

Tasdawit Σebderrehman MIRA n Bgayet

Tamezdayt n Tsekliwin d Tutlayin

Tasga n Tutlayt d yidles n Tmaziyt



Tazrawt n Master

Tayult : Tutlayt d yidles n tmaziyt

Tuzzigt: Tutlayt, asmeskel d usmagnu

ASENTEL

Asezwer uzmir deg teqbaylit yef kra yisefra n Yidi
Tazrawt tasnalyant d tseddasant

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Asnemmer

- Ad d-nini tanemmirt tameqqrant i Massa Benazzouz Katia, i d-yellan i lmendar n tezrawt-a, segmi tebda armi tfuk.
- Dayen, tanemmirt i yiselmaden-nney n Tmaziyt akken ma llan.
- Tanemmirt tameqqrant i yimawlan-nney ezizen i d-yellan yer tama-nney.

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Agbur

Agbur

Agbur

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Tazwart
tamatut

Tazwart tamatut

Tazwart tamatut

Tutlayt n tmaziyt am yal tutlayt-nniđen tbedd yef tefyirt, taneggarut-a d tagruma n wawalen yes an anamek tbeddu s usekkil ameqqran tkeffu s waggaz yer taggara. Tafyirt teb a yef snat n talyiwin : talya tanemyagt akked talya taremyagt. Talya tanemyagt d tafyirt yes an amyag tezmer ad tili d taddayt, d ta erfit, d tuddist.

1. Asissen n usentel

Tazrawt-nney ad tili yef usentel n usezwer uzmir deg tmedyazt n ucennay Idir, deg-s ad ne red ad nexdem tasle t i yefyar yes an asezwer uzmir deg tmedyazt-ines deg wayen yerzan taseddast akked talya.

2. Iswi n usentel

Iswi n uxeddimmagi d anadi yef wamek i d-yettilli usezwer uzmir deg tmedyazt n Idir, d ubeyyen n wacu yettbeddilen deg usezwer deg wayen yerzan talya akked d tseddast.

3. Tamukrist

Deg leqdic-agid ad ne red ad d-nerr yef usteqsi agejdan icudden yer usentel n tezrawt-a :

* Dacu id azal i yes a usezwer uzmir deg tmedyazt n ucennay Idir?

Asteqsi-ya agejdan, nezmer ad t-neb u yef kra n yisteqsiyen imec uhen :

*Anwa asemad i yettwazewren. ?

*Deg wanwa addad i yettilli yisem deg tefyirt s usezwer ?

4. Turdiwin

Ad nefk kra n turdiwin akken ad d-nerr yef yisteqsiyen-agid :

*D takuci n wazal i kra n uferdis i yettwazewren.

*Asemad yettwazewren yezmer ad yili asemad imsegzi, d asemad usrid ney d asemad arusrid.

Tazwart tamatut

* Yezmer ad yili yisem deg tefyirt s usezwer deg waddad ilelli, akken i yezmer ad yili deg waddad amaruz.

5.Leqdicat yemmugen yef usentel-a

Asentel-a n usezwer ad naf d akken xussen leqdicat i yemmugen fell-as, ad d-nebder :

CHAKER (S)¹, NAIT-ZERRAD (K)², BENAZZOUZ (K)³, AISSOU (O)⁴, KEBIR (B)⁵.

6.Timental n ufran n usentel

Timentelt n ufran n usentel-a d lixsas n tezrawin i yemmugen fell-as.

7.Lebni n tezrawt

Tazrawt-nney ad tebdu yef sin n yiħricen igejdanen :

1.Aħric amezwaru d aħric n tezri : deg uħric-a ad d-nemmeslay yef tyessa n tefyirt d yisemmaden-is, ad d-nefk awal yef usezwer d taggayin-is ama d asezwer aħerfi ama d asezwer uzmir.

2.Aħric wis sin d aħric n teslejt : ad yebdu yef sin : taslejt tasnalyant akked d teslejt taseddasant.

8.Asissen n wammud

Yal tazrawt tbedd yef wammud, ihi ammud-agħi d win i d-negħmer seg tmedyazt n CHERIET Hamid, i yettwasnen s yisem n Idir.

Idir d yiwen seg yicennayen i yettwasnen aħas deg Lezzayer akked d tmura-nniżen . D mmi-s n Tizi Wezzu, ilul-d deg useggas n 1949, deg taddart n Ayt Leħsen. Yemmut deg useggas n 2020.

Newwi-d isallen-a seg «Wikipedia»⁶.

¹ CHAKER (S), *un parler berbère d'Algérie (Kabyle)*, 1983, thèse présentée devant l'université Paris V le 16 décembre 1978, publication université de provence.

² NAIT-ZERRAD (K), *Grammaire berbère contemporaine (kabyle) : syntaxe*, 1996.

³ BENAZZOUZ(K), Tazrawt nnig n turagt, *Asezwer deg yisefra n MEETUB Lwennas : tazrawt tasnalyant, taseddasant d tesnamkant*, 2012/2013.

⁴ AISSOU (O), 2009, *Etude comparée de deux parlers kabyles (Parler d'Aokas et parler d'Irjen)*. Mémoire de magister, Université de Bejaia.

⁵ KEBIR (B),2011, *Awfus n tutlayt tamaziyt*, Asqamu Unnig n Timmuzya.

⁶ Google / <http://ar.am.Wikipedia.Org>

Tazwart tamatut

Ammud-nney yesea azal n 27 n tezlatin.

9. Asissen n tarrayt n tegmert n wammud

Ammud-nney d win i d-nekkes seg tezlatin n ucennay Idir. Tarrayt i nedfer i wakken ad d-negmer ammud-agı d tarrayt n usmeħses i tezlatin-is. Yal tizlit nettmeħsis-as nettaru imir-nni yakan.

10. Tarrayt n tesleħdt

Deg wayen yerzan tasleħdt deg leqdic-agı-nney, ad d-nini dakken ad yebdu yef sin n yiħricen igejdanen : ixef n tesleħdt tasnalyant akked yixef n tesleħdt taseddasant.

Deg yixef n tesleħdt tasnalyant, ad d-nemmeslay yef wadeg n usemmad yettwazewren, ssin akkin ad d-nemmeslay yef waddad n usemmad yettwazewren akked wallus n usemmad yettwazewren. Ger taggara n yixef-a, ad nessasen talya n umyag i d-yettilin deg usezwer uzmir.

Deg yixef n tesleħdt taseddasant, ad neg tasleħdt i tefyar tinemyagin akked tefyar tiremyagin yesean asezwer uzmir, deg wayen yerzan asemmad imsegzi, usrid, arusrid, akked usemmad n yisem.

Tazwart tamatut

Aḥric

amezwaru

Tizri

Tazwart

Aħric n tezri yettili deg yal tazrawt, deg tezrawt-nney aħric n tezri ad d-nawi deg-s awal yef tefyirt ama d taddayt, d taħerfit, nej tuddist acku ur nezmir ara ad d-nemmeslay yef usezwer war ma nemmeslay-d yef tefyirt.

Sin akkin ad d-nessegzi isemmaden yerzan tafyirt ama d imsegzi, d usrid, d arusrid nej d asemmad n yisem.

Γer taggara ad d-nemmeslay yef usezwer s umata akked taggayin-is.

1.Tafyirt

Tafyirt d tagrumma n wawalen yesean anamek, tbeddu s usekkil ameqqran tkeffu s waqqa yer taggara.

Tafyirt d ahric n tinawt teddes s waṭas n wawalen. Akka i d-uran deg ENCYCLOPEDIE LAROUSSE :« *Tafyirt d tayunt n yinaw, d ahric n tinawt tamatut, tettwasuddes s waṭas n wawalen, tudds-a-nsen tettak-d anamek yemmed* »⁷.

1.1.Tafyirt taddayt

Tafyirt taddayt, d tafyirt tamectuht tesea sin n yiferdisen : asentel d useyru, ur nezmir ara ad nekkes yiwen seg yiferdisen-a acku ma nekkes-as-t ad tuyal war anamek.

Tafyirt taddayt tebda yef snat, tafyirt taddayt tanemyagt d tin yesean asentel akked useyru anemyag i wumi qqaren uddus amseyru anemyag, tis snat d tafyirt taddayt taremyagt yettili deg-s umsimer akked useyru aremyag i wumi neqqar udus amseyru aremyag.

1.1.1.Tafyirt taddayt tanemyagt

D tafyirt yettilin d tanemyagt tesea sin n yiferdisen, amatar udmawan d ufeggag anemyag, ayen yerzan tawuri-s ad d-nini dakken amatar udmawan tawuri-s d asentel, afeggag tawuri-s d aseyru.

Deg usatal-a yenna-d KEBIR (B.) :« *Tafyirt taddayt tumyigt deg-s sin n wawalen :...[...]*

Asentel : d amatar udmawan

Aseyru (asali) : d afeggag, [...]».⁸

Kra n yimedyaten fell-as :

1.1.1.1.Afeggag n yizri

- Yerwa

⁷ENCYCLOPEDIE LAROUSSE, 2001, p.119. *Français-Français*. Edition Larousse NUEF, Paris. « La phrase est une unité de discours, partie d'un énoncé général, formée de plusieurs mots dont la construction présente un sens complet».

⁸KEBIR (B.), Awfus n tutlayt Tamaziyt, Aseqqamu Unnig n Timmuzya, 2011, p.134

Y_ : d amatar udmawan udem wis krađ asuf amalay. Tawuri-s, d asentel.

_rwa : d afeggag n yizri. Tawuri-s, d aseyru.

1.1.1.2. Afeggag n yizri ibaw

- Ur nefki ara

Ur /ara : d tazelya n tibawt.

N_ : d amatar udmawan udem amezwaru asget amalay/ unti. Tawuri-s, d asentel.

_fki : d afeggag n yizri ibaw. Tawuri-s, d aseyru.

1.1.1.3. Afeggag n wormir

- Ad ččey

Ad : d tazelya n wormir.

_y : d amatar udmawan udem amezwaru asuf amalay/ unti. Tawuri-s, d asentel.

Čč_ : d afeggag n wormir. Tawuri-s, d aseyru.

1.1.1.4. Afeggag n wormir ussid

- Ikerrez

I_ : d amatar udmawan udem wis krađ asuf amalay. Tawuri-s, d asentel.

_kerrez : d afeggag n wormir ussid. Tawuri-s, d aseyru.

1.1.2. Tafyirt taddayt taremyagt

D tafyirt taddayt taremyagt, ayen i tt-yessemxalafen yef tefyirt tanemyagt d akken udus amseyru-inis ur yelli ara d amyag, deg wayen yerzan tawuri-s ad d-nini dakken tesea sin n yiferdisen : amsimer akked useyru aremyag.

Yenna-d KEBIR (B.) : «*Tafyirt taddayt deg-s sin n wawalen :*

l-Asilaw : (anmir n tefyirt n yisem) : deg tuget n tegnatin, d tazelya "d" n tilawt [...]

2-Aseyru : d ayen yellan d amaynut, d ul n tyayamt n tefyirt,[...]». ⁹

Dya ad d-nefk amedya fell-as:

- D amaziy

D : d amsimer .

Amaziy : d isem deg waddad ilelli asuf amalay. Tawuri-s, d aseyru.

1.2.Tafyirt taherfit

Tafyirt taherfit, d tafyirt yettilin d tanemyagt akken i tezmer ad tili d taremyagt, d tafyirt taddayt yesean yiwen n usemmad ney ugar.

Tenna-d SADIQI (F.) : «[...], *tafyirt taherfit s tutlayt n Tmaziyt d tafyirt taqqirant d tagejdant i ilan sin n yiferdisen igejdanen i tenfalit yef usumer s unamek amezzul i yiren :asentel d umyag* ». ¹⁰

Tafyirt taherfit tanemyagt ilaq ad tebdu s umyag, ma ur yella ara amyag d tafyirt taremyagt.

1.2.1.Tafyirt taherfit tanemyagt

D tafyirt tanemyagt, d tafyirt yesean yiwen n usemmad ney ugar, aseyru-ines d afeggag anemyag, asentel-ines d amatar udewan.

Yenna-d KEBIR (B.) : «*Tafyirt taherfit tumyigt d tafyirt ilan yiwit n tefyirt taddayt tumyigt d yiwen usemmad ney ugar, ayen i wumi nezmer ad nessiwel asumer* ». ¹¹

Tenna-d SADIQI (F.) : «*Tifyar tinemyagin tiherfiyin d tifyar i yellan aferdis-ines agejdan d amyag* ». ¹²

Kra n tefyar tiherfiyin tinemyagin

1.2.1.1.Tafyirt taherfit s usemmad imsegzi

⁹ KEBIR (B.), Op cit, p 127.

¹⁰ SADIQI (F), *Grammaire du berbère*, l'Harmattan, 1997, p 146 «[...], Comme leur nom l'indique les phrases simples en berbère sont les phrases déclaratives de base qui contiennent les deux ingrédients nécessaires pour l'expression d'une proposition au sens logique de terme : le sujet et le verbe».

¹¹ KEBIR (B.), Op cit, p 129.

¹² SADIQI (F.), Op cit, p 148.«Les phrases verbale simple sont les phrases dont l'élément essentiel est le verbe».

- Yerwel umakar

Yerwel : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay.
Tawuri-s, d udus amseyrū.

Umakar : d isem deg waddad amaruz addad-is ilelli /amakar/ asuf amalay.
Tawuri-s, d asemmad imsegzi.

1.2.1.2.Tafyirt taħerfit s usemmad usrid**- Yura tamsirt**

Yura : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay.
Tawuri-s, d udus amseyrū.

Tamsirt : d isem deg waddad ilelli asuf unti. Tawuri-s, d asemmad usrid.

1.2.1.3.Tafyirt taħerfit s usemmad arusrid**- Iruħ urgaz yer tebhirt**

Iruħ : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d udus amseyrū.

Urgaz : d isem deg waddad amaruz addad-is ilelli /argaz/ asuf amalay.
Tawuri-s, d asemmad imsegzi.

Γer : d tanzeyt.

Tebħirt : d isem deg waddad amaruz addad-is ilelli /tabħirt/ asuf
unti. Tawuri-s, d asemmad arusrid.

1.2.2.Tafyirt taħerfit taremyagt

D tafyirt taddayt taremyagt tesxa asemmad ney ugar, uddus amseyrū-
ines d aremyag, deg-s yettili zeddi n umsimer akked useyrū aremyag .

Yenna-d BENDALI(S) : «*Neqqar-as tafyirt taremyagħant acku d tafyirt taħerfit i deg ulac amyag*». ¹³

Amedya fell-as :

D tebhirt n baba

¹³ BENDALI(S), *Awfus amaynut* n Tutlayt Tamaziyt, HCA, 2007, p 132

D : d amsimer.

Tebħirt : d isem deg waddad ilelli asuf unti. Tawuri-s, d aseyru.

N : d tanzejt.

Baba : d isem n timarawt. Tawuri-s, d asemmad n yisem.

1.3.Tafyirt tuddist

Tafyirt tuddist, d tafyirt yesean sin n yisumar ney ugar.

Yenna-d BENDALI (S.) : «*Tafyirt tuddist deg-s sin n yisumar ney ugar, yettili gar-asen wassay n tuqqna ney n usentel : s tesyent s tsamit...».*¹⁴

Yenna-d dayen NAIT-ZERRAD(K.) : «*Tafyirt tuddist tesea sin ney ugar n yisumar ney tifyar».*¹⁵

Tafyirt tuddist tebda yef krađ n taggayin, akken i d- tenna

SADIQI (F.) : «[...].*Deg tmaziyt, tifyar tuddisin bdant yef krađ n taggayin tigejdanin :(1)tifyar tuggilin , (2)tifyar tuqqinin, (3)tifyar timassayin».*¹⁶

1.3.1.Tafyirt tuggilt

D tafyirt yesean sin n yisumar ney ugar, deg-s yettili usumer agejdan akked usumer uggil.

Tenna-d SADIQI](F) : «[...].*Tifyar tuggilin s umata kecment deg uferdis i d-yesbeyyinen tawsit n usagel s usteqsi».*¹⁷

Amedya

-Yebya ad yeffey

Yebya : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d asumer agejdan.

¹⁴ BENDALI (S), Op cit, p 132

¹⁵ NAIT-ZERRAD (K), *tajerrumt n Tmaziyt tamirant (Taqbaylit)//- taseddast*, 1996 :«La phrase complexe et composée de deux ou plusieurs propositions ou phrases.»

¹⁶ SADIQI (F), Op cit, p160 :«[...]. En berbère, les phrases complexes se subdivisent en trois catégories majeures : (1) les phrases subordonnées, (2)les phrases coordonnées et (3) les phrases clivées.»

¹⁷ SADIQI (F), *Op cit*, 160 : «[...]. les phrase subordonnées sont généralement introduites par un élément qui caractérise le type de subordination en question »

Ad : d tazelya n wurmir.

yeffey : d amyag aherfi yeftin yer wurmir udem wis krad asuf amalay.
Tawuri-s, d asumer uggi.

1.3.2.Tafyirt tuqqint

D tafyirt yesean sin ney ugar n yisumar ilelliyan wa yented yer wa, yal asumer d tafyirt tilellit.

Tenna-d SADIQI (F.) : «*D tamhelt taseddasant i izemren ad tesdukkel ibruyen i yesean yiwit n temsukt n wadda [...]».*¹⁸

Tafyirt tuqqint tezmer ad tili s snat n talqiwini :tuqqna war tasqunt n tuqqna, tuqqna s tesqunt n tuqqna.

Yenna-d BENDALI (S.) : «[...], ma d isamanen tettilli gar-asen ticcert, ticcert tunqidt ney snat n tneqqidin. Tasqunt n tuqqna tetteqqen dayen gar sin wawalen ney sin n yisumar n yiwit n twuri, [...].»¹⁹

Amedya fell-as

*Tuqqna war tasqunt n tuqqna :

- Yečča, yeswa, yerwa

Y- : d amatar udmawan udem wis krad asuf amalay. Tawuri-s, d asentel.

-čča : d afeggag n yizri. Tawuri-s, d aseyru .

Yečča : d asumer ilelli amezwaru.

Y- : d amatar udmawan udem wis krad asuf amalay. Tawuri-s, d asentel .

-swa : d afeggag n yizri. Tawuri-s, d aseyru.

Yeswa :d asumer ilelli wis sin.

Y- : d amatar udmawan udem wis krad asuf amalay. Tawuri-s, d asentel.

-rwa : d afeggag n yizri. Tawuri-s, d aseyru.

¹⁸ SADIQI(F), *Op cit*, p 207 :«est une opération syntaxique qui permet de joindre des constituants ayant une même structure de base [...]»

¹⁹ BENDALI (S), *Op cit*, p 133 :«[...], ma d isamanen tettilli gar-asen ticcert, ticcert tunqidt ney snat n tneqqidin. Tasqunt n tuqqna tetteqqen dayen ger sin wawalen ney sin n yisumar n yiwit twuri, [...]»

Yerwa : d asumer ilelli wis kraq.

*Tuqqna s tesyunt n tuqqna :

-D argaz ney d amyar .

D argaz : d asumer ilelli amezwaru.

Ney : d tasŷunt n ufran

D amyar : d asumer ilelli wis sin.

1.3.3.Tafyirt tamassayt

Tafyirt tamassayt, d tafyirt yesbeyyin-tt-id umqim amassay "i"ney "ay".

D tafyirt yesean sin n yisumar ney ugar.

Deg usatal-a tenna-d BENAZZOUZ (K.) : «*Tafyirt tuddist tamassayt, tesea ma drus sin n yisumar. Yiwen, d asumer agejdan, yettwasuddes s usentel ney s umsimer d useyru, ma d wayed, d asumer amassay i yettwasuddsen tikwal s usentel ney s umsimer d ukenseyru, [...]*».²⁰

Amedya

Yexdem ay nnan

Y- : d amatar udewan udem wis kraq asuf amalay. Tawuri-s, d asentel.

-xdem : d afeggag n yizri.Tawuri-s, d aseyru.

Ay : d amqim amassay.

Nnan : d amyag aherfi yeftin yer yizri udem wis kraq asget amalay. Tawuri-s, d akenseyru.

2.Isemmaden n tefyirt

Isemmaden n tefyirt, d iferdisen i d-irennun yer tefyirt. Isemmaden-a zemren ad ilin : d asemad imsegzi, d asemad usrid, d asemad arusrid ney d asemad n yisem.

²⁰ BENAZZOUZ (K.), Tazrawt nnig n turegt. Asezwer deg yisefra n MAΣTUB Lwennas :tazrawt tasnalyant, taseddasant d tesnamkant, 2013, p 27.

2.1.Asemmad imsegzi

Asemmad imsegzi, d win i d-yessegzayen amatar udewan.

Yenna-d NAIT-ZERRAD (K.) : «*Nessawal asemmad imsegzi ney asemmad amselyan, asemmad acku yas ma yettwakkes deg tefyirt am yisemmaden-nniđen ur yettbeddil ara anamek d usegzi amselyan acku yessegzay-d amatar udewan*».²¹

Asemmad imsegzi yettilli deg waddad amaruz, deg usatal-a yenna-d KEBBIR (B.) : «*Asemmad imsegzi, d isem deg waddad amaruz, yessegzay-d asentel di tefyirt tumyigt, aseyru di tefyirt tarumyigt. Asemmad imsegzi d yiwit gar twuriwin tigejdanin n yisem : yeqqen srid yer tefyirt taddayt*».²²

2.1.1.Asemmad imsegzi d isem

-Yewwa uyrum

Yewwa : d amyag aherfi yeftin yer yizri udem wis krad asuf amalay. Tawuri-s, d udus amseyru.

Uyrum : d isem deg waddad amaruz addad-is ilelli a /ayrum / amalay. Tawuri-s, d asemmad imsegzi

2.1.2.Asemmad imsegzi d isem n timmarewt

-Yeswa baba lqahwa

Yeswa : d amyag aherfi yeftin yer yizri udem wis krad asuf amalay. Tawuri-s, d udus amseyru.

Baba : d isem n timarawt war ticredt n waddad amaruz. Tawuri-s, d asemmad imsegzi.

2.1.3.Asemmad imsegzi d isem amazlay

-Teyra-d Rbiha tamacahut

²¹NAIT-ZERRAD (K.), *Op cit*, p 25 :«On appelle complément explicatif expansion référentielle, complément par ce que sa suppression comme tous les compléments ne détruit pas l'énoncé et explication référentiel car il explicite en fait la référence à l'indice de personne .»

²²KEBIR (B.), *Op cit*, p 134.

Teyra : d amyag aherfi yeftin yer yizri udem wis krad asuf unti. Tawuri-s, d udus amseyru.

Rbiha : d isem amazlay war ticredt n waddad amaruz. Tawuri-s, d asemmad imsegzi.

2.1.4.Asemmad imsegzi d amqim.udmawan ilelli

-Txedmed kemm akayad

Texdmed : d amyag aherfi yeftin yer yizri udem wis sin asuf amalay/ unti. Tawuri-s, d udus amseyru.

Kemm : d amqim.udmawan ilelli udem wis sin asuf unti. Tawuri-s, d asemmad imsegzi.

2.1.5.Asemmad imsegzi d amqim arudmawan

-Tura ta adlis

Tura : d amyag aherfi yeftin yer yizri udem wis krad asuf unti. Tawuri-s, d udus amseyru.

Ta : d amqim arudmawan ameskan . Tawuri-s, d asemmad imsegzi.

2.1.6.Asemmad imsegzi d amqim arbadu

-Ur yexdim yiwen alaymu

Ur : d tazelya n tibawt.

Yexdim : d amyag aherfi yeftin yer yizri ibaw udem wis krad asuf amalay. Tawuri-s, d udus amseyru.

Yiwen : d amqim arbadu. Tawuri-s, d asemmad imsegzi.

2.2.Asemmad usrid

D isem ilelli deg-s ad nefk asteqsi anwa? ney d acu?, ur yesea ara tanzeyt gar-as d umyag, tikwal yettili d amqim awsil.

Deg unamek-a yenna-d NAIT-ZERRAD (K.) : «*Asemmad usrid yettili srid yer umyag, [...] Yettili kan deg waddad ilelli. Yezmer ad yili d amqim awsil usrid n umyag*».²³

Yenna-d KEBIR (B.) : «*Isem asemmad usrid, d isem deg waddad ilelli, yeqqen srid yer useyru n tefyirt. Asemmad usrid, yezmer ad yili d isem ney d amqim udmawan awsil n umyag [...]*».²⁴

2.2.1.Asemmad usrid, d isem

-Aru tamsirt deg uzmam

Aru : d amyag aherfi yeftin yer wanad udem wis sin asuf amalay/ unti.
Tawuri-s, d udus amseyru.

Tamsirt : d isem deg waddad ilelli asuf unti. Tawuri-s, d asemmad usrid.

2.2.2.Asemmad usrid, d isem n timarawt

- Wtey gma.

Wtey : d amyag yeftin yer yizri udem amezwaru asuf amalay/ unti.
Tawuri-s, d udus amseyru.

Gma : d isem n timarawt. Tawuri-s, d asemmad usrid.

2.2.3.Asemmad usrid, d amqim arudmawan

- Zer tihin

Zer : d amyag aherfi yeftin yer wanad udem wis sin asuf amalay/ unti.
Tawuri-s, d udus amseyru.

Tihin : d amqim arudmawan ameskan. Tawuri-s, d asemmad usrid.

2.2.4.Asemmad usrid, d isem n umdan+asemmad n yisem

- Ččiy krađ n tremmanin.

Ččiy : d amyag aherfi yeftin yer yizri udem amezwaru asuf amalay / unti.
Tawuri-s, d udus amseyru.

²³ NAIT-ZERRAD(K), *Op cit*, p 25. « Le COD est construit directement sur le verbe[...]. Il est toujours à l'état libre. Il peut être pronominalisé par les affixes directes de verbe.»

²⁴ KEBIR(B), *Op cit*, p 136.

Krađ : d isem n umđan.

N : d tanzeyt

Tremmanin : d isem deg waddad amaruz, addad-is ilelli (tiremmanin) asget unti. Tawuri-s, asemmad n yisem.

(Krađ n tremmanin) : d uddus seg yisem n umđan akked d usemmad n yisem. Tawuri-s, d asemmad usrid.

2.2.5.Asemmad usrid, d amqim arbadu+asemmad n yisem

-Ččan yiwen n yimekli

Ččan : d amyag aherfi yeftin yer yizri udem wis krad asget amalay. Tawuri-s, d udus amseyru.

Yiwen : d amqim arbadu.

N : d tanzeyt.

Yimekli : d isem deg waddad amaruz addad-is ilelli /imekli/asuf amalay. Tawuri-s, d asemmad n yisem .

(Yiwen n yimekli) : d uddus seg umqim arbadu akked d usemmad n yisem. Tawuri-s, d asemmad usrid .

2.2.6.Asemmad usrid d amqim awsil n umyag

- Yura-t netta → (yura netta izen)

Yura : d amyag aherfi yeftin yer yizri udem wis krad asuf amalay. Tawuri-s, d uddus amseyru.

_t : d ameqim awsil n usemmad usrid. Tawuri-s, d asemmad usrid.

2.3.Asemmad arusrid

D isem deg waddad amaruz, yettili send n tenzeyt «i» ney tinzay-nniđen, d tiririt yef usteqsi «i wacu?» ney « i wumi ? », yezmer ad yili d amqim awsil.

Yenna-d NAIT-ZERRAD (K.) : «*Asemmad arusrid yettili-d d arlelli yer umyag s tenzeyt "i". Dya yettili deg waddad amaruz yezmer ad yili d amqim seg yiwsilen irusriden n umyag,[...]*».²⁵

Asemmad arusrid yettili deffir n umyag akken i yezmer ad yili deffir n yisemmaden-nniđen.

Deg usatal-a yenna-d NAIT-ZERRAD (K.) : «[...], *yettilli srid deffir n umyag ney deffir n yisemmaden-nniđen*».²⁶

2.3.1.1.Asemmad arusrid, d isem

-Yefka araz i unelmad

Yefka : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay.
Tawuri-s, d udus amseyru .

Araz : d isem deg waddad ilelli.Tawuri-s, d asemmad usrid .

I : d tanzeyt tuzzigt.

Unelmad : d isem deg waddad amaruz addad-is ilelli /anelmad /asuf amalay. Tawuri-s, d asemmad arusrid.

Tamawt

"I" d tanzeyt tuzzigt acku mi nerra amqim awsil deg umkan n yisem i tt-id-iđfren, amqim-nni yetteqqen srid yer umyag /udus amseyru / mačči yer tenzeyt-nni.

2.3.1.2.Asemmad arusrid, d isem amazlay

-Yenna-yas i Σemmar.

Yenna : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay.
Tawuri-s, d udus amseyru.

I : d tanzeyt tuzzigt.

Σemmar : d isem amazlay war ticredt n waddad amaruz amalay. Tawuri-s, d asemmad arusrid.

²⁵ NAIT-ZERRAD (K), *Op cit*, p26«Le coi est obligatoirement lié au verbe par la préposition "i". Il est donc à l'état d'ennexion et il peut être pronominalisé par les affixes indirectes du verbe, [...]»

²⁶ NAIT-ZERRAD (K), *Op cit*, p26«[...], il se place immédiatement après le verbe ou après d'autres compléments.»

2.3.1.3.Asemmad arusrid, d isem n timarawt

-Yuy-d timengucin i yemma-s

Yuy: d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d udus amseyru.

I :d tanzejt tuzzigt.

Yemma : d isem n timarawt war ticređt n waddad amaruz unti. Tawuri-s, d asemmad arusrid.

2.3.1.4.Asemmad arusrid, d amqim arbadu

-Yefka sser-is i yiwen

Yefka : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d udus amseyru.

I : d tanzejt tuzzigt.

Yiwen : d amqim arbadu. Tawuri-s, d asemmad arusrid.

2.3.1.5.Asemmad arusrid, d amqim udmawan ilelli

-Yenna-yas i netta

Yenna : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d udus amseyru.

I : d tanzejt tuzzigt.

Netta : d amqim udmawan ilelli udem wis krađ asuf amalay. Tawuri-s, d asemmad arusrid.

2.3.1.6.Asemmad arusrid, damqim arudmawan

-Yerra awal i wa

Yerra : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay. Tawuri-s, d udus amseyru.

Awal : d isem deg waddad ilelli asuf amalay. Tawuri-s, d asemmad usrid.

I : d tanzejt tuzzigt.

Wa : d amqim arudmawan ameskan. Tawuri-s, d asemmad arusrid.

2.3.1.7.Asemmad arusrid, d amqim awsil n umyag

-Yerra-yas tadimt → (yerra tadimt i lbir)

Yerra : d amyag aħerfi yeftin yer yizri u dem wis krad asuf amalay.
Tawuri-s, d udus amsejru.

I : d tanzeyt tuzzigt.

-yas : d amqim awsil. Tawuri-s, d asemmad arusrid.

2.3.2.Asemmad arusrid s tenzay-nniđen

Asemmad arusrid ur yettili ara kan s tanzeyt "i", maca yezmer ad yili s tenzay-nniđen am : deg, seg, yef...atg.

Amedya

-Iruħ yer uxxam.

Iruħ : d amyag aħerfi yeftin yer yizri u dem wis krad asuf amalay. Tawuri-s, d udus amsejru.

Γer : d tanzeyt taruzzigt.

Uxxam : d isem deg waddad amaruz, addad-is il-elli /axxam / asuf amalay.

Tawuri-s, d asemmad arusrid.

Tamawt

Neqqar-as tanzeyt taruzzigt acku yezmer umqim awsil ad yeqqen yer tenzeyt.

2.4.Asemmad n yisem

Asemmad n yisem, d asemmad i d-yettilin kan deg waddad amaruz, yettas-d deffir n tenzeyt "n", yeqqen yer yisem.

Deg usatal-a yenna-d NAIT-ZERRAD (K.) : «*Asemmad n yisem yezmer ad yili srid yer yisem imettguccel ney ad yili s usezwer n tenzeyt "n". Yettili kan deg waddad amaruz* ».²⁷

Amedya

- Texdem akayad n tmaziyt.

Texdem : d amyag aherfi yeftin yer yizri udem wis krad asuf unti.
Tawuri-s, d udus amseyru.

Akayad : d isem deg waddad ilelli asuf amalay.Tawuri-s, d asemmad usrid.

N : d tanzeyt.

Tmaziyt : d isem deg waddad amaruz, addad-is ilelli /Tamaziyt / unti.
Tawuri-s, d asemmad n yisem.

3.Asezwer

D abeddel n wadeg n yisemmaden deg tazwara ney deg taggara n tefyirt. Deg unamek-a yenna-d NAIT ZERRAD (K.) : «*Asezwer ney aferdis n ugazal yettili s tuget deg tazwara n tefyirt tikwal deg taggara n tefyirt*». ²⁸

Asezwer yebda yef sin lesnaf : asezwer aherfi d usezwer uzmir.
Yenna-d CHAKER (S.) : «*Ihi llan deg tefyirt sin n lesnaf n usezwer :*

- "Asezwer aherfi", yettin kan s wadeg d usnizli (=anmel n usentel)

- "Asezwer uzmir", yettili s umassay "ay"²⁹.

Deg usezwer asemmad i d-yettwazewren fkan-as isem «anmel n usentel».

²⁷ NAIT-ZERRAD (K), *Op cit*, p 30:« Le complément de nom peut suivre directement le nom déterminé ou être précédé de la préposition "n".

Il est toujours à l'état d'anexion»

²⁸ NAIT-ZERRAD (K), *Op cit*, p 118«La thématisation ou l'élément mis en relief est placé le plus souvent en tête de phrase ou plus rarement en fin de phrase.»

²⁹ CHAKER (S), *Manuel de linguistique berbère. II. Syntaxe et diachronie*. P 90 :« il yaurait donc à l'initiale de phrase, deux types d'anticipation :

- une "anticipation simple", marqué uniquement par la position et la prosodie(= l'indicateur de thème)
- une "anticipation renforcée", comportant le relais "ay")

Deg usatal-a yenna-d NAIT-ZERRAD (K.) : «*Nessawal i uferdis-a anmel n usentel* »³⁰.

3.1.Asezwer aherfi

Asezwer aherfi, yeena akk isemmaden ama deg tazwara ney deg taggara n tefyirt. Tenna-d BENAZZOUZ (K.) : «*Asezwer aherfi, d tiririt n kra n usemmad deg yinaw ama yer tazwara ama yer taggara n tefyirt*».³¹

Aseyru deg usezwer aherfi ama deg tefyirt tamagnut ney deg tefyirt s usezwer ur yettbeddil ara. Deg unamek-a tenna-d dayen BENAZZOUZ (K.) : «[...], d aseyru n tefyirt tamagnut i d aseyru n tefyirt s usezwer».³²

Amedya fell-as :

Amrah, ihegga i tmeyra → (Ihegga amrah i tmeyra)

Amrah : d isem deg waddad ilelli asuf amalay. Tawuri-s, d anmel n usentel deg tefyirt s usezwer, yezga-d deg tazwara. D asemmad usrid deg tefyirt tamagnut.

Tamawt

Tafyirt tamagnut d tafyirt tanaslit. D tafyirt uqbel ad yili fell-as usezwer.

3.2.Asezwer uzmir

Asezwer uzmir, d asezwer yettilin s "d" n tilawt akked umqim amassay "i" ney "ay"qbel n useyru.

Tenna-d AISSOU (O.) : «*Azun-a n usezwer yettili s "d" akked umyizwer "ay" akken ad nefk azal i uferdis yettwazewren. Asezwer-a am umezwaru acku yeena akk isemmaden* ».³³

Tenna-d BENAZZOUZ (K.) : «*Asezwer uzmir am netta am usezwer aherfi yettili-d s tiririt n kra n usemmad yer tazwara n yinaw*».³⁴

³⁰ NAIT-ZERRAD (K.), *Op cit*, p 118« On appelle cet élément indicateur de théme.»

³¹ BENAZZOUZ (K.), *Op cit*, p 37.

³² BENAZZOUZ (K.), *Op cit*, p 37.

³³ AISSOU (O.), Mémoire de magistère, Etude comparée de deux parlers kabyles (parler d'Aokas et parler d'Irjen, 2008, p 297.« Cet type de thématisation fait appel à l'auxiliaire de prédication et le thématiseur universel "ay" pour mettre en valeur l'élément thématisé. Cette anticipation est comme la première parce qu'elle concerne toute les expansions

3.3.1.Asezwer uzmir n usemmad imsegzi

D asezwer anda ara yili asemmad imsegzi deg tazwara n tefyirt seld "d" n tilawt.

Tenna-d AISSOU (O.) : «*Yettbin wazal n usemmad imsegzi deg tazwara n yinaw, yetṭafar-itt umalal n ugsali*».³⁵

Amedya

-D aselmad i yuran tamsirt → Yura uselmad tamsirt

D : d amsimer.

Aselmad : d isem deg waddad ilelli asuf amalay. Deg tefyirt s usezwer tawuri-s, d aseyru, ma yella deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz /uselmad /.

3.3.2.Asezwer uzmir n usemmad usrid

Asezwer uzmir n usemmad usrid, yettili deg tazwara n tefyirt akked "d" n tilawt deg waddad ilelli.

Amedya

D seksu i ččiy → (ččiy seksu)

D : d amsimer

Seksu : d isem deg waddad ilelli. Deg tefyirt s usezwer tawuri-s, d aseyru. Ma yella deg tefyirt tamagnut tawuri-s, d asemmad usrid.

3.3.3.Asezwer uzmir n usemmad arusrid

Asezwer uzmir n usemmad arusrid, yettili deg tazwara n tefyirt, maca ur yettili ara dima akked umsimer "d", yezmer dayen ad yili s tenzay n usemmad arusrid ama d tanzeyt tuzzigt ney s tenzay tiruzzigin.

Tenna-d AISSOU (O.) : «[...], aferdis yettwazewren ur ilaq ara ad yetṭafar umalal n ugzali maca dayen tanzeyt i d-yettilin deg usemmad arusrid, ama tanzeyt tuzzigt «i» ney taruzzigt (akked tenzay-nniđen)». ³⁶

³⁴ BENAZZOUZ (K), Op cit, p 38

³⁵ AISSOU (O), Op cit, p 297 :« Comme nous l'avons expliqué ci-haut, c'est la mise en valeur du complément explicatif en le mettant en tête de l'énoncé, accompagné d'un auxiliaire de prédication .»

Amedya

- Di lmeħna-m i tessusmed → Tessusmed di lmeħna-m

Di : d tanzeyt taruzzigt. Tawuri-s, d amsimer.

Lmeħna : d isem war ticredt n waddad amaruz. Deg tefyirt s usezwer tawuri-s, d aseyrū. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "deg".

3.3.4. Asezwer uzmir n usemmad n yisem

Asezwer uzmir n usemmad n yisem yettili deg tazwara n tefyirt, deg waddad amaruz. Yettas-d deffir n tenzeyt "n", s tilin n "d" n tilawt akked umqim amassay "i" ney "ay".

Amedya

D taqcict n lherma i yuγ → (Yuγ taqcict n lherma)

D : d amsimer

Taqcict : d isem deg waddad ilelli asuf unti. Tawuri-s, d aseyrū.

N : d tanzeyt.

Lherma : d isem war ticredt n waddad amaruz. Tawuri-s, d asemmad n yisem.

³⁶ AISSOU (O.), Op cit, p 298 : «[...], l'élément thématisé n'est pas obligatoirement accompagné d'un auxiliaire de prédication mais aussi de la préposition qui introduit l'expansion indirecte, que ce soit une préposition spécifique «i» ou non spécifique (toute les autres préposition).»

Taggrayt

Deg taggara n uḥric-a amezwaru nessawed yer kra n tṣawsiwin i iccuden yer tseddast :

- Nefka-d tabadut n tefyirt s umata, ssin akkin nemmeslay-d yef taggayin-is : tafyirt taddayt, tafyirt taħerfit akked tefyirt tuddist.
- Nwala isemmaden i tesea tefyirt, ama d asemmad imsegzi, asemmad usrid, asemmad arusrid d usemmad n yisem.
- Deg taggara nemmeslay-d yef usezwer akked tsekkiwin i yesea ama d asezwer aħerfi ama d asezwer uzmir.

Aḥric wis sin
Tasleḍt

I. Tasleđt tasnalyant

Tazwart

Aħric n tesleħdt tasnalyant am wakken i d-yettbin deg yisem-is, d ayen akk yerzan tasnalya, deg-s ad neg tasleħdt tasnalyant i yiferdisen n tefyirt d wayen akk yettbeddilen mi ara yili fell-as usezwer uzmir. Akken dayen ad nemmeslay ama ȸef yisemmaden i yettwazewren, ama ayen yeċenan talya n umyag.

1.Adeg n usemmad yettwazewren

Asemmad yettwazewren, d win izemren ad yetṭef adeg n tazwara kan.

Kra n yimedyaten yef wayen yerzan adeg n usemmad yettwazewren :

1.1.Asemmad yettwazewren, d asemmad imsegzi

- D abrid i yettawin → /Yettawi ubrid /

Abrid : d isem deg waddad ilelli asuf amalay.

-D ahemmal i yewwten → /Yewwet uhemmal /

Ahemmal : d isem deg waddad ilelli asuf amalay.

- D lheb i yettfuktin → /Yettfukti lheb /

Lheb : d isem war ticređt n waddad amaruz.

Deg tefyar-a, asemmad yettwazewren yetṭef adeg n tazwara deg tefyirt s usezwer.

1.2.Asemmad yettwazewren, d asemmad usrid

- D izekwan i tessared → /Tessared izekwan /

Izekwan : d isem deg waddad ilelli asget amalay.

-D tismin i ġġan yer deffir → /Ġġan tismin yer deffir /

Tismin : d isem deg waddad ilelli asget unti.

- D abrid i k-yehwan i tewwid → /Tewwid abrid i k-yehwan /

Abrid : d isem deg waddad ilelli asuf amalay.

Akken i nwala deg tefyar-a, asemmad yettwazewren yezga-d deg tazwara deg deg tefyirt s usezwer.

1.3.Asemmad yettwazewren, d asemmad arusrid

- S ujenwi yur-s i d-yuzzel → /Yuzzel-d yur-s s ujenwi /

Ujenwi : d isem deg waddad amaruz addad-is ilelli «ajenwi» asuf amalay.

-S yiżriben i netħeyyer → /Netħeyyer s yiżriben /

Yiyriben : d isem deg waddad amaruz addad-is ilelli «iyriben» asget amalay.

Deg tefyar-a, asemmad yettwazewren yezga-d deg tazwara n tefyirt s usezwer.

2.Addad n usemmad yettwazewren

Addad n usemmad yettwazewren yezmer ad yili deg waddad ilelli, akken i yezmer ad yili deg waddad amaruz.

Ad d-nefk kra n yimediyaten

2.1.Asemmad yettwazewren, d asemmad imsegzi

- D asemmid i t-yenyan → /Yenya-t usemmid /

Asemmid : d isem deg waddad ilelli asuf amalay.

Deg tefyirt-a, aseyru yella deg waddad ilelli deg tefyirt s usezwer maca deg tefyirt tamagnut yella deg waddad amaruz imi tawuri-s, d asemmad imsegzi.

2.2.Asemmad yettwazewren, d asemmad usrid

- D igenwan i ttnadint → /Ttnadint igenwan /

Igenwan : d isem deg waddad ilelli asget amalay.

-D tameslayt i ay-yekkes → /Yekkes-ay tameslayt /

Tameslayt : d isem deg waddad ilelli asuf unti.

Deg tefyar-a, aseyru yella deg waddad ilelli ama deg tefyirt s usezwer ama deg tefyirt tamagnut, imi tawuri-s, d asemmad usrid.

2.3.Asemmad yettwazewren, d asemmad arusrid

- Gar wallen-iw i d-tezga → /Tezga-d gar wallen-iw /

Wallen : d isem deg waddad amaruz addad-is ilelli «allen» asget unti.

Deg tefyirt-a, awal «allen» yella deg waddad amaruz «wallen», ama deg tefyirt s usezwer ama deg tefyirt tamagnut imi tawuri-s, d asemmad arusrid.

3.Allus n usemmad yettwazewren

Allus n usemmad yettwazewren yettili-d : s umatar udmawan deg usemmad imsegzi.

3.1.Asemmad yettwazewren, d asemmad imsegzi

- D agni i yettwarun → /Yettwaru ugni /

Agni : d isem deg waddad ilelli asuf amalay.

Deg tefyirt-a, asemmad imsegzi i d-yettwazewren (agni), yettwales-d s umatar udmawan (y_)udem wis krad asuf amalay.

-D acewwiq i yelhan → /Yelha ucewwiq /

Acewwiq : d isem deg waddad ilelli asuf amalay.

Deg tefyirt-a, asemmad imsegzi i d-yettwazewren «acewwiq», yettwales-d s umatar udmawan (y_) udem wis krad asuf amalay.

4.Talya n umyag

4.1.Talya tudmawant

4.1.1.Izri

- S teerabt i yura ddin → /Yura ddin s teerabt /

Yura : d amyag aherfi yeftin yer yizri udem wis krad asuf amalay.

- D keċč i turja teswiet → /Turja teswiet keċč /

Turja : d amyag aherfi yeftin yer yizri udem wis krađ asuf unti.

4.1.2.Urmir ussid

- Dinna i tettnerni → /Tettnerni dinna /

Tettnerni : d amyag yeftin yer wormir ussid udem wis krad asuf unti.

- Di tarwa-m i tettwalid → /Tettwalid di tarwa-m /

Tettwalid : d amyag yeftin yer wormir ussid udem wis sin asuf.

Tamawt

Deg wammud-nney ulac imyagen yeftin yer yizri ibaw akked wormir, imi drus n tezlatin yesean asezwer uzmir.

4.2.Talya tarudmawant

- D tazemmurt ay yekfan → /Tekfa tzemmurt /

Yekfan : d amayun n yizri n umyag aħerfi «kfu».

- D ul-inu i yerfan → /Yerfa wul-inu /

Yerfan : d amayun n yizri n umyag aħerfi «rfu».

- D at lberq seg ufuś i ileħħun → /Leħħun wat lberq seg ufuś /

Ileħħun : d amayun n wermir ussid n umyag aħerfi «lhu».

Taggrayt

Deg wayen yerzan aħric n tesleħt tasnalyant newwi-d awal yef :

- Adeg n usemmad yettwazewren, yettili deg tazwara n tefyirt.
- Addad n usemmad yettwazewren, yezmer ad yili deg waddad il-elli akken i yezmer ad yili dayen deg waddad amaruz.
- Allus n usemmad yettwazewren, yettili-d : S umatar udmawan deg usemmad imsegzi.
- Tallya n umyag deg usezwer użmir, tezmer ad tili yef snat n tallyiwin tallya tudmawant akked tallya tarudmawant.

II. Tasleđt

Taseddasant

Tazwart

Akken i d-nenna deg uħric n teżri, asezwer yebda yef snat n tsekkiwin : asezwer aħerfi akked usezwer uzmir.

Ihi deg yixef-a wis sin n tesleħdt taseddasant, ad neereq ad d-nessegzi amek i d-yettili usezwer uzmir deg tefyirt tanemyagt akked tefyirt taremyagt.

Deg wayen yerzan asezwer uzmir deg tefyar tinemyagħin ad yebdu yef krađ n taggayin : asezwer uzmir n usemmad imsegzi, asezwer uzmir n usemmad usrid akked usezwer uzmir n usemmad arusrid.

1.Tifyar tinemyagin

1.1.Asezwer uzmir n usemmad imsegzi

Akken i d-nenna yakan, asezwer uzmir n usemmad imsegzi yettili deg tazwara n tefyirt s "d" n tilawt akked d umqim amassay "i" ney "ay".

Ad d-nessegzi s kra n yimediyaten

1.1.1.Aseyru, d isem

- D agni i yettwarun → /Yettawaru ugni/

D : d amsimer.

Agni : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz (ugni).

I : d amqim amassay.

Yettwarun : d amayun n yizri n umyag aħerfi «aru». Tawuri-s, d akenseyru.

- D tazemmurt ay yekfan → /Tekfa tzemmurt/

D : d amsimer.

Tazemmurt : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz «tzemmurt».

Ay : d amqim amassay.

Yekfan : d amayun n yizri n umyag aħerfi «kfū». Tawuri-s, d akenseyru.

- D itran i yuran isem-is di tegnawt → /Uran yitran isem-is di tegnawt/

D : d amsimer.

Itran : d isem deg waddad ilelli . Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz «yitran».

-D ul-inu i yerfan → /Yerfa wul-inu/

D : d amsimer.

Ul : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz «wul».

I : d amqim amassay.

Yerfan : d amayun n yizri n umyag aħerfi «rfu». Tawuri-s, d akenseyru.

1.1.2.Aseyru, d isem + asemmad n yisem

- D ađu n tmeddit i ay-d-yesmektan → /Yesmektaġ-d wađu n tmeddit/

D : d amsimer.

Ađu : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz «wađu».

N : d tanzejt.

Tmeddit : d isem deg waddad amaruz addad-is ilelli «tameddit». Tawuri-s, d asemmad n yisem.

I : d amqim amassay.

Yesmektan : d amayun n yizri n umyag aħerfi «mmektid». Tawuri-s, d akenseyru.

1.1.3.Aseyru, d alγac n wayla + isem

-D at lberq seg ufuś i ileħħun → /Leħħun wat lberq seg ufuś/

D : d amsimer.

At : d alγac n wayla.

Lberq : d isem war ticredt n waddad amaruz asuf amalay.

/At lberq/ : d uddus seg ulγac n wayla d yisem. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi.

I : d amqim amassay.

Ileħħun : d amayun yeftin yer wormir ussid n umyag aħerfi «lħu». Tawuri-s, d akenseyu.

1.1.4.Aseyru, d isem n timarawt

-D yemma-k i wen-d-yessawlen → /Tessawel-awen-d yemma-k/

D : d amsimer.

Yemma : d isem n timarawt. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi.

I : d amqim amassay.

Yessawlen : d amayun n yizri n umyag aħrifi «siwel». Tawuri-s, d akenseyru.

1.2.Asezwer uzmir n usemmad usrid

Asezwer uzmir n usemmad usrid am netta am usezwer uzmir n usemmad imsegzi, yettili deg tazwara n tefyirt s "d" n tilawt.

Ad nefk kra n yimedjaten

1.2.1.Aseyru, d isem

- D lefnar i ttargun → /Ttargun lefnar/

D : d amsimer.

Lefnar : d isem war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad usrid.

I : d amqim amassay.

Ttargun : d amayag aħerfi yeftin yer wormir ussid udem wis krad asget amalay. Tawuri-s, d akenseyru.

-D taġect ay sliż → /Sliż taġect/

D : d amsimer.

Taġect : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad usrid.

I : d amqim amassay.

Sliy : d amyag yeftin yer yizri u dem amezwaru asuf amalay/ unti.
Tawuri-s, d akenseyru.

-D azaglu i ikerref → /Ikerref azaglu/

D : d amsimer.

Azaglu : d isem deg waddad ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad usrid.

I : d amqim amassay.

Ikerref : d amyag aħerfi yeftin yer wurmir ussid u dem wis krad asuf amalay. Tawuri-s, d akenseyru.

1.2.2.Aseyru, d amqim ilelli

- D keċč i turja teswiet → /Turja teswiet keċč/

D : d amsimer.

Keċč : d amqim udmawan ilelli. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad usrid.

I : d amqim amassay.

Turja : d amyag aħerfi yeftin yer yizri u dem wis krad asuf unti. Tawuri-s, d akenseyru.

- D netta i nesxa d lwali → /Nesxa netta d lwali/

D : d amsimer.

Netta : d amqim udmawan ilelli u dem wis krad asuf amalay. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad usrid.

Nesxa : d amyag aħerfi yeftin yer yizri u dem amezwaru aset amalay/ unti. Tawuri-s, d akenseyru.

1.3.Asezwer uzmir n usemmad arusrid

Akken i d-nenna yakan, asezwer uzmir n usemmad arusrid yettili-d deg tazwara n tefyirt, s tenzeyt.

Ad nefk kra n yimediyaten

1.3.1.Aseyru, d isem

-Di targit i tettmennid → /Tettmennid di targit/

Di : d tanzeyt. Tawuri-s, d amsimer.

Targit : d isem war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Tettmennid : d amyag aherfi yeftin yer wurmir ussid udem wis sin asuf amalay/ unti. Tawuri-s, d akenseyru.

-Di lmehna-m i tessusmed → /Tessusmed di lmehna-m/

Di : d tanzeyt. Tawuri-s, d amsimer.

Lmehna : d isem war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Tessusmed : d amyag aherfi yeftin yer yizri udem wis sin asuf amalay/ unti. Tawuri-s, d akenseyru.

-Di tberna ay yettes → /Yettes di tberna/

Di : d tanzeyt. Tawuri-s, d amsimer.

Tberna : d isem war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

Ay : d amqim amassay.

Yetħes : d amyag aherfi yeftin yer yizri u dem wis krad asuf amalay. Tawuri-s, d akenseyru.

-Di tarwa-m i tettwaliż → /Tettwaliż di tarwa-m/

Di : d tanzeyt. Tawuri-s, d amsimer.

Tarwa : d isem war ticredt n waddad amaruz. Tawuri-s, d asejru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Tettwaliż : d amyag aherfi yeftin yer wormir ussid u dem wis sin asuf amalay unti. Tawuri-s, d akenseyru.

-Di lqaşa i tteddun waman → /Tteddun waman di lqaşa/

Di : d tanzeyt. Tawuri-s, d amsimer.

Lqaşa : d isem war ticredt n waddad n amaruz. Tawuri-s, d asejru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Tteddun : d amyag aherfi yeftin yer wormir ussid u dem wis krađ asget amalay. Tawuri-s, d akenseyru.

-S lbarud ay cerġen waman → /Cerġen waman s lbarud/

S : d tanzeyt. Tawuri-s, d amsimer.

Lbarud : d isem war ticredt n waddad amaruz. Tawuri-s, d asejru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "s".

Ay : d amqim amassay.

Cerġen : d amyag aherfi yeftin yer yizri u dem wis krađ asget amalay. Tawuri-s, d akenseyru.

-S uzger i d-uraren → /Uraren-d s uzger/

S : d tanzeyt. Tawuri-s, d amsimer.

Uzger : d isem deg waddad amaruz addad-is ilelli «azger». Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "s".

I : d amqim amassay.

Uraren : d amyag aħerfi yeftin yer yizri u dem wis krad asget amalay. Tawuri-s, d akenseyru.

1.3.2.Aseyru, d isem amazlay

-Di Fransa i truħ lyerba-s → /Truħ lyerba-s di Fransa/

Di : d tanzeyt. Tawuri-s, d amsimer.

Fransa : d isem amazlay war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Truħ : d amyag aħerfi yeftin yer yizri u dem wis krad asuf unti. Tawuri-s, d akenseyru.

1.3.3.Aseyru, d isem + asemmad n yisem

-Di tewrirt n Musa } → /Ilul-d uqcic d amencuf di tewrirt n Musa/
I d-ilul uqcic d amencuf }

Di : d tanzeyt. Tawuri-s, d amsimer.

Tewrirt : d isem deg waddad amaruz addad-is ilelli (tawrirt).

N : d tanzeyt.

Musa : d isem amazlay war ticredt n waddad amaruz . Tawuri-s, d asemmad n yisem.

(Tewrirt n Musa) : d uddus seg yisem d usemmad n yisem. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Ilul : d amyag aħerfi yeftin yer yizri u dem wis krad asuf amalay.

Tawuri-s, d akenseyru.

- Di tizi n lyila i leħħuy luða luða → /Leħħuy luða luða di tizi n lyila/

Di : d tanzeyt. Tawuri-s, d amsimer.

Tizi : d isem war ticređt n waddad amaruz.

N : d tanzeyt.

Lyila : d isem war ticređt n waddad amaruz. Tawuri-s, d asemmad n yisem /Tizi n lyila/ : d uddus seg yisem d usemmad n yisem. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt taruzzigt "di".

I : d amqim amassay.

Leħħuy : d amyag aħerfi yeftin yer wurmir ussid u dem amezwaru asuf amalay/ unti. Tawuri-s, d akenseyru.

1.3.4.Aseyru, d amqim awsil n tenzeyt

-Deg-s i d-iban yiri-w → /Iban-d yiri-w deg-s/

Deg : d tanzeyt. Tawuri-s, d amsimer ;

S : d amqim awsil n tenzeyt. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d amqim awsil n tenzeyt taruzzigt "deg".

I : d amqim amassay.

Iban : d amyag aħerfi yeftin yer yizri u dem wis krad asuf amalay.

Tawuri-s, d akenseyru.

-Fell-am i yergagi uksum-iw → /Yergagi uksum-iw fell-am/

Fell : d tanzeyt «yef». Tawuri-s, d amsimer.

Am : d amqim awsil n tenzeyt. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d amqim awsil n tenzeyt taruzzigt "yef".

1.3.5.Aseyru, d isem arettal

-S leflaminku i yekker uyebar → /Yekker uyebar s leflaminku/

S : d tanzejt. Tawuri-s, d amsimer.

Leflaminku : d isem arettal war ticredt n waddad amaruz. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad arusrid i d-teggar tenzeyt "s".

I : d amqim amassay.

Yekker : d amyag aherfi yeftin yer yizri udem wis krađ asuf amalay.

Tawuri-s, d akenseyru.

2.Tifyar tiremyagin

Tifyar tiremyagin, d tifyar i yesean aseyru-nsent maci d amyag. Yettili s umsimer "d" akked umqim amassay "i" ney "ay".

Kra n yimediyaten fell-as

-D tazmert-ik i d afus-ik → (D afus-ik tezmert-ik)

D : d amsimer.

Tazmert : d isem deg waddad ilelli asuf unti. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz (tezmert).

I : d amqim amassay.

D : d amsimer.

Afus : d isem deg waddad ilelli asuf amalay. Tawuri-s, d akenseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d aseyru.

-D baba-twen i d imenfi → (D imenfi baba-twen)

D : d amsimer.

Baba : d isem n timarawt war ticredt n waddad amaruz amalay. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi.

I : d amqim amassay.

D : d amsimer.

Imenfi : d isem deg waddad ilelli asuf amalay. Tawuri-s, d akenseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d aseyru.

-D tafsut-nney i d anebdu → (D anebdu tefsut-nney)

D : d amsimer.

Tafsut : d isem deg waddad ilelli asuf unti. Tawuri-s, d aseyru deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d asemmad imsegzi deg waddad amaruz (tefsut).

I : d amqim amassay.

D : d amsimer.

Anebdu : d isem deg waddad ilelli asuf amalay. Tawuri-s, d akenseyrū deg tefyirt s usezwer. Deg tefyirt tamagnut tawuri-s, d aseyru.

Taggrayt

Deg uħric-a wis sin, ad nini d akken nefka-d awal yef usezwer uzmir, nessawed yer yigemmaq-a :

- Nufa-d 16 n yifyar deg wayen yerzan asezwer uzmir n usemmad imsegzi, deg-sent 03 n tefyar tiremyagin.
- Nufa-d 10 n yifyar deg wayen yerzan asezwer uzmir n usemmad usrid.
- Nufa-d 19 n yifyar deg wayen yerzan asezwer uzmir n usemmad arusrid.

Taggrayt
tamatut

Taggrayt tamatut

Deg tezrawt-a, nessawed nessenfali-d tanakti n usezwer uzmir deg tmedyazt n ucennay Idir.

Deg tazwara n tezrawt-a, nessawed :

*Nemmeslay-d yef tyessa n tefyirt akken ma tella, ama d tafyirt taddayt, ama d tafyirt taherfit, ney d tafyirt tuddist.

*Nefka-d awal yef kra n yisemmaden.

Nemmeslay-d s telqi yef usezwer aherfi, sin akkin nemmeslay-d dayen yef usezwer uzmir, d wamek yebda yef krađ n tsekkiwin : asezwer uzmir n usemmad imsegzi, asezwer uzmir n usemmad usrid, asezwer uzmir n usemmad arusrid.

-Nexdem tasleđt i tezrawt-nney ilmend n sin n yiħricen : tasnalya, akked tseddast.

-Nerra-d yef yisteqsiyen i d-nefka deg tazwara nufa-d d akken turdiwin i d-nefka deg tazwara, seħħant :

*Asezwer uzmir deg tmedyazt n Idir d takuci n wazal i kra n uferdis yettwazewren.

*Asemmad deg usezwer uzmir yezmer ad yili d asemmad imsegzi, d asemmad usrid ney d asemmad arusrid.

*Addad yettilin deg usezwer uzmir d addad ilelli akken dayen i yezmer ad yili deg waddad amaruz.

Deg tezrawt-a i nga nessawed nessismel-d 45 n yifyar yesean asezwer uzmir bđan yer :

- Nufa-d 16 n yifyar yerzan asezwer uzmir n usemmad imsegzi.
- Nufa-d 10 n yifyar yerzan asezwer uzmir n usemmad usrid.
- Nufa-d 19 n yifyar yerzan asezwer uzmir n usemmad arusrid.

Ihi deg taggara nessaram d akken leqdic-ag, d win ara yeldin tiwwura i leqdicat-nniđen.

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Amawal

Amawal

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- **MM** : MAMMERI (M), 1980, *Amawal n Tmaziyt tatrart*, Edition imedyazen, Paris.

Awal s Tmaziyt	Agdazal-is s Tefransist	Aybalu
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Tijenṭad

1.Ammud

Ammud**1.Adrar-inu**

Yekcem gar yetran
 Nettargu yef wussan
 I deg lħif war yettnulfu
 Ya lferħ ameqqran,
 Mi d-yuġal s axxam
 Ruħen akk iżeblan,
 Tbeddel ddunit felli
 Argaz-im baba-m
 S wudem i seħhan
 Gar medden ar d-nban
 Mmi-m gar-aney ad yili
 Taftilt n yigenwan,
 Tuġ-d yal amkan
 Mi tsalef i llufan
 Tađsa deg wudem-is tuli
 Mmi-m abahan,
 Ras d azru yelħan,
 Ad nerju iberdan,
 Baba-k mi ad yebdu tikli
 Ahya ddehb areyman
 Ney d adfel yessan,
 Γas d ittij yeryan,

Hemley-k ay adrар-inu

S ddaw igenwan,
 Yekcem gar yetran
 Nettargu yef wussan
 I deg lħif war yettnulfu
 Ay akal imeyħban,
 Ur yelli win yerwan
 Ay ikelxay zzman,
 Amzun newwi^{bb} dεussu
 D nnif i aȝ-yeċċan *
 Ahya tħtar aberkan
 I nettara s wurfan
 Alammi nyli deg-s ddwa n ħellu

2.Azger

I uzger i d-yegħġan lemtel
 Win yeylim ad yettwarked
 Mi d-yemmakta,
 Yenna-yaś ya bu nadem,
 Ma drey ad wessiż wiyaḍ
 Tettuđ lxir akk nexdem,
 Tbaneđ-iyi-d d aseqqađ
 Zriy aksum ar d-ċċem
 Rnu-t aglim d icifađ
 Mi d-yemmekta ayen imeggel

Yedmeę di ben adem ar tiyad,	Agur n yitran flalin
S ujenwi ḡer-s i d-yuzzel*	Zwit rwit
Mi geckel yebda leęyađ	Ya d lawan a tulawin,
Yenna-yas ya bu nadem,	Ad tserhemt i teyratin
Ma drey wessiy wiyađ	Kem a yemma-s n ^{bb} uzyin
3.Zwit rwit	Zwit rwit
Leemum lexwal iqulan,	D tameyra n mmi-m,
Iqriben akken ma llan	Iteqneđ afzim
Di tmeyra ad msaman	Ttu akk cħan-im
Zwit rwit	D lawan rsed a ultma-s,
A bu beckid ḡef tuyat	Sekker-d tiziwinim
D keċċ i turja teswiet*	Urar-agħi herzemt-as-t,
Zwit rwit	Deg wawal aken ad yiqqim
Gerrez-t-ay-id zzehwa	Wissen anda tellid
A lbaruđ hmit	Lferħ ar d-yali wass,
Ar tezlez tugnit	Tagnit gar-aney ad tiffif
Wtet ay inebgawen	D tismin i ġġan ḡer deffir*
Lawan n tegmat d wa	Ad yekker zhir
Zzelt a yimeerađen	4.Amedyaz
Ma txus tiqqit n lqahwa	Allen-iw gar yitran
Kunwi a yinebgawen	D igenwan i tt Nadint *
Ay afus leeħbit,	Wissen anda tellid
Timyarin d teslatin,	Tiziri yeħwan,
Tinuđin d tlusatin	D izekwan i tessared*

Wissen ma d-ay-twali	D abrid i yettawin*
Nugra-d d imeyban,	Yekka-d si tudrin
Mi iy-ikellex zman	Isub s iyezran yelheq timdinin
Ggujlen wussan	Yettawi ar tafat,
D asemmid i t-yenyan*	S anda ur netmettat
Anda ik-rran anda ik-ğğan	D abrid n lejdud iban-d n walat
Wissen anwa itri i deg tettild	Mliyi !
Nessawel yal amkan	Tiyri n lejdud isehħan,
Ur nezri anida i tensid	Anwa i d-as-yeslan ?
Tawwirt n mimun,	D taġect ay sliy*
Anda fell-ak run	Yerna d tin bŷiy
Dinna i tettnerni	D acewwiq i yelħan*
S nnig lkanun	I d-yeċna umaziy
D lefnar i ttargun*	La yeqqar yurwet,
I tmenḍart sliy	Lweqt ad ak-nifat
Ayen iy-d-hekku	Ttfet deg yizuran
D agni i yettwattun*	Telħum yer zdat
Dinna i ten-turi	Mliyi !
Ad fella-k γfun	Rebbi ixelqay d leqbayel,
Ulamek ara k-ttun	Acuġer i ibeddel ?
Γas ulac-ik tellid	Ur yelli d rebbi i yebyan tagi
5.Mliyi	
Mliyi abrid n tlelli,	Win i tixedmen d luebd am nekni
S anda yettawi ?	Yettnadi ad neyfel,
	Mi γ-yegħġan lasel

D tameslayt i ay-yekkes*	Win yebyan taqbaylit,
I wakken ad nbeddel	Ad yessin tira-s
Mliyi !	Awal d usefru uqbel ad t-nettu
S yiyraben i nettheyyer*	Assa εinani di lkayed ad t-naru
Ansi i d-nuγ ażar ?	6.Ayrib
D arrow n yidurar	Iħedred rrwah a ruh
Γas ma d iγriben,	Tabalizt gar yifassen
Ulamek ad at-nenker	Qqimet a leħbab di slama
A tħir ini-yasen yas beedent wallen	Awidak i ay-yihemlen
Nemqarab deg wul aqlay gar-awen	Ma tella teyzi n leemer
Mliyi !	Ad nuγal yer da yur-wen
S teerabt i yura ddin*	Ma yellā wanda iγ-teččur
I win ur at-neħlim ?	Smaħ deg wulawen
Mliyi ?	Ruh nekkni neqqel-d akk lehna
S teerabt i yura ddin*	D abrid ik-yehwan i tewwid*
I win ur t-nessim ?	Ma tcebhed nerbeh merra
Llan imselmen maċċi d aeraġben	Ma teyliż ssmaħ tewwiđt
Lislam iseħħan i kra win it-yumnen	Wwdey yer lyaba yeltey
Yal wa yeebed-it,yelha yexdem-it	Maċċi akken i tettwalant wallen-iw
S tmeslayt-ines nekkni s teqbaylit	Gilley am rrunda ad qemmrey
Mliyi !	Jebdey teyli-d tewriqt-iw
Taqbaylit amek ara ad tekker,	Ussan leħħun nekk yefley
Ma ur as-d-yegri later	Wten-iyi rzan ifadden-iw
Ay aqcic rras ay izem afsas	Imi d ddunit sewqej

Ma c̄dey ddnub i yiri-w

Ecc akkin err akkin

Mreħba s wayen i tewwi-d

S tlufa-k beðdi akkin

Ama yelħan ama diri-t

8.Isefra

Ma teylid ylin wiyyad

Ad nekker ad nebdu ccikran

Nekkni nser-ak tameddit

Ad necker kra da

7.Awah awah

Awah awah

Keččini a bab n tmeya

Muħend-nney d afeħli

A mmi-s n tnina

Awah awah

Yessek i nedhent tiziyiwin,

Yemzel uzger i sekker-it

Di tizi n lyila,*

I leħħuy luða luða

Awah awah

Yeğġuġgu mezzir

S lemluk i it-sebyent d lwali*

Ata eeddaned yemnayen

Awah awah

S rrekba n zzhir

Win i tieassen yurez-it

Ay uzyin sserg aeuðiaw

Awah awah

Zwir ay itbir

Anda akka yella ufeħli

A timeħremt n leħrir

Awah awah

Am tebliwin yeqqen-i-kem,

Mi d-yewwed uedaw aseqqif

Lbaz ukyiz s nnig n teeyunin

Awah awah

Isem-is inuda leħrac

Tendeh tmura irkeli

Yerna timdinin

Awah awah

9.Izumal

A ssellaħ sefdet lhif

D izumal s leqyud d tekmamin

Awah awah

Di yal tamurt gezmen-asen awal

Mi yebda rsas yettizzif

Mi d-nnan tiquranin

D izumal i sebren uyusen	D netta i nesea d lwali *
Sebren tiyta tewwed iyes	Anfas di fransa truh lyiba-s
Times tuyal d tiremt-nsen	Am wassa ad yas
Tiyri tecced i yiddles	Ad yuval yer tarwa-s
D izumal nesla-wen,	Ad tekfu lyerba fell-as
Imi i wen-gran snasel	Ay asaru ay asaru
D ahemmal i yewten*	I win εzizen ma d-yennulfu
La d-yessekfel lemkaħel	Ay itri n ssbeh
Yekfa wawal raħen idammen	Asmi ad yas yer da ad nefrah
Ur rif di rrsas la yefettel	Tettrajud deg urgaz a wer n-yali
10.Andà yellà	D tteswira-s di lemri
Ul-im yuves tiṭ-im tessaram	Di tarwa-m i tettwaliḍ*
Wissen ma d-yuval s axxam ?	Amek ara sen-tiniḍ
Ma tecfiḍ ay turjiḍ	D baba-twen i d imenfi *
Di targit i tettmenniḍ*	Ma tecctkiḍ ma thedred i wumi
Γas ma tabrat n sslam	Di lmeħna-m i tessusmed*
Seg wasmi iruħ,	Ur tezwijed, ur terbrid,
Tettwaliḍ-t di lemnam	Ur terbiħed, ur tufiḍ
Thedred-as yef tarwa-m	Gar taħsa d imeħti
Ma tecfiḍ ay tenniḍ	Ay yezha wul-is
Ay tetruḍ ay tecniḍ	Yerwa rray-is
Mi yab naddam fell-am	Mi t-yewwet yef yiwen n yidis
Rras tili, rras tili	Takaskit deg dis
I win εzizen fell-i	Yerra-t deg dis,

Yerna ur yessin arrow-is

Si zzhir ur iban ansi

Ur nezha, ur nefriḥ,

Ajeġġig iżab yeereq dayen iruh

Akka id zzher-iw aqriḥ

A win yeżran sani

A tiħdayin, a tiħdayin,

Rfdent iseggaden n tafat

Nnan-d yelha d tirumiyin

Wid izedyen akkin i wagu

A bu tcacit, a bu tcacit

D imnayen ad at-umzur,

Di tberna ay yettes *

I yeddel tuyut

11.Ajeġġig

Yegma ujeġġig di lefjer

Fkant i waggur bu lemriyat

Yecreq yiṭij yef ssifa-s

Gar yetran yerra-t

Ayyer yaś yiwen n wass i yedder

Gar-asen ad yedhu

Yerna cfan akk medden fell-as

Ala ireq deg yigenni nwala-t

A wer yessin meskin umger

Meskin yugad a tnettū

Armi kecmey ḥer yiger

D itran i yuran isem-is di tegnawt*

Igzem-it di tnasfa-s

Ayen ur yezmir ḥed at yem

Γas yemmut mačči yenger

Ma twalam itri iwumi tzad tafat

Imi azekka ara d-yekker gma-s

Zert d netta i aγ-d-ihdan asefru

Tezramt achal d ajeġġig yemyin

Ma twalam itri i wumi tzad tafat

D tawejda i as-yulin*

Cfut d netta i aγ-d-ihdan asefru

Asmi d-yewwed uhemmal

12.Ufiy

A nufa ziy kra ibeden yettmal

Ufiy duru di lqaea

Ur nuki mi yewwet lberq

Fkiy-tt i lufan yedha

Tersed tafat seg yigenni

Fkiy-ak sebea warrac

Yenhez ubrid yetterdeq,

Yiwen ad yeffey d lmea

Ya lala ya lala	Assa d nnuba-yik
Tiyratin a tulawin	Yiwen wass ad tyermed,
Mi εedday tajmaet uliy	Keččini zwi
Ur stuqqut i-uymi	Nekkini ar d-ak-nelqed
Fki-ak sebea warrac	D tazemmurt ay yekfan*
Yiwen ad yeffeyd lqađi	Ad neseu tayed
Ya lala ya lala	Kker-t akk ad nruḥ
Tiyratin a tulawin	I yelha umanun,
Mi εedday tajmaet teččur	Γas akka mezzi
Ur stuqqut i-lehdur	Yekka-t ad yessin
Fkiy-k sebea warrac	Yettyađ meskin,
Yiwen ad yili isem-is machur	Mi yebda aneggef
Ya lala ya lala	D azaglu i ikerref*
Tiyratin a tulawin	Kker-t akk ad nruḥ
Aħriq yeččur d iniyman	D Lħeb i yettfuktin*
Di lqaea i teddun waman *	Ad d-yuval ad nyed
Fkiy-ak sebea warrac	Ad tferment tuzzal
Yiwen ad yeffey d seltan	Izgaren ad d-rewten
Ya lala ya lala	Aray la ad d-yafeg
Tiyratin a tulawin	Ad aγ-d-yegrin yirden
13.Tiwizi	Ad t-nawi yer tsirt
Kker-t yer-s ad nruḥ	Ad γ-t-id terr d awren
A bab n uħriq	Kker-t akk ma ad nruḥ
Tura ar d-aγ-tafed	Ay imenqaden, dacu d-qqaren

Adajin yekfa	I ay-d-isentəqen
Ččant yimyaren	Ur nebbhb ara
A bab n twizi	Yerna mačči d imcumen
Arrac, la d-cerđen	Nwala medden,
Lawan n yimensi,	Nunnag timura
D seksu s yicriħen	S kra bwin yesnen,
Kker-t akk ma ad nruħ	D acu iyyufa
La tekkat f yimujal	Ah, s kra bwin yesnen,
Kkert akk ad nruħ	Inuda iwala,
14.Ay arrac-nney	Ay yufa abrid yiġet,
Wagi d awal-iw	Haca taguni
S ȣuri ȣur-wen	Taguni ala, ad yeddu yisey
Deg-s i d-iban yiri-w*	Ili-t aqlay da,
I kunwi a wid mezzien	Ay arrac-nney
Aqlay gar-awen, Assa d uzekka	15.Byan warrac
Γas yellā wi nfan	Awid i iyhekmen
Ay ad kren wiyađ	Yewwed lawan ad truhem
Ad as-nedmen imukan	Ad thenni tmurt seg-wen
Γur-wet wi berrun,	Ulac win ara ken-irun
I tħbel deg waman	Ulawen-nney čċuren
Γur-wet wi tettun,	Nerwa aksar d usawen
Ay-dugrin wussan	Nebja ad nettu udmawen-nwen
Ay arrac-nney	Tura kkert ad telħum
D tilufa nerwa,	Byan warrac ak-nettun

Tettakrem yerna trennum	Ur zriy ansi d-kkiy
Teččam terwa-m tessagrem	Ur walay s anda tedduy
Yessdukel i umcum	Mi kkrey ad steqsiy
D idammen deg yifasen-nwen	Ad afey lihala tluy
Ma d tura kkert ad telħum	Amzun seg yigenni i d-χliy
D nnuba wid mezziyen	Ccah deg-i imi tettuy
Byan warrac ad ak-nettun	Muqley tamurt n umaziy
D Tafsut-nney i d anebdu *	Yugurten walay udem-ik
Thedrem nekni nettargu	Di nnesma-nni n wanda i lliy*
Tennam lezzayer ad d-tnejhyu	Hulfey tcewwek s yisem-im
Ad tban tafat-nwen	Tabrat-ik segmi i teyriy
D arrac ay byan zhu	Ferħay imi lliy d mmi-k
Byan ccna d usefru	Beddey di tiġilt sawley
Ayen yelħan ad yennulfu	Tiġri-w teyli yer walluy
Ad yeħlu ul-nsen	Mekney lewhi-w ad sley
Byan warrac ak-nettun	Allay itezzi irennu
Nehder mi tħeddan tilas	Tdal-d lqebla muqley
D ayen ur neqbil yiwen	Tumer-iyi-d tenna-d knu
Nebja as-nefk i zhu nnuba-s	Mazal ad neyz ad nmuqqel
Ad nefrah medden ad ferħen	Ad nelħu, ad nesteqsi
Am tizyiwin di leğnas	Ulac tardast ara nezgel
Anda i tcud ad tesyersem	Ad nessiż tafat ma texsi
Byan warrac ad zhu	Ma ndegħe lkenz n leeqel
16.Tamurt umaziy	Aneyrum-is ulansi

17.Abeħri n tmeddit

Yetru wul hed ur tyewwit	Hulfey-s lxatier-is iðaq
Ini a mmi ȝef yedra lbaṭel	Tectaq hed ad tiwanes
Tasa yergagin achal	Biyiż ad rzuġ fell-as
Tebja ad tzer wid themmel	Akken lhem ad as-yenyes
Uqbel abehri n tmeddit	Mara ad ȝliż deg rebbi-s
Ad d-isud ar d-yerhel	Ad tettu ayen yeðran yides
Am uferruj yer tissit	Kkert ad nruħ
Yunya useggad s uxatel	Ulamma yekkat udfel
A mmi txilek zzi-d ȝuri	Ad ak-nzur, a ccix Muħend amyar
D yemma-k i wen-d-yessawlen*	Yusad win themmel
Udem –ik yezdey ssura-w	Kkert ad nruħ
Ur iksar hed i t-yujen	Ulamma yekkat ugris
D ul-iw i wen-yetmenin *	Ad ak-nzur,
Ayen a mmi tyabed ȝef wallen	A ccix Muħend amyar
Dayen teswiđ di lemrar	Ay tefreh s mmi-s
Ad ten-aruġ d isemmaden	Kkert ad nruħ
Sfed imet̄ti	Ulamma yekkat udfel
Am wassa ncalleh ad yuġal	Ad ak-nzur,
Ass-mi ar k-nzur,	A ccix Muħend ay amyar
A ccix Muħend ay amyar	18.Ya baba
Sfed imet̄awen-im	A yelli-inu a tizizwit
A yiṭiġ ɛjel s ucraq	Tikli uferruj yer tissit
Lemmer yemma ad ay-tas	Yelli-inu rred ad tafed,
	Iṭij n tmeddit

Mi kem-id mektiy	Ayen ifi yecna		
Fell-am i yergagi uksum-iw*	Dayen fi yemmut		
A yelli-inu a rrebh-inu	Isem-is tamazya		
A ssifa n yiṭij mi i d-creq	D lmut ma nettu		
A yelli-inu ar tesdukled	20.A tulawin		
Tezwey telqeṣ	Gas d rrmel yeryan, Ney d adfel yessan		
19.Tizi wezzu	D azru yehfan tin d tamurt-im		
Win izegren i tewwurt	Mazal tbedded,		
Yeqqim idewwer i uđebsi	Ur teylid ara		
S lbenna n tmurt,	Sfed imetawen-im		
As d-ban tiki	A tamurt-iw		
Unadi tsarut	A tulawin, a tiħninin		
Nwaggur d itri	Ssut tirrugza a timaziżin		
D aseqqif n tmana	A tulawin, iṭṭij yefsin		
D aqdim negga-yas leqrar	Tufrar tagut		
Nettzurut yef uđar	Afus tiġratin		
Am unebgi am ueṭtar	A tamurt imaziżen		
Wid i tizedyen degren tisura	D imezwura ay tizdjen*		
Di tewrirt n Musa	I d-ilul uqcic d amencuf	* }	Ur tettnuzu, ur trehhen,
Ayen din idda	Ur tettawin yeċċawen		
Deg ucruf ḡer ucruf	21.La bohème		
Ur yessin lxuf	Hku-yid yef zzman,		
Di tewrirt inder urgaz n tefsut	Asmi bedden waman		

Asmi akken tellid yidi	Ma nedfer targit-agı
Netmenṭar deg yiberdan	Tizi ur yettwazdey ma ljb yezwi
Deg yixaffen d iherqan	Tameddit nettsubbu,
Ddaw n tizi	Nettqqessir deg umiṭru
Ur neksib imelyan	I wakken ad nawi imensi
Ula d asurdi yeflan	Melmi i teyli duru
Nettserrif kan di temzi	Ad nezzel s abistru
Ur nhesseb deg wussan	I deg i nettyimi
Ur yelli win i aγ-d-yecqan	Mi neċċya ad nestaeſu
Siwa kem d nekkini	Taxxamt ad t-id nekru
Ad as-neqqar mreħba s tayri	Bab-is yeqbel s ukridi
Assen tella tawenta n temzi	Tefrarem ad terzu
Nek kkatey snitra,	Am itbiren ad neddu
Kem terniđ-as cna	Abrid ad d-tnawi
Ulac azniq ur neġġi	D nnuba-nney assa ad nefruri
Γas nerwa lmiziriya	Allay yeččur ma d rray yerwi
Nessaram azekka,	Assa ul-iw yuker-iyi
Tawwurt ad t-neldi	Yemmekta-d iđelli
Ad nban di tmura	Γef wasmi ilhan wussan
Ad nawed kra nebya,	Zziy s amkan-nni
D wayen akki nettmenni	Anda Mugrey tayri
Nettidir di tirga,	Ad zreγ ayen i d-yugran
Numen s lmuziqa	Ufiy yekfa kulci
Imedyazen n tlelli	Ur d-yeqqim inigi

Win is-yennan syin id-yekka zman	Tezga gar wallen-iw
Yefsi uzrar n lesnin	Ur tesiney ara
Ay ixef-iw henni-iyi	Tuđen tayect-iw,
Ttu ayen ieeddan	Hedrey s tmara
D ađu n tmeddit *	Taerabt, Tafransist, Tamarikanit
I aŷ-d-yesmektan }	Ma yella d taqbaylit ur tehfidey ara
Tekfa tefsut ylin-d imezran	Ameddakel-iw d gma
22.Yemma	Baba akked yemma
Ttruy ay yettru uzger	Lğiran d lehbab,
Γef lxir war nettuyal	Xwali leemum-iw
Di cetwa i kerzen yess-i	Wa yuyal d aərab, wayed d arumi
Jebdey-d igezem wakal	Teeraq teyribt-iw tekcem timura
Deg unebdu i tezzi felli*	Ma yella d tamurt-iw,
Qegley i qeggel wazal	Truh ak ay ixef-iw
Teweđed ləid zlan-i	Gar wallen-iw i d-tezga*
Gezmen afud war nklal	Ur tesiney ara
Truŷ ay yetru uzger	Ttmeslayen s lezwax
Γef lxir war nettuyal	Nekini meskin,
Kemm i dakal n mmi-m	Am win yettin gar sebea yefrax
Ay akal i deg ilul mmi-m	Ur fhimey ur ceffuy imi ara tyennin
23.Tayribt-iw	D agugam i tettruy mi ara tyennin
Teeraq teyribt-iw tekcem timura	Tuđen tayect-iw,
Ma yella d tamurt-iw	Taerabt, Tamarikanit
Truh ak ay ixf-iw	Ma yella d taqbaylit ur tehfidey

Taेreq teyribt-iw tekcem timura	Ad yaru ad yecbeh
Ma yella d tamurt-iw	Ataya mmi simmal i tettnerni
Truh ak ay ixef-iw	Ad yuγal seg wid yikkaten wuzzal
Gar wallen-iw i d-tezga*	Ad at-hemlen medden
Ur tessiney ara	Ad yili d argaz n wawaln
24.Mimi	Ay aggur, s tafat-ik ara isub
A tiṭ-iw zuzzer lehna fell-as	Ay itri, mel-as abrid yelhan at-yawi
Ad imyur ad yecbu tand-as	Mimmi d sser n dunnit
Ad tiḥrez ad tisun ad tiḥudad tiḥun	Mimmi ad yemeslay s teqbaylit
Ad yili gar wayetma-s	Ad yecnu ad yecdeh
Γas ma nerra-k lemleħ s uyeffus	Ad yaru ad yecbeh
Taftilt-ik a mmi ledba ur tettnus	A mimmi a mimmi
D tezmert-ik i d afus-ik,*	A leħrir deg yifasen
Ara i k-yessiwden yer lebyi-k	Taħsa γef yimi
A mmi a mmi	D dheb γef wallen
D lfeṭṭa i ireqqen taħsa γef yimi	Mimmi a mimmi
D dheb γef wallen	Lewqama deg yifassen
Γas ma nerra-k lemleħ s uzelmad	Taħsa γef yimi
Yir tiṭ ad truh akkin s agemmađ	D dheb γef wallen
Lemleħ tetterdeq yir tiṭ tyereq	25.La corrida
Terreb ney cerreq	Degren-iyi ar daxel uderbuz
Mimmi mmimi d sser n dunnit	Rran fell-i tiww ^{bb} ura
Mimmi ad yemeslay s teqbaylit	Beddej di ɬam la traġuy
Ad yecnu ad yecdeh	D ul-inu i yerfan*

Ar berra sliy i leeyad	Ad d-nzur lallan Xdiga
I ṭbel d lyida	Tassat n leqbayel
Wissen anwa akka i d-iċeddan	26.Les larmes de leurs pères
Yebren tisura	Tulid s adrар-inek
Degren-iyi-d yer umnar	Ad trezfed i tudri
Yewwet-iyi-d yiṭij s wallen	Si sefra-nni tezziy
Ufiż s lyaci yeemer	I tesned tihwist-ik
Rran-iyi gar-asen	I zwar-ak d ubrid
Amraħ ihegga i tmeyra	Ueessas n tmeđlin
S uzger i d-uraren*	Tredken yeffey ssut
Sbeden-iyi-d yiwen n lexyal	Ulac anda ur slin
S ccac zeggayen	Ya lhali yecbeh
Ddunit-agħi d aġurru	Gef tergin yeryan
Gulley ur d-as-wexrey	S udfel utesdsa
Ar ayen i as-yehwan yedru	Yulid yiṭij-nsen,
Ma isum-iyi-d ad terżey	F ayen tetsu cetwa
Anda akken ur yettcuddu	Imawlan-nni qqaren-asen
Lyaci kkaten-as afus	Gef tlelli yef uzeka
Am akken i d-yekker ar d-iyi-yezlu	Llant tyemmatin,
Hedrey i umdan yecdah	Ak-sentasen akukru
Gef idammen-inu	Imetṭawen imezuwra,
Ddunit-agħi d aġurru	Amezruj as-yecfu
Kkert a leħbab ma ad nruh	Imetṭawen ??
Ula ma yekket udfel,	La d-itteddu ar luđa

27.Tuyac n unzul

S lbaruḍ ay cergen waman *

Newwi-d acekker n cnawi

Isefra ak d icewwiqen

S lakura ak d lğembi

Tħbel d alyiða

Newwi-d itij ak d tilleli

Nerna-d lamuzik ay lhan

Lispan texleq-d agiṭr

Cerwen laxyuḍ s ifasen

S flamincu i yekker uyebbar*

Cċetħthen s dderz iħdarren

Mi d-bdan yendeh wurar

Tizlatin m icewwiqen

Yid-sen i yellu uqesser

Siwa lehna deg ulawen

**Asismel n
wammud**

2. Asismel n wammud

- Tifyar tinemyagin

1. Asezwer uzmir n usemmad imsegzi

- D abrid i yettawin.
- D ahemmal i yewwten.
- D lheb i yettfuktin.
- D asemmid i t-yenyan.
- D agni i yettwarun.
- D tazemmurt ay yekfan.
- D itran i yuran isem-is di tegnawt.
- D ul-inu i yerfan.
- D ađu n tmredit i aγ-d-yesmektan.
- D at lberq seg ufuś i ileħħun.
- D yemma-k i wen-d-yessawlen.
- D nnif i aγ-yeččan.
- D imezwura ay tizedyen.

2. Asezwer uzmir n usemmad usrid

- D izekwan i tessared.
- D tismin i ġġan yer deffir.
- D abrid i k-yehwan i tewwid.
- D igenwan i ttnadint.
- D tameslayt i aγ-yekkes.
- D lefnar i ttargun.
- D tayect ay sliy.

- D azaglu i ikerref.
- D kečč i turja teswiet.
- D netta i nesea d lwali.

3. Asezwer uzmir n usemmad arusrid

- S ujenwi yer-s i d-yuzzel.
- S yiżriben i nettheyyer.
- Gar wallen-iw i d-tezga.
- S terabt i yura ddin.
- Di targit i tettmennid.
- Di lmehna-m i tessusmed.
- Di tberna ay yeħħes.
- Di tarwa-m i tettwaliq.
- Di lqaea i teddun waman.
- S lbarud ay cergen waman.
- S uzger i d-uraren.
- Di Fransa i truħ lyerba-s.
- Di tewrirt n Musa i d-ilul uqcic d amencuf.
- Di tizi n lylia i leħħuq luða luða.
- Deg-s i d-iban yiri-w.
- Fell-am i yergagi uksum-iw.
- S leflaminku i yekker uyebbar.
- S lemluk i it-sebġent d lwali.
- Di nnesma-nni n wanda i lliy.

- Tifyar tiremyagin

- D tazmert-ik i d afus-ik.
- D baba-twen i d imenfi.
- D tafsut-nney i d anebdu.

Agzul

Tazrawt-a d tin i nga yef usezwer uzmir deg teqbaylit yef kra n yisefra n Yidir, deg wayen yerzan tasleqt tasnalqant d tesleqt daseddasant .

Tazrawt-nney tabda yef sin n yiħricen :

_Ahric amezwaru : d ahric n tezri deg-s nemmeslayed yef tefyirt d taggayin-ines ama d tafyirt taddayt d taħerfit akked tuddist . Nemmslayed yef yisemmaden n tefyirt akked usezwer uzmir.

_ Ahric wis sin : d ahric n tesleqt taseddasant, ahric-a d win yebdan yef sin n yixfawen :

Ixef amezwaru : d tasleqt tasnalqant, deg-s nemmeslayed yef wadeg n usemmad yettwazewren, yef waddad n usemmad yettwazewren, allus n usemmad yettwazeren akked d talya n umyag.

Ixef wis sin : taseleqt taseddasant, nemmeslayed yef usemmad yettwazewren d asemmad imsegzi, d asemmad usrid akked usemmad arusrid.

Awalen isura :

_Asezwer uzmir

_Asemmad yettwazewren

_Aseyru