

TAGDUDA TAZZAYRIT TAMAGDAYT TAGERFANT

ATLIF N USLMED UNNIG D UNADI USSNAN



جامعة بجاية
Tasdawit n Bgayet
Université de Béjaïa

TASEDAWIT N ABDERRAHMANE MIRA N BGAYET

TAMEDYEZT N TSEKLIWIN D TUTLAYT

TASEGA N TUTLAYT D YIDLES AMAZIR

Tazrawt n Master

Tayult n Tsekla

Asentel :

TAQSIt D YISENTAL-IS

Syur tnemadin:

Lebkiri Tassadit

Mahmoudi Silya

S lmendad n:

Sadek Bala

Aseggas Asdawan

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Asnemmer

Deg tazwara ad as-nini tanmirt tameqqrant I mass Bala Sadeq i γ-d-yezgan I
lmedad n tezrawt-a almi d tagara , ad as-nini tanmirt γef iwellihen I γ-d-
muddled, s tidet atas n tyawsiwin I d-neħfed yur-s.

Tanmirt ak i wid I γ-d-yefkan afus n lemxiwen-a iwakken ad nawed yer tagara n
tezrawt ama d iselmaden ney d inelmaden.

ABUDDU

Ad buddey leqdic-a I:

*Yimawlan-iw ezizen “yemma” akk d “baba” I yirebban I yisseyren, ruğan s
ccuq akken ad d-yawed wassa hemley-ken atas.*

*Atmaten-iw ezizen: Lwennas d Riyad akk d wletma tamecťuht Tinhinan
I setti Baya ad isseyzef rebbi di leemer-is .*

*I εemmi amecťuh Bilal I yellan dima sidisiw ad s-iniy tanmirt-ik
I εemumi d lxalat-nsen d warraw-nsen ,I εemumti d yergazen-
nsent .*

I xalti d wergaz-is d warraw-is .

I xwali d lxalat-nsen d warraw-nsen akken ma llan.

Tawacult Maḥmudi d Kaci akken ma llan anda ma llan

I wergaziw ezizen Kusayla ,akk d tawacult-is (Abedlqader) .

I temdukal-iw akken ma llant yiwit yiwit.

I yselman-iw d yinelmaden d wacu yriy, wid akk I ssney

Silya

ABUDDU

Ad buddey leqdic-a:

I yimawlan-iw aezizen baba d yemma wid i hemley atas

wid I ybedden yidi i yefkan afud d tebyest

ssaramey-asen teyzi laemar

I yesetma I hemley s waṭas d tid I yiċawnen

“Suead,Nawal,Kenza,Amel”

Akk d yirgazen-nsent d warraw-nsent

I wayetma: ”Ellawa d amin”

I tt-εuzzuy atas

Bla ma ttuŷ ċemmi « Nasir »akk d tmettut-is d warraw-is akken ma llan

Akk d Xali «Xaled »

D xwalti akken ma llan-t

D twacult « Lebkiri d Souada » akken ma llan d wanda ma llan

I temdukal-iw akken ma llan-t

« Silya,Naeima,Sililia,Nassima,Sabrina,Linda,guhra,Hania,lidya,Siham,Fella,

Assia »

I mass Bala i yellan I lmendad n tezrawt-a akk d yiselmanen-iw akken ma llan

Tasaedit

Isegzal:

MD: Amedya.

Sb: Asebter.

Ed: Edition.

H.C.A: Haute Commuté Amazighe.

Agbur

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Tazwert tamatut

Tazwert tamatut

Axeddim-ntey d win ara yilin ḥef yiwit n tewsat n tsekla timawit,d tin iwumi qqaren “*taqṣīṭ*” win I wumi nefka asentel n tezrawt “*taqṣīṭ d yisental-is*”. Deg tezrawt-a ad neerēd ad nefk tabadut n teqsiṭ sumata,dayen ad nefk tabadut-is yer kra n yinagmayen gar-asen: Mouloud Mammeri,Tassadit Yacine,M’hammed Djellaoui,Dallet...maci ala wiyya I yellan maca nefka-ten-d d imedyaten .

Tazrawt-ntey d tin yebdan ḥef krađ n yiħricen ,deg uħric amezwaru d win n tesnarrayt deg-s ad naf timental n ufran n usentel,d usissen n usentel,isiwi n tezrawt,asteqsi agejdan,tirdiwin,akk d kra n tezrawin yettwaxedmen ḥef teqsiṭ,d timlilit d kra n yimsula d wuguren I d-nemlal.

Ma d aħric wiss sin d win yellan ḥef teżri anda I d-yella wawal ḥef teqsiṭ,dya neerēd ad nefk tulmisin n teqsiṭ,agħmar n teqsiṭin yellan deg udlis n M.Mammeri “Poèmes Kabyles anciens”,lemgħida yellan gar teqsiṭ d tewsatinni id-ak d wassay yellan gar tmakahut d teqsiṭ.

Ma yella d aħric aneggaru d win yellan ḥef usegzi n kra n teqsiṭin

MD:Tin n Sidna Yusef,Sidna Brahim Lxalil,ttuhid akk d Ccix Muħend-U-Lmextar,dayen deg uħric-a nexdem tafrist i teqsiṭin-a I d-nudder anda I d-neglem yal yiwen deg-s.

Ayen yer wacu nebya ad nawed deg tezrawt –a d assegzi n teqsiṭin n ddin ,d usefhem n wamek I d-yella uglam daxel-nsent.

Aḥric amezwaru :
Tasnarrayt

1 . Timental n ufran :

Ayen iy-yeg̊gan ad nextir asentel-a “*taqsiṭ d isental-is*” imi ulac inelmaden deg tsedawit n bgayet i yxedmen tazrawt fell-as yakan , d anecta I iy-yeg̊gan ad nmil yur-s dayen nebya ad nefk lwelha i wiyyaq akken ad kemlen ayen nebda.

2. Asissen n usentel:

Tazwert-a d tin ad yilin yef “*teqsiṭ d isental-is*” , anda ara yili wawal yef unamek n teqsiṭ ,deg tagara ad nexdem asegni I kra n teqsiṭin I yellan de udlis n Mulud Mæemmeri “ *Poèmes kabyles anciens*” .

3. Iswi n tezrawt:

Iswi-ntey deg tezrawt-a d asefhem n unamek n teqsiṭ d usegzi n wammud n teqsiṭin i yellan deg udlis Mulud Mæemmeri «*Poèmes kabyles anciens* », yer tagara ad nexdem tafrist I yal awadem agejdan n teqsiṭ.

4. Tamukrist:

- Amek tga teqsiṭ? D wamek i ykečcem uglam daxel-is?

5. Turdiwin:

Taqsiṭ akken i d-tt-nwala deg udlis n M.Mæemmeri “*Poèmes Kabyles anciens*” dakken d aseftru akemlan , mxalafen isental-is : ddin, ,amezruy . Amedyaz issekcem aglam daxel-is din I d-igllem iwudam .

6.Idlisen I d-yemmeslayen yef teqsiṭ :

- Mouloud Maammeri deg udlis «*P oémes Kabyles Anciens* » yettwasezreg deg La Découverte et Syros ,2001 .
- Tasaadit Yacine deg udlis «*L'izli Ou L'amour Chanté En Kabyle* » yettwasezreg-d deg Alpha,Alger. Deg useggas 2008.

- M'hemmed Djellaoui deg udlis « *Tiwsatin timensayin n tmedyazt taqbaylit* ».
- Mohand Akli HADDADOU deg udlis « *Introduction à la littérature berbère* ».

Aḥric wis sin:

Tizri

Tazwert

Deg tazwara n umahil-a ad neared ad nawi awal yef teqsiṭ s umata akk yer kra n yinagmayen ,ad nehder yef tulmisin n teqsiṭ.Dayen ad d-nawi ammud n teqsiṭin I yellan deg udlis n Mulud Memmeri “*Poème Kabyles anciens*”.yer tagara n uhric-a ad nexdem aserwes gar n teqsiṭ d tewsatin-nniđen d wamek I d-yettili uglam daxel n teqsiṭ.

1.Tarrayt

Rnu yef wayen i d-yenna Mulud Mæemmri deg udlis-is « *Poèmes Kabyles anciens* » yef teqsiṭ ,nruh yer udlis n **Camille LACOSTE-DUJARDIN** nedfer tarrayt-is anda id-ttemmeslay yef tmakahut taqbaylit,amahil-is sumata yella-d yef unamek n tmakahut d yisental-is,

Deg udlis-is « *Le Conte Kabyle,étude ethnologique* » texdem tasleđt i tmucuha n leqbayel ilmend n wakud d wađeg akk d umađal unti d umalay (*le monde masculin et féminin*),d wassay i yellan gar urgaz d tmettut,tawacult,akk d berra n twacult.Tefka-d tayessa n tmakahut, anda i d-nna d akken deg tmakahut yettili-d deg-s ueawed n wawal deg tenfaliyyin ;ttilin-tt tenfalyin anda nettaf səan-t tameyrut **Md** : « ddin-iw ur eebdey ; ssif-iw ur jebdey » anecta irnnu-d ccbaha n wawal .

Tamyarut tehka-d amek tga tudert n leqbayel s ttawil n tmucuha (d azamul),ur nezmir ara ad nekkes kra n tulmisin gar tulmisin-is.

Tamacahut mi ara ad tt-yren iberraniyyen deg udlis temgarad yef wallus-is seg yimi n leqbayel.

Tarrayt i nessexdem deg tezrawt-ntey d tin n **Camille LACOSTE-DUJARDIN** « *Le Conte Kabyle,Etude Ethnologique* » anda i d-yesegza amek i d-yella uglam daxel n tmucuha n leqbayel,yefka-d amedya n tmakahut n **Mqidec** yessegza-tt-id tamiđrant tamiđrant ,yefka-d aglam n uwadem n « **Mqidec** ».

Nedfer tarrayt-a nessexdem-it yef teqsiṭin I d-neyra deg udlis n Mouloud Mammeri “*Poèmes Kabyle anciens*”,imi nessegza-d tiqsiṭin akken iwata,yer tagara n yal taqsiṭ nexdem-as tafrist anda i d-yella deg-s uglam n yiwdam igejdanen.

Mi ara ad nuyal yer teqsiṭ n Sidna Yusef ad naf dakken tettemcabi yer tmacahut n Mqidec,tenna-d Camille LACOSTE-DUJARDIN dakken tamacahut n Mqidec tesea assay d ameqqrان akk d teqsiṭ n Sidna Yusef i d yettwasuksen seg leqran,win yef wacu i yussmen watmaten-is degrent yer lbir almi tufan imsebriden,anda yuval yer baba-s s ttawil n uznaz n yirden,yuval d agellid.

Taqsiṭ n Sidna Yusef d tmacahut n Mqidec d tid yettwasnen deg tefriqt ugafa anda i d-yella wassay gara-sent imi d isin səan atmaten-nsen ttassmen fell-asen dacu kan deg teqbaylit d tmacahut n Mqidec i yettfen amkan wessiəen¹.

2. Tibadutin n uglam :

A glam d adrīs ney d aħric deg uđris i d-yettaken isallen yef uwadem (amdan), tayessa , adeg, akud akk d tigawt. D win yesəan azal d ameqqrان di tira n tsekla yerna yettcebbih adrīs .

Aglam yer:

- ADAM(J.M) : « aglam maci kan d tiwin n wawal yef tidet akken I tella , maca aglam d awesṣef d usewsaε n tidet ».²
- Mouhand Akli Salhi: « aglam d taggayt tađrisant i deg yettaf umermas (ameyri ney amseflid) isalan deg uđris ama yef uwadem ama yef wadeg ama yef wakud ama yef tħawsa.D awesṣef ara d ittwesṣif umsawal. Tezmer ad tili taggayt-agħi d adrīs s timmad-is, tezmer ad tili d aħric kan deg uđris.

¹ CAMILLE(L.D), Le conte Kabyle, Etude Ethnologique, Ed BOUCHENE,Alger,1991.P.78 : « cette identités permet de comprendre pourquoi la légende de Joseph et Mqidec ont autant de succès en Afroque de Nord .

² ADAM(J.M), Linguistique et description littéraire, Paris, Larousse, 1976 , p.55

Aglam yur-s azal meqquer di tira taseklant acku, seg yiwt n tama isuddus(ibennu)adris ama di talya ama di tzsnekta, seg tama nniđen , ittcebbih adris . Nezmer ad nebdu tiwuriwin n uglam yef 05:

- 1- Aglam ittak-as ccbaħha I wedris d tawuri n ucebbeh n uđris .
- 2- Aglam iferreq iferdisen n tsiwelt gar-asen d tawuri n uezal n iħricen n tsiwelt.
- 3- Mi ara yella aħas n uglam deg uđris-is issewxar tagara n uđris-agħi d tawuri n useyzef n teħkayt.
- 4- Aglam ittekki deg lebni n uđris d tawuri n usuddes n uđris .
- 5- Aglam d yiwen n ubrid I yesea umaru akken ad d-yawi yef tikta-inse d tesnekta i yesarem ad tent-id-yefk I wmejri d tawuri tasnektant deg uđris³ .

3.Awal yef teqsit:

Taqṣiṭ d yiwt n tewsit gar tewsatin n tmidyazt sumata d asefru d akemlan,isental-is mxalafen. Win I t-yeqqaren qqaren-as “ Afsih”.Awal “taqṣiṭ”yekka-d seg teerabt.

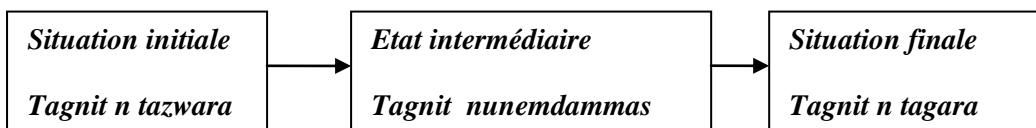
Wessie unamek-is imi mxalafen inagmayen deg tbadut n teqsit yal yiwen amek I s-tt-yefka ad nebder gar-asen:

• **Dallet(1982):** yekka-d seg użar (QsD) d isem unti (aseget= tiqsiđin), win I d-yessenfalayen (amezru, taqṣiṭ yecban umyi, tidyanin) tettwacnay: tettwaru am usefru (...) dayen yeħran ama yelha ama dirit , yer Dallet awal-ayyi yekka-d seg teerabt “Qsida”.

• **Haddadou:** taqṣiṭ d ullis I d-yettawin yef tedyanin I sekren kra n wudmawen yesean tazmert nnig ugama I wsegzi n kra n tyawsilin I cudden yer tudert n wumdan, lsas-is yella-d deg umezru, tezga-d deg wakud d wadeg n tilawt , yenna-d dakken awal “ taqṣiṭ” yekka-d seg teerabt , wessie unamek-is

³ SALHI(M.A), kra n tsura I tyuri n tsekla , Ed, L'ODYSEE ,Tizi Ouzzou,2012.P .16.

yefka-tt I waṭas n wayanen amdyā: tamacahut, taqṣīṭ , tiqṣīṭin n ddinDya ifka-yas azenziy ayessan⁴.



Tamawt: DALLET d HADDADOU fkan-d yiwit n tiki yef teqṣīṭ ,nnan-d d akken tekka-d deg teerabt,sxedmen-tt akken ad s-begnne tamacahut.

- **Tassaadit Yacine:** taqṣīṭ d inaw uzrif I wegħdud, deg-s ad naf yewwi-d awal yef Rebbi d inemmażulen-is, ddin d waṣṣađen-is, yef wayen I ketben akk d yifrayen imeqqoranen , dayen ttawin-d awal yef tedyanin I yđerrun deg tmitti. Nnejmaent-d teqṣīṭin I wakken ad seħbibren yef tħbayee yelhan, d umyi iwakken ur tmettaten-tt ara⁵.

- **M'hammed DJELLAOUI:** deg udlis-is ibder-d krad n tewsatin n tesrit; tumgist, taqṣīṭ d tmacahut, yenna-d belli ttemseđfaren-tt deg waṭas n tezrawin,yerna yewwi-d awal n VAN GENNEP i d-yennan: «tlata tewsatin-agħi d nutenti I d lsas n yal tasekla tayerfant yer yal agħdud di ddunit.»⁶

Di tmuqli n VAN GENNEP agħbur n teqṣīṭin yeqreb yer tilawt I deg yettidir umdan .Indruyen-nsen ḡerrun-d daxel n wakud amazray yettwasnen ,rnu yer waya imukan I d-yettwabedren d wid yellan s tidet.Ma d iwudam I yef bnant teqṣīṭin d wid I d-yettwabedren deg umezru, ufraren-d s ccan I sean di tmitti I deg I ddren (...) Ayen I d-ħekkun zik-nni n teqṣīṭin yessewhamen yef kra n yergazen n umezru ney n ddin iruħ yebda di tatut, drus mađi I d-yeddan di cfawat n weyref,ad d-neddem deg umedya taqṣīṭ n “Sidna Eli”bu ssif yebdan yef sin.D taqṣīṭ yezzifen I d-ttawin s tesrit(...)Tiqṣīṭin n tesrit tugett deg-sent cuddent s amezru n tineslemt abeeda amennu yezgan yundi gar yenselmen d

⁴ HADDADOU(M.A),Introduction à la littérature berbère.P.147-150.

⁵ YACINE.Tassadit,L'IZLI OU L'AMOUR CHANTE EN KABYLE, Ed, Alpha,Alger,2008.P19. « les première représentent en quelque sorte le discours à la fois légitime et noble de la société :Dieu et ses Prophètes , la religion et ses héros .Le destin,les grands sentiments, les luttes de la cité». «au contraire des tiqṣīṭin réservées à l'expression de mythes et de valeurs intemporels .

⁶ DJELLAOUI.M'hemmed,Tiwsatin timensayin n tsekla taqbaylit,HCA,2007.

Ikufar.Si talliyin timenza allama d talliyin I teac tefriqt ugafa ddaw ssif n yinselmen.Ayen yecban tiqsiṭin-agı n tesrit, d ayen icuban “tiqsiṭin n ddin” I d ay-d-yaweden s isefra yezzifen.

4.Tulmisin n teqsiṭ:

Akken nettwali taqsiṭ deg udlis n Mulud Mæemmeri «*Poèmes Kabyles anciens*»,d akken taqsiṭ tettas-d s talya n usefru akemlan,akud-is d wadeg-is d arbadu d win ur ibanen ara ma d iwudam-is d wid yellan deg tilawt **MD:Sidna Yusef, Eisa,Ibrahim Lxalil...**

5. Isental n teqsiṭ:

Mxalafen isental n teqsiṭ i yellan deg udlis n M.Mæemmeri«*Poèmes Kabyles anciens*» imi yal yiwen yef wacu i tt-id-ttawin:

- Tiqsiṭin n ddin **MD:** taqsiṭ n Sidna Yusef,Ibrahim...
- Tiqsiṭin n umezruy **MD:** taqsiṭ n 71.
- Tiqsiṭin n tayri **MD:** taqsiṭ n leđyur.

6.Tiqsiṭin i yellan deg udlis n Mulud Mæemmri:

Deg udlis n Mulud Mæemmri llan-tt azal n 11 n teqsiṭin,ur nejmaen-tt ara deg yiwen uħric ,imi yal aħric ad naf yudder-d deg-s kra n teqsiṭin.

- **Aħric wis 03 “Lemtul”:** deg-s yiwen n teqsiṭ n “l-leđyur” tebda seg usebter 226 tfuk deg Sb 256.
- **Aħric wis 04 “Tiqsiṭin”:** deg-s 04 n teqsiṭin:
 - Sidna Yebrahem lxalil →tebda seg sb 272 tfuk deg 278.
 - Taqsiṭ n Sidna Yusef →280 almi 304.
 - Sidna Musa → 306 almi 318.
 - Taqsiṭ Bbwelyem → 318 tfuk 334.

- **Aħric wis 05 “Liman”:**

- Taqsit n ttuħid → tesea ala yiwen usebter 342.
 - Taqsit n lwafat → seg Sb 342 almi d 348.
 - Lmurşel → tebda deg Sb 350 tekfa deg 374.
 - Taqsit n Ccix Muħend-U-Lmextar → seg 400 almi d 408.
- **Aħric wis 06 “Arumi”:** tella ala yiwen usebter 440 tefuk deg usebter 454.

7.Aserwes gar teqsiż d tewsatin n tsekla nniżen:

7.1 Lemgirda gar teqsiż d izli⁷ :

IZLI	TAQSIT
-D imecħah.	- D iżżezfanen.
-Ur tesei ara ccan ċlauen.	- ċlau ccan-is.
-Win iċeddan izmer ad t-id yawi .	-Ala imussnawen izemren ad t-id-yawin , ttmettilent agraw deg tmura n berrani.
- Tlalen-d d tmidranin.	-Nnejmaeent iwakken ad s-hebirbent yef tħbayex yelhan , d umyi iwakken ur tmettatent ara .
-Zmren ad użalen d ttuġac.	- Ur zmire ad użalen ttuġac .

8.Assay yellan gar tmacahut d teqsiż : tamacahut d teqsiż zdin-tent atas n tlufa:

- I snat d tiwsatin tullisin.
- Bnant yef tedyanin ur nezgi ara deg tallunt.
- taqsit tezmer ad tmel tamacahut.

⁷ YACINE.T,L'IZLI OU L'AMOURE CHNTE EN KABYLE,Ed,Alpha, Alger, 2008,P .19 .«En particulier ils sont les ambassadeurs du groupe à l'extérieur ; leur parole prime dans les assemblées» .«au contraire des tiqṣiżin réservées à l'expression de mythes et de valeurs intemporels» .«L'izli même particulièrement réussi , continue d'être la music mineure».

-Taqsit deg wayen yerzan udawen ney tallunt tesea adasil amazray,maca amseñfer n tedyanin i yebnan yef uejib dayen i yettağgan taqsit ad tt-res tanawt n tmucuha, yas ma amallas ur d-yuddir ara tifyar n tazwara d tid n taggara.

Tagrayt

Ter tagara n uħric-a nessawed ad d-nessisen asentel n tezrawt “taqsit d yisental-is” anda I d-nefka asegzi-ines akk d tulmisin-ines, almi I nessawed ad nexdem lemgilda gar-as akk d tewusat-in-nniđen , dayen nessawed ad nessissen tiqsiṭin I yellan deg udlis Mulud Mæemmeri “*Poèmes Kabyles anciens*”; nenna-d dacu-hen isental n teqsiṭin I d-yura daxel udlis-is , d wamek igan-tt.

Aḥric wiss krđ :

Aglam

Tazwert

Deg uħric-a n tesleħdt axeddim-ntey d win I d-yellan yef usegzi n wammud n teqsiżin I yellan deg udlis n Mulud Mæemmeri “ Poèmes kabyles anciens” ,nessawed ad nessegzi taqṣiż n Sidna Yusef,Yebrāhim Lxalil, Ttuhid akk d Ccix Muħend-u-Lmextar. Taqṣiż n Sidna Yusef d tin I wumi nexdem asegsi i yal amesdis, ma d tid nniżen nefka-d asefhem-nsent sumata , dya nexdem I yal yiġiet tafrist.

1.Asegzi n teqsiż n Sidna Yusef:

Taqṣiż n Sidna Yusef

*Sslat yefk a nnbi Leednan
S leahd l-lehwa f ɻref
S leahd n tmurt d igenwan
D ttejra igezmen texlef
eahd l- lebhur d iselman
D lerwah si mkul ccdef*

- **Deg tseddart-a ad naf amyaru yebda-tt s sslat yef nnbi,yerna yettæenna-d s kra n tħawwiwin (lehwa f ɻref,tamurt d igenwan...).**

*Bismilleh ard bduy inan
Fhem a wi llan d learef
Ccix yettrebbin lexwan
Cciyan m ad yefs ixdef
Ney win zeddigen am maman
Taxlift n Sidna Yusef*

- **Deg tseddart-a tis snat isemma-d; yettwessi akken ad isel kra win yellan d learef I teqsiż n Sidna Yusef anda I d-yenna d akken d win yettrebbin lexwan , zeddig am aman .**

*Ikkr-ed d aqrur d amezzyan
Iruħ di targit yetlef
Isneet-as lerbayeh illan
Lħanin lmucerref
Seğġden-as waggur d yetran
Di tegnaw ay-d iweqqef*

- **Deg tseddart-a tis krad iħekku-d targit n Sidna Yusef .Isneet-as lerbayeh yellan , seğġden-as waggur d yetran di tegnaw ay-d iweqqef.**

*Ikker-d tasebħit ican
yer baba-s ay-gessuref
_Ad alsey leħdit yeħdran
Bab n sseħħ m ad itxewwef?
Seğġden -i waggur d yetran
Di tegnaw i-d gan ssef*

- **Deg tseddart-a yehka-d Sidna Yusef yef wamek I s-seğġden waggur d yitran di targit I baba-s.**

*Sidna Yaεqub zzin Leqwran
D amyar icab iwellef
Ifesser-asen-d lmanam
-Wa d sser hed m a-t-ikcef
Yusef ad yuyal d sselħan
Ad fellas iddu walef*

- **Deg ifyar-a yella-d ufesser n Sidna Yaεqub I targit n Sidna Yusef yenna-d dakken targit-a d sser , Yusef ad yuyal d Sselħan.**

*Atmaten-is segm ay-s slan
Imiren ay-d bdan şşef
Nnejmaen deg ddiwan
Ar heddren deg leħsayef
-Yusef ad yuyal d sselħan
Nukni fellax- y d imseqqef*

- **Deg tseddart-a atmaten-is ur sen-yeεjib ara lħal imi slan d akken Yusef ad yuċal d sselṭan.**

*Sşbeħ begsen-d i lhiwan
Izmer Rebbi ad yefs iltef
At lemkwahel am izerman
Dean-d ad iddu Yusef
-A-t-nherreb deg lmidan
mi-gwet lehjel at-t-ixdef*

- **Deg yifyar-a yessfehm-d amek I d-yella usexdem n tħila n watmaten n Sidna Yusef iwakken ad yeddu yid-sen akken ad t-nyen.**

*Ineem użidan n llsan
Ibges ibya ad issuref
Tikli n milayen ay ddan
Ibaeed yef temdint ccđef
Gren-t deg lbir yelqan
Ucebħan deg lewsayef*

- **Laman n Sidna Yusef I t-yeğġan ad yeddu d watmaten-is berra I temdint maca nuhni xedżeen-tt degren-tt daxel n lbir.**

*Idegger it-id uqersan
S ifassen-is izzi yettef
Ala s-icellex iđudan
Di tlaba la-s-d itellef
-Arra leħdid s leejlan
Annedbeħ Sidna Yusef*

- **Lěgħd yessexdem Sidna Yusef iwakken ad isellek iman-is.**

*Iyli deg lbir iqwan
Deg-gwaman id ithewwef
Llafaa d adrар ityan*

*Tmmuger it-id at-xdef
Jibril d bab lleħsan
Mbeyd i-t-id iccelqef*

- **Ayelluy n Sidna Yusef daxel n Ibir , llafea tquðeε-it-id iwakken ad teqqes , meenā jibril d bab lleħsen isellek-it-id.**

*Rebbi d bab n tezmert iqwan
Jibril yumer-ed yer-s s lxef
_G as-d lhiġab yef-faman
Ammar a-t id yawed cdef
A-t-ġaæled seg-w ithyan
eatq it ur ixdim ay yef*

- **Lamer n rebbi sebħanu I d-yefka I jibril iwakken ad d-iċteq Sidna Yusef.**

*Llafea idubb-it leymam
tuyal am teżđit teđeef
Sebea snin ay din kan
Nettat d Sidna Yusef
Seg-wgellid w ibbwin laman
Ur izmir ad itxewwef*

- **Adeaf n llafea d lewqet I d-seeddan nettat akk d Sidna Yusef daxel n Ibir.**

*Tameddit mi-d twellan
ferħen-d hed ur-d iyulef
Sidna Yaequb isteqsan
_Anida n-teğġam Yusef
Ul iw yeččur d lxufan
tasa-w la treeed la tneċċef*

- **Lferħ d tuyalin n watmaten n Sidna Yusef ; Asteqsi d lxuf n Sidna Yaequb yef Yusef.**

*Iqubel it yiwen d aəlayan
tban yef-fudm is tesdef
_ Yusef ur izmir i-yberdan
yer deffir i-getxellef
ma yeqqim ma bqa laman
uccen iqsed -ed asulef*

- **Lekdeb n urgaz aəlayan yef Sidna yaεqub imi s-yenna Yusef ur izmir I yberdan itexellef uccen iqsed-it.**

*Leamal irced sseltan
Ard iy-d nnejmaen a şşef
Herrben-d amzun d imenyan
di lyaba ibda ucawef
Tiften-t-id mbla lmidan
huzzan-d ddib s-ukerref*

- **Aceyyee n sseltan ixeddamen-is iwakken ad d-ṭṭfen uccen.**

*Iggul as uheq leqwran
d lheġġaġ sebeayn alef
D uwħid lleħ i-t-incan
Winna i-tt-ibnan tewqef
Xedday-k a nnbi di laman
ma jeggħej Sidna Yusef*

- **Tagallit n uccen s leqran d rebbi ur inyi Sidna Yusef.**

*Sidna Yaεqub zzin leqrwan
d amyar icab iwellef
ul is yeċčur d lxufan
tasa-s treeed la tneccef
Mi-tt yerra yef lbeşran
Seg-wassen i-getkeffef*

- **Deg tseddart-a ad naf ifka-d aglam n sidna Yaεqub ; d lxuf-is yef Sidna Yusef almo yettkeffef.**

*Téalmed a lleh akken tṣar
Ayen ikka di lbir yeydes
Tteeefan iyleb amesmar
ney afrux ifirlles
leqdae ay-t irnan d ssber
ahnin a-t-id iwanes*

- **Aglam n wamek yuyal Sidna Yusef daxel n lbir.**

*Yiwen wass ruhen tteğgar
Deg-gwenebdu mačči d meyres
Ittij yefsen ay-d ineqqer
W iṭṭafaren ad itteħres
La ttadin yef lebnader
Lbir bedden s-ixef ines*

- **Anadi n tteğgar yef aman ; d ibeddi-nsen yef ixef n lbir anda yella Sidna Yusef.**

*D ddlu mi- t id idegger
lxid icudden yeqyes
ittraġu belleh a-d yeċċar
s lħiref a-t-id issukes
lġid segmi-d itfaker
idda-d Yusef zdaxel-ines*

- **Adegger n tteğgar abidun daxel n lbir iwakken ad yeċċar imi i t-id ssulin yedda-d zdaxel Sidna Yusef.**

*Ttajer segmi yħekker
leeqel icyeb ifrawes
_ acuk a hada lxaṭer
byiż-k athedred anħes
kkes-iy-in lajer ik mweqqer
yur rebbi nṣib ik yekmes*

- Adehac n ttajer imi iyezra Sidna Yusef yedda-d daxel n ubidun, ibeya ad ifhem talufet-is.

*Ikkes-it id yuli-t wadal
yas izri la-d ittifif
aksum ireqgen am lehlal
yuyal am zerżur uđeif
itmehħen lğid ur tt-iklal
ziy rebbi iħedder-it I lhif*

- Igħlem-d amek iga Sidna Yusef imi t-id-yessuli di Ibir.

*yeenu ssuq ibbwed it deg-wzal
iqsed yer bab n tteklif
irra-t deg-wfus i-wdellal
ar yess ittnadi d-lewsif
Iqbed deg-s geddac n rryal
Ar ugellid u rneerif*

- Aznaz n ttajer i Sidna Yusef I yiwen ugellid.

*Ssura tbedd am lexyal
Taksumt is tecba lewsif
A Blal a la-s-d isawel
Ur-t-yaeqil d mmis n ccrif
Sselṭan illan seg mejhal
iżża-t Rebbi di ttnasif*

- Deg tseddart-a ad naf deg-s aglam n Bilal.

*Annebnu lbergħ s waejal
adyay eebbi-d a lezsif
D rebbi i d bab l-letkal
Kfan lebrugħ s ttsaqif
Imir kfan yir wussan
yeeql-it d mmis n ccrif*

- **Yettæenna-d s Blal , bnan lberg aəlayan; kfan fell-asen yir wussan.**

*Ur t issin hed wi-t-ilan
D awhid i-n-iğğan yemmas
Irr it yer lberg leelayen
Iseggeb as seg lmuna-s
Ifreħ mi kfan yir wussan
Ssura yebja a-t-id as*

- **Lefreħ n Sidna Yucef imi kfan fell-as yir wussan ; ccebaħa-s tebja ad d- uyal.**

*Bu lqed igman s lmizan
Tamzurt is tedda al ammas
Timmi d lmidad iyman
tiṭ d ajeġġig temmihwas
Asedsu xir n lwizan
D sser yettuddum fellas*

- **Aglam n ccebaħa n Sidna Yusef.**

*Zzuġa ugellid i-t-yezran
Di ssura-s yudef lweswas
teenu-t yer lberg leelayen
tettxehhim deg şšifa-s
Ar tettrecid di tsednan
Deg fassen xedmen lembwas*

- **ɛennu n tmettut ugellid i Sidna Yusef , d tsednan i yettcelliħen ifassen-nsent ur hussent seg zzin n Sidna Yusef.**

*Tessawel a ccbab ameżżejjan
Ccaera n tzibba uyilas
dəay k s-Elleh i-t-yencan
d netta i-t-ibnan tqas
Rniy ak nnbi leednan
Akw d rebəa lxulafa s*

- **Asiwel n tmettut ugellid I nnbi s ucekker d umeddeh.**

*A lxetyar yifen akw irban
iħub waεziz ifka yas
fteh fellay lbiban
tesersd ay lebni yef llsas
cehhdet a kra da yellan
ma llan ddnub mħan a*

- **Lebyi n tmettut ugellid iwakken ad d-yeldi Yusef akk tibbura-ines.**

*(Inna yas)_Isem Yusef I yi rran
Akka i-iy-uran deg-wkwerras
Ur am telliy lbiban
Ur lliy d bu tirwas
Rebbi ar lmendad iwala n
Wi iżraġ abrid ixda yas*

- **Sidna Yusef yugi ad-as-yeldi tabburt acku d win ur neffiy i yberdan.**

*terż tabburt leħdur kfan
yer daxel i teżdem fellas
temmey as f-tqendurt isfan
teğġ limara g-lkswa-s
Yusef d ccater yellan
Izzi iqleb irwel as*

- **Azdam n tmettut ugellid yef Sidna Yusef d limara I s-teğġa deg tqendurt-is maca Yusef irwel-as.**

*Ul yeċčur ihba-tt waṭan
Teggul atterced zzuġa-s
Cehhden-d inagan seħħan
_Lxelq-a yeedda tilas
A-t-seğġned keċċ d sselṭan*

ney ard a-t-tqerded s rrsas

- **Lebyi n tmettut n sseltan akken ad tessgen Sidna Yusef ney ad tewten s rreşas.**

*Irr it yer lhebs bbwaman
Ulac tamħaddit fellas
Jibril allih ssalam
Dima fellas d aassas
Lmuna-s seg-gwayen isfan
syur Rebbi'ay t-id ttas*

- **Aħbas n nnbi daxel n leħbes n waman ; d jibril i yellan fell-as d aċċessa.**

*Yurga ugellid lmanam
Ur ifhim hed lmeen-a-s
Yufa rbaeṭac n testan
sbea zaydin sbea nqas
La ttmeċċant tiden iqebbwani
Yuki-d yaebed tinexsas*

- **Target n ugellid ur ifhim yiwen.**

*Ijmae-d tħelba yeyran
D kra irefdien akwerras
Ard alsey leħdit idran
Fhem a willan d amehħas
ugadey gwran-d yir wussan
ibya Rebbi ad iy iqas*

- **Ajmae n ugellid Iħtelba yeyran iwakken ad sen-yales targit-is , tin It-t-yeġġan ad yaggad d akken d yir ussan I s-d-yeqqimen.**

*ufiy-en rbaeṭac n testan
sbea zaydin sbea nqas
La ttmeċċant tiden iqebbwani*

*yaezem Rebbi ad iy iqas
Ulac wi-tt-id issefran
s-kra yellan di lhekma-s*

- **Allas n targit ugellid.**

*Ay-gellan din lquman
yaedel wemnay d uterras
D amezzyan ney d amweqran
hed ur as issin leqyas
La stəaġġiben g lmanam
Ur ifhim hed lmaena-s*

- **Yal lqum yesla s targit meħna yiwen ur tt-yefhim.**

*Yen̄eq lewzir din yellan
yer ssel̄tan yesfehm as
_Yella yiwen deg mesjan
Win d learef di lkweyyas
maelum iferrez iberda
ccirat sehlent fellas*

- **Lewzir I s-yennan I ssel̄tan d akken yella yiwen deg imehbas
yezmer ad s-d-yessefru targit-is .**

*Inna ya-s _awi-d ukan
tarwiħt atta di tteqdas
ceggeet yures s-l̄ejlan
sufeyet-tt id seg meħbas
ma ifuk-iyi seg yweblan
aqli d lewzir seddaw-as*

- **Aceggee n ssel̄tan iwakken ad d-ssufyen Sidna Yusef ; d leahed I d-
yefka d akken ma yessfehm-as-d targit ad yuval d lewzir ddaw-as .**

*Yusa-d Yusef ar as rej̄en
Yefra-tt sebea bu tissas
lyaci nni din yellan
akken ma llan sellmen-as
Yusef yuyal d ssel̄tan
Netta d lewzir seddaw-as*

- **Asefhem n Sidna Yusef I targit d tuyalin-is d agellid.**

*Fehmet a kra da yellan
Kulwa yettrağ̄u lqesma-s
yur ugellid i-tt-yencan
a gxeddem rebbi di ssenea-s
Tameṭṭut nni-t yezran
ziy tura yas d zzuğ̄a-s*

- **Tuyalin n zzuğ̄a n ugellid tameṭṭut n Sidna Yusef**

*Yusa-d useggwas yulwan
yuż̄a-d yer medden lexşaş
Ccer yuy-ed kul amkan
Kulwa yettnub yef tarwa-s*

- **Yewwed-d useggas n lhif yeyle-d ccer fell-asen ; yal yiwen yetħeww is yef tarwas.**

*Maser tucbiht l-lbiban
Sidna Yusef di ttnasfa-s
Ixeddem deg lemđamer
I medden ad aġwen fellas
Bbwden-t id at ileyman
Yaeqel arrow n babas*

- **Axeddim n Sidna Yusef deg Maser , anda iwala ayetma-s.**

*Yeqled s axxam s leejan
liħala tbeddel fellas*

*Isuma-t id ufuhan
Iblis yellan d amenħas
_S atmaten ik izwar qedran
mħu ten deg giwen was*

- **Yir axemmem I yessekcem ccitan I Sidna Yusef yef wayetma-s.**

*Ixza-t idehb ufuħan
iyerreq it seg ttamas
iṭtef lektub ayen illan
deg Rebbi-s irb akwerras
yezra lğennet rredwan
ittmuql deg ttnasfa-s*

- **Sidna Yusef ixza ccitan , iddem taktubet yussa-d ala wayen ilhan yer wallay-is.**

*Isteqsa leġyus willan
Mekkul w ad-d imel lğadda-s
Sidna Yaεqub may-s nnan
_Ladya ma mazal tarwa-s?
Ma yedder tegm s leħsan
Ma yemmut seddqed fellas*

- **Lewsayha n nnbi yef sidna Yaεqub , ma yedder ad s-xedmen leħsan ma yemmut ad s-ddeqen fell-as .**

*D widak nn i-t yenyan
Rebbi ibbwi-d lqiasha
Isteqsa ten af lğiran
Yerna tamyart għemma-s
Yenna yasen acu tebyam
Nwan ad aġwen fellas*

- **Aseqsi n Sidna Yusef yef lğiran akk d yemma-s, d wacu I ten-d-yewwin yur-s .**

*Icred aqcic amezyan
_yas win ay byiy a-d yas
Attawim seg gwayen illan
lerzaq attæebbim kulass
ma tugim ccer iban
int as a-d cehhdent tullas*

- **Ccerd id yefk-a Sidna Yusef akken ad as-dawin aqcic amezzyan d leahd id yefk-a.**

*Qqwelen-d ulah acemma
Lhan d waebad n tnexas
lerhal werrken-d isuka
nitni rrwi rekben fellas
s wayes ara nqabel leeyal
a lhejna deg gir segwas*

- **Tuyalin n legyus ur d-wwin acemma , d lxuf-nsen amek ara qqablen tiwaculin-nsen.**

*Sidna Yaεqub may-s nnan
Isud leebed ma ihess as
_ nwi� ur-d ġġim laman
Si Yusef iyaben ur-d ittas
Fkan as leahud iseħħan
S rrşaš ad qablen fellas*

- **Deg tseddart-a Sidna Yaεqub yugi ad sen-isel maca nutni fkan-as leahd dakken ad ħadren.**

*Ttmana di mkul mkan
lhif ma yeedda fellas
idelb it id sseltan
lwaġeb annesber I lhekma-s
yak yuyal seg gw' issethan
mi kettren tuzzma fellas*

- Deg yefyar-a ad nefhem d akken legyis zzmen Sidna Yaεqub ali yessetha yeğga-ten ad awin aqcic.

*iffey di temdint w illan
icidd-d tarbaet ajas
iseggb asen di thellan
_mm a-t-terrem d alemmas
Fket iyi leahd iseħħan
Di lxuf atqablem fellas*

- Lewsay I d-yefka Sidna yaεqub I legyus akken ad ħadren aqcic amezzyan .

*Taggara mi-d twellan
Bbwin-d abrid s weħwas
yer Maser ucbiħ l-lbiban
Yusef ires di ttnafsa-s
Qesden-t uziðan n llsan
Inseem ad aġwen fellas*

- Awad n legyus yer Maser anda qesden aziðan n llsan iwakken ad aġġwen fell-as irden.

*Ttexmim yedda di tteqlan
Yezzi yer wexeddim iml as
_ xdem lebyi-k di lkilan
atterred zzyada fellas
ad inneh sab si lxeyyan
a-t ittef ccree lmeħbas*

- Lamer I yefka sseltan I wexeddam akken ad izayed deg lmizan I weqċic amezyan.

*iħder-ed leqebd l-letman
kulw'ad-d imud si ssselfa-s
lyaci am lwidan
axdim iwqee di lexlas*

*qelben zzyada w'isean
kkesn-tt id gg ssel ea-s*

- **Tifin wanwa i yewwin zzyada, ufan-tt yer weqcic amezyan .**

*ibbwi-t yer lburğ lealyan
isḍill it af lbaḍna-s
ar as ihedder yettru
imiren i-t yeeqel d gmas
ihekku yas ayen yeḍran
isal f-femyar m babas*

- **Rrwaḥ yer lberğ anda I s-yeħka Sidna Yusef ayen yessċedda , yettru din I t-yeεqel d gma-s .**

*isteqsi-t af lğiran
akw t-temyart ggemmas
ikks-ed taqendurt n ccan
t-tin i-d ifka d limara-s
rran-tt id deg ssel ea
yer daxel yerrzen fellas*

- **Asteqsi n nnbi ȣef imawlan-is d lğiran-is ; d tqendurt I sen-yefka d limara akken ad zren mazal-it yedder.**

*tamdint uread i-tt walan
s axxam tqeddem rriħa-s
Sidna Yaεqub mi-tt israħ
Ibda la inedder am yilas
Maday maċči d ccitan
Yusef tebbwđ ii-d rriħa-s*

- **Rriħan n tqendurt n Yusef I yewwden yer Sidna Yaεqub anda yeεqel rriħa-s .**

*Fekn as taqendurt n ccan
Isself I wudem is aṭas*

*ifteh as rebbi lbiban
assen i-gefrez id yeffas
usan-d leħbab akken llan
s lferħ akw rzan fellas*

- **Tuyalin n usekkud n Yaεqub seg lefreh imi yezra d akken Sidna Yusef mazal-it idder .**

*izzi-d s wudem is ican
laeqel is mi-d skefkef
inna yas a tarwa zwiret
yer wanda yezdey yusef
tikli n telt chur akter
di ssae i-tt id issuref*

- **Rrwaħ n Sidna Yaεqub yer wanda yella Yusef.**

*ferħent lemluk deg genwan
imlal d babas Yusef
ala s-ihedder ar ittru
εadem n ssaqya ff'rref
iħka yas leybayen aħas
ay gedran d yemcennef*

- **Timlilit n tasa d way turew , d usrad leybayen I s-yedran .**

*inna yas sebr a memmi
rebbi yefka-d asulef
atmaten ik ass 'a-ten mhuy
s ssif akw a-ten nherref
iġuwb it id s wawal
mmis yellan d learef*

- **Ləahd I s-yefka baba-s d akken ad iney ayetmas s ssif.**

*inna yas xzu ccitan
neel iblis ad ak yanef*

*lqadea d ssber i-t yernan
nekwni di lleh ay netṭef
rebbi ar lmendad iwala
neyra mačči dəa netlef*

- **Sidna Yusef ur uqbil ara ayen i d-yenna baba-s ỵef tmenyiwit n watmaten-is, yetṭef di Rebbi.**

*rran nnzah d ameqqwran
yef lxil ibda ucawef
igenwan sebea tmura
ferħen s Sidna Yusef
ahnin iddem it yer rrehma
di lhewd n nnbi 'I -d icucef*

- **Lferħ n igenwan s Sidna Yusef , yewwed yer rrehma n Rebbi anda I t-yerra yer lhewd nnbi .**

*txilk a lleh mulana
ahnin i-tt ibnan tewqef
deay-k in s lambiyya
ṣṣhaba d Sidna Yusef
taefuḍ I kra yellan da
di lhewd n nnbi ad-d necucef*

- **Ddeewa I d-yeġġa win I d-yuran taqsit-a.**

1.1 Agzul n teqsit n Sidna Yusef:

Taqsiṭ n Sidna Yusef yura-tt « Mulud Mæemmri » deg udlis-is « Poème Kabyles anciens », tebda-d teqsit seg usebter wis 280 tekfa deg usebter wis 304 , dayen ixdem-as tasuqilt yer tefrancist anda i s-yefka asen « Histoire de Joseph ». D tin yesean 66 n tseddarin ,maca llan wid i-tt-ihebsen deg tseddart tis 60.⁸

Bab n teqsit ibda-tt s ttesliyya yef nnbi , yerna yetteenna-d s kra n tyawsin (lehwa f rreh, tamurt , d igenwan, tteğra , lebħur d lerwah). Ma deg tmesdist tis snat isemmad , iger-d tiyri i win isellen (learef) , ma deg tis tleta yebda-d yettawid awal yef Sidna Yusef seg-mi mezzeyp anda i d-ibder targit-is isneet-as Rabbi lerbayeh yellan d wamek i seğden wagħġur d yitran; aqrur amezyan iħka-yaś i baba-s targit-is imi nettd win yessefhamen tirga anda I s-yenna d akken ad tuqaled d sseltan meena necta ad yeqqim d sser waya yella-d deg yimesdien 04 akk d 05. Slan watmaten-is s wayen yellan ussmen , wwin-tt anda yebied degren-tt daxel n lbir llafea tqudee-it meena jebril d bab llehsan isellek-it-id (06, 07, 08, 09, 10, 11) . Sebea snin d Yusef daxel n lbir d baba-s itekkeffef fijal-is imi yenwa d akken yemmut, ma d ayetma-s ferħen imi skadben fell-as nnan-as I baba-tsen d akken d uccen I t-yeċčan; maca netta meskin daxel n lbir yuval yeddeef am umesmar ancta nfehm-it-id deg yimesdien wis 12, 13, 14akk d wis 18.

Ma yella deg imesdien 19 almi 23 iħekku-d yef wamek I tufan tteğgar daxel n lbir d wamek I t-zzenzen I yiwen n sseltan n Maser. Yetteena-d s Blal imi kifkif-iten i sebbren I lemħayen I d-ssekked , bnan lberġ elayen(imesdien 24 akk 25) , tuyal ssura-s teya ad tuyal imi amedyaz iwsef-d ccbha-s deg tmesdist tis 27 ; zzuġa ugellid teħar deg ssifa-s tettabae-it netta yugi-tt d anecta I tt-yeğġan ad ther-it daxel n lhebs; ur d-yeffiż ara almi I s-d-yewwi Rabbi targit I wghellid yiwen ur tt-yefħima ala Sidna yusef ifesser-as-tt-id s wanecta yuval d agellid nfehm-d ancta deg umesdis 28 almi d 42. Ibbed-d useggas n lħif yal

⁸ M.MAMMERI, Poèmes Kabyles anciens .P.304 :llan igad ikeffun taqsiṭ s tseddart 60 .

yiwen I tt-hewwes yef tarwa-s ala nnbi yettxemmimen amek ad ten-yessufey seg ccer , ixeddem ileyman ttağwen fell-as , almi I d-yewwed wass anda I d-usan wayetma-s ad ağwen fell-as ieqel-iten ;yugi ad sen -ifk alma wwin-as-d aqcic amezyan netta d limara I yebya ad sen-yefk d akken mazal-it yedder , meena imi wwden yer Sidna Yaequb yugi acku yuggad fell-as almi I tezzmen iğga-hen atawin meena iwessa-ten akken ad t-hadren . imi wwden iwwi-t Sidna Yusef yer lberg iħka-yas lemħayen i-d yessedda imir ieqel-it d gmas , bu lisan ażiđan yeka-yas taqendurt-is d limara , imi uyalen yer temdint rriha n yusef tewwed yer baba-s f lebeid ieqel rriha n mmi-s , ifreh almi I t-id-yuyal usekkud. Din inna-yasen ay-tawim yur-s imsdisen deg wacu I d yella usrad n tigawin-a bdan-tt seg : 43 almi 61. Yewwed Sidna Yaequb yer wanda yella Yusef din I temlal tasa d way turew ; iħka-yas leybayen I d-yessedda din ieuħed-it d akken ad s-yerr ttar deg watmaten-is meena ahnien yugi yetṭef di rebbi . Uyalen yer temdint ferħen akkit , almi i-t-yeddem uħnin yer rreħma-s irra-t yer lħuq llanbiyya yella-d usefhem n wanecta seg 62 almi d 65 .

Bab n teqsit yekkfa-tt s ddeewa yer rebbi sebħanu akken ad aġ-yeċfu , ad aġ-yerr yer lħuq llanbiyya.

Mi ara ad nujal yer wayen yessexdem umyaru daxel n teqsit ad naf dakken yefka azal ameqqran i weglam ancta yettban-d s uglam-is s teleqi i Sidna Yusef id yebdan seg-mi mezzi, mi yekcem ar lbir almi yuval d sseltan:

- Asmi mezzi: Aqrur amezzyan, ażiđan n lisan, d acebħan.
- Mi yella daxel n lbir : idqeef am umesmar, d asebbar.
- Mi id yuli daxel n lbir : isber I lemħan almi kfan-tt fell-as, yerra-d ssifa-s:lqqed-is igħma s lmizan: tamzurt-is almi d ammas, imi-s d lmidad, tiqt-is am ujeġġig, asedju-inex xir lwizan, ma d sser iteddu fell-as.
- Mi yuval d sseltan: hñin: yettsamah, yettaṭṭaf di Rebbi.

dayen ad naf dakken yessexdem aħas n tħawwiwin-nniżien id yesbanayen aglam deg-sent ad naf:

- **Irbiben:** tħeffan, ażiđan (llan-d deg yimesdisen 15 akk d 18).

- **Tasnukyist:** tasa-w la treed la tnecclef, llafea d adrar ityan,taksumt-is tecba lewsif(tella-d deg yimesdisen 10,13 akk d 24).
- **Aserwes:** win zeddigen am aman,tuyal am tezdit teddef,I nedder am yilas,a lxetyar yifen akk irban(yella-d deg yimesdisen 02,12,30 akk d 59).
- **Imyagen n tyara:** acebhān, afuhān, amenħas(15,45).

Mi ara ad nujal yer tigawin ad naf msedfaren-tt ta deffir ta.Ma d tira n umyaru ad tt-naf d tagawawt amedya:

Akw,bbwaman,lembwas,akwerras,ibbwed,mweqqer.

Dayen issexdem awalen n teerabt s waṭas imi ulac ismawen-nsen lawannni s tmaziyt amedya:**lhiwan, lmidan, leamala, ddib, ddlu, ssura, zuġġa** akk d lyaba.

1.2 Aserwes n teqsiṭ n Sidna Yusef seg tutlayt n teqbaylit yer tefrancist :

Deg teqsit-a n Sidna Yusef yella-d userwes gar tutlayt n teqbaylit akk imi s-yexdem tasuqilt yer tefrancist anecta ad d-ibin deg tfelwit-a i d-nexdem:

<i>Tutlayt n teqbaylit</i>	<i>Tutlayt n tefrancist</i>
<ul style="list-style-type: none"> Asentel:taqsiṭ n Sidna Yusef “yefka-yas azal.” 	<ul style="list-style-type: none"> Asentel:Histoire de Josephe « ur s-yefki ara azal ».
<ul style="list-style-type: none"> Sidna Yaεquib “yesse a azal”. 	<ul style="list-style-type: none"> Jacob “ur s-yefki ara azal.”
<ul style="list-style-type: none"> Ulac isem n uqcic-nni amezzyan I d-yessuter Sidna Yusef. 	<ul style="list-style-type: none"> Yefka-yas isem “Benjamin”.

1.3.Tafrist n Sidna Yusef (portrait de Joseph) :

Sidna Yusef d aqrur amezzyan , d win icebhen atas, lqedd-is igma s lmizan, amzur-is almi d ammas , imi-s d lmidad iyman tiṭṭ-is d ajeġġig temmihwas ma d aşedṣu-ines d win imellhen atas, sser i s-yefka Rebbi yiwen ur t-yesei . Nnbi d win yellen d ccater ; isepper i lhif hnин wul-is; yetħibbi lxir I medden . Yettaṭṭaf di Rebbi I s-yefkan lqedra akken ad issefraw tirga.

- Targit n Sidna Yusef d azamul n Tuqalin-is d nnbi .
- Sidna Yusef iħemmel-it baba-s atas d win I t-iwessan yef targit-is akken ad teqqim d sser .
- Sidna Yaequb d baba-s n Yusef yettfessir tirga .
- Ayetmas d wid yettassmen fell-as ,gren-tt yer lbir .
- Sidna Yusef yettwasellek-d deg lbir s-żur tteğgar I t-yezzenen .
- Ccerif d win yesean zzin dya tameṭṭut n ugellid tebya-t netta yugi-tt.
- Agellid I d-yessufyen yusef seg leħbes imi s-issefra targit-is yerra-t d sseltan .
- Tiħerci n Sidna Yusef I t-yeğġan ad issuter aqrur amezyan I leġyus akken ad ifk limara belli mazal-it yedder .
- Blal yettexenna-d yes imi sebren I lemħayen i ssin.

2.Taqṣiṭ n ttuħid

*Şşlat fellak la ədela
Lehdur fell-ak ay żidit
Ay utwil*

*Şşlat s lead n tira
Yura-tt tħelba inesx-itt
Sidi Xlil*

*Abrid-a ugadey nelqa
Imi lheq m-medden ntett-it
Ur negdil*

*Ixleq lebhur s-zzyada
Iṭṭef-it lleh s-lfedl-is
Ur Inyil*

*Ixleq igenwan I sebea
Ur sen-yuqim tagejdit
Wal awṣil ...*

2.1. Asegzi n teqsit n ttuḥid:

Taqṣiṭ-a n ttuḥid yura-tt “Mouloud Mammeri” , deg udlis-is “Poèmes kabyles anciens”, deg usebter wis 342, ixdem-as tasuyelt yer tefransist deg usebter wis 343 Meditation sur l’unité de Dieu . Taqṣiṭ-a ur tek mil ara ; Mouloud Mammeri yewwit-id yer (Salem Ait Maammer) I yessnen ala 15 n tseddarin-a i d-yewwi yer baba-s⁹.

Bab n teqsit yebda-tt s şşlat yef rebbi sebhānu , yenna-d dakken awal fell-as ȝid. Awalen I d-yewwi fellas uran-tt ṭtelba , insex-iten Sidi Xlil. Amyaru n teqsit yenna-d d akken nuggad ad nxelles di laxert acku lheq n medden ntett-it ur nuggad , amyaru yessekn-d amek ixleq rebbi lebhur s lfedl-is ur nyilen, d wamek ixleq sebea igenwan ur sen-yuqim tagejdit.

2.2. Tafrist n ttuḥid:

Ttuḥid: lehdur fell-as ȝidit, uran-tt ṭtelba inessx-itt Sidi Xlil, ixleq lebhur d igenwan I sebea.

⁹ MAMMERI.M , Poèmes Kabyles anciens.P.343 : On peut regretter que le rapporteur (Salem Ait Mammer) ne connaisse que ces quinze vers d'un poème qu'il dit lui-même être beaucoup plus long et qu'il tenait de son père. Tant la langue que le rythme (7-7-3) et l'inspiration sont ici originaux .

3. Sidna Yebrahim Lxalil

*Taqsiż annebdu a-tt-nedker
F Sidna Yebrahim lxalil
Wi llan d lfahem iħesses
Iccečča d lebd ur yeedil
Inebgi bbudem
Yeedel netta d igellil*

*Theħdr-ed leid tameqqwrant
idleb di Rebbi ttehlil
Reżq ii s lfedl ik
Ay aħnin tegħid-I ttawil*

*tenċeq lqedra r-Rebbi
tenna yas zlu Smaeil
iġuz i tħegga
tasebhiet bbwlas l-leid*

*yuki-d deg nnum
yer zzuġa-s yawi ddalil
Theħder-ed leid tamweqqrant
delbey di Rebbi ttehlil
Rezq ii-d s lfedl ik
Ay aħnin tegħid-I ttawil*

*Tenċeq-ed lqedra
Tenna yi zlu Smaeil
Iġuz I tħegga
tasebhiet bbwlas l-leid
Tenna yas zlu-t
nesdae I sid nney atwil*

*yuy as taqendurt
iwenneċ-ċi gg ttfasil
yyay a memmi
assa annessired s leysil*

(*Ddan tallit*)

*Iluea-t id bu thila
D amyar icaben isimil
Inna yas ay aqcic
Ma d kečč I d Sidna Smaeil
Hedrey I whedad
Mi gerha lhend itteṭṭil*

*Babak d axeddae
Yeabbwel ak-k izlu s leqtil
Inna yas xzu-t
A mmi winna d nnaeil
Anwa ara yezlun mmis
Yebrahim ma ad izlu Smaeil*

(*Rnan amecwar*)

*Iluea-t id bu thila
D agerfiw i-s-d isawel
Inna yas ay aqcic
Ma d kečč I d Sidna Smaeil
hedrey I whedad
mi gerha lhend itteṭṭil*

*Rwel af babak
Ulay yef ak-k izlu s leqtil
Inna yas xzu-t
A mmi winna d nnaeil
Anwa ara yezlun mmis
Netta ad iqqim d agujil*

(*Rnan amecwar*)

*Iluea-t id bu thila
D adrar I yas-d isawel
Inna yas ay aqcic*

*Ma d kečč i d Sidna Smaeil
ħedrey I whedad
mi gerha lhend itteṭtil*

*babak d axeddae
deg ara-k izlu s leqtil
txilek a baba
a ssbea I reeden iciqer
lemmer d leebed
ihedr-ed ladya a-t nenker
wagi d adrar earafa
ittban yeffudem is lher*

*inna yas t-tidet
a mmi buddej d-εa-k nenker
irba-t de rebbi-s
izri-s iyleb leenaser
tasa-s teħlales
ay awħid d-rebbay meqqwer*

*inna yas belleh a baba
la teqqred dgi leeqel
nebbeħ ajenwi
yer wemsed ard isetṭel
teenud agerjum
danida-k-d iban lefsel*

*yurek ddbiħa
ammar tizli ad ak texser
fiħel akw arruz
ur ttagwad a-k nerwel
jmee ledyab ik yurek
ulay yef ak-k nyegger*

*ammar a-k terdel tżallit
bbucbiħ nnbi tħáher
sbaeed felli yemma*

*ur tettwali ur thedder
nettat t-tamedhuct
tarwiht tesexrb as lamer*

*itekka af ujenwi
itti yeqqwel as f ddher
jibril salih ssalam
seg lğennet ay-d inuder
yuzn as axerfi
d aberkan deg nnwaðer
izla-t I thegga
idleq I wuzyin n nnder*

*laylaha il Elleh
A whid ur trebba yemmas
ibda tamurt d iyallen
iżżeft igenni melba isulas
yefr ay a Lleh ma nedneb
jmie akka-d nettmeħsas.*

3.1.Asefhem n teqsit n Sidna Yebrafim Lxalil :

Yura-t Mouloud mammeri deg udlis-is « Poème Kabyle anciens ». Tebda deg usebter 272 almi d 278 tesea 18 n tseddarin, Amyaru ixdem-as tasuqilt yer tefransist anda is –yefka asentel « La sacrifice d'Abraham ». da-yyi ad naf yella lxilaf gar temaziyt akk d tefransist deg unamek.

Amyaru deg tazwara n teqsit-a yebda-tt s uđekker yef Sidna Yebrahim lxali d win yellan d lfahem, yeđdel netta akk d igellil.

Imi qrib d leid tameqrant Sidna Ibrahim iđleb di Rabbi ad as-ixdem ttawil,dya imi tenṭeq lqedra Rabbi tessuter deg-s akken ad yezlu Smaeil ,iħkayas i tmettut-is anecta ,teqbel imi d Rabbi iy-d-yumren ilaq ad ten-tue. Nnbi ifessel-as i mmi-s yuġ-as taqendurt.

Bdan tikli, deg ubrid ilueat-id bu thila d amyar i caben anda is yenna I Sidna Smaeil dakken baba-k d axeddae I eewwel ad ak-izlu,meena baba-s inkker-it inna-yas anwa ara yezlun mmi-s.Rnan amecwar ilueat-id ugarfiw is-d-ieawnen ayen id-yenna umyar aciban ,dya Sidna Yebrahim yenker dayen.Wden yer wedrar n earaf yenteq yenna-yas dayen dakken baba-k d axeddae ad ak-yezlu,din yenteq Smaeil anda is-yenna d akken wayi d adrar n earafa yessuter deg-s ad as-d-yini tidet.Sidna Yebrahim inna-yas d akken d tidet iħka-ya-s d acu id-tegleb lqedra Rabbi deg-s d izer-is iyleb leinser.Smaeil d win I ttuexen baba-s ifka-yas Rabbi ssber,iqbel iwessa-t yef wamek at-yezlu,akken dayen it-iwessa yef yemma-s akken ur thedder ara,iddem-d Sidna Ibrahim ajenwi ittekka fell-as,meena Rabbi d bab n lqedra meqqueren,iceyyeε-as-d axerfi yezla-t,mmi-s yemneε seg tezli.

3.2.Tafrist n Sidna Yebrahim:

- Ibrahim : d Lxali,idleb di Rabbi ttehlil akken ad s-yeg ttawil .
- Sidna Ibrahim icewwer tameħtut-is nettat d tin yettayen awal n wergaz-is teqbel ayen I d-idleb Rabbi deg wergaz-as.
- Sidna Ibrahim d win yesean mmi-s qqaren-as Smaeil,aneggaru-a d win ituexen imawlan-is,isebber,yesea tabyest,ur yuggad ara timezliwt-is.

4. Taqsit n Ccix Muħend –U-Lmextar

*Şşlaṭ yef-k a nnbi nħemmel-it
S leahed n zzit
ifettel Lleħ lyeffar*

*S leahed usigna t-tmeqqit
s leahed n tmehrit
rekben ʃħaba leħrar*

*Temneċ-Ċ-ay seg ttemrit
neħleb-en talwit
yum lħisab baeda-ney I nnar*

*Bismilleħ ar nebdu leħdit
a kra da ttennit
F Ccix Muħend-U-Lmextar*

*Iwwi-d abrid tageldit
Ur t-ywi ddunit
Wi idekren Lleħ d lxetyar*

*Tusa-d txeddaet tewwit
S leibad nettwal-it
Ur nezmir ad nar ttar*

*As n ttlata tasebħit
Usan-d at-triħit
wwden-d adrар azayar*

*Axuni la d-ittleħtit
am tmeddelwit
iżri-s s lebk am-manżar*

*Ccix netħibbi nuys-it
Teqquel-as tmenzit
ruħet besslama a zziyyar*

*Deg At Yenni ur d-ibejit
muqel tajaddit*

si ccurafa I d-yuγ azar

*si Tensawt ar Taxabit
bu lxir iħubb-it
bu ccer iwwet-as amesmar*

*wi ibyan lurad-is yuγ-it
bu nniyya ikubr-it
yeem er tħelba s lenwar*

*Ccix iεus tazallit
Dima am tzizwit
Itekkes deg ul leygar*

*Ma iqqim di tmeşellit
Lehdur-is żidit
Di lbassir i yettnadar*

*Ittxalaf deg tnefsit
Mmis iseby-it
Si temzi I g –gemmer lenwar*

*Leilm n baba-s iwwi-t
tħariqa txedm-it
imi t-yegħga wemyar*

*winna I t-iħubben iđueξ-it
Lġennet tħemn-it
Ccix Muhend –U-Lmextar*

*Isseyra deg lfunun
tħelba rennun
ttzaden g lmaerifa*

*iħkem leeħbad s lqanun
ula di lğunun
idleb teggn-as ccfiea*

*Anda yellā ad yur-s leħun
D ddnub ad mhun
Yaεna ttuba d ssfa*

*Tarwiht isbaed-as lefnun
Lqut d lmesnun
Tikwal I teddu I leħfa*

*Si Bubhir ar Buhinun
Ur isei lqanun
Yurez ddunit di tħarfa*

*D aecuc kan ay s-bennun
Izri ad ak fnun
Ddubit-a d lğifa*

*Ttelba ijewwden Qalun
di tas ad ttrun
a lfahmin di lmaerifa*

*La ttyaben lawliyya ibennun
yellin am čilmum
hud fellay a Lmustafa*

*Ddawi leqlub ad ħlun
a ccix Ben Sehnun
nehlek tlezm-ik ccefaea*

4.1. Asefhem n teqsit n ccix Muħend-U-Lmextar:

Taqṣit n Ccix Muħend –U-Lmextar yura-tt “Mouloud Mammeri ”, deg udlis-is “*Poèmes kabyle anciens* ” . Ad naf tebda seg usebter wis 400 almi d wiss 408 , ad naf deg usebter wiss 400 yenna-d amek almi tettwaru teqsit-a . Mouloud Mammeri ixed,-as tasuyelt yer tefrancist anda I s-yefka isem “ Oraison Funébre de Cheikh Mohand OU-Lmekhtar ”. Taqṣit tebda seg :

Şşlat yef-k a nnbi nhemmel-it . . . , tfuk s

Nehlek tlezm-ik ccefaea .

Bab n Teqsit-a ibda-tt s şşlat yef nnbi , dayen yetteenna-d s zzit. Iwwid awal yef yiwen gar ixuniyenI wumi qqaren “Ccix Muħend U-Lmextar” , d win I yemmuten ass n 13yunyu 1909 deg At Yenni , ass-nni mmlalen “Lhaġ

Muħend εacur d Salem At Mammer akk d yiwit n terbaet iyessutren I Lhaġ Muħend iwwaken ad yawi taqsiż yef Ccix Muħend –u-lmextar akken I yewwi yef Ccix Muħend U-Lħuśsin¹⁰.

Lhaġ Muħend εacur yuy-asen awal yewwi-d taqsiż fell-as yura-yas-tt Salem At Mammer.

Taqsiż-a I d-yewwi Lhaġ Muħend εacur teħekku-d yef wawqet d wanda yemmut akk d lefċayel yelhan I yexdem Ccix Muħend U-Lmextar, yenna-d fell-as d akken d win ləali s waṭas, lehdur-is żidit win I yeqqimen yid-s yemha ddnub-is , ləemer yettu tazallit-is , yettbeə abrid I d-yewwi baba-s iħkem gar leibad s lqanun ; yezdey aċċuc ləemer tyurrit ddunit , amkan-is deg ljenet iban¹¹.

Sumata d wa I Ccix Muħend U-Lmextar yer umedyaz ameqran Lhaġ Muħend εacur d win iruhen yeğga-d amkan-is zeddig .

4.2.Tafrist n Ccix Muħend U-Lmextar:

Amedyaz igelm-d Ccix Muħend-U-Lmextar anda id yenna:

- D win I hemmlen akk medden.
- Ieux ala tażalit am tzizwit.
- Lahdur-is żidit.
- Iħekkem leebad s lqanun.
- Ur tt-yur-it ara ddunit,tikwal I teddu I leħfa.
- Isyaray deg lfunun(d learef).

¹⁰ A Lhaġ Muħand , asmi i yemmut ccix Muħend –U-Lħuśin , tewwidiż-d taqsiż telha , ahad uma d tura ad d-awid tayed ff ccix Muħend-U-Lmextar.

¹¹ MAMMERI.M,Poèmes Kabyles anciens .P.406 : ljenet tħemen-it.

Tagrayt

Deg tagara n uħric-a nessawed ad nsefhem kra n teqsiṭin I yellan deg udlis n Mulud Mæemmeri « *Poèmes Kabyles anciens* ». Anda i d nesegza sumata taqsiṭ n ttuħid d tin n Sidna Yebrahim Lxalil ,ma d taqsiṭbn Sidna Yusef nessegza-tt-id s telqi .yer tagara nexdem i yal taqsiṭ tafrist anda nessexdem aglam n yal yiwen n uwadem agejdan.

Tagrayt tamatut

Tagrayt tamatut

Tazrawt-ntey d tin I d-yellan yef yiwit n tewsit gar tewsatin n tsekla timawittin I wumi qqaren “*Taqṣiṭ d yisental-is*”, d tin nebda yef krađ n yiħricen,deg-s nerra-d yef usteqsi I d-newwi di tmukrist.

Leqdic-ntey yerza tasleđt n teqsiṭ imi tawsit-a d tin wessiēen s waṭas,neddem-d aħric kan deg-s iwakken ad t-id-nessegzi ,deg-s nefka-d tabadut I tesea sumata akk yer kra n yinagmayen, dya nudder-d tulmisin-is,akken dayen nessawed ad nesserwes gar n teqsiṭ d kra n tewsatin n tsekla timawit,imi tassadit yacine tenna-d d akken yella Ixilaf gar teqsiṭ d yizli deg talya ,imi taqsiṭ d tayezfant izli d amecħuh,ma yella d M'hammed Djellaoui yenna-d d akken taqsiṭ teqreb yer tilawt ma d tumgist tebbed yef tilawt.

Ilmend n tezrawt-a nezrew ammud n teqsiṭin I d-yellan deg udlis n Mouloud Mammeri « *Poèmes Kabyles anciens* » anda i nefka azal i wegħam daxel usegzi n teqsiṭin imi yal yiwit nexdem-as tafrist.

Tikti i yer wacu nessawed tuħwaġ akud I wakken ad tiwsie,imi d nkenti I d timezwura I ywedmen tazrawt fell-as nebya ad nenġer abrid I wiyyad akken ad xedmen ayen ur d-nuddir ara ney ad kemlen leqdic I d-nebda anda zemren ad xedmen yef iwudam i d-yettolin daxel n teqsiṭ d twuri-nSEN,ney yef tesleđt n teqsiṭ.

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Agzul n tezrawt :

Tazrawt-ntey d tin yellan yef teqsiṭ d yisental-is deg-s newwi-d awal yef teqsiṭ sumata akk yef kra n yinagmayen, nessawed ad d-nessisen asentel-a anda I d-nefka asegni-ines akk d tulmisin-ines, almi nessawed ad nexdem lemגirda gar-asen akk d tewsatin-nniđen . Dayen nessawed ad nessisen wa a d-nesefhem kra n tiqsiṭin i yellan deg udlis Mulud Mæemmeri « Poème Kabyles anciens » nesegza-d sumata taqsiṭ n ttuhiđ d tin n Sidna Yebrahim Lxalil, ma d taqsiṭ n Sidna Yusef nessegza-tt-id s telqi . yer tagara nexdem i yal taqsiṭ tafrist anda nessexdem aglam n yal yiwen n uwadem agejdan.

Awalen isura :

Taqsiṭ : d yiwit n tewsit gar tewsatin n tmedyazt timawit sumata d asefri d akemlan, isental-is mxalafen. Win i t-yeqqaren qqaren-as « afsih » awal taqsiṭ yekka-d seg teerabt “QSIDA”.

Isental: mxalafen isental n teqsiṭ imi yal yiwen yef wacu I d-yettawi, amezrui, tayri akk d ddin.