw ma yenqeq

Yes-m a tameslayt-iw

Deg-m cebħen wawalen

Ddan yidi am tili-w

Win iyi-d-isentqen

Ad yesteqsi wi yilan

Ad as-iniż nek d tudrinit

Sled i lehdur-iw

Widak-nni yeswan

Igerrujen deg wul-iw

Ma tselled-as

Ad tt-tissined am waman

Azal-is yur-i meqquer

Yufrar ger wallen-iw

Vur-i tif akk tiyad

D nettat id ifadden-iw

Ma hedrey-tt ass-a

Azekka tuklal n imawlan

Akken id-tenna tmedyazt tagnit n tmenna ideg tewwi asefru-a imi tebya ad t-err tameslayt-is n tmaziyt deg uswir n taerabt d win tefransist, yer yur-s d tutlayin akk seant azal akken ma llant. Ladja deg useru-a ad d-naf tewwi-d awal yef tmeslayt-is taqbaylit i themmel atas, terna teglem-itt-id amek i cebhen wawal-is, d wamek itent-seqdac deg tudert-is n yal ass. Akken id-tenna yal mi ara ad tettmeslay tsugun-itt-id deg wallay-is amek it-tewaru. Ver yur-s tesea sin n wudmawen, win n tira akked win n lmenaq. Ma d tasuta n tura lahdur-nsen curen d awalen ijanqaden n taerabt d tferansist. Gar wawalen isura id-sken yef tmeslayt-is ad nebder : Deg-m cebhen wawalen, nek d tudrinit, ma tselleq-as ad tt-tissined am waman, yur-i tif akk tiyad, azal-is yur-i meqqer.

IV.7.4. Tayerma : (Asefru 147)

Ifereunen d ruman

Ssulin tigeldiwin-nsen

Čgan-d imer-nsen deg umezruy

S tyarmiwin-nsen

Yes-sent ass-a

Irefden aqerru yer yigenni

Imaziyen yas akken eetben

Tedrem tayla-nsen

I d-yeqqimen

Haca tameslayt d tsekla-nsen

Temebbareni iwakken ad idiren

Ur teffayen sani

Ma byan ad səun

Amur deg tmurt-nsen

Ad qedcen fell-as

Ad t̄fen deg-s s lehmala-nsen

Iwakken ad ilin d nutni id nutni

Mačči n lberrani

Tura-d tmedyazt asefru-a imi tettwali ayla n yimaziyen d ulac, ula d tameslayt tueer-asen akken ad tt-t̄fen wa ad tharsen ad ttedder ur tettmettat ara. Ladya deg tazwara n usefru tmeslay-d ȳef snat n tyarmiwin, tin n iferəunen d tin n ȳuman amek id-yeqqim yisem-nsen deg umezruy almi d ass-a. Ma d tin n yimaziyen id-yeqqimen deg-s anagar tameslayt d leqlul n useqqdec deg yixxamen d ttawilat n tfellaht am tawilat n tyerza, leməşer, tisyar, tettwali tayerma-s deg wayagi kan id t-qqim.

➤ **Izwal-nniđen i yellan deg usentel-agı n tgemmi :**

Ayrem (Asefru 148), Lahdur (Asefru 72).

IV.8. Asentel n temsal n tmetti

IV.8.1. Tudert n ddel : (Asefru 80)

Tewtey am gider amerzu

Ur yezmir ad t-id-yali iyunzu

Deg wayen ieeddan fell-as

Agerfiw içetħeh izehhu

Tudert-is tecba asaru

Larbah zgan yer tama-s

Şber a yul-iw ȳas lhu

Deg tudert ulac wi yettu

Yef Rebbi teshel talsa-s

Deg usefru-a tamedyazt tewwi-t-id ilmend n temsal i yellan deg tmitti, d wamek i ttidiren yemdanen, wa yufa iman-is, wa xaṭi. Akken nettwali deg snat n tseddarin tamezwarut d tis snat, maḥsub tettmeslay-d yef umgired yella gar-asen wid yettidiren yar tudert, d wamek i twalin wid id asen-d-yezzin ttidiren tudert yelhan. Ver taggara tettwessi wid yettidiren yar tudert ad şebren yef tikci n Rebbi, yarna Rebbi d ahnin yef talsa-s dya yezmer ad tbeddel fell-asen. Aya yettban-d deg kra n wawalen-a it-ssemres deg usefru : tewtey am gider..., agerfiw içeṭṭeh izehhu, tudert-is tecbah..., Sber a yul-iw, yef Rebbi teshel talsa-s.

IV.8.2. Bu sin wudmawen : (Asefru 84)

Amek ara k-semmiy

A win ur nelli

D wa ney d win

Wessen anwa i d leali

Udem-ik a wagi

Eddi ad t-nzer

Wa ihedder inekker

Yedder i tili

Wa it-zzem isexşar

Itfer ddaw n tduli

Yugad ad ten-żer

Ahat ad t-neħqer

Ayen yefren deg-k

Eddi ma ad t-nwali

Terriḍ iman-ik

Amzun d lwali

Yiwen n wass ad baned

Wi ɛeddan ad k-iɛayyer

Tagnit n tmenna ideg d-tewwi Fađma n At Eli asefru-is imi tettwali deg tmennyez tura yekfa laman gar yemdanen, deg tallit n tura yal yiwen i yiman-is. Dya deg usefru-a ad d-naf timeslay-d ȳef tudert ideg yekfa laman, ȳef wid-nni id-yettaşan yer wudem, nutni ulawen-nsen ahat d iɛeddawen, wa ur yettamen ad yeħku lbadna-is i wayed, wa ur yettaf ad yemmeslay ȳef walebead lafda ad ssawden lahdur. Yettband waya deg wawalen-a : Amek ara k-semmyi a win ur nelli, wa ihedder inekker, wa ittzem issaxṣar, yiggas ad baned, terriż iman-ik amzun d lwali.

IV.8.3. Agujil : (Asefru 99)

Ma tettrud

Yiwen ur ad k-d-isel

Deg tudert

Am win yecban lhamel

Tiyita yer wul

I tekcem tressa

Ma ẓran-t-id yettu yedha

D lyafel

Asmekti ȳef imawlan-is

Yas arwel

Ur t-id-smektay

Tezrid yeħsa

Win yesean

Deg wul-is ȳas yehmel

Tigi yelha win id as-t-yezwaren leeqel

Imi dwa n tyita

D ta yas yettadsa

Tigujelt, d win ur nesei ara baba-s ney yemma-s ney ur ten-yesei ara di sin. Tigujelt d tikci n Rabbi dayen yuran. Ataş n yimdanen deg tmitti twahuzan s wanect-a. Dya tamedyazt terra lwelha-s ad terr tajmilt i yigujlen akken ma llan. Dya deg usefru-a tewwi-d yef liħala n ugħejil amek i yettidir gar lyaci, imi ineggura-a twalint s lmuyiða, teqqar-d ur ilaq ara wanect-a imi akkeni dayman ad tmektayen imawlan-nsen yas warġin ttun-ten. Aya dayen id-ibanden deg yefran n usefru-a : Ma tetruq yiwen ur ad k-d-isel, ur t-id-smektay, ma zrañ-t-id yettu yedha d lqafel, asmekti yef imawlan-is, tiyita yer wul i tekcem tressa.

IV.8.4.Tiġrit yer wul : (Asefru 160)

Ul-iw ma yeċča tiġrit

Syur win iż-żejt yettkel

Tiyita hseb-itt tewwed

Anda ara sensel

I yimeṭti ad iruh

D leħmali akked nhadi

Laman deg wul ad yeffey

Ad yeċčar d dyel

Yef wayen i t-yuyen

Lafya ad t-yesfel

Deg tudert ad yuqal

Ad yettagad anadi

Tiġrit ma teqqim deg wul

Deg zurañ tuzzel

Ad ttay amdiq mebla laħsab

Mebla a saedel

Taekemt ad tazay

Yas ma tellid d aseədi

Tagni i yeğġan tamedyazt tura-d asefru-a imi tebya ad efk u dem n tyita yer wul amek-it lqarħ-is, qas mačči d tuyrit n suffel-a meenaw awalen-is qażeñ qarihit. Ihi tiki tagejdant deg usefru nezmer ad nini tewwi-d yef lexdae d uquru syur wid i tettamen, ur tenwi ara deg-sen tiyita imi yella litkal gar-asen. Awalen isura id-yessebganen aya : Ul-iw ma yeċċa tiyrit syur win iż-żejt yettkel, tiyita hseb-itt tewwed, I yimetti ad iruħ d leħmali, laman deg wul ad yeffey, taekemt ad tazay.

➤ Izwal-nniđen i yellan deg usentel-agħi n temsal n tmetti :

Tikci n Rebbi (Asefru 126), Tikci yelhan (Asefru 127), Yar tikci (Asefru 128), Azaglu n zman (Asefru 79), Tismin ur nemexin (Asefru 81), Win iruħen (Asefru 82), Mleyħur (Asefru 76), Ifadden yerzen (Asefru 83), Tindemmit (Asefru 86), Igenni ma hraw (Asefru 88), Tuzra n tellis (Asefru 87), Aħdar yeddan ħafi (Asefru 91), Lħif (Asefru 92), Yar tagnit (Asefru 115), Yiggas ad nessiweħ (Asefru 112), Deg mured yer tikli (Asefru 58), Timesliwt (Asefru 71), Amyurri (Asefru 75), Ufjiħ ufdiħ (Asefru 93), Afettet deg tikci n Rebbi (Asefru 95), Eawaz n yið (Asefru 100), Ayen ierqen (Asefru 101), Laeyub n ddunit (Asefru 102), Zhu yettyurun (Asefru 103), lhif n zik (Asefru 90), Lxedma żżayen (Asefru 94), Akenni kan i yellaq (Asefru 97).

IV.9. Kra n laewayed yellan deg tmetti

IV.9.1. Asfel n waṭṭan : (Asefru 67)

D aħuli ney d ayaziż

S wi i ssufuγen lejnun

Tazla idamen telha

Iwakken bab-is ad t-id-fdun

Ma ġġant akenni yenþer

Ur yezri anida yella

Ileħħu am ubudali

Aæffus-is ȳas deg umduń
 Ur yeźri dacu i yexeddem
 Ur yeħsi win id as-yeslufun
 Lhem-is ħaca tufya
 Tikli-s ħaca s trewla

Asfel ma yeččat yeħla
 Ur yelli d win yettyunfun
 D aqelwac ney d aħuli
 Awid kan ad as-zlun
 Si zik-nney nesea-tt d leadda
 S wesfel d timezla

Tamedyazt tewwid- ȳef usentel-agı akken ad efk udem n leada n ussufey n lejnun. Imi nettamen s laewayeda-agı ȳas akka d yar laewayed, ȳas akka aħas n wid ur nettamen ara yes-sent. Deg usefru tebya ad sken laewayed n ussuffey n lejnun acku yella waya deg tmetti ȳas akken llan wid ur nettamen ara, yessefk fell-asen ad amnen wa ad ħadren ȳef terwiħin-nsen ama deg tikli n deg yið, ama ȳef ueffus deg umalus, ama ȳef temnifrit mi terba amek akken qqaren : « Timenifrit ażekka-is yeldi 40 wussan seg mi ara ad rebbu ». Ladja deg tseddart tamezwarut n usefru ad naf tenna-d belli d aħuli d uyažid i yessufuyen lejnun, deg tseddart tis snat tmeslayen ȳef win yettwazdayen amek i yettuġal amzun d adarwic, ma deg tseddart tis krađ, tenna-d win yeččan asfel-ni ad yeħlu. Yettban-d akk waya imi d-tenna : D aħuli ney d ayazið s wi i ssufuyen lejnun, ileħħu am ubudali, ur yeźri dacu i yexeddem, lhem-is ħaca tufya, asfel ma yeččat yeħla, si zik-nney nesea-tt d leadda.

IV.9.2. Settut mlebtut : (Asefru 85)

Deg wudem-is
 ȳas eeqli-itt dacu-tt
 Yak tettban ttrebga-s

Yas wəu-tt

Fihel ma tuker-ik

S yewkilen-is

Tilufa-s tennum-itent

Yas ssedhu-tt

S wayen yelhan

Yas sexf-itt εennu-tt

Ma tebru i txidas-is

D lefċayel-is

Yiggas ad as-faqen

Ad ttren d tahayut

Ad teffer yef medden

Amzun d tazzut

I nettun s isennanen iqeteanen

Mebla lqis

Tagnit n tmenna imi tura tmedyazt asefru-a imi tebya ad mmeslay yef iheckulen, d wudem n tin iten-ixedmen, d wamek i ggan lefċayel-is. Ihi, deg tseddart tamezwarut teglem-d tametħut ixedmen aheckul amek-itt, syin yur-s tenna-d menhu i yeqedcen fell-as; d iwekkilen-is ur d-yettbanen ara teffyeni-d yer yur-s deg yið akken ad ten-tseqdec. Asentel-a yekcem deg laewayed n tmetti imi mahsub yella waya, yuget deg-s. Anect-a iban-d deg wawalena-ag : Deg wudem-is yas εeqli-itt dacu-tt, tettban ttrebga-s, tilufa-s tennum-itent, ma tebru i txidas-is d lefċayel-is.

IV.9.3. Tikli n teslit : (Asefru 57)

Tilemzit mi ara tjeddel axxam

Ver medden

Tikli-s s imetti

Ver wanda ur ttessinen

Ad tuyal

Amzun t-ċawed-d talalit

Tudert-is ad as-ṛzen

Ifadden d yiżallen

Amek ara ad tt-af iman-is

Iyleb-itt leħzen

Yef imawlan-is ara teğġ

Mi ara teddu d tislit

Qelęen-tt seg żuřan

Wwint yef yiđaren

Tamuylı yer deffir

Ulac a yatmaten

Ula d aqerruy-is

Ur d-itt-ban tyum-it

Tagnit n tmenna n usefru-a akken id-tenna tmedyazt, d asemki n wudem d lawayed n temyriwin-nney, wa yehzen, wa yefrah. Axxam n teslit ttrun imi ssufyen taqcict-nsen, axxam n yesli farhen imi id-sekcemen yelli-s n medden; d tislit-nsen. Tagi d leadda yellan deg tmetti seg zik-nni. Ihi, s daxel n usefru tewwi-d awal yef tlemżit mi ara ad teddu d tislit ad t-beddel axxam s imetawen yas akken d tameyra-s, d ass n lferħ d zhu d cdeħ... Ad tteffey s tiyratim nettaw s imetawen d leħzen s tugħi n wayen itt-id-yettrajun deg uxxam n medden. Aya yettban-d deg usefru imi d-tenna : Tilemżit mi ara tjeddel, tikli-s s imet, amzun t-ċawed-d talalit, tudert-is ad as-ṛzen ifadden, yef imawlan-is ara teğġ, qelęen-tt seg żuřan, tamuylı yer deffir ulac.

IV.9.4. Sut lhaf : (Asefru 89)

Tameħħut mmelħaf

Yuli wazal-is meqqer ccan-is

Ma truh ad agem

Ayeddid yef wuerur-is

Rriha n at zik yur-s i tella

Fell-as i tecbeh

Abrid s tazla teyleb-itt laħya

Yas yella tellis

Akka id lemċana

Ver tid iħercen gganent yef yidis

Ama εyant nudment

Aħas ixedment tasa tqeddeħ

Yuli wass fyent

Tilufa tuqtent akka id lebji-s

Tin yufan ixef-is tufa iman-is

Yas yella wegris

Nek yur-i tcuba

Azrar n lfeħħa ney axelxal n ddeħ

Tagnit ideg d-tenna tmiedyazt asefru imi tebja ad d-ini s usefru dakken seg zik yal tama tesea laewayed-is n iselsa, yer taerabin tlusunt aħayek, tinselmin tlusunt lhijab, tiqbayliyin tlusunt lhaf. Deg usefru-a ihi tsebgen-d azal n tameħħut i xedmen lhaf zik-nni, tcuba yer tin n leasima i yexedmen aħayek ney tin ixedmen lhijab srent akk, tħumunt ayen id-yettbanen deg tfekka-nsent ama d idmaren-nsent, ama d amassen-nsent. Yettband wayen deg wawalen isura it-ssemres deg usefru : Tameħħut mmelħaf

yuli wazal-is, rriħa n at zik ȳur-s i tella, abrid s tazla teyleb-itt laħya, nek ȳur-i tcuba azrar n lfeħta ney axelxal n ddeħ.

IV.10. Inumak n yidrimen

IV.10.1. Isurdiyen : (Asefru 32)

Win imu yeččur lğib deg tudert-is
 yezdi lqedd-is
 Ansa i yekka ney anda ieedda
 d wina id amdiq-is
 Ayen yebħa ad t-id-yay
 fell-as yekfa uħebbaṛ

Isurdiyen kecmen ttefġen
 Win i ten-yesean iressha lsas-is
 Väs fyen ad uyalen
 Amdan yewwed yessen iswi-s
 Ttarrant yuli ccan-is deg tudert
 D netta id imedebbar

Tilufa tuqtent yef medden
 Yal wa amek i d lħal-is
 Wa yettsellik-itt deg lumuṛ-is
 Ma d wayed iqres lğib-is
 Win iħercen yufa-ya ixef-is
 Ur yetuqqet fell-as ufekkar

Tamedyazt tefka-d tabadut n « isurdiyen » s usefru, belli d tawil n tudert win iten-yesean yedder akken ilaqq, akken i yebħa, ma d win ur ten-nesei ara ixus deg kra yellan.

IV.10.2. Şşerf : (Asefru 33)

Zik-nsen s wuwray d wezref igan
 wi ɛeddan yesea-ten
 Am ugerruġ ger lyaci
 Win iħercen gar-asen i waqt-it
 Ma d win ur nesi asurdi
 Adaynin-is yeččur d lmal

Udem-nsen ass-a yemgarrad
 Ula d ameċtuħ ikseb-it
 Ver thanut mi ara yazzel
 D laħlawat yettṣerrif-it
 Yas akka drus i d-ttawin
 Dacu kan sean azal

Lqima n tedrimt-nney d ddinaj
 Yak nessen nezra-ten
 Yas ma azal-is yuder
 Ger şşerf qrib meħsub ulac-it
 Neħmeə ad yali yiwen n wass
 Fell-as ad yiɛziz wawal

Deg tseddart tamezwarut n usefru tfekka-d udem n şşerf zik-nni, yesea azal d netta kan i yellan ulac wid n lkayed, yerna asafar-nsen s wuwrey d wuzref (lfetħha) igan. Deg tseddart tis snat tenna-d bedlen udem ula d imeċtuħen kesben-ten deg wakken irexsen, yeġli wazal-nsen. Ma deg tseddart tis krad tebder-d lqima n şşerf n tmurt n Lezzayer belli d dinar, tenna-d ur yeswi ara, tessaram ad yali. Iban-d waya ilmend n wawalen it-ssemres am : Zik-nsen s wuwray d wezref igan, am ugerruġ, udem-nsen

ass-a yemgarrad... ameċtuḥ ikseb-iten, lqima n tedrimt-nney d ddinar, nedmeč ad yali yiggas fell-as.

IV.10.3. Ihemmuten : (Asefru 34)

Win i ten-yesean yezga yehma

Deg tegrest d usemmiḍ

Ihemmuten demnen ameic

Ur k-ttaġġan ad teylid

Ssaħmayen di tegrest

Ulac fell-ak ad ifak dayen

A win imu yeċčur lğib-is

Yur-k həzzeb t-waliḍ

D nutni i d azekka-inek

Yessen ara ad flallid

Ger medden yaɛlay ccan-ik

Larbah fell-ak ad dumen

Tameddit ur tettaer

Ur tettuyaled am uċetṭiḍ

Deg taymar ad tisliwed

Ger wallen ad tettyiḍid

Adrim-ik ara k-yessalin azal-ik

Ad tessen-d ger medden

Deg usefru-a teskanay-d amek i tga tudert n wid yesean, hemmun deg ccetwa ur ten-ixus kra, tudert-nsen teqeed. Yettban-d waya deg wawalen isura : Win i ten-yesean yezga yehma, ihemmuten demnen ameic, ssahmayen di tegrest, d nutni i d azekka-inek, ger medden yaɛlay ccan-ik, tameddit ur tettaer, adrim-ik ara k-yessalin azal-ik.

IV.10.4. Taħawact : (Asefru 42)

Taħawact-iw tefarrey-tt
 I lewqat-nni n ccedda
 Mi ara ttiweiş tegnit fell-i
 Ad tt-id-fsiy s wadda
 S tufra ara ad refdey
 Ayen akken frey achal-aya

D taħawact n tmellalin
 Mebla kem tħul lmudda
 Melmi ara yi-d-šíh nnuba
 Yak yessem i tedda
 Tmenzut-iw n tasa
 Ver wuxxam-is drus-aya

Mmethiwigac i yeqqaġen
 Deg-sent sej̄i aṭas n lfayda
 Tettsellik-iyi deg lwaħda
 Ula ger ifassen n dadda
 Amek ara tt-yeseu yiwen
 Ilaq ad icuħ daya

S usefru-a tamedyazt tefka-d anamek n thawact belli d tayemmust n yidrimen itt-farren yimdanen i lwaqet n cedda d lahris ad d-llun fell-as : deg lehlak, deg tmevra, deg kra n tugnit iyef ur nebni ara...Iban-d waya deg wawalen isura : Taħawact-iw tfarrey-tt i lewqat-nni n ccedda, mi ara ttiweiş tegnit felli, tettsellik-iyi, mmethiwigac i yeqqaġen. Tagħid n tmenna ideg tewwi tmedyazt ukkuż n yisefra-aya d yiwen. Tebja ad d-ini dakken ulac amgired gar-asen d idrimen akk, akken ttayen znuzuyen yes-sen. Mgaraden kan deg usafar swacu id-tt-waxdamen, şşerf zik-nni yettwaxdam s usafar n

wuwray d lfetṭa akken id-nenna yakan, ma d tura ttwaxdamen s wuzal d nnħas. Ma d idrimen d yiħmmuten għan s usafar n lkayed. Ma yella d taħawact, d tayemmust, amexlud n yineggura-ya.

➤ **Izwal-nniżen i yellan deg usentel-agħi n yinumak n yidrimen :**

Idrimen (Asefru 43).

IV.11. Asentel n tzuri

IV.11.1. Taklut : (Asefru 03)

Yef wudem-im

Yecbeħ የqem d uweşżeef

Win i kem-yesean s ifasen-is

Ad kem-yetħeff

Yas akka d lkayed

Ieelleq yer lhiġi

D aqeqman am tsekkuret

Ney ażref

Deg wazal yezga yeswa

Yas yezżef

Eddan fell-as leqrun

N tegrest d usemmiđ

Ma d udem-is

Eddi ma ad yetlef

Skud yettiqdim

Tudert-is teħhef

Tamuqli deg-s yal ass

Ula deg yiċċi

Tagnit n tmenna n usefru-a imi t-id-nna tebya ad d-sken azal i tesea teklut yas akka llan wid ur d-as-sinen ara azal. Deg tmura irebhen tifelwin n teklut tnuzunt s suma yellayen mlih arnu yer waya yas akken ttæeddayen fell-as leqrun ur tettiqdim ara tettyama akken imi dayen id-gan ifassen n yimussnawen n teklut. Deg usefru yettban-d am akken tettmeslay i teklut, teskanay-d udem-is d wazal-is s usefru. Gar wawalen isura id-yessebganen aya : Vef wudem-im yecbeh rqem, d aqeqman am tsekkuret, deg wazal yezga yeswa, ma d udem-is eeddi ma ad yetlef, skud yettiqdim tudert-is teħef.

IV.11.2. Tażuri : (Asefru 04)

A win iż-żejt tuqten lehdur

Vas ur sel

Ma qerħen-k s yiles-nsen

Vas ur reggel

Abrid-ik yelha igarrez

Vas amen

Tudert-ik ger yifasen-ik

Ur tellid d lyafel

Vas ussan-ik ttæeddayen

Amzun deg lhamel

Wid id k-yennan leqdic-ik diri-t

Deg-k usmen

Vas temmuted

Hsu leqdic-ik ad ikemmel

Tedred tħabbed

Tamayrit ya lhabel

Ma d wid ik-iħemlen

Hesben-k ger wid yufraren

Asefru-a tura-t imi tebya ad t-err tajmilt i wenazur imi tudert-is akk yedder-itt i tili, yedder d lmaħqur, d imeđaref yettwaezal. Ladja deg usefru am akken tettmeslay yef tudert n unazur amek i tettwalin wid id as-d-yezzin, ama d wid it-ihemlen, ama d wid it-ikarhen. Yettban-d waya imi id-tenna : A win iż-żejt tuqten lehdur, ma qerħen-k s yiles-nsen ȳas ur reggel, abrid-ik yelha īgarrez, tudert-ik ger yifasen-ik, wid id k-yennan leqdic-ik diri-t, tedreḍ tbubbeḍ tameayrit, ma d wid ik-ihemlen ħesben-k ger wid yufraren.

IV.11.3. Idles : (Asefru 07)

Tuċċit-iw tesxa izurān

Ver zik-nni

Wid id ay-tt-id-ġġan

Ġġan-asen-tt-id ula d nutni

Yef seksu d wuġrum

Anwa ara inekren wigi

Isela-w d wid n leħrir

Ireqmen s yini

Tezwey tewrey temlel

Cebħen dayenni

Anta ur kem-nesei

A taqendurt n dagi

Talayt n zik s wakal

Id as-wenæen lebni

Rnan-as rqem

Icbeħ i tmuqli d lemnani

Win yeččan deg-s tiremt

Ad ieddi ad iblagi

Imi d tura Fađma n At Eli asefru-a tebya ad efk tugna n lwart n lejdud-nney, ama d iselsa, ama d učči ney asewwi, ama d leqlul...atg. Deg usefru ad d-naf tamedyazt tmeslay-d yef krad n temsal d tigejdanin deg tmetti taqbayit. Deg tseddart tamezwarut tenna-d belli nesea idles n usewwi imi at zik ġġan-d ayen s wayes ara nezzux am : seksu. Deg tseddart tis snat tewwi-d yef yiselsa n sut zik amek icebhent (taqendurt n leqbayel). Ver taggara tebder-d lħirfa ney axeddimm yellan si zik-nni i mazal ar tura yesea azal, dya ulac axxam ur nesi ara wagi : d talayt (afexxar). Gar wawalen isura id-yessbaganen aya deg usefru ad nebder : Tuččit-iw tesea iżuřan yer zik-nni, seksu d wuġrum, Isela-w d wid n leħrir iżeqmen s yini...taqendurt n dagi, Talayt n zik s wakal, rnan-as ɻqem icbeħ.

IV.11.4. Tasekla : (Asefru 02)

Anwa ur nessin inzan

Widak-nni yettwassin

Ver wubrid n lewqama

Id-ġġan lwaldin

Timsal akk seant udem

Yal ta amek itella

Anwa ur nesli i usefru

Wid id-ttawin

Imedyazen n at zik-nni

Wid-nni yettrebbin

Iwakken ad kker ddarya

Ara iħerzen ayla

Ma d tanfalit-nni

Icebhēn am tyaltin

Tid-nni yuli umusnaw

I wunadi yef teftilin
 Ad issiy yes-sent tafat
 I wid yeffuden tasekla

Tewwi-d asefru-a akken ad d-sken azal i seant tewsatin n tsekla taqbaylit deg tmitti-nney. Ladja deg tseddart tamezwarut n usefru tmeslay-d yef tewsit n yinza tenna-d dakken s yinza kan itt-mesfhamen medden deg tmitti n zik-nni imi yal inzi s temsalt-is ladja ma yenna-d walbead inzi-nsen iban deg tegnit i yemulmen i t-id-yenna. Deg tseddart tis snat tebder-d tawsit-nniđen, d tin n usefru, tenna-d dakken imedyazen n zik-nni s yisefra id skarayen dderya-nsen ttwarban, akken ad tħfen deg wansayen d yiżaran n imawlan wa ad ħarzen ayla-nsen. Ver taggara tmeslay-d yef tenfalit, tebya ad ini dakken win yesnen ad yemeslay ad yessmres tanfaliyin yelhan, yewzen wawal-is yettusma d amussnaw, yessen ad yehder. Yettbani-d waya deg wawalen isura it-ssemres am : Anwa ur nessin inzan widak-nni yettwassim, timsal akk seant udem yal, anwa ur nesli i usefru, Imedyazen n at zik-nni wid-nni yettrebbin, tid-nni yuli umusnaw i wunadi yef teftilin, ma d tanfalit-nni icebhen.

IV.12. Asentel n tserkemt

IV.12.1. Azawali : (Asefru 44)

Yezmi izi deg zzit
 Si zik akka i yeqqaren i wumechah
 Azawali d ulac i yewlac
 Ayen yesea ur t-isserbah
 Yedder deg lqella d ulac
 Ixeddem ur iqetħżeə ara

Azawali id as-qqaren
 Yedder s Rebbi ad ifettaħ
 Itteżenni yer win i t-id yefkan
 S lbarraqa d leşlah

Ad imager tagnit yuären fell-as

Ad t-ban tafrara

Yedder s lqedra n waħnin

D netta i yezran lešlah

Id-is ad yeseu tafat

Yas ulama d tin n lmešbah

Asirem yezga deg wul

Sya ar d-tt-imyur tarwa

Tagnit ideg d-tenna tmedyazt asefru-is imi tenna-d ugten yiżawaliyen deg tmitti dya tebja ad asen-terr tajmilt s usefru-ag. Deg usefru ihi temmal-d udem n tuddert n wid ur nesei ara amek i ttidiren, amek itt-magaren ussan-nsen s udber d uħebber dacu ara čen nej amek ara ad ssarfen, deg ufyir aneggaru n usefru tettwessşı ażawali ad yesker arrow-is akken iwata, akken ahat ad yili ussirem ad tebdel fell-as... Yettban-d waya deg usefru imi id-tenna : yezmi izi deg zzit, ażawali d ulac i yewlac, yedder deg lqella, ad immager tagnit yuären fell-as, asirem yezga deg wul sya ar d-tt-imyur tarwa.

IV.12.2. Igellil : (Asefru 45)

Ma yessuter-ak-d ȳas efk-as

Ma tesid deg uxxam-ik

D ulac i yewlac ȳur-s

Yef aya id ibed-d ȳer tewwurt-ik

Aħlil i win yessuturen

Mačči d udem-is i yezuren

Aeħħbuð ma yeqqim d ilem

A lumen hader iman-ik

Ayen yufa ad t-yexdem

Izmer ad yawi iziyer-ik¹

Llaz yesserhaj leequl

Bunadem ik-qqaren

Win ur nessin tawant

Jerb-itt kan deg eebbuđ-ik

Nadam ad iż-żejha fell-ak

Llaz ad yezmi allen-ik

Win yessuturen deg iberdan

D ameybun i t-żarren

Tagnit n tmenna n usefru-a tura-d akken ad sekken ssenf n wid-nni ur nesei ara, i yettbedaden yef tewwura, sseqraben yef yixxamen ssuturen ma yella win ara ad asen-d-ifken azal n wacu ara ad čen. Ihi deg usefru mi t-neyra nufa tamedyazt tefka-d udem n ugellil (win ur nesei ara ula dacu ara yeċč), yessuzur udem-is yer medden iwakken ad as-d-fken xarşum azal n wuċċi. Aya iban-d imi d-tenna : Ma yessuter-ak-d yas efk-as, d ulac i yewlac yur-s yef aya id ibed-d yer tewwurt-ik, aħlil i win yessuturen, ayen yufa ad t-yexdem, llaz yesserhaj leequl.

IV.12.3. Aseetħar : (Asefru 46)

Taħanut n ueetħtar

Yef weerur-is itt-yettawi

Ansa i yekka ad iberreħ

Ula d lqed-is yezwi

Yef tuyat iċebba

Alammi yennuymi² yekna

S ɪxa i yettmagar medden

¹ Izixer : d rruh.

² Yennuymi (iniyem) : yemmal yer tama.

Awi-d kan ad yessiwed iswi
Iswi-s d win n uzenzi
Ad tifsus tekkumet s lwi
Yettaġġa-d deg leswami
Akenni id as-tenniż s yina

Igellu-d ula s rwayeh
D lfusux akked lğawi
Taæettart id as-qqaren
deg iberdan s yes i yettlaywi
Teebga-s d tin zzayen
Laetab-is yesea lbenna

Tenna-d Faċma n At Eli asefru-a imi tettwali taħanut n zik yef waerur n yiæettaren, ad ttmentaren deg iberdan ad tteagidem ma yella win ara ad yaġen. Ma d tura tenna-d ibeddel zman tiħuna n tura d tixxamin ċċurent, zdant d ċči win yebyan ad yay kra d netta ara ad t-yaenun. Deg usefru ihi, tmeslay-d yef ueeṭtar dakken maċċi d seaya ur yesei ara,d ixeddimm-is, yessutur deg lyclaci akken ad ajen ayen id-yewwi yef waerur-is iwakken ad tixxfif fell-as taekkumt wa ad yeċčar lğib-is. Iban-d waya deg wawalen isura n usefru : taħanut n ueeṭtar yef weerur-is, ansa i yekka ad iberreħ ,yef tuyat iċebba, s rixi i yettmagar medden, yettaġġa-d deg leswami, ad tifsus tekkumet.

IV.12.4. Amerkanti : (Asefru 47)

Imdanen mgaraden
Wa yecbeh wa yecmet
Wa yerbah wayed ulac
Win iċeddan ad tiwwet
S leħdu ney s lemien
Akenni id as-d-usa din

Amerkanti ma yesea
Yettzuxxu s wayen iyellet
Ney ayen akken id as-d-iġġa
Baba-s d jeddi-s ad t-yewret
Yufa-d tudert teqeed fell-as
Ur yelli d win yemlin

Lyaci la sseqizziben
Rrant d sidi-nsen s umeqqet
Iħseb iman-is ħaca netta
I yellan fedra n uħesset
Ma d iselsa-s werġin yessin
Amek igant tfawtin

Asefru-a tewwi-t-id tmidyazt yef yiwen n ssenf-nniđen n yimdanen amek ttidireñ deg tmetti, wigi d imerkantiyen, tenna-d asefru-a ilmend n wayen i tettwali yef tudert n yimerkantiyen deg tmetti. Dya ad d-naf s daxel n usefru tmeslay-d yef tudert n umerkanti, win yesean yettuqader gar medden, amek dayen i yesean azal d wamek it-ħesben deg tmetti, yettban-d deg wawalen isura it-ssemres am : Wa yerbaħ wayed ulac, amerkanti ma yesea yettzuxxu, yufa-d tudert teqeed fell-as, lyaci la sseqizziben, Iħseb iman-is.

➤ **Izwal-nniđen i yellan deg usentel-agħi n tserkemt (Les classes sociales) :**

Bu seaya (Asefru 48), Bu cci (Asefru 49).

IV.13. Asentel n tayri

IV.13.1. Tiyri n tasa : (Asefru 157)

Win yeýran a yemma
Vas ur telli wara
Ad iffej deg yimi

Ur yettagad ara

Ma yeysi ney ifeddex

Haca nettat ara ad yaf

Ad azzel yur-s s wakud

Mebla tamara

Tasa-s texnunes

Amek ur tcellees ara

Ad tbib ad thuz ad tteqlileħ

Ad as-ternu alfaf

Tayemmat win itt-yesean

Ur itt-issin ara

Asawen akked ugessar

Ur tettduṛrun ara

Haca talwit d liser d rrezg

I tettmenyaf

Asefru-a tenna-t-id tmedyazt ilmend n wayen ivtettwali yer tyemmatin amek i tteqliliħen yef warraw-nsen ma yella kra i ten-yuġen d wamek i takken tudert-nsen ak akken ad ssekren dderya-nsent akken iwata. Ihi asefru-a yettmeslay-d yef usentel n tayri n tyemmat i warraw-is d wamek i tga yur-sen, tetteassa-ten akken ad d-affen iman-nsen deg tudert, ad ħarcen, ad ḥarçen...atg. Yettban-d waya deg wawalen isura it-ssemres tmedyazt am : Win yeğran a yemma, ad azzel yur-s, tasa-s texnunes amek ur tcellees ara, ad tbib, ad thuz, ad tteqlileħ, ad as-ternu alfaf, haca talwit d liser d rrezg i tettmenyaf.

IV.13.2. Leħmala n tmurt : (Asefru 120)

Tamurt-iw a tamurt-iw

A tin isi nettwali

Deg-m tudert hlawet
 Amzun zedyeý leeli
 Yas akka medden
 Ttwalin seg-nney nenħaf

Cbaħa n idurar-im
 Gerzen i tmuyl
 Tehri n izuŷar-im
 Ulac deg-sen sub ney ali
 Win yebyan deg-m kra
 Ma inuda ad t-yaf

Tayed am kemmi
 Ur telli ur tettli
 Azal-im d ddehb iżeqqem
 Mbæid i d-yettli
 Win yellan berra-inem
 Am win yellan gar yiŷuraf

Tagnit i yeğġan tamedyazt ad d-aru asefru yef tayri n tmurt, imi tettwali agdud azzayeri yas akken tamurt-nsen txus meñna hemlen-tt, tudert mačči kan d učči kan ney d lebsa kan maca tudert n şšeħ asma ad ttidireż di tmurt s léez gar imawlan d yiqriben akken tebju tili...Ihi deg usefru am akken tettmeslay d tmurt-is, tessenfalay-d yef tayri-is i tmurt-is yas akka deg lixsas i ttidiren yemdanen maca hemlent byan ad tsegmen ad tufrar gar tiyað. Yef waya id-tenna ar taggara n usefru : « *Win yellan berra-inem am win yellan gar yiŷuraf* », gar wawalen isura it-ssemres yef tayri n tmurt-is ad d-nebder : tamurt-iw a tamurt-iw, deg-m tudert hlawet, yas akka medden ttwalin seg-nney nenħaf, cbaħa n idurar-im, tehri n izuŷar-im, azal-im d ddehb iżeqqem.

IV.13.3. Leinser n lahmala : (Asefru 122)

Leħmala d awal

Yeftin yeffuktin

Ayen yesea d anamek

Alama d timedlin

Achāl d udem i tewwi

S teyzi s teħri

Ulac lbenna n tudert

I win itt-yettnadin

Ney tezdeg d lewqama

Ma mlalen sin

Tettawi-d lehhu i wul

D twenza yef yiri

Tahawact n leħmala

Awi-tt-id ax-tt-in

Ma wwin-ak-tt hewṣen-ak-tt

Wid ur nessin

Terżeg deg yimi

Temses yef yiles ad ggri

Akken id-tenna tmedyazt yef tegnит n tmenna n usefru, atas n yimdanen id as-yenwan tayri yiwen n wudem kan i tesea, ladya atas n wudmawen ay tesea win iħercen ad ten-yefrez. Yef waya ad nefhem deg usegru-a tmeslay-d yef tayri s umata tjeml-d kullec imi maċċi kan gar wurgaz d tmeṭṭut i tella tayri. Tella tayri gar tyemmat d warraw-is, gar wuġref yer tmurt-is, gar yimeddukal, gar lğiran, gar wumdan d uyersi, gar tmurt d tayeq...atg. Gar wawalen isura id-yeskanayen anect-a : Leħmala d awal

yeftin yeffuktin, achal d udem i tewwi s teyzi s tehri, tettawi-d lehhu i wul, tahawact n lehmala awi-tt-id ax-tt-in.

IV.13.4. Lehmala mebla tilisa : (Asefru 121)

Talast ma tella

Ad tt-wexrey eemdey-as

Yef lehmala ayen nexdem

Nelha drus-as

D nettat id aeqqa

Isi yettibnin lqut

Win iwumi d-şah

Yas yessehbiber fell-as

Am tayed ulac nnig-s

Ney ddaw-as

Llan wid ieemden fell-as

Ula d lmut

D agerruj n tudert

Deg wul tesself-as

Win ieeddan yaggem

Yawi mebla tilas

A win imu d-şah deg tudert

Ur d as-qqař tfut

Tamedyazt imi id-tewwi achal d asefru yef tayri, tebya ad d-sken ak leşnaf i tesea tneggarut-a yef waya id-terna wagi s wuzwel n « *lehmala mebla tilisa* » akken id-tenna. Tewwi-t-id yef tayri imi ur tesei ara laemmer, ur tesei ayen icemten ney ayen icebhen, ur tesei lahya d tagi id lehmala mebla tilisa. Dya deg tseddart tamezwarut n usefru, tenna-d dakken d tayri i yessibnin tudert n wumdan syes i yelhu kullec, syin

ŷur-s deg tseddart tis snat tenna-d win i yufan tayri deg tudert-is ad yissehbiber fell-as ad tt-iħader imi llan wid yetteamiden kullec akken ad teseun, yer tagħġara n usefru txemmem-d yef wid imu ur d-ṣahħ ara, tenna-d tayri ur tettfat ara yas yedda di laemer. Yettban-d waya-agħi deg wawalen isura it-ssemres am : D nettat i d aeqqa isi yettibnin lqut, win iwumi d-ṣahħ yas yessehbiber fell-as, llan wid ieemden fell-as ula d lmut, d agerruj n tudert.

IV.14. Asentel n yegmanen n tfekka n wumdan

IV.14.1. Afennic : (Asefju 133)

Win yesean anzaren imetqūħen

Gar-asen i yellā

Afennic id as-qqaren

Si zik-nney nesea-t d ayla

Ulac adrūm deg-s ur d-ilul ara

Mebla tufra

Ula d imer n wudrum n ifennicen

Syes nesla

Arraw n wudrum

Akken imgarraden i nwala

Achħal d zzin achħal d ssifa

Achħal d ssira

Timetti-nney texleq

Am tirekt yerwin s l-ġella

Irden timžin ibawen

Fren-itien kan ad tefrez ccetla

Ad yefru l-ħeb

Ad banent tirac zdat tara

Iswi n tmedyazt imi id-tenna asefru, tebya ad d-sken dakken aṭas n leşnaf n wanzaren i yella yer yimdanen yal wa s cetla-s, yal adrūm yesea imyurġren, ifennicen akked ipunniżen. Yella umecťuh, ayezfan akked ufuyan. Deg usefru-a tmeslay-d yef şšenf n ufennic; d wid yesean anzar imecťuhen, tenna-d dakken cetla-nsen imu qqaren adrūm n ifennicen. Dayen id-yettbanen deg wawalen it-ssemres am : win yesean anzaren imecťuhen, afennic id as-qqaren, ula d imer n wudrum ifennicen syes nesla. Ver taggara n usefru tenna-d timetti-nney ugten deg-s yiderma yal yiwen s şšifa-s.

IV.14.2. Tayet-iw : (Asefru 51)

Wina ur nesei tayet

Yas ad yeqqim deg uxxam

Ansa yekka di berra

Ula d abrid-is d aquran

Aħlil meedor yettuġad

Yettwakkes-as ula d azal

Tudert-is teċčur

D ugessar d usawen d laymam

Anda i yekka

Haca ahuddu nej adram

Afud-is yerreż yeğli

Yuyal-as amzun d uffal

Nessarem tudert ad tsegħġem

Ad gerzen leewam

Tazmart ad ttaf iman-is

Deg-s ur yettili wartam

Wi sean kra ad as-yeċċ nfeę́

Daya-ag i nuklal

Yas akken tamedyezt deg usefru-is tefka-as azwel n « **tayet** » i yellan d agman deg tfeka n wumdan maca tagnit ideg t-id-tenna tebya ad efk deg-s udem n wid i yettdun s tmussni (lmaerifa) yas akken llan wid iten-yifen,yeyran, yesnen.... Arnu yer waya taluft-a tuget mlih deg tmetti-nney tura, tsegza-tt-id s usefru. Tenna-d win ur nesei tayet mahqur deg berra, yas yeħrec. Ver taggara n usefru tessaram i wid ur nesei ara tamussni ad d-awin lahq-nsen s tidi-nsen d laetab-nsen. Iban-d deg kra n wawalen isura it-ssemres am : wina ur nesei tayet, tudert-is teččur d ugessar d usawen, anda i yekka ħaca ahuddu, afud-is yerrez, nessarem tudert ad tsegħġem, wi sean kra ad as-yeċċ nfiee.

IV.14.3. Axezzuṛ : (Asefru 73)

Allen ur seint zżerb

A win ixezren yes-sent

Efren dacu ara twaliż

Ney mulac ad k-ađnent

Allay-ik ad t-rwint

Ula d nadam ad k-yeereq

Imeṭti deg-sent i d-yetturug

Yas hareb fell-asent

Ma kkawent-ak diri-yak

Yak deg tezmart-nsent

Tarwiħt-ik ad tt-qlileħ

Imi-k ur t-id-yettali lmenħeq

Attan n wallen nessen-it

D calyaw ma iħuza-tent

Asekkud ad ak-yenkez

Ad ak-uyalent dreylent

Ur tettafed ad tteddud

Ney ad tazled ad grid di leeweq

Tamedyazt tebya ad d-ger allen deg usefru imi d agman yesean azal d ameqqran alabaeda ma yuđen-itent yiwen, ad d-iban wazal-nsent ugar. Ihi deg usefru ad d-naf tefka-d tamuylis yef wazal n wallen, d tigawt n uxezzur dakken sean azal d ameqqran deg tfekka n wumdan. Dya yessefk yef wumdan ad ten-iħader, ad d-yessehbiber fell-asen, imi ma yerza-d waṭtan bab-is ad d-yeqqim deg tsega. Tsegza-d aya s wawalen-agħi : allen ur seint zżerġi, efren dacu ara twaliq, imet替ti deg-sent i d-yetturug, ma kkawent-ak diri-yak, aṭtan n wallen nessen-it d calwaw, ad ak-uyalent dreylent, asekkud ad ak-yenkez.

IV.14.4. Amzur : (Asefru 130)

Acekkuh ayezfan

S wumzur id as-fkan isem

Yettawed-d yer wammas

D tameṭṭut iwumi i wulem

Ad idel tuyat-is

Amzun d talaba ney d lbalija

Iwakken ad iđleq ad as-uqment aqerdun

Amzun ad yellem

Yettilwiż yettislib mi ara iserreħ

Amzun d azrem

Tin yesean amzur agezfan

Am tin ikesben lfejtta

Idles n tlawin-nney

D asgamay n wumzur s uleddem

Yal ayyur mi ara ilal
 Illaq ad t-wzen yas ad t-gzem
 Ney ad tezlef s usafu
 Ad yeččar amzun d taşett̸a

Tagnit ideg d-tewwi tm̄edyazt asefru-a imi tebya ad d-sken tugna n tmeħħut taqbaylit amek i t-ttebdad yer yiman-is d wamek i themmel ad tili tecbah. Maħsub deg tseddart tamezwarut tefka-d tabadut n wumzur ; dakken d acekkuh ameqqran id-yettawden yef wammas. Deg tseddart tis snat tefka-d tugna n sut zik hemlent ad rrebint imezran, iselbanen yef waya twasnent s ucekkuh ameqqran id-ttrebint s yiqaerdex. Ver taggara n usefru tefka-d tarrayt ney amek ixedment akken ad segment amzur belli ilaq yal mi ara yellal wayyur ad t-weznent. Yettban-d waya deg wawalen-a : acekkuh ayezfan s wumzur id as-fkan isem, iwakken ad idleq ad as-uqment aqerdun, yettilwi yettislib, yal ayyur mi ara ilal ilaq ad t-wzen, idles n tlawin-nney d asgamay n wumzur.

➤ **Izwal-nniđen i yellan deg usentel-agħi n yegħmanen n tfekka n wumdan :**

Acekkuh (Asefru 129), Acentuf (Asefru 131), Imyunger (Asefru 132), Apunniħ (Asefru 134), Ger ċeryan d ċerbużi akked ħenter (Asefru 150), Anzaren-iw (Asefru 50), Aðar-iw (Asefru 52), Tit-iw (Asefru 50), Tamezzuġt-iw (Asefru 54), Imi-w (Asefru 55), Aṭṭan (Asefru 105), Tiġrit yef wuddus (Asefru 159).

IV.15. Asentel n tannumi

IV.15.1. Tannumi yelhan : (Asefru 116)

Tamkant-iw
 D anemhal ney d aselway
 D taqacuct
 Ur yezmir yiwen i warway
 Win yewweđen yer din
 Deg uqerruy-is yura

 Ma yeqsem ušubbu

Ur yelli ȸef wayed uttkalay

Ma iwaċċa yiwen iman-is

Yef wezwaray

Ad yili deg tqacuct ulac nnig-s

Anda yebju yerra

Tameddit win iż-żejt tsegħġem

Ulac asfalay

Teqeed fell-as yezga deg rraha

Mebla timləllay

Yef wudem-is rreżg

Iħulfa s yiman-is d anezmar

Imi tettwali tmedyazt deg tmura n ddunit merra amek itmesċawen ȸef ukersi ney lahkem ȸef wudem n umeda ad d-nebder BACAR El Assad ; aselway n tmurt n Surya ihud tamurt-is fedra n ukersi tusa-as-d d tagnit akken ad d-awi asefru ȸef wid i yettnayen ȸef lahkem. Deg usefru-a tewwi-d ȸef win yellan deg teqacucut, yessaram ad yeqqim kan dina, ma d wid id as-d-yezzin ssaramen ad tħen amkan-is. Yettband usegzi-a deg wawalen isura it-ssemres : Tamkant-iw d anemhal ney d aselway, ma yeqsem ušubbu ur yelli ȸef wayed uttkalay, ma iwaċċa yiwen iman-is ȸef wezwaray, ad yili deg tqacuct...

IV.15.2. Yar tannumi : (Asefru 117)

Yar abrid win id t-yewwin

D netta i tifernen

Izga iteddu deg lebyi i wul

Ulac wi tiħetmen

Tuġalin ȸer deffir ulac

Medden akk żran

Hder-as ney qqim kifkif

Iħsa i t-yuyen

Win iċeddan ad t-iċayer

Yużal d win iżexxen

Ur ad as-tuqie deg wayen n diri

Ney ayen yelhan

Yar tannumi win i tt-yesean

Ur llin wanzaren

Ara t-isegren yas yeċċed

Ad yekker dayen

Fell-as ad yeċċu lhem

Ad yużal s imawlan

Tamedyazt tenna-d asefru-a ilmend n wayen i tettwali deg tmetti ideg tettidir, imi ugten wid ur nesei ara nnif. Deg usefru-a ihi tmeslay-d ȸef yar amdan i yetefren yar iberdan, ixedmen ħaca yar tilufa, hder-as ney qqim ur yettsedħi, ur yettneħcam, lebyi-s ixeddem-it yas ma hedren fell-as medden. Kra n wawalen i d-yeskanayen aya deg usefru : Yar abrid win id t-yewwin d netta i tifernen, izga iteddu deg lebyi i wul, hder-as ney qqim kifkif, Ur ad as-tuqie deg wayen n diri, Yar tannumi win i tt-yesean ur llin wanzaren.

IV.15.3. Nmesnum dayen : (Asefru 118)

Tayuga ma teddukel

Akken i ilaq ad tili

Sin ma myezgen-d lhan

Ula i tmuylī

Zhan dšan

Tsegħġem tudert fell-asen

Ma ixus yiwen deg-sen
Wayed amzun ur yellı
Fell-as yeyleli-d lehzen
Amzun yedder i tili
Alama yemlal d win yennum
Ad mwanasen

Tadukli ulac itt-yifен
i win yebyan ad iwali
Ad as-qeeden wussan
Ad ilin d wid-nni n leali
S lehmala ur yettili
Weybel ney lehzen

Tura-d asefru-a akken ad sken tugna n twacult amek i ilaq ad tili iwakken ad tedum tayri d umsefhem gar-asen, akken dayen ur yettili ara beṭtu d yinebran. Ihi akken id-nwala asefru tegza-d, tmeslay-d yef tedukkli gar wurgaz d tmetṭut-is mi ara gen tawacult ilaq ad mmesnumen, ad temeawanen, ad temsefhamen, yef kra yellan deg tudert-nsen ama yelha, ama ur yelhi. Taekumt ma zzayet ad tifsus gar sin, ma di sin ad trefden.

IV.16. Asentel n waddaden d tiram n wučči

IV.16.1. Asniger : (Asefru 188)

Win iħemlen asniger
D tazla kan yer tuččit
Uddus-is yettcuffu kan
Ver useblee εeddi qdeε-it
Tawant ur tissin ara
Win yeččan yečča yid-s

Asniger yettak-d lebyi n tufża

Neżra diri-t

Aæebbuð-ik ad yużal am tesraft

Σeddi čcar-it

Ayen id as-tefkið ur iżreggu

Ur telli tawant deg-s

Win iħercen yessen yuki d yiman-is

Isber yeğġ-it

Ad illaz ad yernu ad isseiddu ukud

Alama ifut-it

Ad yettu asniger d uæebbuð-is

Tawant ad użal yur-s

Imi tuqten ifuyanen (ibubulen), tebya ad d-xdem asefru fell-asen ad asen-tini dakken tuččit s waṭas tettawi yer tufayt d tażayt d war tawant, ayen i teččið ur terwud. Ihi deg tazwara n usefru tewwi-d ȸef wid i tetten mebla lqis d lwaqt, tetten ur reggun, ayen ufan ad t-ċčen. Ver taggara tfuk-it-id s uwelleh amek ara ad d-uyal tawant yer wumi meqqer uæebbuð. Imi d-tenna : d tazla kan yer tuččit, uddus-is yettcuffu kan, tawant ur tissin ara, aæebbuð-ik ad yużal am tesraft, ayen id as-tefkið ur iżreggu, win iħercen yessen yuki d yiman-is isber, ad yettu asniger.

IV.16.2. Asiger : (Asefru 187)

Anda i nettara asiger

Ma ur ifuk ara yegħra-d

Ma nesxa amcic nej tiyużad

Ney aydi ma ieċċeda-d

Lmal n wuxxam

S wayen kan i yeċċac yer medden

Asiger n lqut d dnub
Efk-it i lmal ma yuż-a-d
Ney amcic ma ur yufi ara di lexla
 Yur-k iwella-d
 D lbaṛaka ḥer ukufi-k
Ara yeftin ara yettuqten

Adegger diri-t i lqut yugaren
 Ula d Rebbi iwala-d
 Asefsed i win yessefsaden
 Nedha-s kan ma yesla-d
 Tidi-s d lğib-is ur tt-ħaman
 Tayen ayen itt-deggiren

Tura-d temdyazt asefru-a imi tettwali ugten yemdanen yessefsaden, ttayen-d ayen ur tetten ara. Yef waya deg usefru temslay-d ȳef yiwen n tmiḍrant id-yennulfan tagara-aya deg tmitti-nnej ȳef udger n lqut. Dya tefka-d tiġri i wid i yettedgiren akken ad ccuhen kra ȳef leġyub-nsen, akken dayen ayen ara ad d-gren ad fken i lmal, iđan, imcac, iyuzad...atg. Wala ma degrēt yer yiđuman. Imi tenna-d : Anda i nettara asiger, ma nesea amcic nej tiyużad nej aydi, lmal n wuxxam, asiger n lqut d dnub, adegger diri-t, tidi-s d lğib-is ur tt-ħaman tayen ayen itt-deggiren.

IV.16.3. Tuččit : (Asefru 190)

Ma themled yiwen
Eerd-it ad yeċċ yid-k
Tettak udem i tdukli
Mi ara d-yeqqim zdat-k
Lehdur-nwen ḥer uđebsi
Ad yibnin lqut deg yimi

Tzet tagmat ger lyaci
Mi ara tetten yur-k
D atmaten ney d tawacult
Ul-ik ad iħebbek
Tuččit i yeččan yur-k
Ma ad yelhu yid-k iyimi

Asewwi-s mi ara d-yili
Maċċi kan ɛeddi sellek
Yelha umehħes d uneqqi
Yelha deg-s uħerrek
Iwakken ad igerrez
Ilaq-as s wuksum n uyxelmi

Tagnit n tmenna n usefru-a ; d asmekti n tmedyazt mi ara ad tassent yessetma-s deg 3 yid-sent akked d warraw-nsent, d warraw n gemma-s, yettaččar-d wuxxam tettnawal-asen-d imi hemlen mlih asewwi-is, ihi d asmekti n wussan-nni id-ddukulen akk yer yiwen n tħabut. Ihi deg usefru tħażżeż-d ansay i nesea nukni s leqbayel ma neħmel yiwen ad t-neered ad yeċċ yid-nnej, imi tuččit tessedukul, tezzet tagmat gar yemdanen. Ver tagħġara tenna-d lqut iwakken ad yibnin ilaq ad t-id-isew wumdan s tawil kan wa ad as-ifek azal-is. Ladya gar wawalen isura it-ssemres ad d-nebder : Tzet tagmat ger lyaci..., lehdur-nwen yer uđebsi ad yibnin lqut, tettak uđem i tdukli, yelha umehħes d uneqqi..., Iwakken ad igerrez...

IV.16.4. Tanalt : (Asefru 191)

Ger imekli d imensi
I tħalli i wid itt-iħemlen
Tanalt n tmeddit
D tin ur nesei iyilien
D lqahwa d uyefki

Ney ttay s nnaeñee

Tanalt-iw nekki

Hemley-tt d iżem-nni żiden

S ugummu n ččina

Ney lmeecmac ney dduklen

Ad ak-ifek afud i yizurān

Uyernu ad k-iqennee

Imensi deffir tanalt

W wet kan eeddi dayen

Yas cwiż n wuċċi mebla tawant

Sgell-it akken

Ula iwumi-t usugget

N tuċċit akked uşennee

Tewwi-d asefru-a ilmend n tmetti, imi deg tmetti-nney tuget n yizzayeriyan tetten ak tanalt, dacu kan temgarad deg tmenađt yer tayed yal yiwen dacu i tett deg-s. Ihi s usefru tesgeza-d dacu-tt tanalt d lwaqt-is, tenna-d deg-s wa yetett ayefki d lqahwa, wa ttay s nnaeñee, ma d nettat themmel ad tseww iżem n yiguma. Iban-d wayen deg usefru imi d-tenna : Ger imekli d imensi i tettli, tanalt n tmeddit, d lqahwa d uyefki ney ttay s nnaeñee, tanalt-iw nekki hemley-tt d iżem..., s ugummu n ččina ney lmeecmac ney dduklen.

➤ Izwal-nniđen i yellan deg usentel-agħi n waddaden d tiram n wuċċi :

Temyer n ueebbuđ (Asefru 183), Bu eebbuđ (Asefru 184), Bu tawant (Asefru 185) Asnegri (Asefru 186), Tissit (Asefru 189).

IV.17. Asentel n yimdanen deg tmetti

IV.17.1. Amdan amcum : (Asefru 96)

Anda i tufged i terced

A bu leymum

Yef uqerruy-ik

Testuqquted lehmum

Ur k-tarri tmara

I yar liħala

Tyerqed iman-ik

Ur tezmired ilxum

Tadukli n medden

Ur k-id-sum

Deg ḥreħba n ıxxa

Wara iċerben lebla

Tačċaft i win ur nessin ccum

Ma yebja ad yibnin lqut deg ugerjum

Ussan-is ad ilin lhan

Ur seċċun lċella

« Amdan amcum » tewwi-d tmedyazt asefru s wuzwel-a acku d udem yellan deg tmetti, yas akken llan yimcumen ur nban ara alma xedmen kan kra n thayut (catastrophe) ara ad banen. Yef waya deg usefru tettmeslay i wumdan amcum, teskanay-d amek i tga tudert-is d taşemmaqt d tarzagant, wa ad yuğal d amedya i wid ara ad yerren aðar ur ttuġalen ara d imecumen, ad d-selhun tikli-nsen. Iban-d waya deg wawalen isura it-ssexdem : a bu leymum, testuqquted lemu, ur k-tarri tmara, tyerqed iman-ik, tačċaft i win ur nessin ccum, ussan-is ad ilin lhan ur seċċun lċella.

IV.17.2. Uhric : (Asefru 69)

Am win yukin d yiman-is

Ayen yellan yef ddehn-is

Anda ieedda ad yawi
Amur-is d userf-is
Ulac win ara ad as-yinin
Ur tessined ur tezriq

Uħric akka id as-seman
Azmumeg yezga yef yimi-s
Deg tudert melmi id tezriq
Ad tafed yufa iman-is
A win i yetteklen fell-as
Ma teddi-đ yid-s ur tyelliq

Ayrum-is yezga yewjed
Zgan larbah yer yiri-s
D axeddam d uħric
Yettkalay haca yef tidi-s
Ma temmezged yid-s
Ma ur teseiq ad k-yer teseiq

Tewwi-d asefru-a yef ssenf-nniđen n yimdanen yellan deg tmitti, wagi d uħric. Tessegza-d s usefru amek i yega wumdan uħric, d wamek mmugen wid id as-d-yezzin imi d amdan yettnecraħen, yetteacar medden, win i yeðdan ad t-iawen. Akken id-tenna deg usefru : Uħric akka id as-seman azmumeg yezga yef yimi-s, ma teddi-đ yid-s ur tyelliq, anda ieedda ad yawi amur-is, ayrum-is yezga yewjed, a axeddam d uħric yettkalay haca yef tidi-s.

IV.17.3. Amussnaw : (Asefru 68)

Win yesnen fiħel ad ieiyer
Ansa yekka syin
Ur yesteqsay ur yettnadi

Anwa ara ad as-d-yinin

Anda yerra yessen

Ad idebber mebla aħebbaṛ

Ma d win ur nessin

Anda i teğġid ad ttafeq din

Ula d iberdan eerqen-as

Ur ten-yessin

Medden ma yesteqsa-ten

Ad myen fell-as s umxeċċbaṛ

Haca win i yetteklen yef yiman-is

Amzun ur yeqqin

Am lmal tagugamt

Fell-as ad tt-wehhin

Ney abhim win ieddan

Ad t-yerkeb yerna s wahqar

Tagnit n tmenna n usefru-a imi tamedyazt tebya ad tsemgired gar win ihercen d win ur neħric ara. Ihi deg usefru tefka-d deg tseddart tamezwarut tugna n win ihercen syin yur-s deg tseddart tis snat tefka-d tin n win ur neħric ara d wamek i tettli tudert-nsen n yal ass gar win itt-yettesliken d win i耶f ueren iberdan, yer tagħġara tenna-d amdan akken yebju yili ilaq ad yettkalay yef yiman-is. Akken id-tenna : Win yesnen...ansa yekka syin, anda yerra yessen,... win ur nessin anda i teğġid ad ttafeq din, ula d iberdan eerqen-as.

IV.17.4. Sekka n waklan : (Asefru 192)

D imdanen d iberkanen

Yas nzan am lmal

Win id a耶d-yefkan

Iten-id-yefkan s lekmal

Iđ d aberkan asigna mellul

Tuymas mellulit

A win i hegfen deg talsa

Deg yimi-k ɻzag wawal

Nadi abrid n liser

Ul-ik yuŷal d adaryal

Ma teqqimed akka

Amek ara tissined talwit

Anwa ur nessin

Ayen berriken yes an azal

Anda ara ad naf

Ayen mellulen tikwal

Ansa i d-yekka wakli

Ula d netta s tlalit

Tagnit n tmenna n usefru-a imi id-tura Fa ma n At Eli imi tebya ad d-sken dakken talsa te ur d udawen yemgarraden : imellalen, iwrayen, iqehwiyen, izeggay en, icaelufen, iberkanen. Deg usefru-a ideg tewwi yef iberkanen, tebya ad d-ini ulac lmi yaf gar yemdanen akken ma llan. Deg wa as n tmura i yes an imezday-nsent d iberkanen yef tikelt,  an timettiyyin-nsen,  an la wayed-nsen,  an tutlayt-nsen aladya deg umenzaw n tefriqt, anamek-is ula d iberkanen  an azal am nutni am cetlat-nni en. Yettban-d waya deg wawalen isura : Win id ay-d-yefkan iten-id-yefkan, a win i hegfen deg talsa deg yimi-k ɻzag wawal, anwa ur nessin ayen berriken yes an azal, ansa id-yekka wakli ula d netta s tlalit.

➤ Izwal-nniđen i yellan deg usentel-ag i yimdanen deg tmetti :

Izumal (Asefru 144), Tarbaet (Asefru 145), ssersur (Asefru 146), Agdud (Asefru 149), Agraw (Asefru 153), Gar userbabue d uşunhiđ akked sserf sserf (Asefru 152), Bu tigzi (Asefru 70).

IV.18. Asentel n tagmat

IV.18.1. Tagmat n tidukla : (Asefru 106)

Afus deg ifassen

A yatmateen

Ma nebya ad necbu

Wid yufraren

I wezekka-nney

Ad t-nerr d amerkanti

Tidukli yebnan

Yef yemdanen

Wid yezgan mħemmalen

Ayen yelhan fell-asen la yefetti

Win yusmen

Ad as-teqnem allen

Deg wul-is

Ad ዘzen ifadden

Yas akken tgerrez tmetti

Tagnit n tmenna ideg d-tenna tmedyazt asefru-a imi tessaram ad tseggem tmurt-is, ad tarbeh wa tili gar tmura yufraren. Deg usefru ihi, tmeslay-d yef tiddukla yellan gar yemdanen deg tmetti iwakken ad cebħen tamurt-nsen, ad ttesrebbħen akken

ad tecbu timura irebħen. Yettban-d waya imi d-tenna : afus deg ifassen a yatmaten, ma nebya ad necbu wid yufraren, ȳas akken tgerrez tmitti.

IV.18.2. Tagmat n tyetmatin : (Asefru 108)

Wetma ma tella

Ad tt-affey yer tama s tasa

Ma ȳriy s yisem-is

Ad azel mebla tilisa

Amzun am yemma

Ma ur tt-seiy ara

Temzi teqqim d asmekti

Mi ara tetteassa

Wetma-s tamectuħt

Ver ȳur-s tusa

Yas tebeed fell-as

Yas tella lgerra

Tina iyi-d-ġġa yemma

Amzun d tawessa

Tin akken jemseen medden deg selsa

Lħif n twetmat ħaca tin terra

Tamedyazt tewwi-d asefru ilmend n tayri-inas i yestema-s, d wamek i llan wassayen gar-asen. Tamedyazt deg tseddart tamezwarut tessarwes tayetmat yer tyemmat ma ulac-itt. Sumata tewwi-d awal ȳef yiħulfan n tayri d wassayen iccuden gar tatmatin aladja yer tid yellan deg yixxamen n medden (n yergazen-nsent) amek ittmeħdunt, ttmeħanant gar-asen. Gar wawalen isura id-yesebganen ancet-a ad nebder : wetma ma tella ad tt-affey yer tama s tasa, amzun am yemma, temzi teqqim d asmekti, tina iyi-d-ġġa yemma amzun d tawessa.

IV.18.3. Atmaten n tħebbut : (Asefru 111)

Irebbi n tyemmat

Yesdukul yeħma

Win i d-yekren deg-s

Ur t-ittħas wacemma

Ad d-yaf iman-is

Ad qaeden wussan-is

Ma ulac tayemmat

Ur tħan tama

Iberdan ċerqen

Ur sein agwaḍ d lxiatima

Yef wass yayli-d

Yiḍ akked wegris

Atmaten ma llan

Yas ma ulac yemma

Ittekkes lweħċ

Ma yaren a wetma

Tarwa n tħebbu deg-sen leħmala

Ulac axir-is

Asefru-a tura-t-id tmiedyazt ilmend n wassajen yettilin gar tyemmat d warraw-is. Deg tseddart tamezwarut teskanay-d tugna n tyemmat d warraw-is mi ara ad illin d imecħuhen amek iten-id-ttrebbi yef tayri d tagħmat gar-asen. Sin yur-s tenna-d dakken ma ulac tayemmat ad yeyli lwaħċ d lxiq fell-asen maca atematen ilaq ad ddukulen akken ad mċawanan, ad mmyafen deg teswiein n tqiġ akken ma yella kra yellan ad segmen fell-asen wussan. Gar wawalen isura id-yeskanayen aya : Irebbi n tyemmat

yesdukul yehma, ma ulac tayemmat...iberdan eerqen, atmaten ma llan yas ma ulac yemma... ittekkes lwehc.

IV.18.4. Tagmat n tnegmat : (Asefru 110)

Gma ma yesea tameṭṭut

D nettat i yewala

Ma telsa tezha tečča

Yef wudem-is i tella

Tudert deg uxxam n medden

Haca fell-as i telha

Gma ma yexżer-d deg-i

Alama teqeed lhala

Leqdic n wuxxam

Nteddu kan ur neqqar ala

Awi-d ma ad nban

Yef tin iwumi yennan ahha

Ma tufa iman-is

Ad ay-d-seu ccetla

Ad sker arrow-is

S léez d lharma d lehmala

Axxam n imawlan

Ieawed ifassen uyernu yezha

Tamedyezt imi d-tura asefru-a tebya ad sken tayri yellan gar teslit yer twacult n wargaz-is. Deg usefru ad t-id-naf tefka-d udem n twaculin, mi ara ad tili teslit deg uxxam-is s warraw-is gar yimyaren-is d tlewsatin-is d yilewsan-is d wassayen yellan ak gar-asen. Dya tenna-d : tudert deg uxxam n medden haca fell-as i telha, leqdic n wuxxam neteddu kan ur neqqar ala, awi-d ma ad nban yef tin iwumi yennan ahha,

axxam imawlan iċeawed ifassen... u yernu yezha ... ad ay-d-seu ccetla, ad sker arrow-is s léez.

➤ **Izwal-nniżen i yellan deg usentel-agħi n tegħmat :**

Yar tagħmat (01) (Asefru 109), Yar tagħmat (02) (Asefru 107).

Tagħrayt

Ver tagħġara n yixef-agħi nessawed akken ad nexdem tasleħdt i 67 n yisefra id-nefren deg 193 yebdan yef 18 n yisental yemgaraden, syin yur-s nessegza-d yal asefru yef wacu i t-id-tewwi. Tewwi-d aħas n yisental si yal tallit, tessenfali-d fell-asen, temmeslay-d deg yal asefru s tbut imi dayen i yettbanen deg tudert n yal ass.

Tagrayt tamatut

Tagrayt tamatut

Ver tagara n tezrawt-nney i nexdem yef usentel n tmedyezt i d-njerred s tira tumrist syur Fađma n At Eli. Nexdem-as tasleđt tasentalant i wammud n isefra-ines nessawed ad nesken amek i ten-id-tawi, d wuskanay n wamek igan yisental yellan deg tmitti n zik deg tallit n tura, s wudem atrar. Nufa-tt-id tessehbibir yef kra yellan d amensay akken ad as-tefk udem n tallit ideg nettidir tura, d waħraz-is iwakken ad yeqqim i lebda.

Nufa-d Fađma n At Eli tjemmel-d aṭas n tlufa s 193 n yisefra i texdem, s waya i nessawed nerra-d yef usteqsi agejdan n tezrawt-nney i d-yeqqaren : Dacu-ten yisental i耶f d-tawwi Fađma n At Eli tamedyezt-is ? D isental iqburney d atraren? Nufa-tt-id tessefra yef tmensayt d tatrarit, d amexlud i texdem maca i yugten deg-sen d isental imaynuten n tallit n tura imi tessefray ilmend n ubeddel n tmitti.

Tamedyazt tewwi-d yef waṭas n yisental yemgaraden, tewwi-d yef yal tallit seg wasmi i tella d tamecťuht, tessemekta-d tudert-is d wayen ak yellan deg tmitti-is ilmend n ubeddel-is, tlalen-d yisental d imaynuten. Isental-a i耶f d-tewwi mahsub tjemmel-d yes-sen ayen ak yellan deg tmitti, amadal, agama... D amexlud gar isental n tansayit d wid n tatrarit imi tessefra yef: tewsatin n tsekla am : ucewwiq, azuzen, timsaeraq, timucuha, inzan..., teglem-itent-id s wudem n usefru atrar, tefka-asant tudert n lebda. Tessefra yef ugama am : tisemhay, talliyin ..., timetti d temsal ak i yedrun deg-s , tigemmi , tamurt , tayri , ilugan n uselmed am : imerna , timezra n umyag ...i yewulmen i wusselmed n temsirt i warrac deg yiżerbazen, laewayed, inumak n yidrimen, tażuri, taserkemt , igmanen n tfekka n umdan , tannumi , tiram n wučči, iyersiwen , leşnaf n yimdanen deg tmitti , tagmat...Iwakken tessawed ad taru isefra-s tesles-assen lqaleb n usefru n tallit tamensayt s talya n yifyar d iyezfanen yef waya i d-iban d lqaleb n usefru illeli i tessemres. Arnu yer waya isental-is dayen sumata d imaynuten acku yef wakken id d-nenna yakan amedyaz yessefray ilmend n wayen yellan deg tmitti ideg yettidir.

Ver tagara n tezrawt-nney nessawed nexdem-d ak ayen iwumi nezmer iwakken ad nernu cwiṭ n umaynut i tsekla taqbaylit imi nexdem yef tewsit n tmedyezt i

yellan d annar wessi en mli ,  ef waya ur nezmir ara ad d-nini tmed maca nessaram d tin ara ad yeldin tiwwura ad ternu afud d tebyest s wa as i yimnadiyen akken ad kemlen deg-s imi ugten deg-s yisental deg wayen yerzan azyan n usentel ney aladya deg usentel-nni n tewsatin n tsekla , imi yal tawsit tes a azal d ameqqrان deg tmetti taqbaylit imi ttunehsabent d agerruj , d  azar n tmetti tamensayt d a yemzer ad maggent fell-asent tezrawin. Akken day en i yezmer ad ilint fell-as tezrawin deg wayen yerzan talya n yisefra-s, ney ayen iwumi neqqar tasle t n tyunba. Nezmer ad nernu  er waya, limarat n tsekla tansayt deg tmedyezt n Fadma n At  ELI d asentel i d-yettbinen s wa as deg wammud-a i d-newwi, d tazrawt i izemren ad tili sya  er sdat day en.

Tiybula

Idlisen n tferansist :

- BOUAMARA Kamel. Si Lbacir Amellaḥ (1961-1930) un poète chanteur célèbre de kabyle, Ed. Talantikit, Béjaia, 2004.
- BOUNFOUR Abdallah. Introduction à la poésie berbère, Ed, Ptters Louvais, paris, 1999.
- JOUBERT Jean Louis, La poésie, Ed Armand colin, 2009.
- HANOUTEAU (A), poésie populaires de la Kabylie, ouvrage disponible sur : [Poésies populaires de la Kabylie \[...\] bpt6k104748v.pdf](http://Poésies_populaires_de_la_Kabylie [...] bpt6k104748v.pdf), site consulté le 01 mai 2021 a 13.15h.
- GALAND Pernet. Littérature berbère des voix et des lettre, Ed PUE, 1998.
- MAMMERI MOULLOUD, Culture savante, culture vécue (études 1938,1989), Ed. Tala, Alger, 1991.
- MAMMERI Mouloud, Les isefra de Si Mouhned. Ed, Mastero, Paris.
- NACIB Youcef. Anthologie de la poésie kabyle, Ed Pulisud, 1994.
- ROGER Jerome. La critique littéraire, Ed. Armand colin, 2007.
- YACINE Tassadit. L'izli ou l'amour chanté en kabyle, Édité par Bouchène-awal, Alger, 1990.
- YACINE Tassadit. L'izli ou l'amour chanté en kabyle, Ed. de la maison des sciences de l'Homme, Paris, 1988.

Idlisen n tmaziyt :

- Dahbia AMOUR (Samira n Qlięa). Tudert s tmedyazt, isefra, asqamu unnig n Timmuzya, 2009.
- DJELLAOUI Mohammed. Tiwsatin timensayin n tmedyezt taqbaylit, HCA, 2007.
- HAMRI Djamel. Anadi di tmedyezt, tasleṭ n udiz di tmedyazt n teqbaylit, asqamu unig n timmuzya, 2008.
- Katia Touat. Ijeylalen n tudert (tamedyezt), Ed Achab, 2017.
- LIDYA N ĜERĞER. Urfan n tsusmi (Tamedyezt), tizrigin Ccix Muħend Ulħusin, 2020.

- SALHI M.A. Kra n tsura i tyuri n tsekla 1.yef tsekla d tyuri, Ed tira, Bejaia, 2015.
- SALHI M.A, Kra n tsura i tyuri n tsekla 2.tayuri n tneqqist d usefri, Ed, tira, 2015.
- YAHIOUN Larbi, Taqbaylit idles d yiles, Ed, tiddukla tigemmi n tefrit, 2016.

Idlisen n taerabt :

- محمد جالوي تطور الشعر القبائلي وخصاؤصه بين(الحداثة و التقاليد)الجزء الثاني الشعر الحديث المحافظة السامية للامازيغية, 2009,الجزائر

Imagraden :

- ABROUS Dahbiya. « *La Littérature Kabyle* », extrait d’Encyclopédie Berbère, 2004. Article disponible sur : <https://journals.openedition.org/encyclopedieberbere/1434?lang=en>, Site consulter le 10 juin 2021 a 09:54.
- CHOUIMET Ali, « *Les chants kabyles traditionnels, typologie et situation d’énonciation* », doctorant en littérature amazighe, université de Bouira.
- KHARDOUCI Hasina, « *Poésie et chanson féminines de Kabylie* », article disponible sur : <https://www.cairn.info/revue-etudes-et-documents-berberes-2008-1-page-5.htm>, site consulté le 16 juin 2021 a 11 :02.
- SALHI M.A, Article, « *Poésie féminine et poétique kabyle* », université Mouloud Mammeri, Tizi wezzu.
- SALHI M.A, « *La littérature amazighe : oralité et écriture, spécificités et perspectives* » in La nouvelle littérature kabyle et ses rapports à l’oralité traditionnelle, Actes du colloque international, KICH Aziz (directeur), Rabat, 2003.
- SALHI M.A, « *Des femmes et des textes dans l'espace maghrébin* », communication présenté au colloque, Constantine 2000.

Isegzawalen :

- JOELLE GARDES TAMINES & MARIE CLAUDE HANBERT, CRITICA : Dictionnaire de critique littéraire, Ed Cérès, 1998.

Tizrawin :

- AMEZIANE Amar, Tradition et renouvellement dans la littérature kabyle, thèse de doctorat Langues, Littératures et Sociétés, année universitaire, 2008-2009.
- BENAMAR Souhila, BENAMARA Malha. Tasudut n tdebba lin deg temnađt n At Mlikech: tađebbalt Houria Chiradou, tazrawt n Master, tasdawit n Bgayet 2017/2018.
- BOUAMARA Kamel, Littérature et société : le cas de Si Lbacir Amellaḥ (1861-1930), un poète, chanteur de petite kabylie, thèse de doctorat en littérature berbère, soutenue en 2003 à Paris, INALCO.
- IDRICI Nabil. Tamedyazt n tmettut di temnadt n Tizi Mlal (Hafsi Tasaedit d amedya), takatut n Lmajistir, Aseggas asdawan, 2012-2013.
- NURIN Nawel d SEMMAC Hassina. Tamedyazt n tziri gar tensayit d tetrarit , tasdawit n Tubiret, aseggas asdawan 2013/2014.
- OULBESIR Fadila. La poésie féminine en kabylie : le cas de Messad Himi (1892-1997), une poétesse chanteuse de la région d'At Mlikech. Mémoire de magister, université de Bejaia, 2009-2010.
- صبرينة حفّاد. الشعر النسائي في قرية رافور (البويرة) -مقاربة أنثروبولوجية رمزية. مذكرة لنيل شهادة الماجister - جامعة مولود معمر تيزي وزو-2012/2013.

Site internet :

- COLLOT Michel. Le thème selon la critique thématique. Ed communication, 1988 disponible sur : https://www.persee.fr/doc/comm_0588-8018_1988_num_47_1_1707, site consulté le 20 juin 2021 a 20:37.
- <https://www.elwatan.com/archives/epoque/chanson-kabyle-disparition-de-la-chanteuse-la-yamina-26-01-2008>, site consulté le 18 juin 2021 a 19:35.
- <https://www.liberte-algerie.com/culture/la-chanteuse-cherifa-nest-plus-202676/print/1>, site consulté 18 juin 2021 a 20 :43.
- https://www.memoireonline.com/02/12/5426/m_Analyse-des-facteurs-et-consequences-psychosocio-culturels-du-celibat-prolonge-Cas-du-secteur-Ki18.html, 20 juin 2021 a 11.35.

Tijentad

Amawal

Tamaziyt	Tafransist
Assuney (syur tamedyazt)	Dessin
Tahregt (syur tamedyazt)	Inspiration
Tieubja (syur tamedyazt)	Talent
Tifelwin n ussuney (syur tamedyazt)	Cadres de dessin
Tasnemdamt (seg usegzawal amawal)	Anthropologie
Taserkemt (seg usegzawal amawal)	Classe sociale
Tamegdalt (seg usegzawal amawal)	Sainte
Tadabut (seg usegzawal amawal)	Table

Adiwenni d tmedyazt

Nukti : Azul! Labas i tettiiid ?

Tamedyazt : Azul fell-akent a tiqcicin, aqlay labbas hamdullah.

Nuknti : Hamdullah, nebya ad kem-nesteqsi kra n yisteqsiyen yef wayen yerzan tamedyezt ?

Tamedyazt : ih, ulac fell-as tezmremt, aqlih yid-kent.

Nukti : Tanemmirt. Amek i tekcem-d deg unnar-agı n tsekla, yaεni dacu i kem-id-iqbden ?

Tamedyazt : Axater hemley mlih tameslayt-iw, byiż ad härzey tameslayt-nney yelland timawit ad tt-errey yer tira, ad sentqey lkayed s teqbaylit, byiż ad uyalley d tamyarut n teqbaylit.

Nukti : Dacu i kem-yeğġan ad hebseđ deg uyerbaz ? Imi kmi tban-d tharced ?

Tamedyazt : Vriż 9 n yiseggasen hebsej-d acku deg yiseggasen-nni n 80 mi neqqar nettruhu nettuyal yef udar ama yer uyerbaz amenu n Yiyrem ama yer uyerbaz alemmas deg Uqbu, nettdu azal n 2km ney 3km. Deg tallit n tegrest nettefey i tellam nettuyal-d i tellam, aladja mi qarrej deg Uqbu nezgaray i wassif n Yillulen nettkes isbađen, iteqciren deg usemmiđ-nni, aman seqrurufen, nelhu ama snat n swayee i wass yiwen sbah, yiżet tameddit, iquerabden-nney zzayit deg idlisen d zmamat...

Nukti : Ayuuuuuh !! Tseeedd़am ihi !! I tuexer leqraya n zik.. ! Ihi melmi i tebđid tira deg ubrid-agı n tsekla ?

Tamedyazt : Srid imi d-hebsej deg uyerbaz, ssedhayaj iman-is s tira n tifinaj, urij 3 n yiseggasen syes, imi sen-ceyyeċej i sin n yiselmaden Igaeu den Ħamran d Benenun Saleħ xedmen deg uyerbaz alemmas n tħiġi want n Yiyrem « Bcir Muħend Tayeb ». Vran-t iejjbasen nnan-d yelha maca maċċi d tagħi id tira n tmaziżt tura. Syin aktin yriż aseggas n 1993/1994 s uceyyeċ n tebratin yer Tizi Wezzu, yer tiddukla adelsan amussnaw. Seg yimiren uyalley ttaruy s tira tameamrit.

Nukti : Dacu i turid i tikelt tamezwarut ?

Tamedyazt : i tikelt tamezwarut ak uriy taccequft iwumi fkiy azwel « Tankera n wugdud yetsen ». Yarna d targit i turgay syin akin uriy-tt d taceqquft ad ffey d asaru sya yer sdat ma yebya Rebbi.

Nukti : Allah ibarrek !! Seg yimiren yer tura dacu ak i terniq ?

Tamedyazt : Uriy azal n 38 ar 40 n yizwal gar teccqufin, tizrawin d sin n wammuden n yisefra, yiwen seg wammuden-nni deg useggas n 2007 i ten-uriy maenä dayen id d-leqdey yer temyarın deg yisegassen n 1994 almi d 2003 gemrey-d azal n 115 n yisefra. Ma d wis sin deg useggas n 2016, d ammud i yuriy nekki, dayla-w. Xedmey 193 n yisefra, assegas-a n 2021 uyalley yer tira, blyiñ ad kemley alma d nnig 1000.

Nukti : Amek id am-d-ttas tahregt akken tessawdeq ar 193 n yisefra yerna aqlakem tettkmiled ?

Tamedyazt : Mi ara ad zarrey lihala n medden, timetti, lhif, uguren, lixsas, mi ara ad yeyle fell-i eawaz...atg. Tassen-d waħd-sen, sumata tarruy yef tmesal n ddunit.

Nukti : Amek-it wudem id as-tefkid i tmedyezt-im ?

Tamedyazt : Fkiy-as udem atrar, s yizwal yef tudert sumata : ama d agama, ama d amennuy yef tutlayt d tmagħit, ama d tameslayt-nney i yuvallet deg rrif, ama d tussna, tamussni, asenulfu...atg.

Nukti : Amek-it uyanib s wayes tettaruq isefra-inem ? D asefru ilelli ney d asefru usebik ?

Tamedyazt : Fkiy-as ayanib usebik, wudem n uyanib n yisefra n Si Muħend Umħend, deg wayen yerzan tameyrut A.A.B akken ma llan, ma yella d yifyar sumata ttaruy-ten d iyezfanen. Maħsub deg tmayrut kan id fyen am wid n Si Muħend Umħend.

Nukti : Dacu id am-d-itt-assen d amezwaru, d azwel n usefru ney d asefru syin akkin ad as-t-fked azwel ?

Tamedyazt : D azwel n usefru id amezwaru, syin yur-s asefru-nni ad as-fkey anamek n temsalt ney taluft ney tallit n wuzwel-nni.

Nukti : Ihi, achal n wakud id am-yettaṭaf usefru akken ad tfak-d, d wachal i tettaruḍ i wass ?

Tamedyazt : Asefru sumata yettaṭaf-iyi azgen n tmerilt ney timerilt. Ma deg wass ttaruy alma d 8 ar 10 n isefra.

Nukti : Yelha ! Isem-is i wuzwel n usefru amenzu i turid ?

Tamedyazt : Asefru amezwaru fkiy-as azwel «Ameġuri».

Nukti : Iwacu s usentel-ag i tebqdid ?

Tamedyazt : Axater, yeylei εawaz fell-i, iruh-iyi yiðes ass-nni txemmimay yef yimdanen deg tmetti amek itt-meyyurun, ttmeyasamen, amek wa yetħuccu idaren i wa, amek illan wid ur iqbellet ara ad yili walbeċċad nnig-sen.

Nukti : Amek i tezriḍ belli tesqid tieubja n tmedyezt ?

Tamedyazt : Asmi i yuriy asefru-ag i amezwaru, yriy-t-id i warraw n yestema, nnan-d ma s tidet d kem i t-yurran a xalti ? nnan-iyi-d igerrez, dya seg yimiren asefru kan iyid-yusan ad taruy tikwal yaś deg yiċċ ad tarruy deg usawal n ufuś syin akken mi d-krey sbah ad t-erreyr yer lkayed.

Nukti : Tesqid timeddukal d tmedyazin ney wid ikem-iqarben ixeddem tamedyezt ?

Tamedyazt : Ih, seiy snat tmeddukal. Yiwt qarren-as Huriya Ibetrunen tayed Kahina Ixellaṭen. Sney-tent s uceyyeε n tebratin deg useggas n 1990.

Nukti : Yella kra n tiklet i tekkiḍ deg kra n nnuba yef tmedyezt ?

Tamedyazt : Ih ! Kkiy deg nnuba n tmedyezt n GARRUJ Rabeħ deg radyu tis snat, ceyyeεεy-as krađ n yisfera n Si Muħend Umħend s tmeeyin-nsen deg useggas n 1990.

Nukti : Anwa asefru id am-iżżejen deg wayen id leqded ney deg wayen i turid kmi yakon ?

Tamedyazt : Ur zmirey ara ad ferney deg wayen i yuriy nki d imeyriyen i yezmeren ad fken rray-nsen ney ad sneqden. Meəna ieejb-iyi-d yiwen deg wid-nni id-leqdey yer yiwit n temyart d yemma-s n tmettut n xali, qqaren-as nna Lğida n At Eli n at Tiyilt Maxelluf yaəni tura twed laəfu n Rebbi. Teqqar-as deg usefru-nni :

Agarfiw ma yehuz tayet

Deg wul-is yebya nnedħha

Lbaz yezga-d yekna-yas

Ma yennuy yid-s yeşedħa

Qqaren-as medden yerna-t

Netta yergel di ḥaha

Nukti : Mazal-ikem ad arnuq izwal-nniđen imaynuten deg uħric-a n tira ?

Tamedyazt : Ih, ad arnuq, aṭas n yizwal i yuriq s tektiwin-nsen, ama d izwal n wungalen gar-asen 12, ama d ticcequfin, ama d inadiyen (tizrawin).

Nukti : Ad ibarrek Rebbi !! Anagar tamedyezt, d acu i texdemed-nniden ?

Tamedyazt : Hemley assuney s ukeryun, aṭas n yissunuyen ixedmey, sya yer sdat bŷiġ ad ten-errey d tifelwin n ussuney.

Nukti : D acu i tessaramed sya yer sdat ?

Tamedyazt : Ma yebya Rebbi !! Ssaramey ad ssizregey ayen ak i yurriq, ad tt-wisney d tameyarut, taqbaylit, tazzayrit.

Nukti : Ma yebya Rebbi ad tessawded ayen tessaram-d, tanemmirt imi teqbled terrid-d ȣef yisteqsiyen-ntey, tannemirt ȣef 193 n yisefra id aġ-d-fkid.

Tamedyazt : Ulac fell-as, afud igerrezen a tiqicicin !

Tameddurt n Faḍma n At Eli

D yiwt n tmettut i lulen ass n 15 yunu 1974 tesxa 47 n yiseggasen di laemmeris. Baba-s d Eumer n At Eli, yemma-s d Lġida n At Ekkuc. N lgiha n Użayar i yettabaen tayiwant n Yiżrem deg temnaqt n Wuqbu. Themmel tamaziyt nezzeħ dya dayen i tt-yegħġan tenjer abrid-is tekcem deg wannar-agħi n tmaziyt tebda tettaru deg useggas n 1991 asmi id d-ħbes deg ugerbaz, teyra 9 n yiseggasen wis 10 tkemmel-it deg uxxam s uceyyeε n tebratin yer tiddukla tađelsant amussnaw deg useggas n 1993/1994, ifuk kan useggas-nni t-ċedda yer tira n tecqufin d tezrawin. Dayen tekki snat n tikal deg temsizzelt d Wugraw Adelsan Amaziy n LUMULUD AT MAAMMER deg Tizi Wezzu aseggas n 95 d 96 tewwi sin n warrazen n usebħes. Deg tmesizzelt tis-krađet tewwi arraz n usebħes wis sin yef tira n teccequft iwumi tefk azwel n «**Tankera n wugdud yetṣen**» aseggas n 1995. Ma d arraz wis sin n usebħes n temsizzelt tis-ukuzet deg-s texdem yef «**tgejdit n tfellaħt**» (**tazrawt**) aseggas n 1996. Mačċi kan daya, Tegħmer-d dayen 72 n tmesaeraq, 115 n yisefra, inzan, timcuha... yer temyarin n zik-nni seg wakken themmel ad tseċċeddi lwaqt-is gar-äsent, tħażżeġ tagħid tewwi-d ayen id asent-id-yeqqimen deg cfawat. Arnu yer waya, tesnulfa-d kra yizewlen i tefka i wungalen ara tarru, d kra n tecqufin. Seg useggas n 2015 yer da tefka mlih azal i tewsit n tmedyezt tura 194 n yisefra s ugħemmaj n tmaziyt i d-senulfa nettat yakon.

- Tugna n warraz-is :



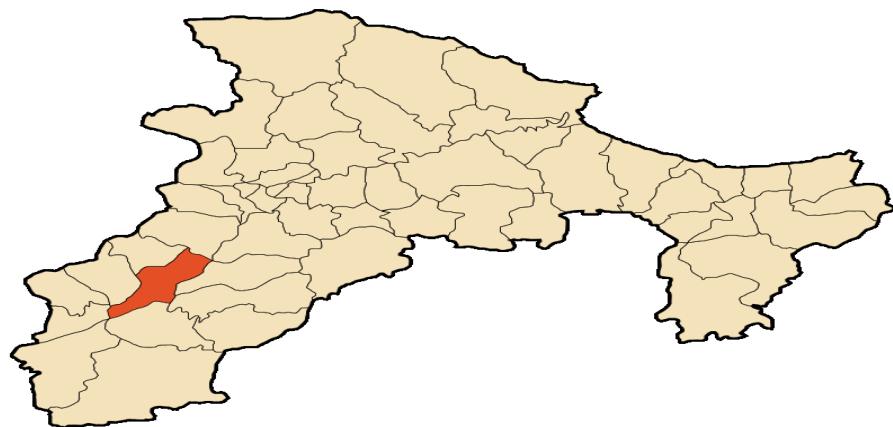
Assisen n temnađt

Aqbu :

D agzedu i d-yellan deg uwanek n Bgayet, tezzi-as-d seg ugafa: uwanek n Tizi wezzu, seg umalu d At Mlikec, seg unzul tayiwant n yicellađen. Tajuma-s tesea: 212,29Km², ma d imezday-is tesea azal n 78454 n yimdanen, yebda yef ukuz n tylwanin: Aqbu, Iyrem, Icellađen d Buhemza.

Azayar :

D yiwit n temnađt n At lerec n Yillulen Usammer tettabaë tayiwant n Yiżrem tezga-yas-d si tama n wunzul dya ur nezmir ara ad d-ninni fell-as d taddart acku tettgennes, imezday-is kul wa ansa id d-yussa. Nezmer ad ninni d ammud n temzduyin yef yirri n wubrid.



Asideg n tdayrat n Wuqbu



Tugna n temnađt n Wuqbu

Adlisfus

Aral

"Aral"

yella wedlis ð ameqwran yeččur jarenas am
achal yegwi ð awsalen ahha kan fihel awsal
wi ceddan ðges-yugwem yujal-as am Leinser

medden hedren tennagen hurrun haca s-warsal
jer lmuhal ma gwden ihm nsen yetjarsal
tamjarat ma īegli īugal t-talufet n Leesker

yelha win i hedgen ad yitsus amjan ðuffal
ur yettagay jeħ medden ġerasen ad yili ð lfal
win aktien yelhan fuqquunt ur yessin i lmentek
er

"[^]Eindemmit"

[^]Eandamm[^]it m^ara d-a^ss e^as neg qim
yirsen ur a^s-ye^gim ir [^]deg-yimi [^]rja^g ileqneqwim
akken i [^]Efedmed e^tru neg ehⁱgen kⁱlkif

[^]Ender[^]e [^]ggayet t^eerga-s cuvajt sagelzim
refd[^]if neg sers-^{it}, yirsen ur kⁱ-^{it}, degim
ayen yuran fellat[^] dⁱsu ad ieeddi bessif

[^]Eiyersi ma [^]Eand [^]Elessensal a^gurlim
a^tan ma ad yeqqim a^K-yer am me^ggim
[^]Eayla di ddunni[^] ma ad a^k-ye^gru wadi[^]

" iğenni ma hrav "

perfer a-yixefiws anda ora īawded
 īetses n lxali ma īegwđ-ak īcemded
 wehhi kan akka ress anda īufid

fflađ ma yenja-k eks-it s-usgummed
 ma ulac īameddit amek ora īenseđ
 yak īaguni īirit ora k-d-yavri yiđ

ers-ed a yamcum īdeleiv ma īek led
 feddi kan s-asif fflađ ma a-nnekseđ
 iğenni hravien ma yħugia-k kelhiđ

"settut mlebtut"

deg-wudem-is jas egl-it ð am-t
yak tefvan tregva-s jas wen-t
lihel ma bükrik s-yewkilen-is

tihla-s tennum-iñt jas ssedhut
s wagen yelhan jas sexlit cennu-f
ma a-tevru i ñtidasis ð lefcayelis

yigwgas a s-lagen a-terren t-hayut
a-tekler jet medden amgun t-tavurut
i gerren s-waccaren igeteanen mebla lgi

"yøgugras a-nessiwed"

win i ēddan yef tīdet yessawas
 medden akri suflora n-werlad
 win yelhan fellas wergin yegli

Kec ma īsned īkli s-yijikad
 asawen aqnessar s-weckad
 awid kan ar ð anili

uliv ur illi ð aseggad
 a s-anley i win yugalen ð asebbad
 wi ēddan i nehrit am ulli

"jef ēmeslāyt-iw"

Ēcamrem g ēcamremrit a-yoGraven
akenni ur d-yinetkēg yiven
ma d nekvni nugal g rrif

Ēssutjem ēcebhem ītaeravt nwren
Ēnuldem s yess medden
negga i gledjeg wurrif

yigwguas ītagwnit a-kvæddel
iwið yezgan ftangalen
ivsakken ad ḡren achal ð asurit

"[^]Tugra n tellis"

a tamda n tellis jas ihsus yet-wul
 ma t̄z̄ciq-iyi yak ð leiv ma neggul
 ebbay yet tuvat feevga n addel ð-waqlu
 yak dnuv dirit i gerddan yet-weqyul
 īndert-iw t̄-tarnalga leggu ines mekkul
 i glagen t̄-tarerla eqđem kan s-umalm
 awi yułan ad yettu jas yugal medħul
 Tugra n tellis onwa i ð avrid n lmeegul
 yiqwiegħwas ad iwan nedmee deg-yillu

"yar ḫaqmat"

am in i ḫeddun ḫeq-yid

neq haxi ḫeq semmid

ur iż-ri sanda i leħha

jas ħixx si ur as-Feqmid

jeppi yeċċa yetieggi

yar ḫaqniżi anda ora s-ġevru

Entha ḫeq-wihs i ḫażi

awid kan a-kefru a-tethen ni

wi eċċ-ven iġius kan ad yesġun lu

"[^]Tígrí"

Í [^]tek-ed [^]tígrí deg [^]ragnar
yegvigr sed [^]ssut [^]alammi [^]d aheggar
wur negri ar d as-isel

negga nedder netvisabgar
jet [^]Emeslay [^]t negga netmentar
jet-kumur is a [^]tid-nesseikfel

ma [^]t-kura icellem lefjer
negga ggik [^]i nettekkar
i-vrakken a-ndegger ~~c~~olacekkel

"sūt lhiż"

tanetku ē mmelha yuli waġali s meqwer oanis
ma īroh ad aġwem ayeddid jekk-weerur-is
riħa n-aġġik jwes i-tella felloz i-kacvej

avrid s-faċla ī-reklu-it la hya jaś yella tellis
akka i-żejt leseana jekk idher cen għanek jekk-yidu
ma ġyant nundment oħra ixedment basa ī-qeddeh

yuli waġġi tgħent bilu ta' lu tgħixx akka i-d-kejje
biex yu far ikfel is-sit b'lu imani jaś yella weġuri
nek juri ī-cuva aqraq n-lfekka nej axelxha n-dekk

"Lhiñ n̄ggik"

āt n̄ggik n̄nej atas iñhañen atas i ḡseñdan
 ma lluñgen sevren omguñ ð yirven akkai-yellani
 Wur yelli nniḡsen garasen zeddi s-wudem i nnif
 Win yeglin ñeḡsen āt refden ma st̄ulan
 nej a-s-ñfen atus omguñ ð imarslan
 a s-k̄sen lxiq i ð-yeglin jek-wul i gerðej wurrif
 ram ðan ma yeggul artus s ñidet nyarnu muçan
 ñagmat ma t̄olla t-tinna i t-talava akka i-yennas
 ñadukli n̄ggik ñetrebbi irgøgen ñettekkes Lhiñ

"Lħaġ"

axxam yennama-n d'win imu ċu reñ iKufan
 Lħiġi d'asemmada ikkāt jer-yiges yekkāt jer-wuġla
 kawser d'egġu f'ellas t-tħaddi i-win yelluġen

yessaram reggu akka yetraġu amgħu d' l-kun
 u l-is yeffudu mel-miara s-d-fken wiċċen yew
 wessen ma d'għien d'win yelluġen aha ta s-d-fken

s-urajju yużeġ yegħumma ad yeffu aċċebbu yulwa
 t-talegħiġiġiż ad jku wessen ma ad din d' l-kun
 akka i d' Lħiġi yekkāt jer-Wadif yesean accarier

"Adar yeddan hafi"

win yeddan jas ð asanren ma yenget wiċċa
 hafi ð ulac i-yeħslac jas fer medden yewga
 asebbaq yectaq yessaram a t-yesen yigwixxas

a sebbuq yevsan jas ma yella ð ayrum nej d lma
 ċavakt ma tħall asebbaq ulac akka i kormalgo
 ma yegħed yirsen iż-żmer i tħejjen iż-żmer i Esuggas

haġi ð-usemmið amgħuñ ð-lahla k-yeddan ð-ssieqa
 win yesean yerveh ur issin ulac yedder għażżeġ
 mači am-waqxun yella għlmert mebla tħalli

"^hTägmat n tnégmat"

għma ma yesxa īamettu ġid netfatt i għsal
ma tħelsa tħażha tēċċa jek-kwadim is ; kella
ġudert ġi-wiekkam n-medden haxa kellas ; tħelba

għma ma ixegħi-ed dgi; alamma ġeged l-ħala
l-egħid n-vsekkam ntibbu kan ur neggar ala
awid ma ad n-nan jekk biex ikkumi yennan akha

ma tħall imanis a jid-seu cċetla
ad s-ker arrawnis s-leejz ġidherha ġie l-imbala
axxam imarħlan iċċawied ifassen uvern yegħha

"Atmaten n teebbut"

- 3 irebbi n tyemmat yesduku yehma
- 3 win i d-yekren dges ur fixus kfa wacenna
- 3 alyat imanis aq geeden ususanis
- 3 ma ulac tayemmat ur tvan fana
- 3 ivordan eergen ur sein agusqasadj Lxatima
- 3 jek-wass yogli-d yiç aktu d-weguris
- 3 atmaten ma llan jas ma ulac yemma
- 3 ikekkes lwehc ma jaren a wetma
- 3 farwa n teebbut degsen lehmalu ulacinessis

"[^]Tāḡmat, n tyet̄ma bin"

wet̄ma na tēlla a-ka-lej per tama s īasa
 ma fr̄ij f-yisem-is ad aq̄gel mebla īili-sa
 amjun am yemma ma ur t̄escijs ara

lēmzi īeggim d̄ asmekti māra īēcassa
 wet̄mas īameekuhēt per jures īusa
 ja s īeved̄ fellas ja s tēlla lgerra

līnna i yi-d-ya yemma amjun t̄-tavressa
 īn ak̄ken jengen medden deg selsa
 līf n kret̄mat haca īn īerra īmara

"yar ḫaġmat"

- Lgella n teġmat wsala yar ḫaġmat
- ma ulacit meqqar mebla ma nwalat
- Ħalufet ma t-texxa jaś yella wurrif
- antas i ħaġekli ħin akken n tecmat
- g verra ġid medden ma gdaxel am bżekkwa
- Luuđna garrihen jekk-win yugalen g rrif
- Kra yellow ad yefru jekk yirien ma yesen -t
- Ettelli iverdan jaś yegħi ma yuha -t
ma yessen orgalis ur yettegħi rir jekk l-hiġi

"urjih ufdih"

yel-vlin i hedren medden icemmed iwala
 deg-yimanis yeqra yehsa yaden tawla
 d-deqdig n għu jerra - ē amjun d-argenji

ul-is jer daxel yelli kien yella
 lejji-s ixedm - ē d-nekkha i biega legħala
 jer luuġi - ē d-ġar biexha iċcun s-isti

Egħi - ē neg qgħim t-ta i d-leħla
 u dem - is jer medden d-afroġos yella
 yeqiegħi was ad jaķkwi ġiem - ē qedda d-ingi

"Lxwîdma ggøyen"

taekwondi k ma ggoyet jas igmir-as
 ma ð aylak ulavud vnu fellas
 yigwqwas kan ahat a-tfak t-eerga

win yeskan arfad ð Lhifas-s

lazmaris yikken ur stikkalos
 ansa i gekka amgun t-karga

asqunha mbaed laetav ad yas

ijimi: ð yides deg-wusus lvenna-s

i win yefkan laetav i ferwiħt rraha ħegga

"Ağujil"

ma təfrud yinen ur a'k-drisel
 ḡlindert am in yecvan lhamel
 liyita ger-wuli lēkem Eressa

ma grantid yettu yedha ã Ljafel
 asmekti get-yimawlon-is jas arwel
 ur ē-id-smektay k̄egrid yeh̄sa

win yesean īeg-wulis jas yetkel
 īigi yelha win i sliyegwaren leegel
 imi dwa n tyita ī-ka jas-yetkaðsa

" Afz̄t̄t̄et̄ ð̄eḡ t̄ikci n̄rebbi "

jas akka yûgi ad̄ yeeyu lhem
ur negmir t̄ra a t̄-neddem
wi eeddan yelli imi-s yina-s caah

adu id-i eeddan a-tyedhem
ulac-ît̄ nej yella amkan-is ï ilem
yemmut̄ nej pedder jas inas afah

win yekken ïges ur yelli ï lhem
jet̄ rebbi gutzus-is ad ikker lyem
ad taKen t̄ Lellas lehdur n awah

" amdan amcum "

anda i bñfged i bñrsed akku lemmum
jet-ugerruyik testugnited lemmum
ur k-farri emara i yar libala

Ejerged iman-ik ur Ezmiređ i Leum
Bađuklin medden ur kid-sum
g mrehva n rxa onwa ara igerven lebla

bačeaft iwin ur nessin ccum
ma yerga ad yivnin lquđ deg ġerjum
ussan-is ad ilin lhan ur seeew Leella

"[†]Tigrī-w"

ḡrey-ed [†]tigrī-w ula ansi i d-kka
 ur gr̄ij ma ðeg-weḡmir neḡ ði ðerka
 hul̄fey i b̄ysect̄ir̄ i huk ðges ssuñ̄

yas v̄ij ad inij ðayen bar ka
 eyij fecl̄ey g-wayen i ðecka
 ð ahu kan llan wið iyi-d-yeslan h̄søit̄

wið yed̄r̄oran am nek g ssekka
 demey nesa ðella lvaraka
 jer ðidet̄ ðweḡreñ̄ ad naðewl fruñ̄

"Avrið n tmedyagt"

Kecmey ðeg ñemda n tmedyagt gref
 Cuvay ïn yebbahvan nej uðney
 jellin-d ïsefra amgum d ameççim

akal ad yegwir ad as-sley
 amek ara taruy hesv-iyi sney
 i wakfen ad idveet ad yeggim

demey win i ëyejan ad yini fger
 ðeg-werrid i d-ufey ssawdey
 f-kaçepwajt yesnen i-wakal ad yeggim

"

Akenni. Kan i glorg

annar mayelha i-wervjet jas imgin
lludans ēhegga tressa i budga n ssin
ahessav ē-wegger dñuklen wa gdat wa

axtam ma yuli i ved s flawn

s-weray ē driz jas eddi-yosent okin
win yecçan deg lassen. nsent hewi-īt yewa

ma t-kirhirt̄ win yulon ad asyin; ger win
akal ē ametic i d-yetcebbi s īris tezbilin
agalsis am in yetkuden yeswa

"[^]Tismin ur hemⁱⁿ"

a wi^d yettasmen telli
yak[^] L^{ay}da wur telli
am nek am kunksi^d imdanen

ass juri ma yec^çur yeflali
yak[^] s laetar id-i^ttas uhellⁱ
mebla leg^{di}c ur yet^{ti}li usergen

wiⁿ yergun ieddⁱ yali
yegwir nej yegwri^d Leali
arrid n rebhi i gal yinen

"win i-rohen"

wessen ma yedder nej yemmut

ulac wi'ra d-yarjin awal s frut

dég-wasmi i t̄jared ger-wassa

dég-wass ujjayet ēmeddur t̄d lqu

am-win yedren ger-walenis kuci ihu

ur yegri ma yečča nej ð aac yelsa

teennij ger var iğenwan a-bifrir tagut

araju dayen ad ifak a-nestactut

win i-rohen am-wassa jurnag yusa
nej

"Tudert̄ n ððrl"

terst̄ez am ḡider amerzu
ur yegmir a Ê-id-yali ujungu
deg-wayen icaddan fellas

ogerliw icet̄teh izehhu
Tudert̄-is fecra asaru
larrah gḡan fer tama-s

svera yuliw ras lhu
ḡ Tudert̄ ulac vsi yet̄tu
fer rebbi t̄eshel falsa-s

"aŋgħu n-għan"

jeſ-ixx-iw negħen-d v-surfan
jal segwġas andi i-nella i-ġ-d-iftan
jar tagħni kien lu ġi a-tekklax

l-hem ħażla għha cebban
jeſ-ixx-iw aġġi n-għan
yeċċaq vu l-ođi yesteeħu

ħalki t-tarġi v-żeppi ma ad t-tarġi
haċċa nekkini i-siħul fu
jeſ-ixx-iw jaġga ref fu

" ^ Tuğdū Ē "

Êngđut nni iget nennug
Lellas nezga netşug
melmi ara tñeset ñ ayla nneg
am-yid am-wass netdummuç
ger keewintis LaLya a-tluç
nujal ñ iEassasen s-yiman nneg
ma engejt yak yess i ñehuç
ñeg-werrid-is i lehuç
achal i yergiz a-tñesen nneg

" ^ Tilelli S-umatā "

ujj ad inij ur ttagwadeg
 win yellan ð amagwad agli teklej
 ansa iyeKKir ð arrið -iw

ulac wsara dehmer ma wéj
 haca win yellan nnigi ora lehqej
 wexrej veedeg fedra nugerriuy-iw

gmatn tekwamt tura yeffej
 nesrenl-iñ sughir ð-yisej
 tunderE-iw tura attah geriyifaseniw

"*ghu yetjurrun*"

ssin māra mlīlen am in ijahen
dūssu yesduklīten am yirjen
emden i Lmut ma īegwđ-ed

Ēnggrift ī garasen am id yedreflen
nei ēnggen ur sellen ur gerren
awid kan ad xedmen mebla lhed

leegel vsin i ī-yesean imiren
yeksev aģerruj i sefkān wič i tcič-yesskre
deg-rcvrid-is ad icdu s-wesday n Lged

" ifadden yergen "

awid yetragun ifadden amek i tigam
 ma d' rebbi ur etugadem easset arjam
 esen kan ul averkan agwad tamedit

sedhu imanik s diri jas enher suleggam
 yigwgas ad geeyu dayen fibel nadam
 ad yeggim i temsalt ik mbaed tafejrit

ifadden wjsiren vegset jas teeyam
 jef ddel ad ikkes jas ur tuseecam
 udem n-wass amaynut yuli-d realit

"Uu ssin ^Wudmaren"

amek ara ksemij arjin ur nelli
d̄ wa nej d̄ win wessen aniva i de eali
udemik a wagi Eddi ma a-nger
ura ihedder inekker idder i tili
ura ikeggem issexsar ikeffar ddaw n t̄uli
yugad a-nger ahat a-nehmer
ayen yefren d̄gek Eddi ma tenwali
terrid imanik amjun d̄ lwal
yigwgas ad vaned wi eddan a k-iayer

" ayen i eergen "

am in mu īroh ījawsa
yefnadi fellas netta ījawsa ītemsa
eeddi ma as-d-ivan yixlis

asirem yegga īeg-wallaq iressayofsa
jef-wsamek ora s-d-ass leefsa
i-wakken ad as-d-wal salus-is

jer kan g ībider ī n-umeksa
yehsa amek yal ass yefcassa
jef lmalis amgun ī arrakiis

"Leyur n dunnit"

Îndert ïggayet i-vseedi yet-yiri
 ma nella deg-yir aqwsni neqmiri
 deg-vsul nnej txus lvenna-s

tempoer erggas lhif ï asmiri
 cciv akwsmac man tcevga n diri
 fellaj yugi ad yali vsass

nedmee taghsnit a-tfsus a-neddari
 ad eyun lehnum a-nehder far
 g dunnit ad ifak lxig ï-wahras

"[^]Tāgmaſ n bīdūkla"

atnus [^]d̄eg lāſſen a yātmaſen
ma herja a-hecru v̄id yuſraren
i-w̄zēkka nney a ē-ner ð amerkwenti

[^]tādūkli yernan yel-yemdanen
v̄id yeggar m̄hemmalen
ayen yelhan fellasen Lay Letti

win yusmen a-ſt̄agnem allen
[^]d̄eg-kulis ^{ad} r̄gen i fadden
jas akken [^]igerrez ēmetti

"yar ḥaqīqat"

yar ḥaqīqat ḫaqiqat ḫaqīqat
 jas akken ḫaqīqat aħħal aya
 arirem is yuġi ad yemhu

reħħ-if neg sers-if ġej Leblija
 għayet amgħu ħażżeġ miyya
 Ħekkettie ħuġar L-ġiġa nouvihu

awin i fyescon ħaqiex ħuk nniya
 amgħu d'uccen jer seaya
 L-ihherci-s ur issin amek ara s-yelhu

"Eawaq+n-yid"

get-yid yuseggifon i-yirran
 bekkuh hedrey^{ss} i-yitran
 yal awal degs nrahda

iðes yersel ðayenni kan
 pas yirte ad iceedi ð Larson
 anda yeqfir ad arsij llada

Eawaq yetkaggal am-ksaman
 deg-wasix yesketku^{ss} s-yigwefran
 a k-^t-nadij a-yides ur ivan anida

"^Tadges̄t n-umeynas"

cclah i win ur nevji wara
imi s-wakka i gura
ad eftsey yet-wul-iw alamma yujjaq
gnad-iw ð arsal agerhan yerra
Eakusmant tuffeḡt cerra
am t-tayemmust̄ ðeg l-xelwa
ma ð nek ur ttagħsajex ora
am assa am-użejka jaś am ggewra
akid kan a-fili l-geviva

"Afan"

jas akka wñney ulway
ahq rebbi ur s̄teefey
iwayen akw yersen felli

g ītanda lgayen velcey
uyernu ur ssiney ad emmer
greg jummer i-usali

ma mmutej ñayen eeddey
ulac wāra yetrun felli ur t̄kugadey
amkan-iw g dñnnit ñ lxali

"Ajlas aktar ð-umayas"

ð i vergacen s ðedvigin ahuddut nsen yecreh
 win t̄en g Lexlawi ð arzegi ad ifvsaserreh
 a t̄-čen mebla ahwas i wakkeni a t̄-taken

ma ð nutni win ičen-yetlen gas sumerreh
 aheddut nsen ad ineq s ssuma yerna ð ssreh
 ad yeččar l̄jiv-is s-wurdi nni yesferlinen

a t̄-ren ð iridi n tlawin igelliden sumeddeh
 aktsum-is a t̄-čen yidan ad yegw s lemleh
 acraha yetjurrun s-usenger ð-uhuddu nsen

"Aksel akv ð-yixs"

nesca-kuren ðeg-wasmiwen sik tellam
 iðgelliden nney semman-kuren anda ðerram
 aula ð-þagessa nwien ulac-it ðeppa-kren tallit
 ifis nesnit hvalat g latili angundi lemnarr
 ydhu iðmugli jas tellus veddu loerjam
 -arvin i ðengyoscan g ðurut-is jas hadrit
 deg-yimi nney ur d-~~yggim~~ lvehna ðogit bir
 negmer a ð-id-nay a ð-id-ner i nessaram
 ðek-yixs-is ad ikkes nger ad yi dir di ðalwil

"izem t-tasedda"

anka i gedjen tiggi jek-wudemis tegga lhiro
 izem d-agellid n ixla anwa ara s-yeksen nnuro
 t-tasedda mara d-eedi tellas yegga yettergigi
 Euclit nsen d-ikresman win itfen ur ijar avak
 ma temlaled-ten-id g-werri d-ruhasen kan tel vivo
 nej mulac a k-itfen a k-arin d-amurdus ineggi
 Tegwgi n leemer t-kundert yelhan s Elava
 ara yerren asemmid di tegrest deg lyara
 gas tura negwra-d g tallit ideg ulacitn assag

"Agyul ameh̄fur"

urin i tihemlen yetkargas ayal ger-vlulli
i tevga yegmer jas ma ð asarjen a t̄-yali
ref-wendan yekkes t̄azgat̄ jet-yiri

ur yeggar aeyir jas tevga-s t̄etmili
jer ȝdat̄ yedda ulac awexxer ȝdat̄ ilili
ama ð asarjen ama ð agressar ula ḡtniri

agyul ð ameh̄fur i t̄eddu deg-wjal qayli
ayal iʒilan yeggan di verru jas yevra bili
urin yugaden rebbi yegg-it ad yeddari

"Amcic ï-uyerða"

amcic ma yelluz yetraju amuris
 iċċasssa yal ass yal id gdat uxemmuj-is
 melmi ora d-yeffej a t-yanji ġeg-yimi

ayarda yehreċ yak yestu amum-is
 iż-żand jer verru iċċeġl-ed claxxim-is
 yeffej g-xemmuji yetraju jer melmi

amcic ad yecyu ad pettu fassebbut-is
 wiċċina aktien iEus ja s-fellax ifelli weġwris
 ma yeffej ja d immeċ ma yeggim d yer jimi
 uyerða

"Azrem vu ^atsuggas"

iteddju jef-wiebbud maena yetjawal
Eikli ger delfir felloz ^atessaval
melmi ara d-yeggi tas ur yegri
vu ssem aqestan win yegges yekta
ama ï imdien amager lmal
Facessas Ê telha ula jef-wiezu uyezi
win i tøyenzen yegzo tas ma yella ï awal
azrem ma yegs-i^ë dayen ur d-yettuval
g^andert^ë yemmu^ë Ê fu^ë felloz tyuri

"Tafunast̄ t-keġmarr̄"

g snāt akenni; i gedgent fi-hel aekki
 ta tetravas fa biekked ayekki
 scant aqal ëi snāt yiðsen deg helli
 tafunast̄ iżjimi; ē d-ručči aks d-rki
 taġmarr̄ aċċebbi ē walley am -yerki
 tħudert̄ nsejt am in yegguġmen yekwali
 vini; t-tent-yesen ivan fellas ē amalaki
 ġer imerkventiġen hesu-i ē yetkeKKi
 tawakt̄ d-rraha yerga deġsent yettiili

"[^]Tixi f-tayat"

.[^]taðuk-is neggar yess ielawen ð ivrenyas
ma ulac-if [^]ulac Lhirta s lvenna-s
amgur f-tudert ur nesci t̄tiya

ayeddið ð netta i ð aigu alemmas
amkan-is deg seqqif icelleg am-uterras
ula ð ayefki t̄tak-itid [^]tayat ð seaya

win i [^]tent-ikesven [^]degsent yettalas
amur-is deg [^]tudert [^]beccur lyella-s
agal-is ðer medden yuktal legnaya

"Times nevsadu t-tjirđent"

Divaccac yueren get medden t-tirni
 Win qsent ad yemmet ula ara d-yini
 Ssem nsent yuli jer-wul yugal t-firgi
 Ma yengatent yirjen ulac fellas ałenni
 Jer rebbi ur yettagħad imid ayenni
 Win ara t-tent-iċċen ġi ifratx d-yesfi

Issin anda i feksed deg-wiegħni
 Eddu al-ħien-ik jer-l-gaġa maċċi s-igenni
 Engsa nsent t-tedherwie mebla leġġi

"Aydi yeteassan"

ma ġnejx deg-vixxam-iw yač teħknej fellač
 ad aktarj deg-yid ad afer asejlej kċi d wiċċak
 amħaddi ur yelli haċċa netta d nekkini
 awaliw ma yekfied d netta i d leslač
 jeft win i yi-d-yeenon deg-yid fihej acarač
 u ġġal-ik ma ċont ad yegħal jef-t-kayenni
 ur yugħal s-axxam i gescon aydi ahekkak
 i tettekken medden taqgħan-d haċċa lahlak
 aydi deċċas; hemm varis alammu ġayenni

"Agger n tyarga"

akal ma yekreg s tmeigklesa ð-wegger
 ahessav deffir yezga yeddiggir ðeg-yiger
 di ssin dduklan yet-wakal ad iseggem

wysen ad faken ad nejmallen ifuk um degger
 oma Eyan eetren oss nsen ad yesker
 ad rohen s attam yak mebla atemmam

Endert whessav tand yet-wegger
 End yet-yengi yas ur d-yemji yetfer
 ma yemji dayen yeggim-ed ad isgem

"ifrax n-yigenni"

- ð iregmanen ð imellalen ð iverkanen
- yal wa amek yesea uðem; ðimutlen
- mára yetferfir deg-yigenni am-yetri
- ðuject nsen tegga ðedda yiðsen
- mára þnadin ney mára fætten
- ðugði nsen jetþrucken ennen ferjet-yiri
- cvaha n igenni ð nuñni; fidlen
- s chawi nsen ð yiniyen yemgarraden
- wi ddan yiðwen jas ð aðwessar jer ðniri

"Amdaknel n-vsemđan"

a wiñ i yi-hemlen s-wallen aylı yurek
 Lihel ameslay mebla orsal nek yidek
 Ulw d-wulik temyaegalen lihel lehdur

a k-id-ssekrey s lectar-iw rebbi varek
 hemley-k d kec i nnumey lexvarar inek
 kec deg daynin nek deg-vsextam maci d lmehgur

lemwansa n tudert lihel a sellek
 asemmid yellan a t-ksey yessek
 ma tellid yidi yidek ad regrey levhur

" inessisen ð inessigen "

axtam agdim ma a k-neclu fellak yeteeddi wehri
 at wexxam i k-izedjen yal wa anda ora yegwri
 aktayen-ik magal-iten a winna yegwri waadu

inessisen ði lgata tekhlulen-d wsaman n diri
 anwa ora ten-yendjen ulac gellen kan yet-yiri
 taggurtitk bzga bahrura arehri dges-yetruu

ula ð inessigen ur k-gjin yet lehyud am-yetri
 kegririgen la lehhun tmeecvarrigen am-yetri
 bura ð ireecac i k-izedjen fellak yerga ulufdu

"[^]Tayagħiġn tmur"

a ħavargact n-riċ d-żinixen yemgħarrad

liklīm amgħu s-żgħix nej-ktien imseenu

iegħi l-għaddi t-tarġa t-exxer mebci

ma t-że sea ifrak d-widha i-żi fadden

fellasen a-tessexnugger wiñi i-ťiger ven

jer-warra klijs wiċċeddan u lai arri

win yeċčan t-tamallalti's yeru sa ċoyen

legħnejek t-tarant di ssin għwaren

Tayagħiġi wiñi i-żeġexan rreħ fellas ad yetgħid

"Arħab n-leħla"

g̋ kiegħiġi mara yet-ter ceddi af-riż
 Ħad-dert is seddaw i-tekra ħaq-narri
 I-nekkha i-ħad aman mara yet-tarġġal

ma yet-ixx għad-xemmujis ceddi qed-e-i
 Avrid-i ma yegħiġi -i h-esru -i yekkot
 nej ma tħalli s-ixx u -i yess eri -i
 Avrid-i ma yegħiġi -i h-esru -i yekkot

win yeċčan ħaq-żejt is -i ja -i talli
 a k-id - yekmek -i fihel ħindemm -i
 ad i-knadi an da ara k-tu ja -i deg - u -i

" " Tigennariyin "

Taguzi n Lvir s ïlgay anda ora d-vanen waran
 ïgennari ï nara tikkazgal ddarsi lgaea i d-avan
 amanis ï ijedgar en eddan ed yet-wachal ï adrar

Eyan g ïjuzi dayen jas akka ur digugwid larson
 melmi ora sen oyen fnadîn akar ï mayen Vjar
 oyal nsen megrigwer Lvenna nsen ïzga ïufnar

annu winna i ï-yescan yeksev ci nni yeswan
 am-unerdu am cceïwa aman ïdeg-wexam llan
 lervah gunnen jursen sennin-ten am-yigurar

" Tamirjin n-udanes "

- Ħasmudi īegħa āġem a īn yegħan īdi īli anda i ġensu nħadha dinna kar i kem-nefwa li amuðin ur kem-ihemmel īett-fawid-as-d ħawsu
- Īegġid īedred s-viegħris winna aktieni n-Lyali u in ġen ja-wsemmi d'kem s-uċċejjad im i-gejli ļberd-im amek ora īxekkx oħla ma s-taqgħiex
- Īegġid īdeg-umalha īedred amgħu aktien k-ċakku ī-kadu ī-les-sid qed tħama s-żeħri win jecden yuċċer i-wsalu k-taqgħiex u fuq il-kunun yuġen a kem-innej s-lemjarsse

"[^]Tirejwa"

Givhirin yessem i yellant anda i Eddant ad naftyeng
 iwin yeggen ad yečč nfee ma d wayet ad perwuiji
 īwanit s laetar i d-ħtas war næstir akufi-is d
 ;lem

Biġemrin rrant urkent ddantaj kien di levja
 ad izzaren icvuyla ngsi ē aseħmu nnej s-usiqi
 (Kunun yegga yu tamgħi ē s-ħruka t-ttellek)

igenni yečču r-đi ifrax ġaräsen yedda-d yesfi
 hemlen īrejwa i għissit hemlnej ja s-akka d-awejx
 ma yekra-asen -d wucċen dinna īn din a b-en-yelge

"isafflen"

ḡ bessemhart̄ n tegrest̄ : gella yettarinula ðirlad
 mebeid̄ ara sensel yeskefkut̄ rebbantid̄ iðefklaw
 Lhiva-s am-yigem yetcerryḡ icerfan akv̄ ð iðurar
 amanis ð isemmaden t̄-tadren amgun ð imðanen
 degsen ðegdeḡ mellulen rebbi ivrek̄ fellasen
 svayen birhirin ð igemran fæddoyen fet-yinur
 osif ð-udem n tegrest̄ ma w yelli ðayen icemten̄
 ðudert̄-is ðegga semdet̄ anwa ara E-izgren
 ivladenis ðilegwanen ðges m̄ora nettarar

"izgrar-ten"

yegger taferkha ï fnausta mara ï iezdi ï abenmal
 amanis zgan lugen umsen ulac tellasen Lifikal
 Eudertis yirsen wass kan avrid-is yessen a E-yer
 reg

ijzer ï arrid n Lhemla ma ulac-it andaara bja
 ma teedda jet-yexxamen a-tegħi u s Lmal
 vini ē-yesean iverg-it i waqtien aktal is a t-yeħbi

legrur n tagħġara n lexfif t-tidha i biseċċiayen deg-wi
 ma iċċoddad għaddek āmawris ī-Lhiva-s ā-ġessew
 kien yegwusi yegħżejj ī-layen yemmet uħi is-afha

"Aclyad"

ma ihubbeed urebri yet-wedfel yekkawis ðøgs
 yetjeddil-as am kan anda yevja a t-yessares
 insarwen nej ugessar haca netta i gehsan

ligi n icelladen yak tella ðeg-wedlar njebbu jures
 mira yessay wedfel fellas ula d ixiq i fekkes
 amerreh n teğrest fer dinna kan i wün iwaaccan

icelladen fwasnen si gik nsen lhan kan i whawwles
 aclyad n-wedfel yekkät s-udem yessetrikis yedun
 qessih usemmidris daci kan d evaha iwin ihalan

" Adu "

adu ma genet-iK getlen wargaren ð aman ; ledde
 a k. tektet tarsla bin aktien yetjetjifen yethuddun
 dwas ð asehmu ð wayen yehman ð wayen ziðen

adu n tegrest ð win i senden ifimi ; del kannu
 ð win ora k-yeksen ahduuy n verru ; gefdurrun
 ma ulac asehmu tayart ad juu ad qurutu ifadden

adu igellu-d s iğretan ð-waman yegganla lehha
 deg getrakken ð isaffen iğran ð izemron syessen ; hell
 legrur matlungent tamur ð tezziggiws gér-wallen

"Aṣayad"

Lgerra ð-wadu yeddaklen akken aṣayad i s-jaren
 fekkat jer-wudem ð-weerur t-tin yessergagjen
 aqelluy-is s ggħejt t-tatfuxant n-tmigħwa
 fesxa asemmid fesxa adu win yessergagjen
 ma-Exxgħed ð-ġes a-kiniwet waran nni yejjeffi fu
 uħus-ik ad ihud a-kex lidd a-fak ð-ġekk l-ġeruwa
 aṣayad yuċċer idari-ya s-ġas u lamma ġer-yekknam
 jaś ma sean idan nni yuċċen yessiegħla fu
 bixxur ma tkun t-taqżejt yessent i-ċaccia rent ċmedju

"Aymajum"

1 deg-wengul jer-ugata i g̫eddur w̫emjum n̫
 2 avehri-s yehma yetkawid ijdi ulac d̫ges addar
 3 yetjummu iverdan ireggel tamujli yet-wicile
 4 Einiri yehman īt̫taga ed jer-ġđat īt̫başa d̫ed
 5 mif n-yillet eum deg jemjum ur yelli uvehri
 6 yeqgaray illet ikeččem timura d̫win i īeddur
 7 s-wayen nesla yet-wayen idħadren īwinni
 8 ineq īasmu d̫i igellu-ż-s lhamu g-yejdi yesmir
 9 yeskawray aktal yetjeggih imjan īwlin yetjummu

" Ajegwgnani "

ajegwgnani aherrani akka i nnan at ^{jj}igik nni

Lhamu-s yesgecgic imjan qđen alamm i dayenni
izilan-is sseħġdamen tgħella i-usid ora yesrew ħen

win yelhan deg zil-an-is i-fuk fellas ummni
ad yerzu fha jef-tiġimi-s ayen yesrsa ad asyj,
aebbud yerka aġerjum yekkav d'win jef-hud

aġerruy mayn u t-taġdiż ifwa hawn s Lhamu n-iġen

bellu-s s-għidex t-kasmodi akka ora k-ihenni

ssarsar-is adi taħbi mebla ineqman nej imettaw

"Arehri"

anwa yekrajun arəhri d'ahessav win akken i eus
ad irwet ad yekru lheb jekkalim ad vanen ^{sen}
alim i lmal i tħakxa lheb inet, fa imara yugħi

anwa ur nħemmell arəhri n-tmeddi għnejn
win akken i teksen aktuffir jekk-għandu
mara d-gesu kħix yekfaka fello sen weġjal

arəħħar s-terhiż-i s-għalli ksejjen iż-żejt
egħġu ma yerga d-żejt as-sen ad iż-żejt id-dawl il-locċax,
biex tħalli tħalli l-vanu d-żejt as-sen

"Ahedlalaf"

Daremmid n iðeflawen ð wa id ahedlalaf
 mara dikka tjet-yexxamen om wiñ yerkar geal
 ddari-yaś kan a yandar a kisserker bari la

idurar mara ċařen ð adfel asemmidis yetta
 yetkawd-ed jer-yiqwaj ssem ines ð asekkat
 ma immugn-ik-id gwirrid jer-wsexxamiks treku
 La

ahedlalaf n tqires tdeg-wexxam kan i nemtenja
 jer-yiri n lkanun nezzi-yaś dinna kan i nemuttar
 imekkuhen ifuk fillasen verru akw st-kay la

"[^]Tasmudi"

win yettergigin [^]deg-wsemmid dwa-s [^]d asehmu
 nes iiselsa izuranen yessen ad istugget [^]agummu
 tagrest [^]ma qessihet [^]magr-if kan s-wayen ilagen

[^]čina [^]lmandari haca wigi i nesea [^]dagummu
[^]degsen lhayda igerjen am win yetsen [^]deg [^]temmu
 alim mni lessusen isertahayen ifadden [^]ijallen

win gerwret wsemmid [^]ger medden ad yethummur
 yetvan-ed am win i jergen ur nessin aqummu
[^]d ameyrun ur nescicci ulac wara [^]t-i kudden

"qserriñ"

qserriñ yekkäñ s ifassen ñ idarren mära vejjgen
 aman am wiñ igärsen t-fismiden almi ñayen
 idudan tegruufen idammen ñejsen ur ñedduñ
 ñarda s leegeri ñettili uña yet-wudmarjen
 mära d-ikkañ urehri yettujal ñwin qessihen
 angären t-tegruufen ñejsen aman la lehkuñ
 ñuccit ñeg-wayen yehman ñayagi kan i gessehmu
 idammen mära semden ñdudus ig tegrummuten
 win yesnen amek ora yeñ am win ora s-d-islufu

"Akuffir"

akuffir ma yetkali-d yer-wudem yessehmay-i^t
 yetreddil-as lhalo nnulis yessigwij-i^t
 ulac win ijet ur ēeedda ula yet-yimectuhen
 ðasireð kan nej ð asruhru a-yarehri ja*s*awi-^t
 a k-ētkey yidēk ggjur-i^t aktin nej ssuf^a-i^t
 ulac win i ē-ihamlen ula ð wiðat yemmuten
 geat yesserka^t takuffir^t deg-wul ur d-gwri faly
 win imu yecçur wul ðayen atas i s^uebban s^uegrift
 akuffir n-wurkan ivan ð imetti kan deg-wallen

"Lħuman"

Hal ma ġehha deg-unerdn ð winna yesjarayen
ifarrawen n illeċċaen iż-żakken ad glin għortaden
jas akka lyaci ur s-ġmiren t-tid i kisembaw nsexa

aqeyyel yelha g-unerdn tāren la i-xitij yessetgħajex
igħellu d's fha ñ-ixxaman t-tid merrijken yeċċer
anadji jaek Għi l-ðaxa send a k-terkev L-Feqiera

idammen ma ħman deg-ugħarru ċayenni i gegek
ma uqien s-sujjed s-ġikli u l-kad ad a t-herken
ahebbus-is t-tarġiet tant-ikk f'illak ad huxx s-saġġa

"Ajjal"

iselsa n-væggal vanen ulac win ur ten-yessinen
 ð Lægbla ð Lehrir i sevjen sogniyan i regmanen
 tallit a-keiddi ðoyen ad ifak væggal fallang

iðes yettaceq ad yas eawaq yerga ref-wallen
 ðeg-vusssu miora netneglar nujal am iderwicen
 anda ara nað tanata i usakken eggua gitte

ref akken d-nnan ajjal ð igen n imectuhun
 dges la tkið giften ygan ur lehhun xerven geefen
 ma ð nek ad awen-ninij hacatatsut i hem ley

"[^]deg-wakal fer-wakal"

Biċċurac wiċċa i ġent-yeggħan [^]deg-wakal
ad mjiġit ad seant lvaraka angun ði l-fal
wiñ iċċoddha ġent-fer ði isegħmi yegħiex

ad injurent ad dredrent jaś [^]deg-wegħgal
ad seant iżegġiġen iżegħja igumma s'lketyal
mara ifelli yifher ði rekkha mebla tħajjal

imji iġem seddaxi u jummu ur yetwataġ gal
iż-aleccax nej ði amadhax oħala fis-meelal
oħya x ma iċċoda spinna a-s-fer ġi tħalli

"Ssekkan-vatakán"

J imðanen ð iverkanen gas ngan om lmal

win i og-d-yefkan i Þen-id-yefkan s lekmal

id ð averkan osígna mellul Þumas mellulit

awin i hegfon g falsa ðeg-yimi-k rag vataal

nadi avrið lisir ulik yugal ð adergal

ma Þeggimed akka amek ara Þissined falwif

ankja ur nessine ayan verriken yesean ayal

anda ara not ayan mellulen fikwal

ansar i d-yekka wakli a yamðan yak ðeg-wakah

"nu īawant"

win yeččan cwič degs legnica degs lvaraka
 ma buħid imanik g īegmarr īk kulci yetfaka
 atas iħuk cwič iħuk haca īawant; getdumuk
 a yulikiw ur īkammae deg sirem eyiż barka
 eċċ ayen i d-ġred s ifasen-ik āwayen i d-ger īferki
 ijil-ik ma yeğr-ak-d maċċi āwin i getgħallu
 legnica ma īegwar s imi jaś u dus-ik am īfek
 meyyej hebbi āra d-yegħrih ossad-u jekk
 win izmin iżi g-żejt ur yettili āwin yetgħallu

"^ Tamaċċart ħaġġkalt"

Teċċur ġid man Teċċur ġid aktal Teċċur ġid sser
 Ħesxa tigżeġżejt Ħesxa illegħwi Ħesxa Lver
 Fella lgħerra yella u-keħri yella l-ham u

am netħla t-ulac tis snat anda t-ixxu? Ġiemmer
 Ħażu nikt ma tħenhekkjal jaś erwel nej-effer
 yirien ur yegħmir ad irreg dğes ajummu

ma nevja a-tnieħrej insakkeni a-nedder
 ma ulac a-għawwi uhemmal nej-a-neffler
 dğes ora d-yeqqimex haca qiegħi d-uttemmu

"Asnîger"

Win ihemlen asnîger t-korla kan jer bûcçit
 udus-is yetkuflu kan jer-user lac qaddi qedelit
 tarant ur fîssin ara win yeçcan yeçça yides

asnîger yetfak-ed levji n-hufja negra ðini
 acebbud-it ad yujal am besraft qaddi cearnit
 ayen i ð-as-bekid ur ireggu ur telli tarant ðges.

win ihercen yessen yûki ð-yimans isver yeggi-it
 ad illaz ad yernu ad isseddi ukud alamma izut-it
 ad yetku asnîger ð-acebbud-is tarant ad uyal jure

"^ Tengvler n-uebbud"

a vu ebbud amegwran achał i s-^{ssum}-tesskurged
 ur iceggu ði bufga haðer imanik a-tetkufred
 Lælla n buðið bucer awin ur nessin meyver
 win i gussen aerbbud-is ad at-yesfel a t-yesseyle
 ayen i s-d-yegwgrui a s-yini ernki-d deg si red
 ma ulac tarsant g buðið dasmiri kan ur itelle
 legnica win mu ðegwar ayen feccid fesgelled
 jas ð oyrum ð ggit er imanik fetgenerd
 win yesnen flag d acht ayen yescon a t-yehre

"Vur cebbud"

acebbud-îk f-kaqlu^â d-asmiri kan s-ujaqij
ama yelha neg diri^â ama messus neg merrij
farant ur t-kessined^â d-acemmer kan jer-wessu^â

ma ulac-as^â d-acu ora yečč ad isuj ad yettiñij
igmer ad yezneg Lgecis yet-weeruris ad ak-iñij
jurek a teanded negmulac a-kujaled^â d-aqeqzul

lukit^â mebla Lqif uđem n varis yettiñurij
ur ifta^â ad yaggel a t-tyaj kan ðeg melyij
aqeqzum d-ukuffir fellas yettujal mekvul

"[^]Tanalt"

ger imekli ð imensi i ħeffili i wið i tħihxien

tanalt n tmeddiż yirset ur fassej ixilien

ð lgħidha ð-uxxekki neg ð-ekay s-nnaeħħee

tanakt-iw nekkie hanlejt ð-igemmijid

s-ugummu n-ċċina neg lmeccia neg idukken

ad aktifek aħud i-yiġurah uvernuna k-igennnej

imensi dekkir tanalt ewwel tan eddi ġayen

jas exiż n-kunċċi mebla farwani sgħellha akkien
ula i-kunċċi usseget n-kunċċi aktar ð-usennej

"Asnegwri"

iġumma n tmur īnnej vanen si jiġi nesnit
 jał tallit mara d-awsej għiex nfekkit
 ja kermus nej t-tirexxi sin nej d-ugħali

ayen i-aj-d-ikċem tura īgarreż n-nwala ī-t
 ī-mecmac ġid luu x-lein ġid zeina nsexa-ten
 lisriż t-tużżejjew id-della ġid-umher hum ġid-iż-żejj
 ākal ma yegħar-ed s-swatax varis ad-yeffer
 jał tasemha fuad ad-as-d-ger ad-yili ġid-win iż-żejj
 medden tkayen mebla lekisav tgħid luu n-tmur ī-nsej

"Asığwer"

- anda i netkarra asığwer ma ur ifukara yegwrad
- ma nesea amcic nej tħixxaq nej ayeddi ma ieċċej
- Lmal n-villexxam s-wawa kan i geax yer medden
- asığwer n lgħut ġid-druv effek-ġiġi; Lmal mayuġa-d
- nej amcic ma ur yuhi yara ċiexla jurek i-niċċella
- ġid-Lvaraka jer-ukku-fik ara yetkinara yettu qber
- addeger diri ġiġi; Lgħuġi yugaren ula ġid-rebbi i-walani
- asetsed i-win yessetksaden nedħas kan ma yesla-d
- ġidi-s ġid-Lgħi-r is ur kċiexha kien oġien; f-deggixi
-
-
-
-
-

"[^]Tissit"

win ifluden yosəla am in i d-yukin si [^]tmettant
 ayal n tissit yeska yetkak [^]budert [^]taywergtant
 aman n Leinser hlawit seg ðurar i d-yen ajar
 igem n ecina [^]gið i tissit yetkak [^]farsant
 livenna-s t-bin igerzen [^]tiget-is t-tahlawant
 wini [^]tierden ak-yini ernu-yid vriy aktar
 yar [^]tissit [^]avan ð-augt win tentee mebla [^]taawant
 aeebbud-is ð asmiri kan [^]liksal itess [^]ejennant
 Ljiv-is ja*s* ihkit [^]fellas ur yesel ahebbar

"Tazxit"

ma ēhem led yirsen erditi ad yecc yidek
 īettak uđem i īduktli māra d-yeggim għaddekk
 leħdur nken jer-udersi ad yivrin l-għut deg-ximi

Erjet taġmat ger bfaci māra īt-tarġiekk
 d-attradnej t-konsult u li k-ad ihebbek
 īuccit i-yeċċan għixek ma ad-yivrin yidek ijimi

asegugwi s-māra d-yili mazzu kan erddi selluk
 yelha umehħes d-uneggi yelha d-geu uherrek
 inwakken ad-igerreż il-ogħas s-vieksum rujuwelni

"Enhemmal-ēt akken i krisen-hem leg"

tauklin trosault ð lehmala gerasen
 lindert ma telha zdin deg-wexxam nsen
 yal awal ur yettili jam ma leg een

ma ööuren cebban neflen wulawen nsen
 ad mmihdaren ad refden ad sersen ad eefsen
 yiken ur iger di verrä ð ahu i ken-yugen

taigmak megruen yellan tåum degsen
 ujen yides tonnumi Sean dayla nsen
 amyerg nsen enhemmalen om yiken

"heml-iyi ökkən i Khemler"

Taekwond ma ggrayet mo tevda a-titsus
 ma ibubbis yivien a-f-ireffed a-f-isrus
 Tallelt ger ssin kelha omgun ð astactu
 Win yennudmen ilaq-as ad iheggi usu
 Win i hemlen ilaq-as ulis ad yetsu
 i wakken deg tundert nsen ur yetkili reffu
 Ushama ð drafa ð lehðaga leqel yetrusu
 ma ðernid-as ahengjet ad yetkali ad yetrusu
 i wakken tundert ð-a-tigid a-timkul ad snulfi

"leħmala n-tyemmat"

anwa ara yetgħun i-rebbi yehman; ħid-yessekren
 deg-kass nej-deg-yid anira i-k-ihuggen
 i-wakken a-texsed alammha yefrari kass

ma meqwred tefxied anwa ara k-icassen
 ja f-eggur ħi n-vixxam ad keċċed jaġi-yadarre
 ja s-ċarier felluk jures amgħu ċi ass

tarwiżi ma ġeġtu-iż-żi i-buġja nnegħi-uhri
 o-nefreh aktnessetreh a-s-nernu ifla den
 ja s-meqwret tħejja ma negħra-yaś ad-asse

"amjursi"

win yelkan afus g ġmas
 ir yelli l-ikal fellas
 ula ð rebbi a ē-yehqar

dnuv āeg-rulis ð amalas
 ma yenteg ur d-ħalli l-hedras
 anda yedda ð anekkar

l-udertis iż-zaġġ ēt l-venna-s
 amjun ihud lsas ð-ucessas
 āeg-wexxam iż-żeġ yella ð lemxiyyar

"mlejnu"

agejguj ^{bin i} ē-yescan ^{deg-wul-}is
 verjin ^{tufa} lejji-^s d^yimann-ⁱs
 akken ^{texd}em mäčci akken

rebbi mayerva ^{kra}s Ljard-ⁱs
 eddi ma ad gg^{ed} deg-werrið-ⁱs
 eqlileh orgzel ney esen i fadden

win iwumi d-yekka ssaed-ⁱs
 ma yella wara s-yeksen amur-ⁱs
 d^áyerwu tam Gayrit^h n medden

"Léinser n Lehmalá"

Lehmalá ðarsal yeftin yetħukkbin
 ayen yesxa ðannek alamma f-timedlin
 achal ðadem i ħegwixi s-ħeqra s-ħehri
 uac l-vrenna n-tudert i-wsin i-f-ifnadin
 nej rreżg ð-leħsqama ma mlalen i-ssin
 t-tħawwid leħha i-wul f-kwenga jaek-yiri
 taħaradat n-leħmalá awi-k-id ax-f-t-in
 ma għwixwin-ak-f-hor sen-ak-f-t-wid u nnessin
 ħażżeġ deg-yimi ktemsejj f-kwiles ad-għuri

"^Tayri-vl"

win hemley yegga ^deg-wul

bit jures kan i ^tetmuqul

amgun jet-usegna i ypersej

sgij hedrey fellas s lmul

f-tawijed fedra-s ochal ^lqul

awi-d kan ad rsey ad thedney

ebbay ^tækrsent om-umehvul

yettidiren s-ushetref amgun yeggul

jet-kumuris ar ^d-a^t-yegley

"Lehmala mebla īlisa"

īalast̄ ma ītlla a-tuixerrey īemdey-as
 jet lehmala oyen naxdem nelha īdrus-as
 ī nefta ī d aeqqa isi yekkivnīn lqū
 Win imu d-ṣah jaś yessehviver fellas
 om īayed ulac nniḡes nej ddawas
 llan wiđ i ezm̄den fellas ula ī lm̄t
 ī aġerruj n īudert̄ īeg-wul tesseLf-as
 win īeeddan yaġwem yakki mebla īlas
 a win imu d-ṣah g īudert̄ ur seggar ī fuṭ

" Lehmalan tmurk "

Êtamurk-iwl a Êtamurk-iwla a îlin isi netusali
 ïgem îndert hikawet amgun gedjer leeli
 gas akka medden kwalin ssegneg nenbaß

Crâha n idurarnim gergen i Êtmugli

Êzehri n-yizuyařim ulac ðegsen sub neg ali
 win yergan ïgem Kra ma idinuda a Ê-yat

Êyed am ïkemmi ur ïelli ur ïtettiili

ayalim ïdhev i-reggen mbacid i ï-yettiilli

win yellon verrä ynem am in yellon ïer-yizurat

"Acekkuh"

ðeg-ugerruy ochal ð igem oma ðges amadí vera
 suftella allen ð-ugengur akv d-yim g Lvecrar
 lagacnct ððel s-ucekkuh mechtuh neg megwqwer
 lissit-is ðeg ðammen n-wemðan s-yigurannis negra
 itkemjaz-ed igem om-waccaren neg am tkejra
 win yezcan arken yelha yefwennie irennu ði konyw
 ihendiyen ðren-tid ulu g Lvie akv ð tjarra
 xedmen-d s yess liveljusin i tid ur t-yesenara i
 yernard yef-ugerruy - yessenkaz-ed ala ði leemér

"Amgur"

acekkut aqwaqtan s-vsemjür i s-fkan isem
yefkard-ed ger-vsamma f-kamettut i vumi urum
ad idal tuiatris amgur f-talava nej d lbalita

i wakten ad idaq a segment aqerdun amgur ad yellem
yeffilvij yeffisliv māra i serreh amgur d aqren
lin yeskan amgur aqwaqtan am bin i kesven liftta

idles n klarsin nej d asejmay n-vsemjür. S-ukedde
yol aqur māra ilal idaq a t-wjen jas a t-gzem
nej a t-zlef s-wsatu ad yecçor amgur f-kasettu

"Acentif"

Win yescan acentif yettaK angi jer-kwemir
 d ahercawan d aquran ula t-kimcet ur as-teqmir
 icut iluf am fadut i kerri nej ulli di lexla

 win yescan acekkun amma yettuval kan jer deffir
 jef-kwamis yetvan-ed (xig d lehya aktu d lhir
 ur yettaf a s-iserrebi nej a t-yenced s lemjarla

 ad yessaram ad yeden acekkun angun d lehrir
 s yess ad izgut m'ara d-yessalay aman g lvir
 jer rebhi ad ifenni s chani d imetti d lemjulla

"ger-ufendel t-kremmamt Akr ð-utteetee"

a-fendel n iżegġiġen t-taken oġġnun i-walley

ger-walkeen kra yellan yecvh s-yiniyen yessaj

jas īterka ssuma-s i ħiġin iwxin hemley a-s-ekċu

ma jummej imi-w jas hsejt fellas i eddox

t-kremmamt i d-mmugħej uga deej ad-dnej

ð amurðus i d-milaxx yegħżejj ðeg īenda ēluj

yekke tiek wexxam nni ð isufar deejsen emmnej

njan s ssuma yeswar u la ð nek deejsen dnej

rriha jas gessihekk ma īelha awid kan-a-fesaj

"ger-userbabue ð-üşün hið Akv̥ ð ssərf ssərf
arrac m̥ara d-fjen ðeg-uvarvaiz wa ðeffir wa
ð aserbabue cran aman m̥ara feddun ði ðiliwa
iverðan nsen akv̥ snen ten ur ggaren i yirsən mli-ji
Eikversin m̥ara feddagent ð i sun hid en s ggredwa
wsin i zegren a ð-dehment a ð-segment s lgewula
haca u hric yesnen amek ora yegger i ean-ji
Endert nsen ði verra ðeg-wass ssərf ssərfi lhawla
ma yefkud yirsən ðejsen ði yessu alomma yerkva
ula ð nek edday yðafsen orrið-iw i eerg-ji

"Amerkwenti"

imðanen mîgarraden wa yecreh wa yecmet
 wa yerreh waqed ulac win ierdda a-ñiwei
 s lehdur neg s lemekun akenni i as-d-usa ðin
 amerkwenti ma yesca yetguxxu swayen i gellel
 neg ayen akken i s-d-gegg a valas ð jeddis a t-ye
 yula-d ðudar ðeged tellas uryelli ð win yegħiex
 Lgaci La as-s-qizzixx rrant ð sidi nseñ sumegħġe
 ihsev imanis haċċa netfa i gellan fedra ruhessi
 ma ð iselsa-s kverġin yessen amek igant ħawwa,

"Vu scaya"

win i d-yutan kra yellan yer-yiri-s yuta iman-is
kra n wayen ara yeyju ad at-yennal s-utus-is
mebla laetar ð-uñunet a ð-yesen ð ayla-s
yikwen ur ð-yesci a ð-ihegget neg ad ikkes ði lye
ansa i gekka ad icreddi ð winna i ð arrid-is dr-is
neg anda i geggin ð winna i ð amdiq-is ð ges yett
alas
g-yedrimen ur ixes ara yetta yeynun s-yijili
niguren ur ð-en-yessin ara haca yer-yemdukal-is
larkah sgan fellas yetgumma ðeñen mebla tilisa

" Vu cci "

Ð iselsa nimeljan i d-ittay yetvuddu yessen
 ayen ara yečč deg-wagur yetvuddu yess aerur-is
 cceħħa ur tissin ara yuha-f-id ħerna ībuli
 ma yesea asirem yegħid-ih jaś u lamma s-lejgħall
 d-d iserref ayen i legħmen alamma yuġ-ed lej-
 agħal ur yeqri ð-a - ħeġġin i-tyewna ħejli
 Ħejdeg ċi l-mawża yelhan ġeġsen għan jer-yirin
 lixsas ur d-ixx-dha jurek yetmagħar-ih s-yedrim
 kċi erd dan yina-s sidi s-sakkenni i-ghemmek ad-ħi

"ger Eryan ð eerbuzi Akw ð henter"

ma ksey Eryan i-wergapniw ði verji-s i-yeddij
 ger-walenis ð nek; ð alluc-is syess i-yeg hij
 lehmala ney arfat imannis yak yides i-tti direj

ma ksey eerbuzi ad cþeg t-kagedjant i-yellij
 silefðan medden a yi-guntun gerasen móra d oddi
 Fejjdeg ulac i-t-yifen i-wudus-irs ad os-funddej

ma yeggim yirsen henter ur yes ei yak hsj
 ulac ð ahu ora ~~yessers~~^{yessers} jet-wseeruris yides imiddi
 ma vuddej-ë fkiyas yelsa yak fellas hunnej

"Aġarsali"

yermi iżi għejj iż-żik akka i-sepparen i-ksemeħha
 aġarsali d'ulac i-pewlaq opaq yesqa ur-riċċentah
 yedder għal-ġella d'ukka ix-xedda u r-iġiettee ara

aġarsali i-sepparen yedder s-rebbi ad i-fekkah
 i-keen ni jerx in i-Feid-yekkon s-Lvaraka d-lejlak
 ad immiger t-agħrafha yużeen fellas ad van fafraha

yedder s-Lgħredha n-wieħni l-nekkha i-gejja L-ixx
 id-is ad yesqa ta'afu jaşı u lemmu t-tinna n-ixx
 asirem yerga degħ-wul sya or timgur farnejha is-

"igellil"

ma yessutr-âk-d jas efk-as ma ītesid gwaax
 d' ulac i-yewlac jwes yefaya id-ived yer ^{amit} ^{iK}
 ah'lil i-win yessuturen mačči d-udemis inguren

ačebbuq ma yeggim īilem a lmumen hader iman-
 ayen yuta a īt-yekdem igmer ač yawi igjer-ik
 llaz yesserhaj lequl vu nadem i īk-qqaren

win ur nessin fawant jerv-ik kan deg eebbuq-ik
 nadam ač ijav fellak llaz ač yegmi allen-ik
 win yessuturen deg verdan d-ameyrun i īt-jerre

"Aeettar"

İahanañ n-wættar jet-weerurisi t-yettawii
 ansa i gekka ad i verreh ula ñ lqedis yeqwi
 jet tuyat i cebba alammi yennuymi yekna.

s rxo i getmagar medden arid kan ad yessiwed is
 iswi-s ñ wi n-wengji a-fitsus teekwemt s wi
 yettagga-d g leskami akenni ; s-tennið s-yinna

i gelu-d ula s rrueyeh ñ lhusux akr ñ Lyakwi ;
 Aeettar ; seggaren deg verdan yess i getlagvli
 kcearga-s kütin zzayen Laetar-is yesea luenna

"Gugayet fer liggivvergu fer luviret"

t-karwa n-ugemmur akken i għaren waeraven
 d-iguran n-tmur āġi i d-nuża imarawen
 si għik aġik anda i-nella inedda s-lmu

jas ma yellox gal wa s-ursanek-is i-gergen
 aħrar ġid luuha arnuyas il-leħi ġid is-Soffen
 yesdu kley gerger winna i-neċċa ġagħi

l-lem-easer luqtent leewa kipper fegħden
 jeft wiċċi ix-xadmen tamur ā-tassekren
 a-kien fel a-kiesu fellas ad ftarjin kien ħol

"[^]Tamur[^]t ~~n~~[^]wadrinijen"

[^]udrin nnej t̄kidirent [^]deg ûrar nnej
 f-t̄irac [^]ta nniḡ [^]ta cellant [^]degsent lyaci nnej

[^]sâren [^]tameslayt̄ [^]rnan alsayen nnej
 seddan [^]tasekla cebhen [^]il sarsen nnej
 amek ara nettu wið yettidiren i [^]ibili

[^]s [^]tayet̄ i dduklən [^]gemren i -yyrserlan nnej
 anka ara yeddin nniq̄ iqusarray nnej
[^]d aerav nej [^]d uydøy ma yegmer yuli

"Ahus ðeg-a-hus"

ahus get-a-hus a-hesmed i fassen yeddukler
 taekrsemt a-tifsus akka i-yeggaren
 acengu að yegli að ihnumet di lgæa
 tirect ma fella anra ora f-irekðen
 ceddirl s yinna nekvni ð igmarsen
 negmer i Þyítá negmer i llaf ea
 ma nella s-wata? ur fesegid ora g-yagen
 þagmat ma belyfied ur s-frugun i fadden
 iyyars ð aðranki wessien yáð ðeñej daco

"[^]Ejri[^]t ger-wul"

ul-iw ma yeccā [^]Ejri[^]t sju^r wiⁿ ijet-yet[^]kel
 Eiyita h^{es}v-i^t tegwagwed andorara ^{s-}nse^l
 i-yimettⁱ ad iroh^l ð Lehmalⁱ akru^d nhadi
 Laman deg-wul ad yet^lley ad yeccar ð djel
 jet-wayen i E-yugen latja a E-yestel
 deg tundert^l ad ~~y^ujal~~ ad yettagwad^l ana^ñi
[^]Ejri[^]t ma [^]Eggim deg-wul deg guran [^]Eggel
 a-fay amdiq mbla Lahsav mebla a-see^ñel
 Eackremt a-fay pas ma Eellid^l ð asee^ñi

" ^
Tigratin n tulawin "

Êl lawin ma yella farhent ad ivan ðegsent
Tigratin ad asent-serhent ðeg-yimarsen nsent
ad eftkent uðem i tallit i sent-id-yergin

Êamegra s ðeigratin êlha ma yella vëgsent
ad eemrent pzedvsa s ilerlawen nsent
s ðegmat f-fonkli ð għu mebla ëismi

awid kan ad icċeddi wasenni jursent

S-kuðem i għejjen a ē-cebħent s ifassen nsent
u ssan am idha ð aħares anka ora ēn-yagħiex

"[^]Tijrit jet-wudus"

win yec̄can [^]tixita gerrihen yesdugqusen
 jet [^]kra n temsalt i-wakken a t-sengqulen
 ad wencənt [^]tlufas a-kseggem [^]bikli-s

İametkut ma [^]tr̄ca [^]tijrit yer win i t-yugen
 iwakken ad as-ili seddaw idarren

i gerva ad as-t-yedem ad as-tayal am [^]ili-s

win yetkewben [^]di temgi-s ad win i gettihr̄cen
 ad yakri [^]d-yimanis ad iflez [^]di win itkur̄cen
 ur yettagwad ur yetkukru [^]di [^]tmegusr̄-is

"igumal"

anda ora ūaxed medden ð igumal dduklen
 jef ēmsalt i ten-icejrsven fllas eeslen
 a t-rjen neg a tekken ēallit as-vedlen uðem
 s ēdukli ēimsal ferrunt akka i g-E-id-yyoren
 acengu ad yeknu neg a ē-hudden a ē-ersten
 yðatsen yinwen ur d-igwserri kra yellan yefwadde
 talvit a t-id-ssasin amgun am-yigmarsen
 l'hiva nsen t-tirruga s yesi i t-vsa deggaren
 amur nsen ð ayla nsen furusat a-tfetlem

"[^]Tarract"

win ur yesci [^]Tarract ur yetjimi ger-wsiyad
 ad ifjimi kan imanis di verru amgur d arlad
 lehduiris ad as-erjen oss as-yugal d id

Iqut-is as-yugal d argagan d asemnad
 ayen uyu yedla tellas ad yejru uwayad
 ur yesci yirsen d amksans-is haca budna n-uya
 fid

yekkalas kan ifasen-is ayeftus aktu d-welmad
 d nuñni i gesea d atmaten-is s wida i gessaklad
 gallalt n [^]Tarract ulac finna ijet ora tettekkid

"ssersur"

yejva-d jurnej ssersur w-nerni fllas
 oyen i-^hid-yegwgrin nehsa-^h dandula-^h isulas
 yesdukl-iten lferh ^h ghu am-^hid am-wgal
 tagvrit am ta ur d-^hwgal ahant a fllas
 gedcmt s ggredwa yak tagvrit dges net^hlas
 tallit a-tegri ^h fllas ad pegwri karcal
 a-henni ger rebbi a-j-d-ismir s Lvaraka-s
 oyen yellan ad yeklu ^hdeg-yimi akebhulvenna
 timlilit n medden s ta^hsa d-unecrah i ^hekhal

"^Tigrí yet-yigertan"

Ð imðanen akrl i nella nhl-ed ger lgaga
 val yiksen yesca amuris g ^tudér s legnica
 a-nili akrs ð atmaðen wa ur yettili nnig wa
 amek ara X-yggej a yi-^t-cessed aeca
 ula ð nekki ð andan maðci ð llafca
 ad ^ccyj ad lsey ad yref a-nili nemaska
 ulac lmahyaf ma nemsetham akrs nosca
 fakwerda ur tftili a-nemreedal am ssago
 ffad^ ma yella at-nekkes s-koman n tmédu

"[^]Tirri n-vugref"

assa ma gusdej-d i lxvedma hacca i-yiman-iwl
 ad t̄eklek jet l̄ermart-iws okri d-ugerruy-iwl
 ad x̄ej ayrum oqidān ur f̄tilij d-ameyrun

oyret nyisen d-amahil d̄ges ur yetfisliwl
 okenni i d-yusa uxeddil ur d-as-yeslixiwl
 anda icedda ad yaf talwīt ora yuennun

oyret mayuta imanis ur ija! a-yigertan-iwl
 t̄ihherci tagla t̄ayawla cuvan aqidikl
 lewqama d-yiles ziden yess ad qedcen ur ezzun

"[^]Tigrri n bassa"

Win gefran a yemma jas ur īelli wsara
 ad ifler īeg-yimi ur yettgħażżeq ad ora
 ma yeqli nej iċċedex haca netta' ora yať
 ad orġġel jkarr s-wafu ī-mebla īamara
 ī-tassas ī-xnunes amek ur ī-celleġ ora
 a-fbib aħħiġ a-faqilieh a s-żarru aktar
 ī-tayemmat win i f-yescon ur iċči ssin ora
 asavva kien d-ugħressar ur īekdurrun ora
 haca talvit għiżi l-ixx ī-rreżg i Ċekmeyn yať

"[^]Tikli n̄ leslit"

- Êilempjít m̄ara [^]tjeddel oxam jer med den
- [^]Tikli-s simetti jer-wanda ur fessinen
- a-kujal amgum [^]teawd-ed falali[^]
- Ûndert-is að as-rrgen ifadden ð ifallen
- amek ara taf imianis ijelv-if[^] lehgen
- jef imarslan-is ara [^]teggj m̄ara [^]teddur [^]t-fisli
- geleen-f seg juran gwgwint gef-yidarran
- tamugli jer deffir ulac a yatmaen
- ula ð a gerruyi-s ur d-ifvan [^]Ejummit

"^Tikli s-usuter"

adaru ma yeggi s-vreerur i-vsegduð-is
yigvsgwas ad iKKer ad inadi gef-vomuris
bungdi a-fettun lhifa t-sefðen gef-yiri
Endert n ddal i-vsumi ggay wreppud-is
yal yiwen yesca lannur gítmurt-is
anda i-terveh Kra yellan yelha ð osmiri
ma ð vlin yescan takrur mant gef-yimis
itrajn melmi ara tveddel gef-yixf-is
fellas ad ifak vlayer ur nelhi ð diri

"[^]deg mure[^]d jer [^]tikli"

amek wa yaser jer [^]għad ma ur ddix
ma erddox id-żegħej asit ur jekk li
Levji-w a t-arr-dej am għik am tura

aqal n-tikli t-tuksa n-lxiq għix
effej [^]deg-wexxam īż-żejjid. L-qed iċ-ċik il-wieġ
gas magħal l-hal warċed tafrara ..

andha ma yelha jet-udar yeddu h-siġ
anda i-gegwix wedi i-gevja ad yarred grīx
fas ma d-awaken fas ma t-kamara

"[^]Tiddukta"

iyay ma a-feddavd a-nesdukel ijallen
 ēamsalt a-ķnetru ma neddukel ð āmatāen
 aedavd ad yerħu a s-ner urfañ per ðaxel
 arrid ma yessawen a s-nigmir akken
 jaś ma yella aktas i nesca ð iedarsen
 orħus-ik deg-uhus inu a-nekkes jek-yiri ddæl
 ēamusni anadī asekfel aktu ð-wallaken
 jek-wiekkha rrnej ad yili ð win yessem lajyen
 a g-ħelhu īndert ad gergen wussan s leedel

"Amussu"

- taekwemt ur lefftifsus ma ēella yet yirven
- yal wa ad ifek i gessen ðeg-wayenni i gedcen
- s tāukli geraden ora refden oyen i īen-yeenan
- ulac farvaet ur neddukel am oīmaten
- i wakken ad yali amahil nsen ġer-yifassen
- yet-wayla n imaraken akus d imaurlan
- vjin yellan ðeg mussu ireffed yesrusu yessen
- amek ora yelhu jaſ g īemsal i smeeriigen
- ma ilag akrujor lillasent ad as-żlin wugħlan

"Agrawl"

utif vedden medden a yāmaten yol fama
 lehdur nsen jet tallit imilit nsen y-welmo
 agrawl yeemer s ljacl jet-wayen i bən-yeenan

iimsal akri bugtānt kersent a yāma
 wīd megwren deg-wallay curan lən lama
 knadin jet tākraf i vsatken ad sersen laman

meng ã wīn i bənyesəan fgerriżen i leezam
 ulac ajuvel ur frin jas yenza-ēn nadam
 alamma seren-d tallwit deg-viemkan

"ⁿTayermá"

- ifareunen ð rruman ssulin tigeldiwin nsen
- gyan-d imønsen ðeg megruy s tjerminwin nsen
- yessent assa irekðen ogerru yer-yigenni
- imazigen jas akka eitven berðem tayla nsen
- i d-yeggimen haca tameslayt f-kasekla nsen
- kemcebboren i wakken ad idiren ur teffugen sy
- ma vjan ad seun amur g Emurt nsen
- ad gedcen Hellas ad tfen dges s lehmala nsen
- iswakken ad ilin ð nutni i ð nutni malin lvarrh

"Ayrem"

anta i farneždug ē n-ugellið anda yeggan
 yak ð ayrem ameqwsan yulin ðeg-yigenkan
 anra i s-yefkan aqal yak ð keč a-yafret
 ogellið magenna arsal yak ð ameqwsan
 arsal-is ulac nniges fellas jellin lyaci ð isefle
 issen ad yefru bimsal n tmetti ihikem s-wegre

Tura īluk jurnej tallit n-yigelliðen ð-yiferman
 īamur īnnej īygal s-vudem aforad ð igertan
 ukud i īdden fer ydat nekrani yides nettef

" + " "
Aġand"

yal tamurt s-wieġdudnis akka i f-id-nufa
d-nefta i d-asalas s yessi ferrunt flimfa
ma ixeddem yeggar-ed yesservah s leċčav-is
aġand ur n-xeddem yegħo ċi rraha yestu fa
ijimi ċi leghaxi legrimmar tissit jewwa jaqt fo
għan d-iniegħura i ċmeġħi u kien qed lu idha
n-ndem n-tmur t-żorr li farid -as u la d-ssifra
haca lhem urfan d-Lmertfa oyen yelhan yek fu
u ssan għarrin s-tmara u ġiñ a s-afer ixet -is

"amegruy n tmurt"

ayen ierdan ierdan ð aum kan ur yetwaffuwara
deg-wulawen nney yegga yet fwsenga yura
ulac wara t-yeksen deg-uerryu yedree iseggem

talut̄ ma t̄erddar s idammen ur t̄efwartad ara
gerrin isegrugwasen t̄-tujalen ð ame gruy s t̄ira
ichal i gerddan yet-uerryu ð lmerda lhem
iwakken ad yigdīg wrekka ilaq a-tigdīg t̄ara
gas ma ulac iLadden a-nekkers s tmara
yet-yimmal nney amek ara s-netdem

"iguran n tmurt"

ansa i d-kkið a yamðan ma ðescid iguran
 kvidni i d-gjan legrun igerrin iceddan
 ma ðnuðað felli ad að ek nekkini ð amargi
 snej wi gilan seit ula ð nek imarlán
 segsið yef-umegrug nnef edluð yef idelsan
 vridak yeyva ucengu í sefd-íten seg-umelgij
 lítidi ma ðegvigræð sijes a-kesjersen s-vluggla
 ad yugal hella ger-wéksum ð iguran
 g budert a gr-lhun wussan imi akra i fmenni

"[^]Tarrsa n tmur[^]t"

anta [^]tmur[^]t ur nesci [^]Tarrsa yer [^]tama-s
 anta [^]tin ur [^]g[^]digen g rebbis [^]deg-[^]Mayla-s
 haca yar [^]tmur[^]t yellan [^]lur [^]leggur

anwa ur nessarem ad yettag yas [^]asalas
 yegra yessawed [^]tagacuct[^] g lefhamas
 ad yerrvel [^]dg[^]s ad igger illel s lvarur

[^]tmur[^]t agi ^m[^]dg[^]s akri nella u net[^]alas
 om-umectuh! om-~~wemjaz~~[^]wemjaz om-[^]terras
 ma ur [^]telhi a-fnesselhu a s-nekkes [^]gogur

"imavlan n tmurt"

đ kem i đ yemmatnej tis snat a tomurt iw

đ gem i d-luler i d-ssujej i d-ldit walen iw

amek ora kem-nekrej a yemmatnej

sgem i glalzej alammi i gehfa yiri - w

turid g Fwenga-w akw d-uqerruy - iw

haca kem-i-yesej đgem atas i lemdej

s-wayla-m i d-đmir ułij iman - iw

mequraj swij sej ualej s-wayal iw

đ arwejji ad shistej đgem nej ad teljej

"[^]Tadukli n tmur[^]"

win yesdakulen am win yessem la layen

wid yem faragen eddan fellasen isegwawasen

Lekhnen imi mwalan gđin deg yirsen wen kan

farut i ten-id - yessekren teggim deg - valayen

riha n temzi yesdakulen deg jerragen

yir[^]t n t murt yir[^]t n tmeslay[^]i - yes can

assa ma hedref fellam ñ kem i yi-ref ñ den

grif snej ssardeg civi widenni yunfraren

ta meddit ma tgerz-iyi s-wul-im nni azidän

" ifadden n tmur̄t "

anwa ora yessijen fəftilt isi ora n̄salı

nerga ilemgiyen imi yessen ora īeklali

tmur̄t mā tegmer ð nutni i ð ifadden

rveh ma yella yak ð Kunkwi ijr-yarran tili

craha n tmur̄t yessen ora n̄sub neg a-nali

jurwat a-keftum ð Kunkwi i t̄iemren

ma yelha wjekka tagur̄t yesken i īelli

fer īmura n verrä aqal nney ur ijelli

s Kunkwi i īegwer ð Kunkwi i ð imħaddien

"Sserf"

ggik nsen s-wutroy ð-wegref iğan wi eðdan yes
 am-ûgerruj ñer lyaci win ihercen gerasen iwæt-
 ma d win ur nesi aşurdi adaynini-s yeður d l
 mal

udem nsen assa yemgarrad ul a ð amectuh ikes
 ñer ðhanuk mîra yagzel ð leh lawat yet sarril
 jas akka ðrus i ð-þkarin ð acu kan seahajal

Ljima n tðdrimt nnef ð ddinar yak nessen nej-
 jas ma ayalis ynder ñer sserf griv mehsuv u
 nedmec ad yali yigwgas flla ad yiengiz Wanda

"ihemmuten"

Win i ï̄en-yescan yerga yehma ḡ teğrest ð-ueşemmid
 ihemmuten demnen ameçic ur k-foğfan a-tejlið
 ssahmagen ði teğrest ulac fellak ad-ifat ðayen

a win imu-yeççur l̄jir-iş jurek h̄erzer ë-walid
 ð nutni ið azeffa inek yessen ara d-flalið
 ger medden ad yaclay ccariñ larvah fellak ad
 ñumen
 tameedit ur tettacer ur tektiyaled am-uçetlið
 ḡ tejmar̄t a-kişliwed ger-wallen a-tefriðið
 adrimik ara k-yessalin ayal-ik a-tesend ger
 meddet

"[^]Tahawact"

[^]tahawact-iw teflar-ag-[†] i lwsqt nni n cedda
 m̄ara [^]l̄weis [^]tegsnit felli a[†]-id-fsij swadda
 s [^]bura ara d-refdej ayen atken frej ahal
 aya

[†]-tahawact n tmellalin mebla [^]kem [†]edul lmudda
 melmi arayid-sih nnuva yâk yessem i [^]tedde
[^]lamengut-iw n tasa jer-wexxam is drus aya

metħiwar i-yeggaren [^]d̄egsent seif atas n l̄ayda
[^]tetsellik-iyi g lweħla u la ġer ifassen n dadda
 amek ara kyesen yiksen ilaq adiċu h [^]daya

"[^]iðrimen"

iðerma ma ulin revhen yak s-yedrimen ijeme
 ttojen yessen akal ssaloyen ula d ixtamen
 win yufraren ger wiyač yak s-ksayen i d-yejna
 iðrimen imeqwranen d irgagen i ten-iKesven
 fellasen ad eetven ad argen d nutni ora yjelte
 isem nsen ad yali ad demnen ulan d lejna
 tameddurt yessen i telha dges ur yetili usaw
 wi edda ad ak-yini a mass medden ak-smegwr
 lqut ad yigid deg-gimri-k ad yesen ulan lren

"isurdiyen"

Win iwumi yecčur lyiv-is għundertis yejdi l-^{għad-did}
 ansa i ġekka nej-an da ~~iġedda~~ ^{l-}winna id-^{amdiq}-is
 ayen yerga a-^{l-}id-yar tellas yekfa u-hebbar

isurdiyen keċmen betfen win i-ten-yeſtem ^{irrexa}
 jaſ ū-ġren ad ualen am-^{l-}dan yeqwiegħed yessen is-^{l-}
 f-tarant yuli ccan-is għundert ^{l-}netta id-imd-^{ebber}

bilu fa-^{l-}għent jef medden yal wa amek id-^{l-}
 wa yefselli kif għumur is-^{l-}wayed iq-^{l-}ħaliġ
 win iherxen gufarras ixf-^{l-}is ur yettu gettellas
 infekkien

"^Timuctuha E-femseteq"

ma ^teereq of-ič-id ma lesned ^herced

~~ba~~nadi-č-id anda ara E-tačed ma č-ič-mmagr
čamusni nsent īsseččay allay ð leviči ssini

asaru n yzgič nni yet iwayernin sen ma a-kanned

čudert nney yezrin wessen ma a-teččeq led

ger lewħuc idren am-yid am-wass s-lexxilin

časekla nney-čedder yessent jurek a-fjet led

wara k-yrinin īgi eeddant fihel a s-tes led

yač gelgum ð silyuna aktu ð lunga tħixxetma"

"isefra ð-yeylan"

evnu-yi-t-id s lgatya ilay-as ad yesen akarneñ
 ñimsal akvı sya wesya eggi-ñentid ger yureñ
 ma ñelliñ ð ahreddad n-vawal a ñ-jaren amed

ma cerhej ini-yi-ñ-id s yegli akvı ð lejzi inet
 noy mulac ad ñhey fellak pas akken ulameñ
 awin i cerhen ger-walen ñ gerreg-k amgun ð li

iles ma yessen ad yehder inas ñayen yeslek
 ur as-ergen lehdur g meslayer ur iserveñ
 ñwin i sen-yefkan ayal nsen ad yili kan s-wesh

"Agerraj"

agerruj-iw ã lfeltta ēinna kenni on af yanni
 argamul-is meqwsqwer juri ur taqqaz yikken adayi
 dirif ur tesei agal yiftik kawwiray ði ssuma

argref ði hwert n imaravlen agal is meqwsqwer ða
 ul-iw akka ora yefftergigi māra qnej ēimegucin nn
 yessent guxxej ad rnaj yak rnant iyi-d ði Lqima

win i hemlon iżgħarani is a f-hemlon u la ði nuñni
 ayen i gexxem ad yecreh avrid-is yeqqa yegħi
 yessavva ad mebla l-heċċmat ēqeed-as am jał ī-

"cna ð-wurar n tlardin"

- anwa ðegkjen ur n hemmel tiglit nej agawanis
- tettekkes Lxig u la iñstmudin jas cyan idisanis
- yidney g leysi a-teddu ad ay-d-rennu haca zhu
- ðuksa n Lxig zer tlawsin s-wurar ssahmant dhis
- cdeh ðigratin ivenduyar ð wa id uðem-is
- ðundert deg ðurar nnej s-wakka i Êlehu
- Leysi nnej scna ð zhu akka ora yaf imanis
- ger þðat ara iteddu iwkken ad yegy lafr-is
- jas akka ð imegwranen teksei ay Lxig s-welhu

"icewwigen ð-usvujer"

Íamegra s īnjarin Íamegra s icewwigen
 ð wa i ð uðem n blawin ðid nni i þerjen
 alsoyen n ggjik nni ger-wassa morgal-iten

acerwlig ger fyemmatin māra ðarðu aruzen
 ikakken ad ittes mmis ðeg rebbi mebla ijilifer
 ðalriti ma bers-ed g-wexxam aruzun wac-iten

islan ðaya i aussen haca aruzer tellasen.
 a ðen-ssalin a ðen-eygen ð. ssuma ad oglayen
 furkot win i ðen-yesnen g fudert isgedciten

"inaciden \hat{d} Lemdah"

- Ĵagħarwa ma ġerda ġegħi \hat{d} nnaciċċ i-đamejra
- ayen iġa ġeġnej u rumi \hat{d} egħidur imi yevda allu
- ikker imenji meqiegħiex jał-fama jellint ċeġrad
- rsas \hat{d} l-varu \hat{d} tku t-tarġiex \hat{d} dey ġenni u dan oġġellha
- aħħal i-d-nan at-żżejjix ig-ċeddan jeft-u għarruy
- Ċien r'vje n-lekla ċčan aġrum \hat{d} asemma
- axun i-żerga jer-l-miyyet s-leħduri is-żerda ash-haxxa
yestbu - yed medden ġerasen ħażżeq leħġen \hat{d} -u slu
- al-wahc-is ma \hat{d} ayeħxdu jeft-wul-kien yegħi l-ind c
yađ

"ingan f-fanfaliyin"

jemley-d tamsalt s-wudem i-s-fkir s-yengi
 akrs f-kantalič nni ayen ora d imij fellas ð iegi
 jaš ma īdra d megwret neg lessersham ð arlegi

a-nat īayri ð-wjungu deġsen kan ijek-yetkeġgi
 īndert yelhan neg n diri ð cceħha akrs d-wiegħi
 għu ð l-gerh id-dan id-gerasen jaš m-biżejjix lejji

jaš ma ītella īaluffi ggoyet annek n-wiegħi
 deg-vaakken iktaken asemej fil-hel ma ītemji
 s-leħdur ð inumak nni yelhan mebla asiji

"Agnig"

izengann t'mdinin ččuren f-fihuna i c'er-hen
 yal ta d'acu i ēgnuruy i wið+ara yagen
 ð lmačča neg ð iselsa ayen i ēvjið atta fed

izunney uerdi ðegsen uvernu ččuren ð medden
 wa yetħader wa yetħali ð imdak la hekkien
 bilu fa nseña ī-tent-ċennun ð aċċeddi kan ð asikej

agniq yecreh war salis yessarrah wið ier-hen
 yesseččay wið ixedmen ðges neg wið ifkerfieen
 īndert hukket l'venna-s defr-it kan witeggied

"Ajlal"

- Faddart-iw ḫeččur ḫ ijlal ekk onsa i ḫejid
- ḫ ajlal n-wadda nej wiñ utella jurek a-teglid
- aeddi ḫeġsen - yessawen nej yessegħwar yessawra
- Endert gerzen wussan-is ama ḫ-ass ana ġid id
- Ljaci-s danklen ulac w'ara inej usemmi id
- ma-wr īescid a k-kuddien yaġk mebla lejk
- lexla īvhixrin edder kan jiġi l-aggel ī-tali
- a-fqeded ī-lu fa-ġk Ljella-ġk a-tid-ebbidi
jet-weerur nej f-jejt ggayla akenni kan itwaq ad

"Azēglal"

īzeḡlalen ī īansiw̄in ð-ueggee n̄ berat̄in
 ad awden anda t̄evj̄id curant īrsas̄in
 z̄egrent illelen ð īgararsen ur ssinent t̄ilisa

azēglal imerjasen yetkassen s-umataf uis ssin
 anda ī tella radiyu nnej ī wið ur t̄-nessin
 achał ī cegej jures ahał t̄-firect nej t̄-tawessa

ak̄tayen ī gerzen ruhen eddan mebla īyalin.
 q̄qimend̄ deg īemzi nnej ð clavat̄ ur iqellin
 uyalen ð amegrux yal m̄ara īen-id-nemmek̄bi asa

"Aurid"

- Æ iverðan yemgarráðen fíðarwin yaf oss medda
- ssuhuyun sœan akn foggara yaf negra-ten
- wa yesca-t felha wayed dirif neomméd nehso
- wið iðefren iverðan yelhan ivan gef-wudemarsen
- ansa i-yekkan ad eeddin yella liðkal fellasen
- a ten-taþd utan iman nsen ak-id-magren s Þadso
- ma ð wið iðefren yar iverðan zgan ðeg jilfen
- anda i erðan ad aten Þiyersirkin Ð-Wuguren
- inyinen nsen zgan kersen aurid nsen ijuða

"[^]Tavrit"

ansa ora kifej ger-wsayla-us f-tavrit ora nawi
 ð asarsen nej ð agwessar arsi-d kan a-nefk wi
 a-nigmir i bïklin tevrit yak ð netta-i gessawa den

win iceddan ðges yuyes ad yawed jas s-unkekw
 ad yemdarkal ñer-verladen yedda kan s-uleywi
 asebbad-is ma yeg lee ð netta ora f'id-i semren

win yegsan i edda ðges arsi-d kan ad yawed s is
 jer-wzemmur nej jer-wexxam yelha ungedali
 imir igerri itfarra i gelhan haca win issehsawen

"Agriv"

- ger-yexxamen i ceddej ð agriv i defrey
- ger wið i-yesnej enij-ten-id a ten-negrey
- achal ora ur ūn-~~m~~-laj-mlaq jmej-ten a ten-walij
- t-tamdit yecčuren ð-yixxamen immintacen i-
- jas. ukka ðeg taddar ð i d-krej dinna; tħidir ð gesdej
ð acu kan ur nekrey ħamdit agriv-is ðges l'hix
- ger wið eżigen i cedħej ad walij uysaq
- igimi yiðsen am ħamment m'ora ēen-m-lilej
- ð iġenni nnidien; kċemx ji Lewħi-s ddix

"nmesnum ðøyen"

ḫayuǵa ma ḫadankel akken ig lag a-fili
 ssin ma myergen-d lhan ular i ḫmuǵli
 ghan ǵsan ḫseggem ḫudert fellasen
 ma ixus yirwen ǵeġen wayed amguń ur yelli
 fellas yefli-d lehgen amguń yedder i bili
 alamma yemlal ðiwin yennum mwanasen
 ḫadankli ulac i ḫ-yifin i win yergan ad insal
 a s-geeden wussan ad ilin ðwidenni n Leal
 s lehmala ur yeffili wegvil neg lehgen

"[^]likci n̄rebbi"

rebbi ma yetkand ettef ma yekkes esver
 amdan ma yetkayyak yeksaak ur seggar ayjer
 likci ma zella a-fesen nuva ï Lmueina

win ig t̄rullun h̄esv-ît ixeddem g Lmentker
 ma d̄ win yetruddun yessen ad iðebber
 tameayrit ur telli ðeg ðigi imimebla lmeena

win i j-d-ifkan a-nedmee ðges a-nmeccer
 ma ð̄ win yellan om nekwani a ð-nasser
 yissen ur illi ði lyerd-is l̄ihel timenna

"Tīkci yelhan"

a cci-w a seaya-w arrevh-ivl ði dunnit.
 ma lliz ġer medden swij mebla īmecay.rit
 s LaEtar uley lhij id-hellay ayen iyesej
 g īmeddurt maljerli yirven fiħel īmdemmit
 yigħiġwas ad-yekkter fellas a-furid ī-tallit
 ad-jeftu ċegħjar ī-ġuwniż fellas a-filwix
 mbeed ussan verritken a-telhu ī-meddi t
 haca ayen igerzen ora d-yejjimien s-falwi
 ī-lin-ivl ġer medden akken kan i-furjix

"yar bîkci"

ma yegli-d usayen n diri jer irebbi-^h
 jas ur têrvid merrij neg rzaq neg verrik
 ayen yuran jet yirsen ulaci dges tanersla

tîfrat jer rebbi i tâlla cenni jures sunlik
 a-feddi tyita ad uyalen wussan n zgik
 tâlumt ma tegri jas teggard ccama d lebla
 ddunnit akka i tâvna issin kon leslik
 jas hûderik tædda bessi s zgmit
 mbeed terzeq bijet ad tfer s Lemjard la

"[^]Tannumi yelhan"

ēamkant-ivl ð anemhal neg ð aselway
 ītagacūt ur yeqmir yiksen i-karvay
 win yeqwden jer ðin īeg-ugerruy-is yura
 ma yeqsem wubbu ur yelli jet-wayed ulīlay
 ma inwaeeā yiksen imanis jet-weqwaray
 ad yili īeg īgacūt ulac nniges anda yeqye
 īameddit win ijek īseggem ulac asfay
 īeqeed fellas yeqga grraha mebla īimellay
 jet-wudem-is rrejj ibutla ~~syimantidaneq~~
 īveddel fellas ssira

"yar tannumi"

yar arrið win i ē-yegwgrwin ð netta i ē-fern
ingga i ē-ddu g Lerji i-wul ulac wi ībetmen
tugalin jer dæflir ulac meddon akrí grán

hedr-as nej ggim kifkif ihśa i ē-yugen
win i ē-ddan a ē-iayer yugal ð win i reksen
ur s-ēugie ēg-riayen n diri nej oyen yelhan

yar tannumi wsin i f-yesean ur llin Wangare
ara ē-segnen jas-yecced ad yekker īayen
fellas ad yreyu ihm ad yugal s imavlan

"Astel n Lmal"

Lmal i ēddu jef varis Akka i d-ggaren
 tif g ēyergert
 tif ðeg daynin wala ði ēyergert awin isellen
 lmut ma ēgvarar jwes ð rebbi i gevjan
 ameic jef varis i gella ð nett i ē-yegguzuren
 anda yella lehcic yelhan a s-d-ikkes skurawen
 i foneftov fellas i wakken a ē-yer ð win yervtan
 yugal ð cci-s a lyaci jas ma yella wi s-uummu
 ð aylas ig ruhen ð netta kan i generftaven
 Si þik akka i t-ic-nufa jas fellag jerrin wussa

"Asfel n-nata"

ð ahuli neg ð ayajid s wi issufugen lejnun
 tħażla idammen īx-xalha iż-wakken uwi s-ati-fun
 ma ġġant aktieni yenther ur yegħri anida yella
 i-leħha am-ubudali aċċeppus is-yes deg-wendun
 ur yegħri ð-aċċi i-xeddem ur yehxi wi s-yesħlu fu
 l-hen is-haca īn-fa ġikli-s haca s-ferwla
 asfel ma yeċċat yehla ur yelli ð-viñ yefju fu
 ð-agħelu waċċi neg ð ahuli awid kon ad os-ġġur
 si għiġi n-nej nsexa-ż-żebda s-kreßfel f-fimegħla

"Astfel n̄ tuğjunt"

ma fwanjaz nekkini i wakken ad yekfer mni
 ur isceea tākvarmant nej tādimt gef-yimi
 d̄ imdanen akti i nella n̄eddha gef yivet n̄ lgaga

d̄ acu-k a yi-t-ksej orsal nekki yellan d̄ isegm̄i
 myif-ed iwakken ad drej araqlu-k jer melmi
 nekki d̄ amdan am kečci ur yi-t-sej d̄ sseleca

ma īengid-iyi d̄ astfel amjur d̄ ayvelmi
 ur neei iguran īeg-wmadal nej īigemm̄i
 īalwič nessaram-ik ass neEya g Lxweleca

"uhric"

am win yutkin ð-yiman-is oyen yellan fef ddah
 anda i cedda ad yawi amuris ð-ujerlis nis
 ulac wara s-yinin ur tessined ur tegrid

uhric akkai s-semman aymumeğ yerga jet-yi
 ðeg tñderet melmi i tegrid a-ttated yuta iman-is
 a win i tñklen tellas ma tñddid yides ur tñjellid

ayrum-is yerga yevi jed zgan lervah jet-yiri-s
 d axeddam d-uhric yetkalay haca jet bidi-s
 ma tñmmerged-ed yides ma ur tñscid a k-yer tñscid

"Vu īgħji"

- alloy-is yessen ad yehsev yessen ad yer din din
- win irjan a īxjerrev a s-d-yawi aktul īċerkettin
- a s-kiruh s-felvira alamma yufa-ħent-id
- agerruy-is fessus icefflu ur it-tieku biktawin
- leħdnu-is ur d-as-ergen yessen aktul īmugħiwin
- L-kayed s-vrachal t-tarnejslayt yesentaq-it-id
- īgħiġi t-fikci n-rebbi waris yettu jał d-ummejn
- azali is yesta' ataq yer jurex iseqsiyen, teed din
yettemmali wiċċid ur nessin īgħiġi-s ħej luu id

"Sed dev"

anrsa i kem-irekden a lgaea anwi yeddan suf
 idurar akrs ð iŋyar ula ð iŋarans ^{elam} ð yillen ^{aylam}
 ū fedred yesnej negra nekrni nedder yessem nisala
 mači ð arkad i kem-herked yak tehsid nessan lg
 amwa ara d-yinin ērex sed nekrni yellar skwadd
 ogalim mequsqwer yeswa yessem i tħall l-ġella
 kem ð lgaea sufflam ð iġenni nekrni t-tarxa
 ð nekrni i ð imawlan yesnej i ēgerreg l-halaem
 t-tavaddat nej t-tatellat jaś aktar nella suffell

"ggat"

ma ujaj jer għadur għad-ding u ssinej ġidha i ġ-awwexx
anwa i għemmien a yi-d-pini ġedda aktin negħi
maċċi win iż-żewġ d-nfeħ ad iraxi għiex tixer

talalit-iw ġidha ġudert-iw ġidha ġut fuq għċedda wa
andha i d-yekkier yihen dinna i d-igħoranis jaś ^{yjer}
avlin yellon ġidha anek far-a -tujal ad ggħi ^{ep} nnurha

rebbi ġoja ig-eus f'ellas l-ikbal ġidha i d-imdib
jaś nekkun i nesbugu ġidha axemmien aktu d-yekkier
kra yellon għidher yefruhu - ja kons ġelviva

"Amusnaw"

Fihel

Win yesnenkað iGyer onsa yekka syin
ur yessegsay ur yetnaði onsa ara s-d-yinin
anda yerra yessen að iðebbar mebla ahebbær

ma ð win ur nessin anda i teggið a-ttafed ðin
ula ð i verdan eergen-as ur ten-yessin
medden ma yessegsa-ten ad myen fellas sum ebb ar

haca win yetteklen jet-yimanis amgun ur yeggin
am lmal tagugamt fellas að t-wehhin
ney abhim win iceddan a f-yrkev yernasliðing ar

"[^]deffir"

nek oyen yellan [^]deffiri yelha akka ora [^]tefwalij
oma f-[^]tarraet-iw yeddan yidi yess ur f[^]sed hij
neebba yet [^]buya^t am in ibubben ojtu [^]g^zayen

jer deffir ur nettagwad jer [^]g^zat a kwen-wessig
aklud nnej [^]win imeqwren snej. [^]E yak yidwen ddij
ur nettagwad asawen nekuni [^]widenni ihercen

[^]talwit ma nemmugr^{it} [^]tefra amguⁿ d^zes llⁱj
rrehva-s meqr^{it} [^]tedleg akka d^zes f^zeoddij
[^]tarraet ma kessakse^d iski dayen fukten ijiliten

"gelməd"

azelmaðıñ ð aqayan ur yeqmir ad yakı Kra
melmi itbuñraqed attafeð yeþya ula anda yew
afus-ıñ arsin sellawen amek ara K-gej akka

arrið azelmað ðirît yak negra ur yesci Tara
aqalıñ yetgið wsakud ur iwan Sanı jer Tura
issin iverðan yelhan yesean gdatsen ayeKKa

Eigelmet ur Tessañsað Sanı vavis haça tamara
gas iman-ik a winna lhevis is ur yesci tisura
ma Ejeftled ðiges Kra lhem fellak yettekka

"yefhus"

Gira s-whus ayefhus; ētiksar u akka i ēt-id-naf
 si gik igeed-as yemru jas qwant fells Elufa
 henz-iyi-Ē a var lqwedra yak i ī keċċi i ī lemeġġi
 -jeħ-kwallen ma īġum ītagħiż roħ-as kan s-drofa
 ma ulac allen ilaq alamma yegħim yesğunha
 i īdes kan i īrraha jer-kusus-s andan yecċa
 axeddimm yeqwsa itbugġi ēt anda akkien i nemyu fa
 ifadden i ījallien aktiekk axeddimm mebla lemjwanha
 īnhux-Ē ma īerddha am-wadu jas-leetav-is yerna

"sennig"

ħaca rebbi i għallan sennig nnej u lae nnigħes
l-kamur t-ġerra-f'id ddavvax am-wefrux iñirolles
iġanni qed-leq hraws a-reħri yetmarrhi yet-suđu

Utan kra n-vendan hemm legrur ġ-udhha
ad id-żżeġ nniġi wiċċaq ur ġ-assen-tugħie għidher
omennu yegħiġi għażżeen fempiegħasen ġeg-kladu

nek ambejwer yelha i-hemmel wi-ixxif idu
s-temmart n-kollaj-ixi nej fin n-ijalen is-ġid
yessen u liji nej uđrej u-l-ixi akken yergħi ad-yegħidu

"imjunger!"

Llan wið i s-yeggaren oyenqūg neg oyenqūg
amðan i ten-yesean get-wudemis yegga nu!
itvan-ed ðeg-wudem irennu-d ula ði cvala-s

oyenqūg ð anjaran ijwsegfanen vafis ð sser yecur
ggini-s yufrar amgun ð anigav māra yeccerus!
Likkli-s s-rsegday n lged ger-Warrac atw kbulas

Win yesean oyenqūg jar ð aijend ð aejgur
yernand fellas ðeg-wudemis urd-itvan-lgyr
Lhira-s atka ora tervisrir amgun ð ojilas

"Afennic"

Win yesean angaren imectuhēn ġerasen i-gella
 afennic i s-ggaren siġġi k nnej nescant ā ayla
 ulac adrum āġes ur d-ilul ara mebla ī tra
 ula ā imer n-wedrum ifennicen s yess i nesla
 arrak n-wedrum akken imġarraden i nwala
 aħħal āġġin aħħal ā ssifa aħħal ā ssira
 ā timetli nnej ā teħled am ā tħirex ērverin s l-ġella
 irden āġġin ivakkien farni kien kan a-tekfejjex c-cotla
 ad yetru l-heb ad vanent ā tirac għad īċ-ċara

"Apunnih"

Vu-kangaren ifuyanen akka i seggaren medden
nej apunnih arsal agi yetwaftu jurnej äyen
mači atas; ē-yeshen nek s-wadi i ēid-skellje

win yesan angaren jas ð i huyanen ð ihravaten
tiluta nsen xedmentet fcummun sluhuyen
var nsen ur ierreg mači kan eaddi ebbeg

ēikwal steynuneh ðeg-kangaren id-hedren
ðeg-kayen eabban ðacrih ð-vseksum ðejsen
yellaser ur ferkkjig ur fkaeizig ur fnekgkwies

"imi-vf"

awal ma yetr-ed deg-yimi yak s-ksayal-is
 yelha wsin ihedren s tmusni d lgis s-kallaj-is
 ma igad umeslay dgék ad ak-yufal d llada

abejbaj wergin yetra iseggem taluft-is
 ad ihedder ad iftagga dmuv yerga fer-yiriss
 ulac wsara s-yinin eddi flag-ak tarda

ma d alaçgam ihedder s lehya fet-yils-is
 ad ismuguy deg lehdur atws d-umeslay-is
 awah a Rabbi yelha umeyyeg d-uheggel syafer
 da

"Anjarn-ivs"

anjaren win i ḫen-yesean mači Kan ḫanjaren
 yesdukel achal ḫanamek a wið igeflen
 ḫges i-ufendel ḫges i-yisej ḫges að adnef

Ḩalnft ēcad jer fayed kifkif aks medden
 ma-yesea yikken nnif ḫges að sburrufen
 jer wið að yesen lhira a-s-jaren nu-yisej
 ma ḫegura-d ḫeg-ufendel i wið i s-igemren
 haca ayen yelhan ora d yetfuhun jursen
 ansa i yekkan ḫedda yiðsen ḫeġen tez-ħej

"[^]Tayet-iw"

Winna ur nesei [^]tayet jas ad yeggim [^]dég-wexxam
 ansa yetka [^]di verru ula [^]darrid-is [^]d-aguram
 ah'lil meedur yettujad yefwaks-as ula [^]daga

[^]tudert-is teččur [^]d-agwessar [^]d-wawen [^]d-lay-mam
 ansa ~~ig-i-~~-yetka haca ahuddu neg adram
 okus-is yerrež yegli yujal-as amgħu [^]d-uffal

nessaram [^]tudert a-t-seggem ad gerjen laekom
[^]taymart a-taq iman-is [^]d-ġes ur yeffili karba
 wi sejan [^]tra a s-yeċċi nfek [^]d-dayagi i nukħla

"Adar-iw"

dij deg-wervid ur d-mmugreg ula yiwen
 jet-usebbad erfsej yehla di tikli n-usawen
 jas akka eyir ula d-ixixdem ustæfhu

haca nek terga tyita ulac ula d imcausnen
 jer deffir jer zdat d ilem haca nek d yerkoden
 uðem-ir iwan-ed fellas eggan yernand ulad ref
 fu

a talvit ma ad osed juri urgaj-kem d isegugw
 a talut dgem dayenni t-kemjirkwi -yefaken
 ara d-yeggimen haca osmekti oyen nniden ad
 yek fu

"Axeggur!"

allen ur scint ggerv arðin inegren yessent
 efren ð aðnara érvalid ney mulac að-áðnent
 allag-ík a Þ-rwint ula ð nadam að-yeereq
 imetki ðegsent ad yettrug jas haver fellasent
 ma kkavrent-áð diri-yák yak g tegmartsent
 fárvih-Þ-ík a-teglileh imi-k ur tidi-yettali lmaq
 áktan n-wallen nesnit ð calvare ma ihugalent
 asekknd ad að-yenkeg ad að-ujalent drejlent
 ur tetta led a-teddnd ney a-fangled ad gwridi ði

leersreg

"[^]Tit-iw"

Emugli yelhan d'win yesnen ad yexger
 fer temsal i biceyren degsent ad ihekker
 iwakken ur yettili wara wunad deg-walud

Winna i teñren arrið s leetar ^-ueezzer
 ma yevra rebbi fellas ad icas a-tidfer
 mebla akukru mebla ma euyrent d'atlad

Deg tñderñ-is ur yettili ujelluy aktu dusexeser
 fas ma yeffel nej yehmel ad yetwasser
 a-taq god fellas tñderñ ur yettili deg-wexnu

"[^]Tameggut[^]tir"

ma slij i wayen yelhan ya^K ð nekki i ē-yery
 ma seung^gej imani^w amgun ð awal kan^{an}
 ur hemliej ax-^f-in ar-if-id ger medden

[^]Tameggut[^]tir yesmehsisen i-yimaw^w lan
 iwakken a-twennee t^{ik}li^w awi youfan
 yiklen ur yi-d-ittader īeg-rlayen ixesren

[^]tānkli ger-yemdukal llan fellas ijverlan
 da yelha da ixus om in yezgan yes^tu^w lan
 lehñur nsen hatak^a hacu sel kan dacs id-ggorg

"^îidles"

^îbuccit-iw ^îeseca iguran per ^{ggik} nni
 wið i ay-^f-id-yeggan ^{ggan}-asen-^f-id ula ïnun
 jet sekstu ð-regnum anida ora "inetren wigi"

iselsa-w ^îwið n lehrir i regmen s-yini
 begwex ^îbewrex ^îbemlel cerhen ^îdayenni
 anta ur kem-nesci a ^îbagendur ^în dagi

^îtalayt ^înggik s-watkal i s-wren een lerni
 ernan-as ^{rgem} icerhen i ^îtmugli ^îlemnani
 win yeččan dges ^îtiremt ad iċeddi ad iblagi

"[^]Tayari" "Timeslivit"

- Win isellen s-unheecen ad yorli ayen i [^]E-nefeen
- ma yessen ad issif imeslayen d-vsinna i s-d-ihedre
- ma imehs-iten a sen-d-yernu kra nunamek d/lf yda
- Ligarradin diribent ardin yettakvuren smeg i med den
- ma yufa-kid a k-yefdeh ljac i aktu yessek ad silen
- aqerruy-ik ad yeknu zer lgaea ad xegred swadda
- haca aqaggij yessen orgal is aqerruy yufraren
- yettergu id yugal isel jas aktu dayen i tifuten
- buderit-is begri om-wadu uyernu tzuwet eedda

"Leħda"

ħiles i ħasas n-umeslay aktar ur nessin ad idher
astuġġej āyen n-diri jaċar sal ad ak-yedher
ad ak-id-issegħri ħani a-fuqaled āvar n-żgħiġ

ansu i-fekk idha ma xi syin avrid-ik yeffu wedder
a-knadi jef leslak ulac a-terwud amment
ger medden ism-ik ad yugħal med luu meħqu

ħiles għidha yetted b-a sedda akka id-ġġaren jaġi ger
l-jaċi a t-ħem luu ad yugħal nsej l-xi a t-ħedher
anda yedda ām d-ġidu is-ur yekwah s-savu l-Imejru

"[^]Taklit"

jeft-widem-im yecreh rgem [^]d-wessem
 Win i Kem-yescan s ifesrenis a Kem-yettet
 jas akka [^]d lkayed icelleg jer lhid
[^]d areqman am Essekurt nej aqref
 deg-viagal yerga yesvra jas-yeggef
 ceddan fallas legrun n begrest [^]d-insemmid
 ma [^]d-udem-is ceddi ma ad yetlef
 skud yettigdim [^]tundert-is Frehheit
 tamugli [^]dges yal ass ula deg-yid

"[^]Taquri"

a win ijet buq̄en lehdur jas ur sel
 ma qarhen-k s-yiles nsen jas ur regwqwel
 arrid-ik yelha igerreg jas amen

Endert-ik ger-yifasen-ik ur Ezlið ð Ljafel
 jas ussan-ik feeddayen amgung lehmel
 wið i k-yennan legdic-ik legdic-ik drit ðjet
 usmen

jas temmuted ehsu legdic-ik ad ikemmel
 Fedred ~~Lebbabed~~ tamayrit ya Chabel
 ma ð wið i kihemlen hesven-k ger wið yufran

" ^ Tamedyaqt "

a-yaheddad n-kraval ihedren s lemen
 win i d-rrid û ger-walen-ik am-wjed-^{un}
 a-kurared yess s lehdur ur igri san
 û adsa lehcaca jurek û jek ad yessudur
 isefra i as-d-ftawid keqden ferrun
 ad ihsev imanis amgun g lhasa û agusni
 n craha n tmeslayt yeduri s-wgelmun
 yet jzîk nni osni irekter yet-werdun
 ad yefratue deg qerru amgun deg-yigenni

"^{..}
tura"

Lihala n tmetti nnej [^]tura ur kessefrah ara
 ieawred fellanej għman f-fallit w-nukħal ara
 negura-d ġeg-unveddal ur nefri ð[am-yaj
 avarrani ġges neggwix oħla nnej neggħat [^]yegħira
 kressen ma ssejnej waġa neg [^]Terra-yaj Emara
 n-leħha am-yiderjalen jaġi naturali nekkox
[^]tura nnej ur yelli ð[i [^]tura nsen ur [^]ten-ssin ara
 nutoni [^]djen ur d[aġ-ssinen ur nemyaegħal ara
 aġġini n-tura yeċċur d[amaynni akka irsalaj

"immal"

wessen ð ahu i yi-t-heggi ugetka ð seld agetka
 immal-iw ur ivan ora amjun yentel deg-ugetka
 ð ahu yi-t-rajun ma yelha ð ahu-t bæggara

þameddit ftagvadent akur medden oyfer akfa
 ssierhaven wussan uvalen lyaci ð yar ssekka
 wið yelhan ðegsen ur d-vanen jummen g fufra

wussan nnej gerrin g yar tilufa amjun t-tafraka
 undsen nnej rkan yemlen auvan tafraka

Þin akken yedren þzmmr ð eftirajun kon tafrara

"[^]Tameslay E"

il̄s-iŋ ma yenteg yessem a [^]Tameslayt-iŋ
 d̄j̄em cerhen wawalen d̄an yīdi am bili-w
 wīn yīd-isnetgen ad̄ yesseqsi wī yilan
 ad̄ as-inij net̄ t̄-tudrinit̄ esl-ed i lehdur-iŋ
 wīdak nni yeswan igerrujen [^]d̄eg-wul-iŋ
 ma īselled-as a-t̄kissined am -waman
 ayal-is juri meqqwer yufrar [^]ger-walen-iŋ
 juri [^]t̄iyad d̄ net̄at̄ i d̄-yifaden-iŋ
 ma hed̄reg-t̄ orsa ayecca [^]t̄uklal nyimawlan

"[^]Tasekla"

anwa ur nessin ingan wiðað nni yefwassín
jer-werrið n lewgama i d-gyan Luraldin
Bimsal akw scant uðem yal tā amek i fella

anwa ur nesli i-ksetru wið i d-þtawin
imedgagen n at ggjik nni iwidenni yefrebbin
i wakken ad kker ddarya ora iherzen ayla

ma f-kontalit nni i cerhen om fjalbin
tid nni yuli umusnarl i-vnadi gef fefbilin
ad yessij yessent taðat i wið yefhuden tasekla

"Amyaj"

ad ûjx ðeg-wass-iw ayen akken ujx tura
 heggx oewin-iw warcadâ tafatâ t-tatara
 ad tþer avrid-iw ama jef-uqwessar nejdasa
 wen

likli-w teskad ur tesci lmerta nej nmara
 jer ydatâ yal ass lhel osþegsi jas mad lger
 jas ijum wernid jas iddel yergel s iðeflawen

avrid n tlelli ur ihebbes yirsen faluft-is Eefra
 ðeg lassen tisura jer da id nerra a-helli higg
 dayen tefja tura a-neiddi a-nmerreh mepla
 icidiven

"imer"

- Kra yellan ðeg ðudert imer i wsencen
- ama ð ivreeac ama ð lmal ama ð imðunen
- yak Kra yellan yefreq ðeg-wexxam ifreq ði verru
- ula ð iheryac ula t-timura ula ð ifersivren
- hess-ed ðerasen ula ðayen i xedmen s ixeddimen
- ayen ora nnadi a ðen-naf sean imren marru
- ðudrin ð i ðerma sean akri imren i ðen-ivulma
- ðamurt s ðgemmi-s ðzcur ðmeslayt-is ssejzen
- Win i ðen-yesean nej i ðen-yesnen yak ðegsen ye

igri "igri"

amegruy jas ma yegri ^{ak}bayan tjanan-d i ker
 osm'akken icredda urumi ikda ^{da}tamurt s lehdada
 win i d-yefgen ngal ines a ^{da}t-yezz rsas ^{da}uh ^{lakas}
 seqsi ^{da}taggalt amek i d-gvira g ^{da}tegravler yerda
 amgun ^{da}tegga ^{da}tbub jef-weeruris lkaf neg ^{da}tarurd
 jef-warrawis ur txassan ora od ^{da}tekilen fellas

^{da}tegla ula s lehcic ^{da}i lexla bikkets-ed ^{da}tarurd
 ur ^{da}tegibel wora s-d-ifken adrim amgun d ^{da}lyne
 a s-f-id-sedgen medden imi ur tesei orgaz neg atarr
 or

Agzul :

Tazrawt-ag i d tin i d-yellan ȝef tewsit n temdyezt deg temnaqt n Wuqbu yer Faðma n At Eli.Tamedyezt d tawsit i d-yufraren s waðas ȝef tiyað ahat s wazal id as-yettunefken deg tmetti imi d tin iccuden yer waðas n tayulin deg tudert-nsen. Tazrawntey d tin i ikcemen deg unnar n tsekla tamirant Nexdem ȝef usentel n tmedyezt n tlawin anda i d-nejerred s tira tumrist adlisfus n tmeskart-a iwumi qqaren Faðma N At Eli, deg-s 193 n yisefra i tura s tira n ugemmay i d-tesnulfa nettat s timad-is.

Awalen isura :

Tamedyezt- Tamedyezt n tlawin- Tiwesatin n tsekla- Tamedyezt tatrart- Asentel- Timetti.