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Tamazdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziqt

Tazrawt n Master
Tayult : Tasekla

Tamedyazt n uhellil deg temnaqt n Timimun

Tagmert d tesleqt n usentel

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Asnemmer:

- *Di tazwara ad neħmed Rebbi wa ad t-necker i ay-d-yefkan tazmert d tebyest akken ad nexdem amahil-a.*

Tanmirt s tusda i :

- *Massa OULEBSIR FADILA i yellan yid-ney seg tazwara almi taggara n leqdic-ayi.*
- *Yimawlan-nney i yellan yiden-ney deg yal tagnit.*
- *Yemyaren n lbaraka n temnađt n Timimun iy-ay-yeldin tibura yixxam-nsen yal yiwen s yisem-is.*
- *Iselmaden d yinelmaden n tesga n tutlayt d yidles n Tmaziyt n Tsedawit n Bgayet.*
- *I kra n win in-ieawnen deg tezrawt-ayi yas uma s wawal.*

Abuddu :

Ad buddey leqdic-ayi :

- ❖ *I yimawlan-iw ezizen ad yeseyzef Rebbi di laemer-nsen.*
- ❖ *I wayetma : Brahim.Abdelhamid.Abdelkader.Mohamed.Belkacem.Noureddin*
- ❖ *I yisetma :Habiba d wergaz-is Mourad d yelli-s ,Fadma d wergaz-is Masaoud ,Najat.*
- ❖ *I teslatin-ney : Khedra d waraw-is, fadna d waraw-is, Salma d yellis ,Saaida, Aica, Somia.*
- ❖ *I timeddukal-iw Bourad chaima , Hoda, Naaima, Fatiha*
- ❖ *I imeddukal-iw Abdelaziz Larbi,Saci, Lahcen Larbi, Mokhtar, Zahir,Mohamed Abderahman, Hicham, Fateh, Abdelkader,Abdelatif, Taki, Abdelhamid*

Ahmed

Abuddu :

- *Ad bduy amahil-ag i Baba d Yemma ieetben fell-i ad yeseyzef Rebbi di laemernsen*
- *I watmaten d yisetma ezizen bela ma ttuy arrow-nsen yal yiwen s yisem-is.*
- *Imeddukal-iw Fawzi, Sofiane, Lotfi, Khodir, Wasim, Djamila, Lydia, Souhila, Sylia .*
- *I wid akk yefkan idammen-nsen d asfel i wakken ad tehyta tmaziyt.*
- *I widak ay-d-yefkan afus n lemeawna ama si leqrib ney si lebeid.*

Samir

AGBUR

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Tazwart tamatut

Tazrawt-nney tettekki yer wennar n tsekla ,ahric yer wacu teqqen d win yesəan azal meqquer deg tsekla tamaziyt i yekkin yer tmedyazt n uhellil imi seg zik imaziyen n Gurara ur sseqdacen ara tira,d tin yettruhun seg yimi yer umazzuy ,tamedyazt n uhellil d tin iwumi fkan azal meqquer deg tmetti taznatit.

Tasekla tamaziyt d allal s ways yettidir amdan n Tefriqt Ugafa, temgarad seg tallit yer tayedt seg temnaqt yer tayedt tmeslayan s tutlayt tamaziyt i ijemeen atas n tentaliwin am tcawit, taqbaylit, tacinwit ,tatargit ,tumzabt d taznatit.., taneggarut-a d tin yellan deg temnaqt n Gurara tetwassen s waṭas n leewayed d tifelkiwin am uhellil.

Ahellil d asnulfu n umdan d amerkanti yessdukel gar cdih d użawan , d tazuri i d-yetteğän tugna tacebhant gar ugama d tmetti, d tigemmi tamezrayt deg tmurt n znata yettwasen nef deg tigemmi tamaḍlant d tzuri tadelsant deg UNESCO deg useggas n 2005.

Tamedyazt n uhellil n Gurara tebda ȝef sin, tin i d-tawint tlawin,d tin i d-ttawin yirgazen ,ihi tangarut-a d tin ȝef wacu ad tili tezrawt-nney.

Iwakken ad nessiwed ad neg leqdic-a ad nedfer amahil n yimusnawen imi tasistant deg wennar ara nexdem ,yes-s ara ad d-negmer tamedyazt n uhellil n yirgazen , deg temnaqt n timimun.

Iwakken ad nessiwed yer yiswi n leqdic-nej ad nebdu tazrawt-a ȝef sin n yiħricen igejdanen :Ahric amezwaru ad t-nebdu ȝef sin n yixfawen ;ixef amezwaru d win n tesnarayt, ixef wis sin nebdat ȝef sin , ixef amewaru yeħena kran n yiferdisen, ixef wis sin d win n tesleħt tasentalant. Ahric wis sin d win yerzan ammud akked tasleħt n usentel i tmedyazt n uhellil n Gurara.

Aḥric Amezwaru

Tasnarrayt d tezri

Ixef Amezwaru

Tasnarrayt

tazwart

Deg yixef-a amezwaru ad d-yili umeslay yef tesnarrayt n leqdic-nney, ad neered ad d-nawi awal yef timental n ufran n usentel d yiswi n leqdic-nney, d kra n tezrawin yemmugen yef usentel. Syin yur-s ad d nefk asteqsi agejdan iżef tbed tezrawt-nney. Ad nesdfer s kra turdiwin, d usissen n wammud. Ver taggara ad d-nesken kra n wuguren i d-nemlal deg tezrawt-nney.

1. Timental n ufran n usentel

Deg tazwara n ufran n usentel d win id-ay-d-tefka massa « Ulebsir .F », d nefren-it acku nger tamawt d akken deg tezrawin-a Timiranin yeqqnen yer tmaziyt, ulac kra n unadi id-yellan yef tsekla deg temnaqt n Timimun .

Imi ass-a,nesseqdac tira tamaziyt,nebya ad njerred tamedyazt-a iwakken ur tetruħ ara deg tatut akken dayen ad tettwassen deg tmettiyin n tmazya , mi nehşa d akken deg temnaqt-a n Timimun ,mazal tetruħu tsekla seg yimi yer umezzuγ.

2. Iswi n tezrawt

Tazwart-nney tcud yer tmedyazt n uhellil n yirgazen deg temnaqt n Timimun ,Iswi i yer nebya ad nawed d asissen n tmedyazt n temnaqt-a ilmend n usentel ,nebya ad d-nesken d akken irgazen deg temnaqt-a,d wamek id-ttawin tawsit-a n uhellil deg temnaqt-a , xeddmien tamedyazt ama s yimi ney s ujerred s yiskkilen n tutlayin-nniđen am teerabt.

3. Tizrawin yemmugen yef usentel

Gar tezrawin i yettwaxedmen yakan yef uhellil n Gurara ad d-nebder :

- ❖ AMINE.H, ABDELJABAR.B ,xedmen tazwart yef “ilmend n tesleqt n cna n uhellil n Gurara” deg useggas 2018/2019 s lmendar ABDELKADER GENDOUZ, deg tesdawit n QASI MERBAH deg Wareglia ,meslaysen-d deg tezrawet-a yef cna n tmedyazt n uhellil d yiswi-ines deg tmetti taznatit.
- ❖ SEBQAQ LILA HAYAT ,texdem tazwart yef “Timimun d tigemmi .idles .amezruy..” deg useggas 2019/2020 s lmendar SEFFAH AMAL , deg

tesdawit ABDELHAMID BEN BADIS deg Mustghanem , tmeslay-d ȝef wayen yellan deg temnaqt n Timimun s yal tama am yidles “ahellil” d wayen ityeenan .

Ssexdam tira seg isekkilen n teerabt , ssegzayen-d ahellil s umata d wig i ay-d-iɛiwnen atas deg tazrawt-nney.

4. Asteqsi agejdan

Deg leqdicat yemmugen ȝef uhellil ur d-nemmuger ara kra umahil i d-yewwin ȝef uhellil deg temnaqt n Timimun ȝef waya asteqsi agejdan n tezrawt-nney d wa:

Amek i nezmer ad nesken ass-a ahellil n temnaqt n Timimun ?

Asteqsi-ya ad nesdfer s yisteqsiyen inadayen :

- Dacu d ahellil- ?
- Amek i yella uhellil deg temnaqt n Timimun ?
- Amek i t-id tawin?
- Dacu-ten yisental-ines?

5. Turdiwin

- Yezmer ahat uhellil ad yerzu ayen icudden ȝer tudert n yal ass .
- ahat iwakken ad yernu cbaḥa i wawal, ney neessemres-it d tutlayt n yal ass akken ad fehmen akk yimdanen.
- Ahat ahellil deg temnaqt-a mazal yeqqim deg cfawat d win id-ttawin deg tasut ȝer tayed.
- Ahat tuget n yirgazen n temnaqt-a xedmen ahellil.

6. Asisen temnađt

Timimun ney llan wid is-yeqaren Lwaħa lhemra ney Gurara, d lwilaya yellan deg unżul n lezzayer , tesea azal n 50882 n yimezday , tesea 10586 km² tesea ukkuz (04) n wasunen « timimun, tinerkuk, cerwin, awegrut » yella deg-sent mraw n tyiwanin « timimun, tinerkuk, talmin, cerwin, awegrut, qser qeddur, ulad seid, ulad eisa , deldul, lemтарfa ».yella deg-sent ugar n tża n tmerwin d krad (93) n leqser.

Timimun teżga-d deg ugafa n lwilaya n Wadrar seg tilisa n unżul tella tsabit yer ugafa tella tabelkuza tesea tilisa wahī lwilaya n lbeyed tayerdayt d beccar.

Timimun tenerna aṭas deg uħric n tħamsa imi lwilaya-ayi d tin yettwasnen mlih s tayni dya tewwi-d aṭas warazen deg-s , yella-d usufey n lyella-ayi yer daxel d berra n tmurt n lezayer .Rnu yef waya ad naf aṭas n wid yesean tafellaḥt ama tafellaḥt n tħatem ama tafellaḥt n qna d batata akked amlul tesea lebni aqbur tettwasen seg-s atas...atg , rnu yef waya yella yiwen ssuq i yettwasnen mlih deg lwilaya-ayi , ttruzun-d yer-s myal amkan yettili-d deg kul ass .

Ma nemsley-d yef unezwi n temnađt-ayi d tin yesean cetwa qessiħen , d ssif yeħman .

Timimun tesea zzawaya tħruħen-d yur-s seg yal amkan am zawiyyat lhaj belkasem rnu yef waya xedmen zziyatrat deg yal aseggas am tin n sbue akked tafaska tayelnawt n tżuri n uhellil ,aneggaru-a tettwassen seg-s mlih timimun am nettat am temnađin-nniden n lezzayer seg later yellan kan deg Gurara , yetwassen seg teqsidin n zik seg yiles aznati ar tura.

Gar yismawen yettwasnen deg lwilaya-ayi ad nebder :

- ❖ Taleb Bujemea : n tyiwant n telmin d amasay yef uhellil.
- ❖ Berka : seg timimun d abecniw ameqran d bab n uhellil .
- ❖ Eica lebga : seg timunun tezdey deg fransa txeddem bennegri.

7. Asissen n wammud

Deg tsastant i nga ,negmer-d azal n 24 n yiđrisen n Uhellil ,iđrisen negmer-iten syur 08 n yirgazen deg tuddar yemxalafen deg temnađt n Timimun, ineggura-a d widak yetwasnen s waṭas deg temnađt-a sēan azal ameqran deg Gurara d nutni i ferrun timsal d twasnen s tmusni.

8. Uguren :

Deg unadi yef tmedyazt taznatit nemlal atas n wuguren ad nebder gar-asen :

- Ulac atas n tezrawin i yuran yef tezrawt-a.
- Mi nesteqsa yimsulya yef isefra ttađdazen ad ay-d-inin acku ur h̄şin ara d acu d iswi n unadi.
- Amedyaz ur ay-d-yefki ara akk tizlatin i yura ney i yesəa .
- Nufa-d uguren deg tmeslayt n umedyaz , imi taznatit maci d yiwet ,rnu yef waya ssexdamen awalen iqburén n teznatit.
- Nufa-d ugur n cfawat imi atas n yisefra i sen-ięerqen ur cfin ara fell-asen, acku ur ten-sexdamen ara yal ass, ney achal aya.
- Llan wiad mi d-bdan asefro yettweir –asen ad kemlen ttađğan d azgen.

IXEF WIS SIN

:TIZRI

i. Kra n yiferdisen**Tazwart :**

Deg yixef-a n tezri ad nessisen dacu id tasekla timawit , syin yur-s ad nmeslay yef tmedyazt timawit s umata , umbeed ad nawi yef uhellil n Gurara s umata akked wayen i tt-yeenān .

1) Tasekla timawit :

Tasekla d tasŷur tettwaxelqad s tutlayt am wakken dayen i tettunehsab d ttawil ametti, seg mi id-llant tyermiwin timeqrarin yellan deg umezruy n yemdanen, ad naf tasekla teseħbibir yef wassayen yellan gar-as akked tmetti.

Tasekla tamaziyt d tamesbayurt s tewsatin-is yemxalafen , d agerruġ i yesahibiren yef tgħemm , idles d wansayen wa yettak-it i wayed tettawi-d yef leewayed yef tmetti, yef yemdanen d wassayen yettelin gar-asen sumata, tettbeyin-d udem n tmetti tuklal ad tili gar tsekliwin timezwura deg umadla yas ulama tewwi-d abrid n timawit dacu kan ħarzent imezwura, iherz-itt usiwed yal tasut temmmal-itt i tayeq akken id-yenna Mouloud Mammeri(1991:44) : « tetruħu seg yimi yer umezzu y dacu kan yella wayen ur d-nelħiq ara ar tizi n wass-a imi ur mniexent ara si laeyub n timawit »¹

¹ « la plus grande partie de la Berbère a vécu dans la tradition orale depuis les temps les plus reculés.. »

2) Tamedyazt :

Tamedyazt d tawsit gar tewsatin n tsekla tamaziyt taqburt id- yeddan-d d ubrid n timawit d ccfawat, tettruħu seg yimi yer umezuy tettili-d deg tegnatin yemgaraden ama deg lferħ ama d lqerħ ,tewwi-d kra n talyiwin timaynutin ur tessin tmensayt d tewsatin yemxalafen :am tmedyazt n tyemmat,tamedyazt n tesredt,tamedyazt n wafrayen , asefru , izli...atg

Tamedyazt d tin yettfen aswir aelaven deg tmetti n yimaziyen,ladya zik nni uqbel ad dlalen wudmawen nniđen n tsekla yef waya agdud yerra lwelħa-s yur-s ,acku deg-s yufa lebgi-s s waya ad naf atas n yimedyazen id- yesnulfayen tamedyazt imi sseqdacen-t d tawil iwakken ad d-ssenfalin yef iħulfan-nsen d wayen ttidiren yal ass, yef waya yenna-d Mammeri .Mouloud (1991.23) : « deg tmetti war ansay adelsan imdanen- nney akk tuget-nsen akk d imedyazen »² . Tamedyazt d awal iweznen yesea tameyrut yessexdmi-t umedyaz iwakken ad yessenfali iħulfan-is d wayen i ticeyben , tenna-d jolle GardesTamine(1992.11.12)“tamedyazt d anagraw ney d talya tazamulant maca tazha s uzayer uslig , tamedyazt ihi d tazuri....”³ ,yer Bounfour (1999.45)“ ssawelen-as dagi tamedyazt tamensayt afares tamedyazant s ddaw n tecdaqt n timawit”⁴.

² «dans cette société sana tradition culturelle tout le monde ou presque est poéte »

³ « la poésie est un système ou une forme symbolique mais il jouet d'un statutou sans art ... »

⁴ “ on appelle ici poésie traditionnelle la production poétique sous régime l'oralité”

3) Amedyaz :

Amedyaz d win id-yettawin tamedyazt yettnuhsab d amusnaw , d tafat i ttrayun akk midden imi twalin-t d aybel d yal tamsalt i ihuzen yal amdan ttunefk-as atas n yismawen gar-asen amedyaz d afsih , d ahedad n wawal d abecniw tameslayt-is d tamesbayurt maci menwala yezmer ad yuyl d amedyaz qqaren at zik “bu yiles midden akk-ines” yenna-d Mouloud. Mammeri(1969.13) “ amedyaz yettekki yer umađal unnig , ixulef win nettidir nekni ihi d imsuyal yesean tazmert ifazen anda taçuct-is ur telli ara gar-aney”⁵

4) Tabadut n uhellil:

Ahellil n Gurara d amerkanti deg yisental d talyiwin ,d tazuri i d-yekkan deg temmađt n Gurara "timimun" ,ssexdammen-tt deg tudert-nsen n yal ass yesea azal ameqran deg tmetti n Gurara, zik yella d timawit kan acku hed ur yuri ayen akk id-ittawin .

Yusi ahellil atas n tinaditin n tmetti igen tesken tagmawit tadelsant s tawlaft , tawmat jar iman d tama n umezruy d ahellil yettuc tawlaft yef tmetti n wadrar s umata akked tmetti n tgurarın s tama tusbıgt , teskenned ayen tawlaft s umennuy n umdan yiđ tudert s tadeumi-nnes d tisemmem-nnes s tarennawt-is d lexsara-s , yessegzay ahellil ayen akk d amsawal gar amdan d ugama , assay s yiman-is d tafeffa .D ma in tusa tamezwarut s tayuri d tifawt iwakken ad nerr yef idrisen n tanga d udwas n ugama , tamezri n uhellil tiskarud tsaka tamet̄tut d tamsarit , tettgaraw imesla d talalayt i yemxalafen deg unamek ,tettaley deg tagrawt n tfelwin n ufulki d azli d tazuri i yellan deg uxeddin-is. “s teznatit”

⁵ “le poéte participe dans un monde étrangé et supérieur au notre , c'est-a-dire des interprétes d'une puissance dont il n'est pas la voix parmi noiust....”

Almi d iseggasen-a ineggura i yebda yettay abrid seg yisekkilen n teerabt d tefransist Akked tifinay gar widak id-yewwin fell-as ad naf Mulud Mæemri deg tasut tis 20 yettwasenef ahellil ass-a gar ukkuz n tmerwin d krad tadwilt n tzuri timawit deg tgenni n umdan seg ugraw n marican i tadalafil d yidlis d tusna deg 25 november 2005 , iban-d atas i yefkan azal i uhellil am tafaska n yidles ayelnaw n uhellil deg useggas 2006.

Ahellil d agraw n wayen yellan deg tudert n umdan am akken id-yenna Mouloud.Mammeri (1985.21)“ahellild d cna d tasekla deg yiwit n tikkelt dayen d lmesreh d ddunnit d tafugla n tesređt”⁶ Akken dayen id-yenna (1991.59)“ ahellil d rrebħa deg-s azawan tasekla d cdeħ d asfugel am wakken d tafaska taqburt dayen d tameyra n tesređt ibennud ayanib uzzig n Gurara”⁷

Ahellil d allal n taywalt, s tzuri-a ssefrawen midden tignatin yemxalafen deg tudert n yal ass akken id-yenna Muhemmed Salem Ben Zayed (2016.10) “ ahellil s tegnatin-ines yettas-d yef tudert n umdan n yal ass d wamek yeteac deg tmurt n znata akken i d-yessegzay tignatin ideg yella uhellil-a”⁸.

5) Tadra n uhellil :

Amezrui n temnađt-ag , ur d-iban ara atas yef tadra n uhellil i netwali yusa-d seg umagar ȳas cna-ines weħd-is yemgarad yef widak nniden yellan g lmeyreb ukkel d umāđal n lislam ,imi tizrawin d unadi usnan yef cna deg anzul n sseħra « cna aberkan » , d yer inegrawen n lihud g lyamin tbeyned d akken uhellil ur yesei ara assay d teğmaein-nni , deg Wakud-nni ur nezmir ara ad nini ahellil yekka-d seg Gurara akken i nezra yal awal i yellan deg uhellil d aznati ȳas ulac

⁶ “ trois sujet fournissent la matière de l’ahellil : la religion, l’amour et la vie quotidienne ”

⁸ « l’ahellil, manifestation à la fois musicale , littéraire et chorégraphique , célébré comme un spectacle profane en même temps qu’une cérémonie quasi religieuse »

⁸ "اللهيل يترجم الحياة الاقتصادية والاجتماعية واليومية للمجتمع الزناتي القرواري "

anamek ibanen i wawalen-nni deg tmaziyt , akka ad yeqqim ahellil ulac-it deg cna ameyribi aqbur

Tadra n wawal ahellil deg iman-is tesea tayult yezzifen ,imi yella awal-agı d aznati seg yisem “alahellil” ney umyang « tehlal anamek-ines cna n uhellil » ad and asegzawal n wawal-a yella deg tantaliwin nniden n tmaziyt ,awal ahellil anamek-ines deg Laṭlas Alemmas d tiqsidin timeqrarin akken byan ilin isental-ines d asertay ney d tesređt mgal n yizlan imezyanen d tamawayt yettnuhsaben d tawsit n tmedyazt .

Seg tama nniđen ur nezra ara tazrirt n lmasihiya deg temnađt n Gurara deg tallit taqburt , yezmer ahatd “ahellil Meryem” deg talya yusa-d seg ssurt n lquran yellan deg surat “Meryem” akken yezmer leedriya d azamul n lqadasa , d amatar n tesređt nniđen deg uhellil , imi seant azal tilawin ssalħat deg Gurara , nekni netwali imataren n tesređt id-yetbinen tazrirt n lmasihiya deg uhellil ad teqqim teđeef . Seg tira n yimazrayen n lislam tazrirt n lihud deg temnađt n Gurara yella yesea azal ameqran imi yeqqim almi d taggara n tasut tis 15 ,akken i nezra dayen tazrirt n adasli n lxawarij deg tasut talemmast deg uħric ameqran seg lmeġreb d sseħra imi ufan imedyazen d ddeċat seg teerabt akked tamaziyt , ladya tiġimit n tazrirt n tasut-nni teđeef aṭas , yas imennujen yellan deg tasut tis 15 d tiririt n ccurfa .

Nezmer ad naf tawwuri n ccurfa deg yiđrisen n uhellil , acku aneggaru-a yella deg-s aṭas n wawalen fellasen , ddeċat id-yusan deg taggara n lqern wis 15 yer Gurara llan refden ddin aṭas imi nnuyen deg lispan d lburtuyal deg tefriqt ugafa id-wwin yid-sen yekcem ibeddel deg yiđrisen n uhellil .

S waya ddeċat ufan yidrisen n uhellil mgaraden yef tesređt-nsen , yef waya d wakken ur zmiren ara ad ksen ahellil acku yella deg iyes n yal aznati deg wansayen-nsen d tudert-nsen n yal ass ruħen bedlen deg-s yer ubrid n ddin, deg taggara ssawđen yer lebji-nsen akken i netwali g yiđrisen n uhellil imaynuten haca

kra seg-s , imdanen n ddin xedmen iđrisen d isefra s iman-nsen , bseħ tikti yef tadra n uhellil maci d nutni i tt-id-yessufyen , ufan-t yella s qbel s waya nessegzay anesbayur n yiđrisen-agı deg talya tamaynut seg isegzawalen d awalen n tesredt .

Yemgarad awal ahellil seg temnađt yer tayed , yal tutlayt amek id-as-tefka isem yella win id-yeqqaren “ahellil” yusa-d seg “lhilal” anamek-ines d krad n ussan imezwura deg wayyur , umbeed d taziri ar taggara .

Yella win id-yeqqaren “ahelwa lehlal sthellen”⁹, anamek-ines refden imesli-nsen asmi i tezran.

Yella win id-teqqaren yusa-d seg lihlal acku ssexdamen atas seg “ la ilah illa Llah” , lihlal am arfad n yimesli seg “la ilah illa Llah Muhammed rasul Allah”¹⁰.

Yella win id-yeqqaren yekka-d seg sin n wawalen “ ahel , llil”¹¹ acku ttawin-tt-id deg yiđ tikwal deg tafat n tziri.

Ad naf dayen ahellil yer iznatiyyen yusa-d seg “ahlal” d amkan ideg tneğmaest tilawin g imir n usired, cennunt deg tarbaet.

Ver leqbayel awal ahellil d ahellalen anamek-ines d taġmaet n yilemziyyen icennun deg ussan n remtan deg yiđ uqbel tasekkiht . Ver itargiyyen ahellil yekka-d seg wawal “ Mess-iny”¹² anamek-ines ahellel i Rebbi.

Ahellil deg tutlayt taerabt yekka-d seg “ttahalil asuf n lillah”¹³ anamek-ines :la ilah illa Llah , deg tutlayt taεibrit ahellil yusa-d seg “hellel” anamek-ines ttasbih am hellel-yah (lhemu li Llah).

⁹ 612 ص .س.ن.س.د. دمشق العربي الكتاب دار "المغرب ترتيب في المغرب" الخوارزمي على ابن المكارم أبي السيد عبد بن ناصر

¹⁰ 612 ص .س.ن.س.د. دمشق العربي الكتاب دار "المغرب ترتيب في المغرب" الخوارزمي على ابن المكارم أبي السيد عبد بن ناصر

محافظة .الازلي قورارة نشيد الاهليلي ديوان "القورارى التراث ضمن تاريخية مسارات وروحية تاملات اهليل " خالد بن الكرييم عبد

¹¹ 40 ص 2102 الجزائر العربي الكتاب دار .لاهليل الوطني لتفافي المهرجان

¹² " chez les touareges le même terme est le nomm d'un rythme poétique aussi appelé ahellel s mess-iny"

.sb 31

¹³ "En arabe ttehlil c'est le fait de répéter la formule de l'unicité divine (la ilaha illa Allah ".sb 31

Ihi tizri-yagi yef tazrirt iyef ieedda uhellil ur tesbiyen ara tadra n uhellil d adigan ney d allal i uzuzer n yidasilen n Gurara . Ihi s wayen ieeddan ahellil yella seg tallit taqbur akken yezmer itwabeddel deg tasutin ieeddan yettef abrid amaynut , yeqqim ar ass-a s wazal-is ameqran deg tudert n tmetti .

6) Tiwsatin n Uhellil:

Ahellil d allal s wayes yessebgi amdan aznati ayen yellan deg tudert-is n yal ass, yebda yef snat n tusatin yemgaraden ta yef ta “Ahellil n ubdad” akked “ahellil n tyimit(tagerrabt)”.

a) Ahellil n ubdad:

D tawsit gar tusatin n uhellil n Gurara , qqaren-as ahellil n ubabad acku ttawin-tt-id bedden ,ssenf-a yettli dima deg yið ssexdamen deg-s awalen s teznatit akked taerabt , ttawin-tt-id iwakken ad ksen cwiþ yef iman-sen d iħulfan-nsen ,yella deg-s krad n tegnatin

1. Tagnit n lmesreh:

Seg tegnit-agı ibeddu uhellil ,agbur-ines d abdar n nnbi d Rabbi d imawlan d lawliya ssaliħin ,am akken id-yenna Muħammed salem ben Zayed(2016.11) “ahellil ubdad iemma seg wawalen n Rabbi seg-sen ibeddu am: nnabi sella Llah elik a sidna , bisem Llah li ma ya durruna , ljanı ya Llah , leali limam zzawya , sid lgilali...”¹⁴iswi-ines d aselmed n yimenzayen n tesreħt n lislam .

2. Tagnit n awgrut :

Deg tegnit-agı ttawin-d ahellil yef tayri d tlemzi d imennujen d wayen icudden yer tudert n umdan n yal ass , ibeddu seg udkar n Rabbi d rasul am “a rsul-nney ayed nnbi, mama leeżari , ddayem Llah a wul-inu , lal-inu....”¹⁵ taneggarut-a

¹⁴ ..الا هليل مضمونه ذكر الله و الرسول والوالدين و الاولياء .."

¹⁵ "تشمل قصائد الحب والغزل و العشق وهذا بعد ان تتفق بذكر الله و الرسول"

temcabi yer tayri n “Σantara akked Σabla” , deg tagnit-agı ttawin-d dayen yef usmekti n wayen ieeddan , tyawin-d yef lemeun akked timseeraq yal yiwen ad yesken ayen yehfed seg isefra d teqsidin akken id yenna muhemmed salem ben zayed(2016.12) “ awgrut yella yef lehmala akked tlemzi d uskenni n tehregt “mawhiba” am akken llan g suq n eekkad deg ussan n waeraben uqbel lislam”,¹⁶.

3. Tagnit n tra :

Taneggarut-a tusa-d seg itran yellan deg yiđ yis ad ifak ahellil , deg tagnit-agı tettan yer Rabbi iwakken ad ten-yerr yer ubrid leali d ad afen ayen yelhan d wayen i cebhen deg tudert n yal ass, ibeddu am akken id-yenna Mulud Mæemri (1985.14)“ a lyani wac a nah wahed, sidi leaziz a mulana , Llah mulana aelem , ssalat ela nnbi wa salam , a rsul a ya rsul...”¹⁷

4. Allalen n Tewsit-a :

Deg tewsit-a ssexdamen deg-s krad n wallalen seg-sen i teddu ahellil:

A. Aqellal : d ameqran yettwaxedem seg lfexxar d uglim n tyaṭ , yettetṭif-it kan win yesnen i yesen tamusni deg-s iwakken ad ibeddel imesli tikwal, akken i netwali deg tugna 01¹⁸

B. Tamġa : tettwaxdem seg uyanib , yella deg-s atas n yicenbiyyen , semmus(05) seg tama n ujenna icenbi wis sin dima yeldi ma d krad ineggura qqaren-asen akken id yenna Mouloud Mæemri(1985.18) “ deg tamġa issexdamen iznatiyyen deg uhellil tella tesea semmus n yibecniyen sin imezwura ldin ma d wis krad 3=nnater, wis ukkuz 4=awgrut , ma d wis

¹⁶ لا هليل عبارة عن قصة حب بين شاب و شابة تشبه قصة عنترة و عبلة ”

¹⁷ «....et de l'apparition de l'étoile du matin au lever du jour ttra, la dernière est la plus prisée des connaisseurs »

¹⁸ Zer ijentad sb 135

semmus 5=aḥiḥa, deg tama n wadda yella yiwen n ucenbi yyaren-as
Tanibut”¹⁹, akken i netwali deg tugna 02²⁰

C. Zemrad : d allal n użawan d afars adigan yella deg-s sin n lexyuṭ
ssexdament zik deg uhelliln ubdad , ma yella allal-a ilaq ad yeddu yid-s
aseffeq acku aneggaru-a d lhaġa tagejdant deg zemrad , zemrad akken i
netwali deg tugna 03²¹

b) Ahellil n tyimit ney Tagerrabt :

Qqaren-as ahellil n tyimit acku ttawin-tt-id qqimen f lqaε , deg tewsit-a ttawin-tt-id
deg wass ney deg yiḍ mgal n umezwaru yebda dayen yef krad n tegnatin:

1. Lmesreh :

Ibeddu seg ubdar n Rabbi d rrasul d lawliya Salihin am id-yenna Muhammed
salem ben Zayed (2016.11)“ahellil n tgerrabt ibeddu seg bismi llah lima ya
durruna , leali limam zawya, sidi Musa tasfawt, sidi lhaġ Belkasem, nnabi sella
Llah εalik”²² .

2. Awegrut:

Ttawin-tt-id am umezwaru maca deg tegnit-a ttŷiman ,tbeddu seg “ Salamu,
ddayem Llah a wul-inu...”.

¹⁹ « la flute zénète...elle est à embouchure (imi) et pavillon (imi n-nadday) droits .Sur la face supérieure elle porte cinq trous, dont le second à partir de du haut n'est jamais bouché.les trois derniers ‘apprient respectivement : nnater, awgrut et ahiha.. »

²⁰ Zer ijentad sb 136

²¹ Zer ijentad sb 137

²² ..تتضمن قصائد خاصة جملتها قصيدة (النبي صلي الله عليه وسلم) .."

3. Tra :

Ibeddu seg ttelt n yið almi d tifawt n lħal deg yuri , deg-s ttettan ya Rebbi ad asen-yefka ayen i byan deg tudert-nsen d laxra ttawin-d awalen n slat f nnbi am “ Sslat elha nnbi lħabib wa salam...”

4. Allalen n tewsit-a :

Deg tewsit-a n tgerrabt ssexdamen aħas n wallalen mgal n tmezwarut iwakken ad awin ahellil akken iwata , allalen-a:

A. Taqellalt : d allal s swayes tettidir tagerrabt , d tamectuħt yef uqellal yellan deg uhellil n ubdad , taqellalt tella tetwaxdem seg tlaxt akked uglim n tayat, akken i netwali deg tugna 04.²³

B. Ayaf n tsıħt (ney ayen imeqqaren adyay n twent): d tin swayes igezmen iyes n tayni tikwal yella d ixef n ufella n tsıħt ,llant deg-s krad n tceqqufin yemgaraden , snat n tceqqufin d timectaħ yettet-ħeff-itent bab n udya deg ufu-is azelmad d ayeffus ma tayed d tameqrant yesrursut yef wakal “lqaes” zdat-is , akken i netwali deg tugna tis 05.²⁴

C. Bennegri: llan deg-s sin n yinzizen “lexyud” , allal-agiġ ssexdament kan “dduhqani”²⁵ acku yesfek fellas-s ad d-isban amek ad teddu taqsidt s bennegri war iles , iwakken ad zren midden yef wacu ara ad yili uhellil , yesfek fellas-s dayen ad yini awal waħi taġmaet deg imar-nni dayen ad yekkat bennegri , yesfek fellas-s dayen ad yessin amek iteddunt teqsidin deg yal tagnit iwakken ad ibeddel ażawwa seg tegnit yer tayed , am akken i netwali deg tugna tis 06²⁶

²³ Zer ijentad sb 138

²⁴ Zer ijentad sb 139

²⁵ Dduhqani : d win id-yettawin awal waħi abecniw deg uhellil n tgerrabt .

²⁶ Zer ijentad sb 140

7) Tulmisin n uhellil:

Ahellil d tgemmi tanaslit yellan deg temnađt n Gurara yettwassen seg-s yef temnadi-nniđen deg umadal , tulmisin-is fkant-as azal yuy abrid deg temnađt-ag , gar tulmisin n uhellil :

- A. Ahellil deg yiđ :** ahellil yella ttawin-tt-id deg yiđ yef waya yella win id-yeqqaren ahellil yekkad seg wawal “ahel llil” yella seg 11 n yiđ almi d tifawt n lħal .
- B. Ahellil yella deg-s aṭas n yisental :** ahellil ttawin-tt-id deg waṭas n yisental yemgaraden am tesređt iwakken ad yezzu ddin deg tmetti , yella dayen yef tayri , tafellaħt amakken id-yenna Muhemmed Salem ben Zayed (2016.13.15): “ahellil d ayerbaz i uselmed n tesređt akken dayen d asmekti yef tudert n umdan d wayen i tt-yeenān”²⁷
- C. Ahellil ibeddu seg lbesmala :** asmi ad nawi izlan n uhellil ad naf ukkit beddun seg bisem Llah Rrahman Rrahim d slat f nbi am akken i nufa deg teqsidin n sidi leaziz Mulana id-yewwi Mulud Meemri(sb256):

“Arsul a sidi Mulana

Muhammed la ilah illa anta Rebbi

Neta xir men baba neta xir men yemma

Bisem Llah Rrahman isem n Rebbi id-ay-nezziza”²⁸

- D. Ahellil d izelwan s timawit:** yettwassen uhellil seg timawit seg tallit yer tayed , yesseħbiber fellas AMDAN AZNATI deg yixef-is .

²⁷ ”الاهليل منهج من تعاليم الدين الاسلامي يربى النفس البشرية عن الاستغفار .. هو نذكير بحياة تاترخين ومتصلق في وسائل الزواج والهوا والحب وفي مجال صفا النفس و الاعتراض ..”

²⁸ Mouloud Mammeri “L’Ahellil du Gurara” ed 1985, de la Maison des sciences de L’HOMME .Paris.sb 262

E. Ahellil yessdukel gar wawal d cdiħ d użawan:

Tadukli-yagi tella deg tegnatin n uhellil yemxalafen , asma ad yekcem bab n temġa ad ibda yef wayen ara ad awin ahellil , syin ad yekcem abecniw s wawal-is d useffeq n dduhqaniya d ueawed n wawal s deffir.

8) Isental n uhellil n Gurara :

Amedyaz aznati yesea isental yef wacu ara ad yawi ahellil-ines akken ad yessufey iħulfan-is s yisefra d ccnawi d wayen I t-iceyben .Ad neċred ad nefk kra n yisental id-yettawi di uhellil-is gar-asen ad nebder :

A. Tayri: ttawin-d ahellil yef iħulfan yettilin gar urgaz d tmettu , akken i nufa deg izli n “ Muhemmed a Rebbi hdayi”²⁹:

A lmuħamed a Rebbi hdayi

Am d-iyas i tra la tessendl-iyi

Gas leesel d ssekar tekka tugħ-iyi

La tedwaled aridu la tessuggu-iyi

Nniż-as wagi akerwat igwa ageg-iyi.

B. Tafellaħt: deg tmetti taznatit yella deg-s atas n cyal i ixeddem umdan am tkehza d tazdayt yis i yeteac umdan , yettawi-d fellas-s ahellil , aken i nezra deg teqsidin n “sid Ljilali cayellah bih”³⁰:

A lyani cayellah bih

²⁹ محمد سالم بن زايد "اهليل نتغوارين" دار الارشاد للنشر والتوزيع 2016 ص 105.

³⁰ محمد سالم بن زايد "اهليل نتغوارين" دار الارشاد للنشر والتوزيع 2016 ص 32.

A lmula beydad cayellha bih
 Ccejra lmuluə lala ya taðaħt
 Iga gwa telelli yennayben bab-nnes
 Tifray i tili tayjeħt i welgun
 Gum mi wa yelli wa yezzid imendi
 Taruṭ ya teyrut udem ya wudem
 Tikli n At Seid ad raħeq suhal
 Lalla maruca eidey i yeyriben

C. Tasredt : deg uhellil-a ssexdamen aħas tasredt iwakken ad welhen
 ilemziyyen yer ubrid n Rabbi d ubrid yelhan , ttawin-d yef rrasul d lanbiya
 amek iċacen n akken i nufa deg izlan n “a yemma hama a yemma hama”³¹:
 Bisem Llah bdina a mayma
 Sslat əla nabina a mayma
 Muħammed nabina cafiena a mayma
 Ulyay aġenna tzalliq
 Yellis n ḥtaleb eacur
 Ayen tmezyant
 Tedyu g ya dīdan.

³¹ محمد سالم بن زايد "أهلل نتغورارين" دار الارشاد للنشر والتوزيع 2016 ص 83

D. Acekker: deg uhellil ttaken-d lewsayat yelhan i kra n yimdanen am lawliya ssalihin akken i nufa deg izli n “ Sid lgilali cayallah bih”³² :

A lyani cayallah ubih a lmula Beydad

Bisem Llah bdit nqulu w nzidu

W ela nnbi sellit hewa w shabu

Babker w Emer Eetman ssediq

Llah yerdi elihem shab nnabi

Crif lgilali cayallah bih.

³² محمد سالم بن زايد "أهلل نبغوارين" دار الارشاد للنشر والتوزيع 2016 ص 77

ii. Tasleđt tasentalant :**Tazwert**

Deg yixf-a di tazwara ad d-nawi awal yef usentel d kra n tbadutin fell-as syur inagmayen d wassay yellan gar usentel d uneqqid syin d tulmisin n usentel syin akin ad d-nemmeslay yef tesled tasentalant i nedfer deg tezrawt-nney.

Tasleđt tasentalant

D tasleđt n yiđrisen n tsekla,tasleđt-a tezmer ad tili yef unamek ney yef talya ney tutlayt tezmer dayen ad tili yef wassayen yettilin berra n uđris aseklan am tudert n umaru d tmetti-s d tikta n tallit i deg yedder umaru.

1. Awal yef usentel

Asentel yesea azal d agejdan deg tesleđt tasentalant imi d netta i yessenfalayen aṭas n talyiwin deg uđris ,ur nezmir ara ad d-nawi ađris mebla ma yella usentel imi icud akk i wayen i d- yezzin yur-s d wayen yellan d aseklan d asentel ara ay-d-issebganen yef wacu id-yetmeslay umaru.

2. Tibadutin n usentel d uneqqid syur yinagmayen

Mgaraden-t tbadutin id-yettawin yef usentel d uneqqid,acku asentel akken id-nenna d tayawsa iceyben aṭas n yinagmayen,yal yiwen s tmuylis d tiklis yef waya ad d-naf Vassevière yenna-d(2004.89) : «Aneqqid d taggayt tasnumkant taggayt,asentel d taggayt tamadwant, tamatut »³³. Deg tmuyl -agi asentel yettband d amatu d amadwan ma yella d aneqqid yettband d akmam yettas-d mezzi yef usentel.

³³ VESSEVIERRE. J, Littératures. «Textes théoriques et critiques », Ed Armon Colin,2004 P89

Galand Pernet yefka-d tamuylı-s yef usentel yenna-d(1998.111) : « Asentel yesea azal d unsib deg tudsa tasnamkant n uđris »³⁴.

Gard tamine akked Hubert dayen fkan-d tabadut i usentel nnan-d (2004.223): « isental i yellan d imadwanen yerna d imatuten, ttefyen-d d talyiwin tikmamin timsefrurin s wawalen utlayanen d tunuŷin (....) iferdisen-agı yettezin yef usentel ssiliyen-d ayen i wumi nezmer ad d-nsemmi ineqqiden »³⁵.

Tibadutin agı id-nebder tsemlal-itent yiwt n tiki d tin s wayes id-yettban usentel d amatwan d amatu .

Tella tmuyli nniden tettqabal tamuylı tamezwarut d tanemgalt-is asentel deg-s yemgarad unamek-is yef wakken i yella yakan. Day Michel collot yenna-d :(1988.81) « Asentel almand n uzyan asentalan d asnamuk d amsiman,d udrig yerna d akmam,yessenfalay-d assay ufrayan n umaggay yer umadal yet̄ban-d deg yiđrisen s tuget n wallus i ḥafaren isenfal,izeddi d yisental nniden i useddes n tdamsa tasnumkant d talyiwin n uđlis »³⁶

Collot yemmezgi-d akked Smeskens yenna-d yef usentel (1988.82) « ur yelli arada tayawsa tazyarayt yef uđris,maca d taggayt tasnumkant i yellan ines »³⁷

Imaena n wanecta-agı asentel yettas-d daxel maci berra n uđris. Gard Tamine akked Hubert msefhamen yef tiki agı nnan-d (2004.223) « isental n uđlis yezgan d imuffiren ney yettwalyan s wudem arusrid,ur snekwayen ara ayen yef wacu ttmeslayen »³⁸.

Jean pière Richard yenna-d :(1988.80) « isental imeqqransen deg uđris wid i yebnan tayessa-s yefren d netni i ilaqlen ad aŷ-d begnen tasarut n tuddsa,ttwasqedcen s tuget,d wid yettemlilin d tegnit i banen,allus-a ney anda

³⁴ GALAND.Pernet. « Littérature berbère des vois et des lettres » Ed puff 1998 P111

³⁵ GARD Tamine et HUBERT.C « Dictionnaire de critique littéraire » Ed Armon Colin paris 2004 P223

³⁶ COLLOT Michel. « Le thème selon la critique thématique in communication », volum47 N1 1988 P81

³⁷ COLLOT Michel .Op.cit. p82

³⁸ GARD Tamine et HUBERT.C Op.cit.p223

nniđen temmal-d amlak »³⁹ yella wanda ad d-naf asentel d aferdis i d-yettwalsen yef waya Smeskens yenna-d (1987.96) : « Asentel d aferdis asnumkan id-yettwalsen deg kra n uđris ney deg kra n ugraw n yiđrisen »⁴⁰. Asentel mi ara d-yettuyal atas n tikwal yettbeddil udmawen akken id-yenna dayen Jean piere Richard(1988.80) : « Anamek n usentel yetteiwid yettbeddil yef yiman-s yakan yettbeddil dayen almend n yinumak i as –d yezzin,wid i as-yettaken azal,wid i-t-yessidiren »⁴¹

3. Assay yellan gar uneqqid d usentel

Nezmer ad d-nini belli asentel d win yes an assay d ameqran  er uneqqid imi deg ugbur n usentel id-ttlalen yiriten acu kan tilin d imezyanen, ttkemmilien-as i usentel i wakken ad d-yennerni wa ad d-yemmed .

Tulmisin n usentel :

Seg wayen id-yefka Collot ad d- nessekfel tulmisin n usentel deg tsentalant ad d-naf yenna-d fell-as :

« Dasnamuk d udrig »acku anamek-is yeffer deg uđris d tignatin tudsanin ara t-id-yesseknен .

« Dakmam »acku yessay deg uđris n tzekka s yiferdisen isnilsanen(awalen d tenfaliyin)i-t-id –yessenfalayen i-t-id-yessbanayen .

« Damsiman »,d aw id acku tignatin-nni d yiferdisen –nni s ways id-yettunfali usentel yerzan tazekka-nni n bab-is .

Azetta n wawalen :

³⁹ WWW.Perse/web/Revue/Home/Perse. « Le th me selon la critique th matique »,Michel collot,p80

⁴⁰ SMEKENS.W,Th matique,M thode du textes, « Introduction aux textes etudes litt raires sous la direction de mourice et frand Hally »,Ed Ducolt 1987 p96

⁴¹ GARD Tamine et HUBERT.C Op.cit.p223

Azetta n wawalen d agraw n wawalen i tejmaē yiwit n tiki yesean assay yer kra n usentel .

4. Amezrui n tesleđt tasentalant

Temgarad tmuyli n wid yuran yef uzyan asentalan deg wayen yerzan taluft n wansi id-yuq azar d wansi id-yufrari.

azyan ney tasleđt tasentalant yuq-d azar deg tazwara n lqern wis 20 asmi yebda usami n yiđrisen iseklanen yettagm-d seg tmusniwin n tmetti am tussna n tqamsa,d tusniwin n tutlayt am tasnilest,tasnumka.

Tasleđt tasentalant d tizri n tsekla ttawi-d yef yisental yellan deg uđris Michel Collot yenna-d(1988.79) « azyan asentalan d anaw n usami n yisental d yiđrisen i yuyen azar meqqren deg tmurt n fransa s yimahilen n George pellet,Jean starbonskld,Jean piere Richard »⁴² .Nezmer ad d-nini belli d Jean piere Richard i d bab n tesleđt tasentalant d netta itt-yesbedden,idfer abrid n Gaston bachelard i yellan yesseqdac tafelsafit.Gar yimahilen i yega Jean piere Richard deg uzyan ney deg tesleđt tasentalant .yella yiwen n uđlis ur tyezgil kra n win ara d yemmeslayen yef tesleđt tasentalant , « Luniversimaginaire de Mallarmé ».deg uđlis- agi Jean.piere Richard yemmesla-d s telaqyt yef tizri tasentalant d vtmidranin tegejdanin i yef tressa .

tasleđt-agı d azyan n uđris deg tama n yisental akken id-yenna
J.L.PEDIONIELLI : « tasleđt tasentalant d asekres n utseqsi aherfi yef wacu yettmeslay uđris ? s unegzum n yinaw ara d bnan yisental igejdanen ara dyawin yef tesleđt ilmend n yittseqsiyen d yiswan n unadi »⁴³ .

⁴² COLLOT.Michel : ibid p1988 p79

⁴³ Mémoire online, « Introduction à L'analyse clinique site Mémoire online
<http://www/Mémoire online.com/02/12/5426/> m Analyse des facteurs et conséquences psychosociocultureles du ciblat-prolonge-cas-du secteur-ki 18html .

Tasleqt tasentalant tebna ȝef yisental, ȝef waya yenna-d BERGUEZ : (1999.96.97) « tazrawt deg tsentalant ur terzi ara kan yiwen ney kra n yiħricen deg udlis maca terza idlisen nni akken d takemmalt, acku s waya ara yessiwed umeskar (amedyaz)i usentel »⁴⁴. seg tmuqli-agı ad d-negzu d akken win ara d yegen tadleqt yezmer ad d-yahsu amek yettwaseddes usentel daxel n uđris .

Tagrayt

Deg yixf-agı nessawed ad d-nefk kra n tbadutin tigejdanin i ȝf tressa tesleqt tasentalant ibany-d d akken yella wassay gar usentel d uneqqid .

⁴⁴ BERGUEZ : « Introduction aux Méthodes critique pour l'analyse littéraire, EdDunod paris 1999 p 96-97

AHRIC WIS SIN

AMMUD d

TASLEDđT

IXEF AMEZWARU

AMMUD

Tazwert

Deg uħric-a ad d-mm̄slay 耶夫 tasnimettit n tsekla d ussqdec n udiwenni d wamek id nemer uhellil deg tsistant akk d ussisen n wammud d yimsulya .

1. Tasnemttit n tsekla

Tizri n tesnemttit n tsekla, nezmer ad d-nini d yiwen uħric n uzyan i dyufraren d axel n uzyan amaynut. Şenf-a n teşledt ilul-d deg tseddawiyin n tmurt n Fransa gar yiseggasen n 60, s ddaw n tezrerrit n tektiwin timaynutin i d-win imusnawen-a akka am: (R.) Richard (d amaru ixedmen inadiyen 耶夫 tudert n (J.) Racine, akked (R.) Barthes (d amaru yellan deg uyerbaz astrukturali) . Tasleħdt-a tamaynut tjebd-d izuran seg mi ibdan yemyura ssenqaden azyan irešan 耶夫 tmeddurt akked umezruy-nsen, ayen i wumi sawalen s tefransist (critique historique biographique). Ixef amenzu i d-yewwi uzyan-a amaynut, d win i d-yexdem umusnaw Gaston Bachlard (1884-1962)⁴⁵, icudden yer umadål n usugen yeenān kan amaru. Deg unadi i d-yessekcem tawsit n tmedyazt yer iħulfa, Akked wayen i d-yura umaru (J.) (P.) Richard ayen iwumi isemma “amaðal n usugen” ney ayen iwumi isemma s tefransist “l'univers imaginaires de mallarmés” i d-yessufay deg useggas n 1961 deg udlis i wumi isemma “tamedyazt lqayen”, ney « poesies et profondeur ». Deg şenf-a n uzyan ħawten akken ad begnen tilin n umdan akked tin n tmetti deffir n myal adlis ara d-yettwarun.

Akken i twali madam dosta tasekla tettbeddel seg ubeddel n tmetti , yetbeddel yettemhaz akken i tettemhaz timetti s wakka i tettwali send tagrawla tafransist deg useggas 1789, tband tasekla tamaynut temgared 耶夫 taqburt akken yella azyan yetnadi 耶夫 wamek ittarun iseklanen ? , d 耶夫 wacu ittarun? , s tiki-tagi tebja ad tessiwed tasekla yer uswi amaynut , ad tefk azal i isental d tarart id-yettawin 耶夫 tsekla ugar n tira d tinawt yellan atas deg uzyan aqbur .

⁴⁵ G., BACHELARD, à la poétique de la rêverie, Librairie José Corti, Paris, 1942.p213.

S waya i yebda uzyan amaynut yettsennid yef wayen yellan deg tusna tafelsafit ,akked tusna n umdan.

2. Assay yellan gar tmitti d tsekla

Tasekla d nettat id lemri n tmitti ,acku tettawi-d ayen i yettidir umdan d wayen iss-yetthulfu d wayen i yellan d asengem-is acku tasekla d tin i d-yettawin deg isental-ines yef kra yerzan amdan d ihulfan,asugen,tudert...

D assay imyeqqen ur d-tt-ili tzuri ney tsekla iman-nsen,tettili-d s ugrav, ur iseħħa ara ma nenna-d dakken yesufey-d hed tazuri iwakken yesnecreh yes iman-is , ney ad yini yiwen tamedyazt iwakken ad-as-yesmuzget netta.

Yal anazur ney amedyaz yesea tifrist i t-iferzen yef wayed , dayen tugna d tudert d tneħsit n unazur sean azal deg leqdicat iseklanen id sufuyen , maca inazuren d imedyazen d agraw n twenaðt deg-s id yettili wayen i xedmen , deg-s id tufrarent tmusniwin-nsen , deg-s id yettili usenqed-nsen , yef waya ulac tazuri d tmedyazt ala akked ugrav , tettili-d dayen i wegrav.

Rinh willik yeezəm dakken tasekla d anagraw ametti id igan tutlayt d azmazal-ines , tutlayat d asenful ametti , ma yella tasekla tesmedya-t-d tudert ihi tudert s timad-is d tidet tamettit

Arnu yer waya d nettat i d-yeskanayen ayen i yef tebdda tmitti ama d imenzayen ney d isekkiren ney d kra i yecudden yer-sen, am wakken deg tama nniðen tasekla d tin i yecudden yer tudert n umdan imi tettili deg kra n tugnatin deg tudert-is acku llan-t tugnatin i yettidir wumdan i lmend n tsekla-ni MD: deg tmeyriwin,lferħ..

yer tama nniðen ad d-naf tasekla d tin i yettwehhin yer tumast d tadra-ines i lmend n wayen i d-ttawi acku yal agdud yemgarad yef wayed, ihi ula d tasekla d yiwen n usfran gar yisfranen i d-yettwhin yer umdan d tadra-ines .

Ahellil n yirgazen d win yellan si zik, ttawint-tt-id deg tegnatin yemxalafen, am tegnit n lfarħ yerzan ney ayen leqraħ ttilint-d s tewusat yemxalafen,d adekkar ney

d lmedħ , d acekker ney d awelleħ, maca tawsit-a d tin yellan s waṭas deg tmetti taznatit, imi ttawin-d ahellil ugten ladya deg temnađ n Gurara.

Tabadut n tsuddut

Tasuddut ilmend n wakken i tt-id-yesbadu Dubois id-yebder K. Bouamara deg udlis-is (2005 : 30) : « d agraw n yilugan i nessemras deg taġult* ameżlay, une légitimité id-yettwasenfalayen deg usađuf ». s tbadut-agħi ad d-naf d akken yal taġult s tsuddut-is, d yilugan-is i yerzan agraw i yettaken i yal yiwen deg-sen tawuri.

3. Tagmaert

Deg tazwara ad nessisen tarrayt ittudefren deg ugmar n yisefra n wamud i yer nessawed deg tagħġara. irgazen-nni i d ay-d- yefkan isefra-a , d wid yettwassnen mlih deg temnađin-nsen. ayen i yessisehlen fell-anej taekkumt n unadi ȝef yemsulya-nni , ara d ay-d-ifken tamedyazt i neħwaġ , dya nerza yur-sen . Maca agħmar n yisefra yetṭef aħas n wakud.

wagguren; imi yal argaz melmi i yettaṭṭaf tagnit iwakken ad yessefru. yal yiwen ilaq ad nruħ yur-s achal n tikkal akken ad negmer isefra dya ad d-naru kra seg yisefra i yessen , Deg ugħmar n yisefra nesseqdec snat n tarrayin

Asekles yer kra n yirgazen s wallal n tilifun(asawal) . Maca llan kra n nniđen usan-d mgħal asekles,dya ad tent-n-d-naf ugin ,ad d-yeddu ssut-nsen deg tesfift . wa ysetha , wa yugad ,; Għef waya nedfer tarrayt nniđen i d- yellan s tira ȝef tfartin , ȳas akken d asekles i d tarrayt iwulmen mlih ssenf-ayi n uxxeddim deg wannar, acku ssut-nni n yirgazen yettas-d d ttbut ȝef d tidet n umahil i nedfer , s yiswi n usnerni tsekla tamensayt i yellan deg temnađin n timimun s umata , imi ula d akud yettas-d wezzil , ur d ay-yettak ara tagnit tameqqrant anda ad naru aħas n yisefra s usekles i d- nettejmae amur ameqqran n wamud . Maca tira tettaṭṭaf aħas n wakud yerna yettaear unaqelnsen d ueiwed-nni n tira deg yal tikkelt . Dayen nessaxdem tarrayt n usdiwenni , iwakken ad nżar d acu tignatin n tmenna ideg tettili tmedyazt-

nni. s yin ad nzer d acu i d yeqsed yal argaz , deg usefru-ines tesledt n yisefra tbedd , yef usentel agejdan d yizen-nni i yegber usefru-nni.: Deg uxeddimm -agi ntay llan-d kra n wuguren ladya deg usekles .irgazen mi ara walin allal n usekles ssusumen ur zmiren ara ad dawin tamedyazt , deg tegnit-ag i tettarra-ay tmara ad naru s ufu ,imi tamentilt n waya tettuylar yer tugdi-nni iten-izedyen amer ad dyettwaeqa ssut-nsen .

4. Asissen n yimsulya

Imsulya	Leemern-nsen	Aswir n tyuri	Amdan n yisefra	Asefru	Ma d netta d ameskar ney ala
Muhemmed salem ben zayed	56 n useggas	D aselmad deg tasnawit	05	Asf 15 Asf 16 Asf 17 Asf 19 Asf 18	D netta d ameskar
Dehhan Nureddin	25 n useggas	Danelmad +aselmad n teznatit deg tesdawit	03	Asf 01 Asf 02 Asf 03	Yewwiten-d s-yur Berka blal (abecniw ameqran deg timimun)
Hemdu abd lhakem	34 n useggas	D aselmad deg ayerbaz alemmas	04	Asf 06 Asf 07 Asf 09 Asf 08	d netta d ameskar
Dda berka	72 n	Ur yeyri	02	Asf 10	D netta d

	useggas	ara		Asf 11	ameskar
Ventiwi	89 n useggas	D aselmad	03	Asf 12 Asf 13 Asf 14	D netta d ameskar
Lhemdu	56 n useggas	Aswir wis semmus	02	Asf 04 Asf 05	Yewwi-ten-d s- yur G.L
Dda eebdu	51 n useggas	Ur yeyri ara	02	Asf 20 Asf 21	Yewwi-ten-d s- yur Lhaj Hemmu
Dda weeli	83 n useggas	Ur yeyri ara	03	Asf 22 Asf 23 Asf 24	D netta d ameskar

5. Awwennit

Ilmend n tfelwit n yimsulya nger tamawt d akken :

- ✓ Irgazen yer wacu id newwi ahellil-ayi d wid yemgaraden di laemmer yef waya nezmer ad t-nebdu yef snat n tagayin :
 - ❖ Imyaren imeqren di laemmer gar 56 ar 89 n yiseggasen d wid i mazal tfen s waṭas deg tewsit-ayi n uhellil.
 - ❖ midden i yesean di laemmer gar 25 ar 51, deg temnađin-ayi n tmana, Ağdir, Agelli ulac atas n yirgazen i yeseqdacen asefru.
- ✓ Tella-d temlilit n yemsulya deg wussan n remđan , imi d talit deg wacu i nesea lwaqt iwakken ad negmer ayen nuh̄waj deg uhellil-nney.
 - ❖ Muhemmed salem ben zayed yella-d deg yiwen wass deg 20/04/2021 .
 - ❖ Dehan Nureddin yella-d yef saea n 12 :00 (Ahellil-innes ihefd-it s-yur Berka blal abecniw ameqran deg timimun)
 - ❖ Dda eebdu yella-d ass n 22/04/2021 yef saea n 11 :00 (Ahellil-nnes yewwit-id s-yur lhaj Hemmu d abecniw ameqran deg timimun).
 - ❖ Lhemdu yella-a ass n 29/04/2021 , yef saea n 09 :30.

- ❖ Dda berka yella-d ass n 01/05/2021 , yef 10 :00 .
 - ❖ Ventiwi yella-d deg wass n 04/05/2021 , yef saea n 22 :35.
 - ❖ Hemdu abd lhakem yella-d deg wass n 05/05/2021 yef 21 :45.
 - ❖ Dda weeli yella-d deg wass n 06/05/2021 yef 22 :00.
- ✓ Gar yimsulya yeýran d wid ur neýri ara ad nebdu yef sin :
- ❖ Muhemmed salem ben zayed+ Dehan Nureddin+ Ventiwi+ Hemdu abd lhakem d wid yeýran .
 - ❖ Dda berka+ Lhemdu+ Dda eebdu ur ýrin ara anagar deg zzawaya n Iquran + dda weeli

6. Melmi id-ttawin ahellil

Amdan aznati yesé lawan ideg ilaq ad yawi uhellil-is s umata maci deg yali imir kan ad yawi ahellil , gar imaren id ttawin ahellil ad naf :

Tifaskiwin

Yal timetti tettwassen seg wayen itxeddem deg tifaskiwin-is , timetti taznatit ttawi-d ahellil deg yal tafaska am tafaska tayelnawt n tzuri n uhellil akken dayen nettaf ahellil deg watas n tfugliwin am Lmulud, sbue yellan deg timimun deg yal aseggas, lextun.

Ziyara

Deg tmitti taznatit nettaf midden d wid yettamnen s waþas s wancta , dya ttzurun ixxamen lawliya salihin am zziyara yettwasnen mlih deg temnadit n timimun ziyarat n Sbuë deg leqser n zawiyat sidi lhaj belkasem telben deg-s dduea i Rabbi d lwaldin d talemmiht n lwliya Salihin ttili deg yið .

Tameyra

Deg tmitti taznatit ttawin-d Ahellil deg tameyriwin asma ad tekcem taselt yer uxnam n useli deg yið xedmen ahellil beddun s ubdar n Rabbi d uhmadi-is umbeed dduea i yislan d ubdar n wamek ittili tameyra .

Aḥfad n Iquran

Timetti taznatit tettwassen s tesreḍt d ubrid n Rebbi ihi deg yal twacult ad naf yella win iħfed den Iquran ukkel asma ad iħfed yiwen adlis n Rebbi “Iquran” xeddmien-as tafugla deg wass ma deg yiḍ deg-s ad-as-fkan taġmilt.

7. Amek id-ttawin ahellil

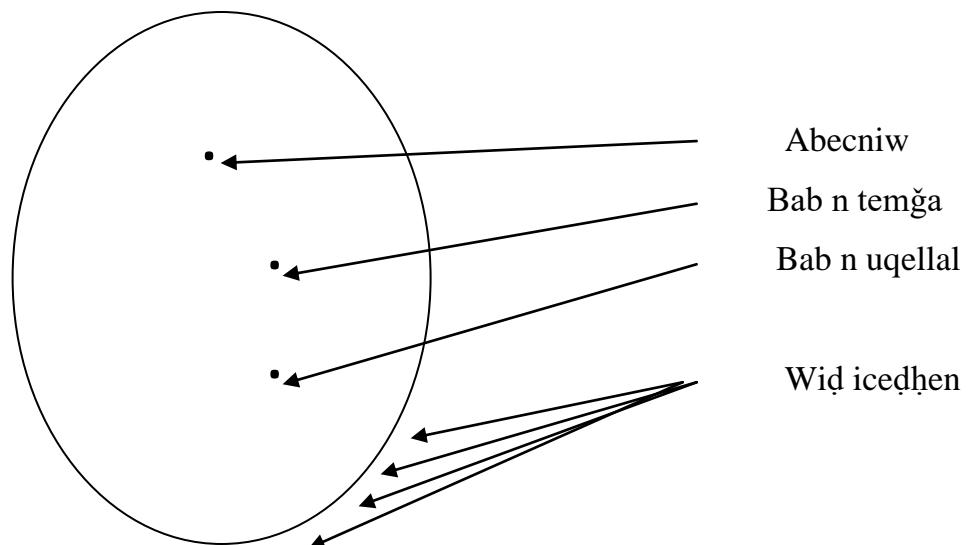
Ahellil d allal s wayes yettnebgi amdan aznati ayen yella deg tudert-is n yal ass , ttawin-tt-id deg snat n tewsatin yemgaraden , yella win n ubeddi d win ntyimit “tagerrabt” yal yiwen seg-sen amek i ttxedmen :

A. Ahellil n ubdad :

D win yellan s ubeddi tneğmaen irgazen ney lhalat id-yettawin tiqsidin wa zzat wa tayet yer tayet deg wasun_ney ayyur anecta elha ħsab n tfugla ara ad yilin , ma yella atas n midden yettekin deg-s ssexdamen cdiż deg wasun yella deg tlemaest acennay i wumi neqqar “abecniw” d amenżad n tegravt llan yid-s wid irefden allalen n uzawan “ azenziy 1”, ma yella drus n midden ad naf ttilin deg wayyur , yettqabal-itēn dima abecniw d wid irefden allalen n uzawan “ azenziy 2”, taneggarut-agħi tella s waṭas deg tfelgiwin iwakken ad zren imeshanayen s wagi yezmer abecniw ad yesseddu ahellil wahī taġmaet-is akken iwata .

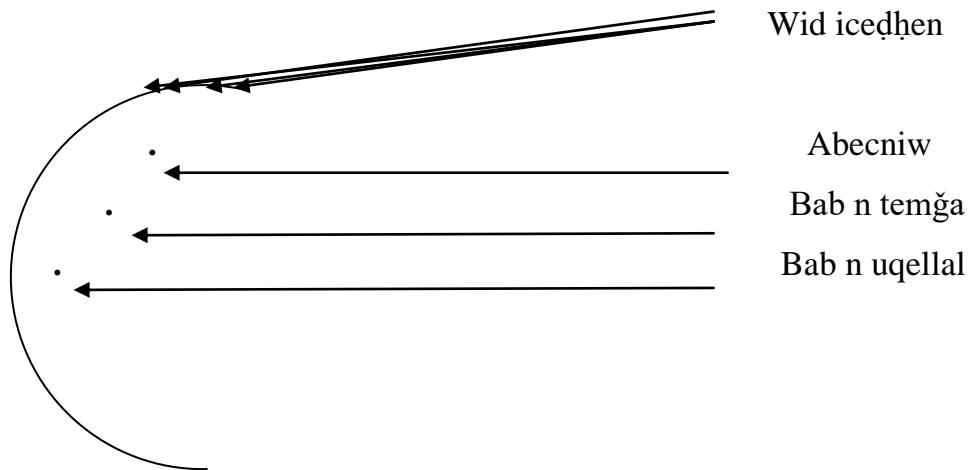
Asmi ad mesfhamen abecniw d teğmaet-is yef wawal ney taqsidt ara ad awin , ad yeldi lqessab ssehra_s usvir yeżżayen sin akkin ad yawi lqewwal awal-is s imesli aelayan ad seddukelen midden yellan deg wasun nejdeg wayyur s tiqqest_ad tfen deg wawal-nni ar taggara n uhellil , seg wakka ad yeddu ahellil tikkelt ad yini awal abecniw tikkelt i teğmaet-is , taneggarut-a ad tebdu yef sin azgen ad yini awal amezwaru am “Llah ya Llah” bela ma ad yehbes ad tt-yetbeəz azgen nniżen ad ikemm i wawal amezwaru “ ya mulana ,ya mulan” , deg cdiż n uhellil n ubdad tettili tayet yer tayet d umeyyel yer wayeffus d uzelmad , akken dayen ad tili tasusmi s yur imshayanen d ireqqasen ad ddun wahī abecniw deg umussu-inex yer sdat d deffir ad ddun yid-s mebla aħbas alam ad yefk abecniw aduyi_s wassay n ufuṣ bah ad yesken taggara n cedha ayagi ma tella deg wayyur , maca ma tella deg

wasun yesfek yef ubecniw ad yebdu taġmaetis yef sin ad iqabel azgen amezwaru ad tt-iqabel seg umussu-nnes umbeed azgen wis sin am umezwaru dayen s usili n ufuš aġenna , ayagin akk iwakken ad yeddu ahellil akken iwata d ad yettef deg wanaya “rythme”_n useffeq bah ad yili d amezyan ney d ameqran ney d tiqquest taneggarut ara ad ifaken cna , ad yeffey lqewwal s imesli ameqran ad yini “ Allah ney nnabi” maki yeba taqsidt-nnes ad tt-ikemmel , ad yessili afuf-nnes aġenna umbeed ad ten-yerr yer lqaε s lxefft dinna ad ssusmen ukkel umbeed ad weġden i teqsidt iggiṭ



Azenziy 1.

Ahellil n ubdad deg wasun (azenziy s yur anelmad)



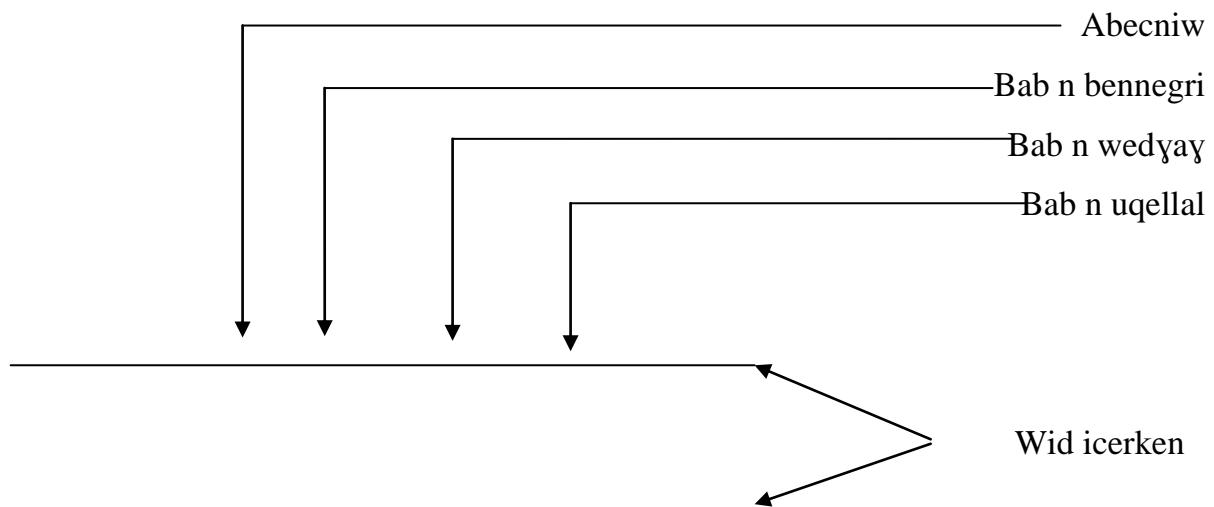
Azenziy 2.

Ahellil n ubdad deg wayyur (azenziy s yur anelmad)

B. Ahellil n tyimit “tagerrabt” :

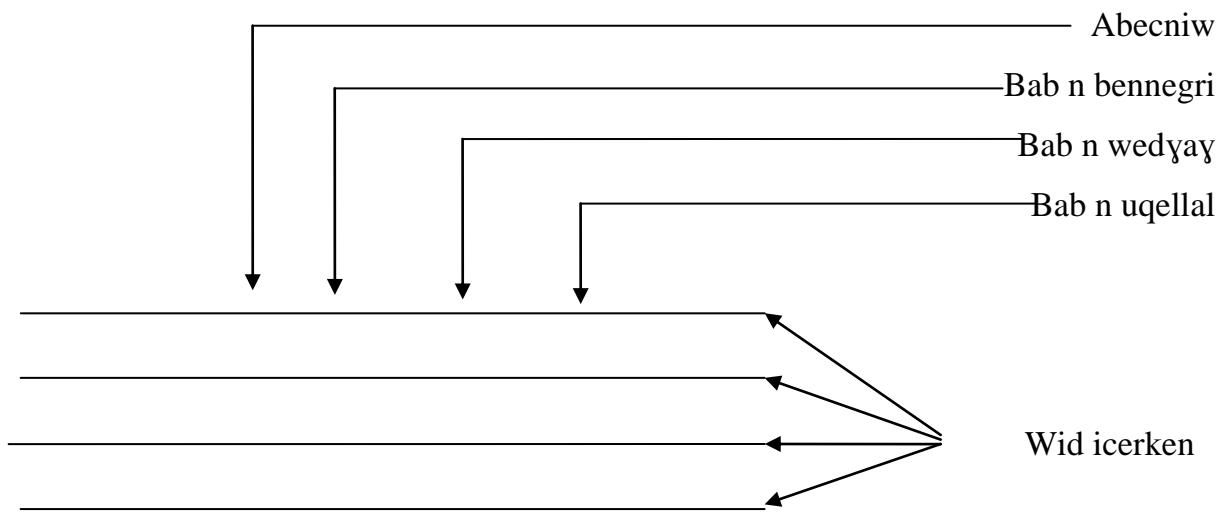
D ahellil n tyimit ttawin-tt-id deg uxxam ttilin deg-s midden akk qqimen tezmer ad tili tameṭṭut akken dayen tezmer ad teṭṭef amkan n lqewwal ,ttilin deg-s sin n yidurra yiwen yetqabal wayed , deg ssef amezwaru yettili deg-s abecniw d bab n ud�ay akked bab n bennegri ad leħqen s tyimit tihawin_am yidurra imezwura , ayagi yettili ma yella drus n yigduden “ azenziy 1 ” , imi ma yella atas ad ilin

ukkuz n yidurra ttqabalen yiwen yetqabal wayed “azenziy 2” iwakken ad yili cna d użawan deg yal amkan deg tgerrabt , ad qqimen wiđ icerken afud yer ufud , ad ibdu bab n benegri ssehra ad t-yetbeē bab n uqellal syin akkin ad yini abecniw awal-is ad t-yetbeē bab n udyay , deg yal tikkelt ad yini abecni awal ad t-tebœen wid i cerken seg taggara n nwawal-nni , ar taggara ad yessiwel acennay s imesli elayan iwakken ad ibeyyen taggara n teqsidt bah ad ssusmen ukkel umbeed ad weğden i teqsidt iggit_.



Azenziy 1.

Ahellil n tgerrabt drus n wid icerken



Azenziy 2 .

Ahellil n tgerrabt atas n wid icerken

Ixef wis sin Tasleđt

Tasleđt :

Deg yixef-a n tesleđt ad neđred ad neg tasleđt tasentalant n usentel i wammud n yisefra id-gemrey ad nesbadu isental iyef d-yewwi uhellil n Gurara , anecta ad yili ilmend n tiki n uđris d wawalen igejdanen id-yessebyanen aya deg yal afyir akked ilmend n yimsulja.

1. Asentel n tesređt :

D allal s wayes yettekki amdan ad yetbeə abrid n Rebbi , deg uhellil tuget n teqsidin ssawalen-t yef usentel-a n tesređt ,aneggaru-a yessuquel-d imenzayen n tmennit taznatit .

Md 1 : asefru 24 :

Muhemmed sella Llah ḥla shab rrisala

Numen sis wa t-nezri

Llah ireḥmu nnabi

Wa yelli g wul-inu bela ddiker kul yum

Ad xems salawat

Ad lhiy tzalliy

Tizzanin d takzin

Njibhem mħeqeqin

Tisemsin ya limam

Ayed lebluy n slat

Deg tseddarin-a yetmeslayed ȝef usentel n tesredt id-yewwin ȝef yiwen n usentel anadday d « tazallit » imi issegzay-d amek tettili slat s wawalen igejdanen am « tizzanin, takzin, tisemsin , awalen-a d imaren n tazallit » .

Md 2 : asefru 24

A rsul sidi Llah mulana

Ccefəi d lwetri

Hadi tijarat laxra

Rekeatin yuri ...

Men se d wi i ten-izullen

Rekeatin lfejr

Ayed d a ya nnabi

Rekeatin i lferd

B nniyya hewa sbeh

Sbah lxir weqt rbeh

Deg tseddarin-a yetmeslayed ubecniw dayen ȝef imiren n slat deg yi d d wamek ilaq ad naf laxra s tiki n unamek n yifyar d seg wawalen-a igejdanen « ccef i d lwetr, yuri.. » akken i yella dayen deg kra n yifyar am « men se d wi i ten-izullen d lxir i win iteb en abrid n, Rebbi », d asentel n tesredt id-yewwin ȝef yiwen n usentel anadday d tazallit .

Md 3 : asefru 9 :

Ya lall-inu lalla ut nnabina

Ccurfa w crifat a nayti lebnu hacem

Ini-t lall-inu ini-t Llah ddayem

A εziz llahu a Llah ddayem

Lalla ḥesna niwid ya-m bab-nnem

A nnbi ah llal-inu ut nnabi

Yetmeslay-d abeniw deg teqsidin-a yef tesredt id yewwin yef yiwen n usentel anadday d acekker , ayagi yella deg yal afyir yefka azal i yellis n nnbi iγef-d yetmeslay imi iqqar-as lall-inu yetcekkirit lalla ḥesna ut nnabi , d tiki n tseddarin tssebyan-d acekker n ut nnabi .

Md 4 asefru 09 :

A Imulay εli ḥbibu jebril

Ya jewwad lkarim la ines εebdu

Wi iyas yettettan εemru wa yebxil

yuri ness llil lila w nhar

La ilah illa Llah tisent a εuda

Matta εuda-yu εuda n awegrut

Mi id-tusu εuda ad nyas i welji

Iga ig wa telli yenneyben bab-nnes

Deg teqsidin-a yetmeslaved abecniw yef usentel n tesredt id-yewwin yef yiwen n usentel anadday d asuter ya Rabbi , deg yal afyir yessutur amdan yer Rabbi i wakken ad as-d-yefk ayen yeba deg tudert-is am unamek n yifyar-a « wi i ya-s yetetan wa εemru wa yebxil » win issutren yer Rabbi ad as-d-yefk ayen yeba , d « yuri ness llil w lil w nhar » deg yal tiram Rabbi yella , yewwi-d amedya yef

yiwet n tmettuṭ teṭleb rebbi tufa-t am wawalen igejdanen-a « εuda , anyas i welji.. » d unamek n, tsedddart-a « iga ig wa telli yenneyben bab-nnes » εuda d tin imdifka Rebbi lehna deg tudert-is .

Md 5 asefru 1 :

Wi ilulen yegmu

Yeqqel i lmut

Labud ad iruh

Zriy leeġeb

Teżru tiṭ-inu εeġbayen

zriy tyaziḍt tusi aklu

tgig tađellalt

zriy tyudhemt

tessen i teħkas

mama leezari a yemma hama

deg teqsidin-a yettmeslayd abecniw yef tasređt id-yewwin yef yiwen n usentel anadday ur nezmir ara ad tid-nawi s wudem usrid nessawed kan s tiki n teqsidin d wayen id-yexleq Rebbi d wamek i yessuham umdan ayagi yella deg yal afyir am zriy leeġeb teżru tiṭ-inu εeġbayen , zriy tyaziḍt tusi aklu tgig tađellalt yessawal-d yef tayaziż d wamek i mmugen iferkwiwen-is, zriy tyudhemt tessen i teħkas yettmeslay-d yef tyurdemt d wamek iteddu war tiṭ s lhila deg taggara yebder-d yiwet n tmettuṭ yetwasnen atas deg tmitti-nni mam leezari.

2. **Tayri :** d iħulfan id-yessebyan umdan i wayed , tayri tettased s leħmala gar sin, dayen id-yetaġġan amdan ad ieac deg lferħ.

Md 1 asefru 2 :

Lillah a wul-inu iwa ya dadi, lillah a wul-inu iwa ya dadi

Lal-inu εica yelli-k a sidi , ut mulay εebdu llah tufu tagelzi

La teεzized ya wul maki meryub-d, La teεzized ya wul maki meryub-d

Lillah a wul-inu iwa ya dadi, lillah a wul-inu iwa ya dadi

La yucam-t Rabbi wa yam-tt-teħsidey lillah a wul-inu iwa ya dadi

Erri-iyi-d awal am ariy iga , s lmal azizaw id yugeğ n baba

Am ariy sebea n tedmamt yellan f tiġen , qis qis a wul-inu kfa-cekk s leħbal

Lillah a taṛa iwa ya dadi lillah a wul-inu iwa ya dadi

Deg teqsidin-a yettmeslay-d abecniw yef usentel n tayri , deg yal afyir yefka azal i ntmeħtu iż-żejt d-yettmeslay iż-żar-as ad d-tas ȳur-s yettcekkirit yefka-yaś azal n tgeldunt teεzized, tagelzi, erri-d awal am ariy iga “ ma teqbel ad as-żaru axxam f yisem-is” awalen-agħi igejdanen s-ean anamek n tayri d leħmala i tin yebya .

Md 2 asefru 3:

Lillah a taṛa

ta-yam mmudey wa yi-teħmiled

wa iyi-terġibed

Rebbi ayed lwakil

Gar neċċ d cem

Mi mmuy alimal

Lesbab ayed cem

Simen-iyi s lœcq

Ad tt-iryeb wul

Deg teqsidin-a yettmeslayed abecniw yef lehmala d tayri n urgaz s wul d tidet d leqder maca tameṭtuṭ-nni ur as-d-tettara ara akken ilaq am akken i nufa deg yal afyir am ta-yam mmudey wa yiteḥmiled “ dacu id-as-yexdem ur teḥmil ara” d leṭtab id-as-d-yenna ma yemmut d nettat sebba , asentel-a n tayir yewwi-d yef yiwen n usentel anadday d yir tayri.

Md 3 asefru 22:

Ikmel zzin a wul wa zriy bla cem

Wa tuc-d dfa ad yedhec lḥal

Necni nuji ḡam-ya w neryib bla cem

A dda baeli matta lehbal ammu

Tuḍid g tra yusi cek waḍu.

Deg teqsidin-a yettmeslay-d abecniw yef zwaj n leħħal deg yal afyir yetcekkir tametṭuṭ-is iyyar-as ikmel zzin a wul wa zriy nela cem « ma ulac-it nettat ur yell kra » netta yetekki ɣur-s weħd-is ayen i nufa deg wawalen igejdanen-a wa tucid dfa ad yedhec lḥal , necni nuji ḡam-ya.. yefka-yas azal ameqran armi id-as-yeqqar rruħ-iw.

Md 4 asefru 23 :

Kkayttażley bahda-nu yuða-yi

Yelqat wi yelqan yuđa fellas
 La yenda yessud yuđi ya lhiđ
 Yebbuħħel leycim yuđa yemqaqaf
 Ibed f lmenju yeđdu d usifed
 Ya-k a yaħbib ad ttuy kehmum d tmara
 Yenna-iyi sufed la yetteħħmumuc-γ
 Yenna-iyi yaleh ya wareħbet n wul
 Ayed mani i gilla wul-inu yenzel
 Ayed mani igilla amegraw n lqernit

Deg teqsidin-a yettmeslay-d yef tayri , asentel anadday iż-żejt-d yewwi ur nezmir
 ara ad t-id-nini s wudem usrid nessawed kan yef tikci n unamek n wawalen
 igejdanen badha-nu yuda , yuji ya lhyed « yettazal deg tudert-is maca belac ur d-
 yewwi kra » , yemqaqaf « yehlek ». d awalen id-yemmalen yef yir tameiċit, akken i
 netwala dayen deg tiki n yifyar ibed f lmenju yeđdu d usifed « yewwed yer
 tqacuct maca ulac arbah » , ayed mani igilla wul-inu yenzel yesea anamek n yir
 tameiċit .

Md 5 asefru 5 :

Annari leħġab i ḥit
 Iminu i yessawalen i lemhalek
 I ya ney wa helken-t
 Mulay tteyeb a lewzan
 Anyi-iyi gig tiġlal
 A layrara ya lqadra
 La tyedr-d-iyi di ddunit

Yufu lehna yufu dfa
ya bab n iga d uyanim
a salamu ayed sellam

Deg teqsiđin-a yettmeslay-d abecniw yef tayri id yewwin yef lexdeę n tmeđtuđ i urgaz iħemli-t maca nettat txedżei-t tedja-t akken i nufa deg yal afyir deg tazwara yettwelih argaz ad iħader iman-is yeqqar-d iyya neħħi wa helkent sin akin yetnadi i yiwen s lawliya ssalihin ad t-yerr yer ubrid “Mulay tteyeb a lewzan” yeqqar-as tyedri-t tin yebya di ddunnit imi yelqa lehna yer tayed akken i nufa deg tseddarin-a “yufu lehna yufu dfa ,ya bab n iga d uyanim”.

Md 6 asefru 05:

wa ɣli yelli wi yessusley
ya ul-inu bela uma
ayed d tacerbit n udem-inu
axti i tgħiż ad zineħi
sidi żemmar sidi emer
wa ɣli yelli wi yessusley
ay ul-inu bela uma
tquraħt ayed wul
mi yuđen waħlimen dwa
addawyey taquraħt
bac ay-idawa lqelb-inu

Deg teqsiđin-a yettmeslay-d ubecniw yef tayri id-yewwin yef yiwen n usentel anadday d tawmat ayagi yella deg unamek n yifyar “wa ɣli yelli wi yessusley ,ya ul-inu bela uma anamek-is ulac menhu yeħyan l-xir am għam-k” iż-żgħar-d ma yella yeqreħ ulac menhu ara ad t-irefden mebla għażiex għad-ding i-nuħi. Deg teqsiđin-a “ay ul-inu bela uma ,tquraħt ayed wul” yer tagħġira yessawed ad yini tawmat tawmat d dwa d l-xir.

3. **Ansayen :** yal timetti deg umadal tesea wansayen s wayes ara tettwassen ama deg tmeysiwin ama deg uxedd़im ama deg wayen nniđen

Ma₁ asefru 13:

Rebbi ya rebbi yak ga-ney leewin
 Ta tsellim f nnbi yak gay ya lmumnin
 Wi wa-nessin labud ad as-nesken
 Labuda ad nesfiq gay wi la yetsen
 Acca ney aligemđ ad tatef tuber
 Wi id ak-innan wađin takehza n lexixer
 Takehza n lewwel ya rebbi s uslabid
 La tiff tin n lexixer s leybar n yazid

Deg teqsidin-a yettmeslayed ubecniw ḡef wansayen, yewwi-d ḡef yiwen n usentel anadday d tuber ,ilmend n tiki n uđris deg tuber iznatiyen xedmen atas n lecyalat am takehza deg yal aseggas , yessegzay-ay-d deg yal afyir amek tettili tuber d wacu yellan deg-s am acca ney aligemd ad tatef tuber « ass-a ney azekka ad tekcem tuber » , wi ikinnan takehza n lexixer , takehza n lewwel ya rebbi s uslabid « takerza ilaq ad tili deg tazwara n tuber ulad s waman diri ».

Md₂ asefru 13 :

Ad selliy f nnbi Muhemmed lhacmi
 Sslat f nnbi ayed lhabus
 ḡa ayen n nhar n lihwal
 ad ssiwley f yennayer d tmaziđt wagiy agwal
 nnayer yettulq-it rrayes 12seg cher yak ad ilal
 ina-s i win itinkren lxir yak cekk ayed anfal

g nnayer yella des kemma n lfal
 tamaziyt taerabit ayed awmaten wagi muhal
 nnayer leflahet la tgit middeen s lbal
 annayer takehza anqal n lebsel
 ifsawen n tebhiht ad necc imlal
 nnayer krenba behkukes as ngig dđilal
 nnayer ayil-nnek algun-nnek gay h̄lal

Deg teqsidin-a yettmeslay-d abecniw yef wansayen yettwasnen s waṭas deg
 tmura n yimaziyen « yennayer » deg tazwara yewwi-d abecniw yef slat f nebi
 lhacmi syin akkin yettmeslay-d f yennayer d imaren ideg yella am « nnayer
 yettulq-it rrayes 12seg cher yak ad ilal anamek-is yennayer yella deg 12 n
 wayyur » akken i nufa deg yal afyir am nnayer leflahet la tgit middeen s lbal deg
 imaren n yennar tbeddu tafellaht , dayen nnayer krenba behkukes as ngig dđilal
 anamek-is deg wass-nni xedmen berkukes d lfal , nnayer ayil-nnek algun-nnek gay
 h̄lal anamek-is ddem lmenjel kkes f uŷil-ik » .

Md 3 asefru 08 :

A yarsul tikli ya nebi
 Mulay crif sidi lærbi
 Amek a nebi wa yelli uja
 Ya ccix a ben emer ma tellit anduzu
 Manduzu manduz uladu
 Ccix a sidi musa w uladu
 Ya mula tasfawt yitiyyi rafget-iyi
 Ad negsa tasfawt ya sidi muxtar

La ggun-d gay taewa n ssadat

S yiwdan al tisednan

Deg teqsidin-a yettmeslay-d abecniw yef wansayen n tmurt n znata id-yewwin yef yiwen n usentel anadday d ziyara , deg yal aseggas tettili ziyara i lawliya ssaliħin am akken i nufa deg yal afyir am mulay crif sidi ļeरbi d amdan gar lawliya ssaliħin , d ccix ben emer d ccix sidi musa id yezgan deg tasfawt deg lwilaya n wadrar akked sidi muxtar , la ggun ya taewa n ssadat s yiwdan d tsednan « teddun yur-s ukk am irgazen am lxalat.

4. **Timetti** : asentel-a d win iceyben aṭas n yicennayen akked yimyura s umata acku yettawi-d yef tmeddurt n ugdud d yiġblan-is .

Md 1 asefru 11 :

La bdiy yyak sslat f nnbi
 Yelhet iđu anhews-tt g kali
 Wa nteğgi taymeħt s umkan ya-umkan
 Tiġi timimun d mani yella kali
 Allay n at seid ihi la yetban
 Lakennex yemmut din-ya ya llisi
 D slam fellawen a wid id-inieman
 Ad Neweed badu d tiġuni
 Ad nsu beeda akeb n waman

Deg teqsidin-a yettmeslay-d amedyaz yef timetti id-yewwin yef yiwen n usentel anadday d acekker d zzux s tgħemmī d imukan imeqranen yellan deg tmurt n znata , amedyaz yettnadi ad nrūħ yer tmurt-a am akken i nufa deg yal afyir « Yelhet iđu anhews-tt g kali », seg timimun almi d kali ar at seid d imukan yettwasnen aṭas deg tmurt-a « Tiġi timimun d mani yella kali ,Allay n at seid ihi la yetban » iqqar-ay-d

ad nruħ ad nsu aman acku sfan llan s ufella n wakal Ad Neweed badu d tiyuni ,Ad nsu beeda akeb n waman ».

Md 2 asefru 18 :

Aħemd-as i Rebbi acka-ya a uma

A yeffey leedu asgi tamuħt g lwanes

Njen-tt g lexla yuða yeteafa

Ifegras-nney la gen-as imudan

G leqfar s temsi d lbarud-nsen

Tqehrit lqewwa la cehden itran

Yufu leħsab-nnes wa yusi amedqal

Lexla w lxali g lawan yeħman

Deg teqsidin-a yettmeslay-d amedyaz yef usentel n tmetti id-yewwin yef yiwen n usentel anadday ur nezmir ara ad t-id-nawi s wudem usrid , deg yal afyir yettmeslay-d umedyaz yef umezrui n yimeynasen d wamek inadin yef tlelli am “ad yeffey leedu asgi tamuħt g lwanes ,njen-tt g lexla yuða yeteafa anamek-is ad yeffey aedaw s drae d ujil , G leqfar s temsi d lbarud-nsen anamek-is deg lexlawi seg lbarud d ubekiż ad iruħ aedaw”, d “yufu leħsab-nnes wa yusi amedqal ,lexla w lxali g lawan yeħman anamek –is ur yeddem kra yeffey deg lawan ilaqaen” .

Md 3 asefru 19:

Lqiż wayenfie bnađem yir win-nnes

Lqiż wa ad as-ikemmmez dher-nnes yir icca-nnes

Wastigig g mi-nnes yir ḥad-nnes

Wa fellas tetru Bela tiṭ-nnes

Wa tettisyen yir ifadden-nnes

Wa yeggu Bela tinsa-nnes

Wa yessiwil Bela s imi-nnes

Deg teqsidin-a yettmeslay-d amedyaz yef timetti id-yewwin yef yiwen n usentel anadday ur nezmir ara ad t-id-nawi swudem usrid nessawed kan yer unamek n yifyar imi yal afyir yessebyan-ay-d amek ilaq ad yili amdan deg tmetti am akken id-yenna ubecniw “lqiṭ wayenfię bnađem yir win-nnes ,lqiṭ wa ad as-ikemmez dher-nnes yir icca-nnes anamek-is ilaq ad yili amdan yesea tabyest yezmer i yiman-is deg tudert-is » dayen « wa tettisyen yir ifadden-nnes ,wa yeggu Bela tinsa-nnes , ifyar-agı d inzan anamek-nsen ilaq ad yeddu amdan ar zdat deg tudert-is , yessfek fellas ad ixdem ad yazzel iwakken ad yawed ar zdat » .

Md 4 asefru 21 :

Lhamdu lillahi yandixleq rebbi

A wi layesyadun sellit gay f nebi

Itelli-d a wul-inu cek seg ulawen

Ini-iyi ta texs-d ini-iyi ta i kięejen

Kulha iħiř kulha yetmenna

kulha yessuggu melmi i yayhenna

Hed thirit tiddaħt Hed yir amlak

Hed tiṭṭwin-ines llant yir f ccak

Hed ad lkamyu hed llah inajina iqqim bla slah

Yettasyit lhal allay d ugesru

Muhim tella-ŷas tuttut d tissi

Deg teqsidin-a yettmeslay-d ubecniw yef tmetti id-uyewwin yef yiwen n usentel anadday d lehmum n ddunit , deg tazwara yettmeslay-d abecniw yef ddeea i rebbi d usuter n lehna syin akkin ayen i ceýben amdan akken i nufa deg yal afyir am Itelli-d a wul-inu cek seg ulawen ,Ini-iyi ta texs-d ini-iyi ta i kieejben anamek-is dacu tebyid a wul dacu tessaram-d Hed thirit tiddaħt Hed yir amlak, hed tiġiwin-ines llant yir f ccak anamek-is yal yiwen dacu yebya deg tudert-is yella win yebyan akamu yella win yebyan adrim, yella win yebyan tameyra , amedyaz yesseqdac awalen-a yecudden yer tmetti hed kulha g taggara yessawed ad ay-d-yenni d akken amdan yebya učči d igen d wayen yessaram deg tudert-is « Muhim tella-ŷas tuttut d tissi ».

Md 5 sfr 15 :

Aŷimi g igran yir agg-it

Alacca mi yekta ga-s tcacit

Uccu n tmuħt iwa yecc-it

Mugu tettut εawed εad-it

Mi ya-k wa yelli igu sej-it

Lexyarn-nnes gay igu kazz-it

Mi yella smid d farina skeskes-it

Mi llan-t timžin d zenbu εadel-it

Mi yella ihden ssay-iten g tesqift

A krenba yir akeb iselq-it

Leetur iwa twattun-tt xira-k xedm-it

Askaf g remdan igu sew-it

Deg teqsiđin-a yetmeslay-d abecniw yef usentel tmetti ilmend n tiki n uđris yef s wayes tewassen timetti taznatit seksu d uskaf deg ussan imeqranen am remđan d leid ... ayagi yella deg unamek n yifyar “uccu n tmuht iwa yecc-it yetnadi abecniw ad nruh ýur-s ad nzer učči n seksu amek yemmag ,mugu tettut εawed εad-it zer amek s yiles-ik , mi ya-k wa yelli igu sey-it anamek-is ma ulac-it ay-i-ti-d lexyarn-nnes gay igu kazz-it d ruh xdem lxedra-ines ,akken i nezra dayen ilmend n wawalen igejdanen id-yewwin yef s wamek ixedmen seksu am “timžin d zenbu d ihden d krenba akked leetur ” di taggara iýyar-d ad nexdem askaf “yettemcabi yer curba imi netta s yirden” deg remđan d netta d lbenna-nnes .

Tagrayt tamatut

Tazrawt-a tella-d ȝef yiwen n uhric n tsekla tamaziyt. Wa ur yetwassen ara atas , d win icudden yer tewsit n tmedyazt n uhellil deg temnađt n Gurara, iswi-nney d askan n uhellil n tgurarin n timimun d wamek tegga tmedyazt n uhellil deg temnađt-nni . Iwakken ad nawed yer yiswi-nney nemlal atas n wuguren acku drus ixedmen tizrawin ȝef iznatiyen d uhellil , nruh yer yimsulya-nney nutni id-ay-d-yefkan isallen n tezrawt , nufa kra n yidlisen iccuden yer usentel-nney . Di taggara nufa d akken ahellil n Gurara maci d cna ney d asseđdi n lweqt ney d cđih kan , ahellil d tamedyazt issexdamen iznatiyen ferrun seg-s timsal akken i nufa tuget n yisefra-ines tmeslayen ȝef tasređt d tayri d wansayen akked timetti

Di taggara nessaram akken ad yili leqdic-nney d win d allal ara ieiwnen inelmaden-nniđen iwakken ad nadin ugar ȝef uhellil n Gurara ara yeldin tiwwura ȝef leqdicat-nniđen, am tamedyazt n uhellil n tlawin, inzan n teznatit , tasleđt talyant i tmedyazt n uhellil, ney teswsatin-nniđen ara ad yilin f tmetti taznatit.

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Tijenṭad

1. Ammud :**1. Mama leezari**

Mani ya raheγ

Mani ya qqimey

Mani ya bateγ

Amkan i raheγ

Yiff-itt amkan ig lliγ

Azzi d taezizz

Mutt-as amkan

Ad emiγ da-ya

Wi ilulen yegmu

Yeqqel i lmut

Labud ad iruh

Zriy leeğeb

Tezru tīt-inu eeğbayen

zriy tyaziđt tusi aklu

tgig tadellalt

zriy tyudhemt

tessen i thekkast

tuci ddez i lerdmama leezari a yemma hama

2. Lillah a wul-inu iwa ya dadi

Lillah a wul-inu iwa ya dadi, lillah a wul-inu iwa ya dadi

Lillah a taṛa ta-yam mmudey , wa yi-teḥmiled wa yi-tebṣid

Lillah a wul-inu iwa ya dadi , lillah a wul-inu iwa ya dadi

Rebbi ayed lwakil ḡar necc id-m , Rebbi ayed lwakil ḡar necc id-m

Lillah a wul-inu iwa ya dadi, lillah a wul-inu iwa ya dadi

Necc mi mmuγ alimal lesbab-inu ayed cem , Necc mi mmuγ alimal lesbab-inu
ayed cem

Lal-inu εica yelli-k a sidi , ut mulay εebdu llah tufu tagelzi

La teeżized ya wul maki meryub-d, La teeżized ya wul maki meryub-d

Lillah a wul-inu iwa ya dadi, lillah a wul-inu iwa ya dadi

La yucam-t Rebbi wa yam-tt-teḥsidey lillah a wul-inu iwa ya dadi

Erri-iyi-d awal am ariy iga , s lmal azizaw id yugeğ n baba

Am ariy sebea n tedmamt yellan f tiġen , qis qis a wul-inu kfa-cekk s leħbal

Lillah a taṛa iwa ya dadi lillah a wul-inu iwa ya dadi

3. Sidi lğilali

Ikka-d yli wasa

Innat tameddit

Tekka-d yur-i tusa-d yli

Annah i necc id-s

Sebret-iyi ssaet

Ad nesref mektubi

Willa liyya ci

Ferđ lwaed n weseddih

Lillah a tarâ

ta-yam mmudey wa yi-tehmiled

wa iyi-teryibed

Rebbi ayed Iwakil

Gar necc d cem

Mi mmuy alimal

Lesbab ayed cem

Simen-iyi s lœcq

Ad tt-iryeb wul

4. Muhemmed Ihacmi

Maya a wul-inu

La tuca-k leahed lmut

Wi yemmut irah̄

Wa iban wid id-idewlen

La yemmut የፌasul

Uxellif n iጀemba-nna

Zzin ineȳ-iyi

Læecq iæedm-iyi

Mi mmatay zzin

Dubeȳ sireȳ-d aman

Fuqu yef tsa-inu

Imud iæezzilen

5. Salamu

Iminu i yessawalen i lemhalek
 I ya-nney wa helken-t
 Mulay tteyeb a lewzan
 Anyi-iyi gig tiqlal
 A layrara ya lyadra
 La tyedr-d-iyi di ddunit
 Yufu lehna yufu dfa
 ya bab n iga d uyanim
 a salamu ayed sellam
 adayli thawnad
 wa ɣli yelli wi yessusley
 ya ul-inu bela uma
 ayed d tacerbit n udem-inu
 axti i tgiy ad ziney
 sidi ẓemmar sidi emer
 wa ɣli yelli wi yessusley
 ay ul-inu bela uma
 tquraḥt ayed wul
 mi yuðen waðlimen dwa
 addawyey taquraḥt
 bac ay-idawa lqelb-inu
 ari-iyi-d leħġab i lein
 ya imi-inu i yessawalen
 i lemhalik i wa helken
 teqbel ɣur-i tella aymu
 nessen f lm̄ut netteql-as
 la netena-d wa nxuf

ad γa-k tta-γ ass-yiden
iγa-k yeεreğ nnabi
baba n lmeqsud qesdey cek
a mulana la rgi-γ cek

6. Naha ya nanaha

Nnah ya lalla nnah

Muhemmed leerbī nannaha

Icafeyni fi miəadi

A ya rsul ddawi di

Al felli timsi wa ya -s zmiy

Timumnin lmesəuda-tt

Tikafrin ufen-tt leədab

Sellu əla muhemmadi

Selli wasellem elih

Mulay ṭṭayeb sidi

Ad raḥ-y kali weħdi

Tikli n ifaxxan g kibu

Tikli n ifaxxan g tezzayt

Tikli n muc g krenba

Tikli n yis g leħmada

Tikli n laman ya nnbi

Tikli n lhut g lebħer

Nannaha

7. Tæecqed a wul-inu:

Lhemd lillah i ya-n di-xleq Rebbi
 A wi la yesyudun sellit gay f ncbi
 I tellid a wul-inu seg ulawen
 Ini-iyi ta i texsed ta i k-ięežben
 Kulha la iħir kulha la yetmenna
 Kulha yessuggu melmi i ya-ihanna
 Hed thirit tiddaħt hed ayed amlak
 Hed titħawin-nnes llant yi f ccak
 Hed ayed lkamyu hed ayed ssišlah
 Hed llah inejjina iqqim bela slah
 Yettasyit lhal allay d ugesri
 Lmuhim yella ya-s tuttut d tissi
 Llan din igtsen yak a wul-inu
 Thiriten laqeħt d attaf n uxbu
 Szifden g ddunnit usyen sasen
 Lqan la kken dinya bidden rahen
 Tyedriten ddunnit seg iddin n qarun
 Imu ya teneggarut wi itn-ya-yenfan
 Amdi lqan wagi lħajjet i ya-ndum

D lemcakel s leam nessent la yeteum

Yuc-as ddfa gay i ya ddunnit

Qeneen s ma yellan ca yiðen jjen-t

Si lhef d ccuq n attaf n ljennet

Tu d ddunnit s zzuxa-nnes d lbennet

Tu n nnefxet snen yil ateaned

Awal dima safi ula-d anni n leħsed

A fehmen ddunnit d lmeena n ljennet

D haða la ħiren tetfiten lmeħnet

Ad tyimi wa njuz s temsi d leðdab

Ddunnit d temdelt nhar n leħsab

Cek a wul-inu ta i yam-tteqled

Lmut teggud walli tcawa hed

D wi yettan ya-reb

bi ay yetta daynec

Ad isafet wul mi la iyuc

8. Lal-inu :

Bismi allah abdit aw la ilah ila huwa

Bismi allah a ya karim ad ttay ad afay

Al εalam belli kan wa ali ma ykun aşaman huwa

Sabħan al εali ma kan men yiru huwa

Lal-inu lala ut anabina

A anabi ah ya lalinu lala ut anabi-a

Aεziz allah ya allah allah a dayem

Rebbi ya rebbi wa ana yrib

Ma εendi buya

Ma εendi wali ila ant

Ya saħeb limur

Sidi ya rebbi hun aeli xuruġ aruħ

A rasul allah sala allah εlik anabina

A nabi al εarabi manek izεim asid azmzami

Tnayi yemma ... al waldin huma welduni

Riđat allah wa al waldin huma walduni

Ya lal-inu ...lala ut anabi-a

Acherfa wa acharifat aεnayti a labnuhachem

Init lal-inu init gaε allah a dayem

Aεziz allah-u a ya allah a allah ya dayem... lal-inu lala ut anabi-a

Mani ya- ruheγ mani ya-qlay

Mani ig-ya bateγ

Amkan iraaheγ yifit ya

Wa amkan ig-lliy

Mi raheγdewledy-ak

A ya gedlinu

A anabi ah ya lal-inu lala ut anabina

A ya siyut-ney (a tiyut) wa dema

A yatyut aseqaq an azluleγ

Mi yi yalwa rebbi lay dulated

Mi yi wa yali rebbi

Wagi al xelq iseg yaduleγ ..lal-inu lala ut anabi-a

Lala hesana ni wid γam rebbi bibnem

Ut ahmed ubehaγ ...

Atin hul a waregliya

Timceṭ an wureγ ...

Xiram sehda yi ya yeden

Al miεad an bab-nem

Anegig al henni salghaliya

D al mask ad odefren (azeefran)

Yerwi-yi leeeqel mani aba ieaq ag awal

Negmu g alfursan d aleuraf

La selmeden iyi

eaqen-iyi leyam wa yasiney

alğemea seg lexmis

eaqn-iyi lerğam

wa ya siney arebbi tizemmet eaqen-iyi yudan

wa yassiny arebbi bab-inu

latsnem-iyi tesnem iyisan

ig itidi way

yis almalali inta d alhamra

wa yatid yewan

almahbet karuz mimgawen

ad mexdaren

maskin alqendir

ubagru muhamed leelam

yennak iy-tubas i rebbi

axlas way yis ahlil

wi ytuben yedwal

laytubiya uqelal atub tmeğħa

tuben izulwan ..

lal-inu lala ut anabi-a

mi sney a yumma suga atraħed

a almekħtub-inu

ak-aqnej cañ tħunawin ag lexla

iggt seg awdi iggt seg yi

iggt seg aman n bir zemzem iteddun ...

lal-inu lala ut anabina

a nabi ah ya lalinu lala ut nabina

awyet-iyi daynec ya wa yaxceς

ney awyitid ayli

mani yeğnu ? mani ilula leċċeq agentu

id lala sebhant azzin yeğmeς

axtini gawent

gawent yasent alliż

ay rie wul-inu am lgenet

axti ya nekka lliy aznuzu gumey

manek i snet-yawecex dfa

huned g alqraq axti gsanet

id lalagentu

a anabi ah ya lal-inu lala ut anabina

wi lulen yegmu yeqlas iy almut

ayak la bud idirah

wi yxedmen yexdmen yufu hac alxir

wayeggu batel

alxir am am lmasq awla maydrus

aqnit adifuh

alxir ag legwad

am asemx mi yari g alluh

ya cyaxi kamel a mul alwađda huwa yebŷini

sidi mussa sidi ibrahim nendeh bikum

bab n leđbel laiedyas inayid aneem

amul alwađda aenayti sidi bahinu

tena-yi yemma cek id aħħal iyi-nibantu

xirak tisednan n midden

wa ya serbiħent

a alħeq i rebbi seg azebba

layked ula-nes

lal-inu lala ut anabina ya lalinu lala ut nabina

tsemchim-iyi ay faxan
g aṭayib meskin
ma della raġel yexsit wul
alءar i hellak
qlen yrtbiben-im y ckiy
aseg ađer adħliy
ackiżak a rebbi aħna ya mul acedda
wa yedrik ab leeffu aġmil n aġmilan
a lala dima awdig dγam
bedd-iyi g alħal
wa ġiyy aseltan iżjam wakiy
s alxeṭ alyerb
a lemied acerq taweni mud umusko
aşefa g leeceq ixes alġuwher
d ruż ad leffah n temdinin
rebbi akrim muwġud albari
lala ut anabi-a
ayu kemm n sibee ila liy
a rebbi ag leeleedawet
awdig ag lemħiret ewaqq-iyi

leewaq n batel
menni id alyaqt kiya id ruz
leffah n temdinin
awetfay y tuşbiht alqayma
rebbi yuğa cem
micem yehdi rebbi
aka aqeed awecci yid awal
wagiş tamđlut aweci yid aṭlibinu
ahbib n tidat mi yuđneg
yereá fud-inu
yesħulul-iyi yettuc-iyid
aman adsway
wi ila ġa raġel ila amci ilighi alxir
si wet sen lewġuh yesnet iđin ...
alxir wass azmint la tmudakum si ġumal
awheq aġellid dayennu ȳam aqbu det tmsgidawin
a taerabin n sid acix ..
mi yasen-t-träħed awectas aman ad issu
iqarafen di sexanen yir
men asegni ul-inu ihana

፩ecra any ፩amawen arebbi g alጀenet
 afxax uşbiḥ yekki yid alsat
 ggi yides a rebbi arezq-inu
 ad yili arđin ayed bab n wul
 ayid-y-ili ayed afeħcuc wagi dameħluṭ
 lala ḥsana-nni wid ፩am rebbi babnem
 a lal-inu dayen ala fađna ut anabi-a
 xiram şehħayi
 γ yiđen almięad n bab-nem
 as qee alħenni s alyaliya
 da almask uđfran
 lala ḥessa lani wid ፩am rebbi babnem ...
 mi gu tisemsin mi tuliyad
 allay aġenna
 assi fuşnem γ rebbi anyed-yawi
 alquyab-neγ
 al ፩uyab-neγ
 alyuyab usned uqbal n alħuġaġ amin
 alħuġaġ awegrut atkaeḍa
 tkad ayden naṭ (inat)

anahar alqehhar hed ad yass hed ad iruh
 wac ḥalkum labas wac antum
 wac antum ayak abxirem
 ila ġa raġel lli mca yelgħiż lxir
 rġal verbal iż-żiril weċċi leljiran
 zriy leejeb tezru tħiġi-inu eejbayen
 zriy tyazit tusi aklu ad tgħid taḍellalt
 zriy tyudhemt tusi taħkast
 tucu drez i lerd
 mi yella ci n lemħibbet la weħla bead lyum
 matta wa yelli ci n lemħibbet
 a rebbi yuġa cem
 la nniy-am Rabbi yuġa cem
 yuja-yi ya lyaċma yuja cem
 lal-nney g faċna ut nnabi-nney
 ncallah am ngig lğira
 la temmut ya tusel maziġ-nnes
 la tella yli messeuda-nu
 gi tiddah n sidi biji
 ya lalla lelya taziri

ya men sabha lalla tebyini
 kul yum slmaha yemci w ijini
 weyramha yemci w ijini
 mi tufu kul yum allay ajenna
 ayimi f lkursi saddu bugma
 a Rabbi kulha la teqnit-id lmut
 iyak ulad nec la teqni-yyi-d
 welleh ma nmut ila ma ufa aġal-i
 wa labud men yum nnadam

9. A Imulay eli :

bisemLlah bdit nxes ad nessiwel
 sehli-yi-d a rebbi leġwab i yayniy
 a Imula eli hibibu ġebril
 selatu elik a nnbi
 a Imula eli lhaj leerbi
 a lhadrin sellu el a nbi
 cad ayed Imula eli rebea ayed nnebi
 inzu wul-inu hday-as iqebel
 yemħes ya leyyam yarit Imecahid

ttelba gay anessin i fellas-inezlen

a lmulay eli ḥbibu jebril

bisem llah bdit ...aneq walaw wanzidu

ela nnabi sellit hewa w shabu

babker wa eumer ...eetman seddiq

ya ġewad lkrim la yensa eebdu

a lmulay eli ḥbibu ġebril

bisem llah mulana netleb lik

ya lwaldin a fħul

wecyaxi sebgu

ccix sidi musa kul yum nendeh bik

lquran lędim d tmesgida

lalla maruca eidey i yeyriben

ya rjal lmeyra eendhem w məahem

a lmulay eli ḥbibu jebril

yessara wul-inu la yegsa lemdun

yuli tafilalt ...yegsa ya bezzu

lkeebet n rrásul ayed ig-y-nenzel

lanelqa des tara la trummud des lbik

la tsu leħri d lmelf azizaw

la tella des teyya manek i meddubed
a lmulay əli ḥbibu jebril
ayen yejran g lyatim yejra di
a lmulay əli ḥbibu jebril
ya jewwad lkarim ka ines εebdu
wi iy-as-yettettan εemru wa yebxil
ŷuri nes llillila wenhar
la ilahi ya llah tisent a εuda
ccejra lmuluəa lalla ya tazaħt
iga ig wa telli yenneħben bab-nnes
tifray i tili tayżeħt i welgun
gum mi wayelli wa yezzid imendi
qis qis a qelbi yezza-k men leħbal
lħaja li ma teyni-k ma tsal əliha
a tifaxxatin aknimit day anhuy
terkempt tameslyt tassa wa tesbiħ
ŷir walisu ad w iwa nemdi.

10. Iddin d imu :

Lhemd lillah muyyer laħwal

Ya ḥesrah iđđin manek ikan lħal

Illan-t lfulat illan-t ttaqalid

Ad telqid kul eam yellā aġdid

Awid ya-da kexbar ney sseyd yeli

Ad telqid leejeb d ma wa tqennid ad yili

Ha mi id nusu ya tuttut n iđđin

Ad telqid krenba d uccu n temżin

Ya ḥesrah a timžin d berkukes

Ammu atas ad ak-inin bnaqes

Yella win it issuggun kul yum

Ammu s temzeħt sen ead mmud lqum

Iđđin tikelt d usendu n uyi

Uccu d beħkukes nettan des udi

Iđđin mi ya-n-telqid aman iqarafen

Aġdid ad telqid d lbidun I yafen

Iđđin wa yelli sbitar aggu yellā attan

Iđđin addu ad eedl leħwayej n igran

Mħuleb tezunet d lyalya adwafa

Hanini ħirak qleξ ayed issuf

Llan isufaxsen beed ad tebxen

Amrad d leħbeq textafin iburen

Llan issufa anmeytez ya-d

Diniden tuttut d ma ya-tebxed

Am l̊jawi d cceb lyamin

Nnan-ak daxetta lebxu n sebəa uεecrin

Llan isufa xsen beed ad tebxen

Amzad d leħbeq daxetta iwren

Git nneεnaε d zzit n kuru

Daxettat ddebdad gay iwez yuru

11. Kali :

La bdiy yyak sslat f nnbi
 Yelhet iđu anhews-tt g kali
 Wa nteğgi taymeħt s umkan ya-umkan
 Tiġi timimun d mani yella kali
 Allay n at seid ihi la yetban
 Lakennex yemmut din-ya ya llisi
 D slam fellawen a wid id-inieman
 Ad Neweed badu d tiġuni
 Ad nsu beeda akeb n waman
 Sekka tiħġin lebxu d lğawi
 Izat igga neda-t i lemħan
 Aġrib la nnaħ kemmus zzi eli
 Deg ya ccix akeb n mulay ḥmed ameqqan
 Gi timedlin iggen n nhar dax-necni
 Ad irħem rebbi ameqqan d umezyan
 Yellah-t ad naħ-t ya īga n nna eli
 Kdima mlihħan ttura-n iġemgħan
 Kdem d użam yak ikan din-i
 Wayasi cal imu ad iban
 D sana ya mensur yak emiż dinni
 La yettudu g hellil ayed netta yuean
 Ayni ad isu aġi
 Ad neċċi aġrum ad nfeqqa lkisan
 Ad naħ ad nebda yak s lexlafi
 Sis-ya ad neweed lbad ameqqan
 Asidi ḥakuḍ Mulay eebd lhi
 Yekmel sselket yextem lquran
 Lli bejda bejda mulay eebd lqader lgilali

Ilga yiwen n lambara d buelam
 Ad nas ammu-ya almi d bba sidi
 Kul yum ayed mani ig tmigriwen yiwedan
 Annah ad n-gig al ikzem n bba kali
 Aqrah ha tallast ula-d anni n izan
 Bbi tazerbit-nnek ik wa iyelleb win n yuri
 Acek yewwet uqraf tterwiħet iđman
 Annah iħħayen hamen tini
 Nsama saleħ yak am win nigran
 Nnaħ ammu-ya anead dda weeli
 Ha lala ssummet itekked s ladan
 Berzama g bahama ad neeni timži
 Annueed fka annah g laman
 Awit-id lexbar ad naħ-tt sungru
 Xirak iħħayen illa d ikezman
 Timedhu n laqeħt annaħet tiyuni
 Ĝefer uzziyyen mgawen islan
 Ad g bucettaħ ikzem yella dinni
 Ad neadi iħħayen tizemmet n ġabu
 A mulay ħmed yak sid lmuxfi
 Temmenda taġayt wagi ci am zman
 Annah d aħħayen sidi ħmed yusi
 Yenna-k ġefer yak d asqaq n igran
 Ansama f la ġdid ihi yir dinni
 Timedlin d tevżeġħet aneada at yenġan
 Ihi seddasen yak ayed ifli
 Netta xfifet wa yeewis izlan
 F isqaqen n leħfi ad yawi lħal maki wa yekan
 Ad natef akeb aġam n tini

Laggun-d ya-s bidden seg umkan ya umkan
 Ba lħaġ ċema lbu yak timedri
 D ċemmi berka tiya n at iziman
 Neweed bumnad yak ayed tiyuni

12. Yennayer d tafellaħt :

Ad selliy f nnbi Muħammad Ihacmi
 Sslat f nnbi ayed lħabus
 ya ayen n nhar n lihwal
 ad ssiwley f yennayer d tmaziżt wagiż agwal
 nnayer yettulq-it rrayes 12seg cher yak ad ilal
 ina-s i win itinkren lxisir yak cekk ayed anfal
 g nnayer yella des kemma n lfal
 tamaziżt ta'erabit ayed awmaten wagi muħal
 nnayer leflahet la tgħid middeen s lbal
 annayer takeħza anqal n lebsel
 ifsawen n tebħiħt ad neċċi imlal
 nnayer krenba beħkukas as ngig dđidil
 nnayer ayil-nnek alġun-nnek gay ħlal
 islan ayed iggen l-ġahiliya iqbal
 midden ixelqi-ten seg tlaxt d ucal
 mi yeşsuda lwan ixleq mazal abeħkan d umellal
 cciętan ieasa yugħiġ-it i temsi am yesħan d lmal
 xemsa n tħemrin l-heġġ d ċarafat wi ixsen ad inal
 yuzen-an-ġi-d Iquran tidet tella des rebbi ayed l-ġal
 nesku d iżjamawen timimun yella des ayam amellal

mugu timura gurar meqqa-yet annah ya yat mehlal
annah lmeyrib uttu n tfuyt almi bni m'lal
Mulay ttayeb yella g wazzal wagi ci afyal
Nnayer g adrar utet ahellil wagi ci latlal
Awid bennegri tamga d ganda uwet aqellal

13. Takehza :

Rabbi ya rebbi yak ga-ney leewin
 Ta tsellim f nnbi yak gay ya lmumnin
 Wi wa-nessin labud ad as-nesken
 Labuda ad nesfiq gay wi la yetsen
 Acca ney aligemd ad tatef tuber
 Wi id ak-innan waġin takehza n lexßer
 Takehza n lewwel ya rebbi sn uslabid
 La tiff tin n lexßer s leybar n yazid
 Wi id ak-innan waġin tarqa d iċayyan
 Wi imtfut tuber iqell-as alimal
 Ad tiqeṭtutin ayes seg imu-ya
 Cta mi tutef ayed takehza-ya
 Leybar ya yigran labuda ad yasel
 Ma igilla waffa labud ad yekfel
 Llan ifurag d antaf n yizebran
 Anaqqa n igelfawen ankad n igelwan
 Atbaeennama afraD n tyuni
 Wi yssufyen unfif lyellet wa telli
 Afrad n ttabout ukus n liwnat
 Lqec ad yayu d mayaneetel siħħat
 Wayelli dra matta s gummenn
 Labuda ifurag leħyed ad sken
 Wa netteġgi ci kul ci i lwal din
 Kulha ad ilha afax d tifaxxatin
 Seħħet wa tgig leħdid wellla nħas
 Mi tusi-d ya sseħħ labuda ayras
 Wayenna alimal wa yetkun ci facel
 Wayetym g laz wa yettissi tqel

Ad iċawenħ Rebbi yak lmuġahidin
Xassaten xassaten yak lfellahin

14. Dda lħusin :

Ad yerħem Rebbi dda lħusi d ameqqan

Ad yerħem Rebbi seg 22 i iban

Ad tt-irħem Rebbi iġahed si yella d amezzan iban

Ikku g qehbic iżra leilem d lquran

Dda lħusin itsewwel f dzayer wa yuggiġ imukan

Al lmuttaħ irah sewlet ttařix d zman

Dda lħusin nessel ccek seg midden i yukan

Texs-d tamuħet-nnek ad tealla a ya-s ilin lbibani

Ad tezher s leilm ad tban aġenna am itran

Dda lħusin wa yemmmut yella g ulawen la yeğġan

Lfikr-nnes la yeqqim gay midden as-ħdan

Yella g lktubat a ya-s dulen ad tt-lqan

Dda lħusin irah ssahafa ayed ta inna-n

Dda lħusin wa itraħ iċċida-s umaziż hennan ya mennan

Dda lħusin ayed ccahid n tmuħet yeswan

Ad nasi s teyratin imeddukal-nnes ad ħdan

15. Seksu(uccu) :

Ayimi g igran yir agg-it

Alacca mi yekta ga-s tcacit

Uccu n tmuht iwa yecc-it

Mugu tettut εawed εad-it

Mi ya-k wa yelli igu sey-it

Lexyarn-nnes gay igu kazz-it

Mi yella smid d farina skeskes-it

Mi llan-t timzin d zenbu edel-it

Mi yella ihden ssay-iten g tesqift

A krenba yir akeb iselq-it

Leetur iwa twattun-tt xira-k xedm-it

Askaf g remdan igu sew-it

Wa ssiney g ttebsi ney g thebbit

Wa ssiney gi tezlaft ney ta telq-it

S leqlem d tedwat xira-k haz-it

Lexyar-nnes gay igu lemd-it

.....

16. Nnayer :

Wi da yellan wi da wa nelli ini-tt-as maki ttili-m
 Nnayer s iđđin ayed id-meqqan
 Nnayer ayed amaziy wagi ukan
 Nnayer wi tisnnen yella g igran
 Yella g igemmunen tahya d igelwan
 Tazdayet teğguğga-d la teffud awid aman
 Iyenğayen la eemman ayed zher n wi flan
 Rwan-t taçayet cehden fell-as ilugan
 Taha la yetdes tiġent la teğġan
 Igemmunen la yemmun-d s lquđret n Rrehman
 Amlul d texsayet g ssif yak llan
 Seksu isah lafaruccu s nuğenna iqim g laman
 Leetur d uffan gi teqdiħt xirak llan
 Bahkukes la yetdes ixes yaziden d ifassen yedfan
 Lyelli isemren ad yextem seg lquran
 Tuttut d usfa kul ci seg igran
 Uqqin gaw-itен aggeğ-itен i yelman
 Iniwen ayed leewin gett-n gi tquzam
 Ad tt-n-thaz ya cher n remdan

Ad ak-yini uggid uqbal alimal

17. Ussan n tturék g lezzayer

Neqqel ya tunes teydu nessifi-d

Nemmataaerruğ yuđem-d lbiban

La yusa-d seg tturék netta d lğicc-nnes

Ass lasitna neta d ttarekman

La yekka-d miser f skandariya-t

yuli g lbabur yemmata fezan

Seg ăigel nemmat-tt nenna-yas iwa

A baba  erru g nella g lhila-k

Xira-k dzayer yutf-it lyiwan

L ihad g nsara d wi i-tt-niteb en

Yet ef-d lbabur bela lemcawat

I ahed ye g ul wa yuci laman

G rumi n sbeliyun ula-d g  talyan

Netnin i yenyen imselmen ya-sent

Nyen-t g yerna a qa en-as i u an

G tnayen utes in reb emya w alef

Yebbulles lislam g lerđ n landalus

Utfen-d nsara d lihud ya wehran

Nnan-ak ad mħan mæsker d tlemsan

Nnan-ak ad sehergen timesgidawin

Ad sken leknayesn ad bbin leewin

Yeyyul baba εerruğ wellezh wa yeħnit

Inna-k iđ ayed nhar n lguman

Imehdi inwa ad yeqher imεasiyyen

Ad treħb-as tamuħt n ddin d liman

La tecneħ tamuħt s aħħad g lebħar

Wi ieddan iraħ ad yuċċa l-xetxyan

Tæemma tilut n dzayer s lmal

εemman ulawen s yuđ yektan

wi iqetxeen lebħer bela lemcawat

n baba εerruğ d uma-s xir ddin

yeqqen-d lhilak yebden g lekfen

la tezha tamuħt ad tbed f daq-nnes

la yetħun aman zizawen yegħran

yeymid imendi yeğżeħġeħ lkabel

teğżeħġeħ tafsut la zehren yeflan

La yiru demcil la yettef tafsut

Utmen-tt at ḋeywin fsan iġenwan

La tefsa tebħiħt yecceεecee lebsel

La iemma izri as winyu yektan

Ayen zman fransa la ɛeddaden cal

La eicen g lhant d lađ i yektan

La teffey bidden tusi leslumat

ya carel ləacer ci yettet ci

yeqda ma ya-necc la tmenyan adan

mickihdi Rebbi ɋebber fell-a-ney

la yenyaney laz d fad ameqqan

la yenna-yasen xsey ttaġil

awem-daley lexbar nhar idmeqqan

18. Attaf n fransa ya tzayer

G xemsa yulyu tmenmja w alef

Assu n tlatin tenyel-d lquman

Malek sseltan la yenna-yasen

La umrey akken igu-t a tzayer

Ad tfettet s lqewwet byet imukan

Yeccet ayud-nnes byet rzeq-nnes

Qqimet dinna id wa ttissen lalman

Aeud billah aseg lqedyan a fransa

Teyleb t̄amet wi iftebrek tumest

Mi tutef tamuht la texla am tmuyi

Yexleq des lefsad iqda sis uyi

Teqqen-d lhilak d wukus n luquer

Af lēgwad yemmun d inidi yeddan

Temxuxa tamuht tuli des telxuxt

Teyleb a madwan d wu yetfen iđman

Tedweld am lqec talised di yed

Duben idyayen dulen imenyan

Yenyeld urumi am ttaqa g lbu

Uđnen iwlawen siren di heddan

Acra s tberrayet-nnes acra s tedmiht-nnes

Inidi yuðnen d inidi yeħlan

Acra s tmaħt-nnes acra s uxelluf ahar ahar

La gen fus g fus ggun tcalan

Tametti n tzayer eemru wa tedri

Bu nahna azeggay d udawi azizaw

Wa ħcimen wa hayten wa yak ttaynin

Wa mectin iđdin n ukus n lmerġan

Utfen-d nsara nana-k ad dben

Lħukuma n dday maya yessugga amerwas

Netta yir maya yessugga amerwas

N imendi isyan iđdin n imenyan

Inna-yas dday iyi d ufal iwa

Baley-d ad ak-iniy ma yekken g zman

Ini-yas i carel leacer lmalik-nwen

Mi i cekk yehda Rabbi mmecti g leħhud

Ayed wawal i nenna d lxir i yezdan

Tenna-yak lezzayer awid lmal-nnes

Id ak-tucu iđdin n laz i yektan

Yessiwel dufal yenna g lmeġmeə

Fransa tuær susem fella-ney

fella-k ḥusin cek d buhali

yekkedked ḥusin ikka yenna-yas

Ima ad ak-skenney manerk ittamned iruḥanen

Anda ya bari watgid bnađem

S lhannet yennahfed nđan-as ccan

Tarewwaḥt g fus-nnes yexxerixer fellas

Tuf-it fransa ayed ssebbet tameqqant

Ised ya tattaf ya ayen umkan

Sidi freġ f lgerf yella yegriru

Yekka-d sis leedu yenfel-d lguman

Yenfel-d urumi am cal amellal

Yeğgenę̄r webrid yutef-d lfesyan

F tkateḥt n lebħer nezru nemmata

Yuzzem-d lbabur yenfel-d lgiwan

Mawerji tizzuji nesrani lihudi

Yessiden tamuħt tuða tamziwal

Teywi-t ad tnaħet gden-t i yizan

D ubermun yesseħkis yusa-d ya dadi

Yenna-k adi ladab ḥsin day

Seg iđu xatik tamuħt a ħusin

Tutef tzayer g eewweq d uhan

Awi sed atraħ amaziġ

Zzenzlen-d lqewwet sseltan ihan

Aħemd-as i Rebbi acka-yas a uma

A yeffey leedu asgi tamuħt g lwanes

Njen-tt g lexla yuđa yetċafa

Ifegras-nney la gen-as imudan

G leqfar s temsi d lbarud-nsen

Tqehrit lqewwa la cehden itran

Yufu leħsab-nnes wa yusi amedqal

Lexla w lxali g lawan yeħman

19. Usiy sasey :

Lqiż wayenfię bnađem yir win-nnes

Lqiż wa ad as-ikemmez dher-nnes yir icca-nnes

Wastigig g mi-nnes yir ḋađ-nnes

Wa fellas- tħetru Bela tħiġi-nnes

Wa tettisyen yir ifadden-nnes

Wa yeggu Bela tinsa-nnes

Wa yessiwil Bela s imi-nnes

Was yetturi g mi-nnes yir iles-nnes

Was fellas- yessuhlu imenjan yir ifadden-nnes

Ula mi yuħel wa titfekki yi win-nnes

Ula mi yuða as yaži ja win-nnes

Mi yemmut was tittisi yi axbu-nnes

Wi yendan tħayet ad tt-sisyaj

Wi inđan leib ad tt-sayj

Wi ikyeqqen tħaber ga-s times

Wi isken f sseħħ ibed leħyed-nnes

Wi itiksen f Cal skit I wađu

Wi I yugħen wul-nnes ayed l-buhali

Wi I tinđan yutef tahuli

Wi yettun awal-nnes ad ttt-yettu

Ad idwel la yettadaa ya midden

Manek ad iyenni win yendan wul-nnes I midden

Ad idwel am lqereä g mendi n ifadden

Ad iqqim am bizleqwa wa yelli s temdet Wella aseklauf

Mi irah̄ ya yili ad iyil ayed azlek

Wa ttet ad tenda ya wammen

Mi yedwel ya temzin ad yettufaz hi tzulet

Mi yedwel ya waæen fazen-t aqlum

Ya yemmenda ya sraq ya yekka g sma

Yusi-yit waðu mi wa yekki gi tegruht̄

Tayruṭ=ddunnit

20. Tazdayet:

Tlul tegmu tucu iri-nnes i sma
La ttetta ya Rabbi ad tihenna g leafyet
Ad tessili aziwa n ḥebblulu illuli
Ad immud uḥcim uqbal n tini
tsiqit a Rabbi sella əla nnbi
Wi ieađen cađ ineggez ya waman
Yecc iniwen nda ixsan I welli
Ad tezged ayi ḥmed I Rabbi kul yum
Zzelz aziwa aeerjun I temsi
Yin id nkad bac inhez ad ifsi
Ad yettu afellah isegman n unkad
Diniden maḥsid uqbal alimal ammu
A llalla tazdayet kima demna drus
Wi yeğren settin tucd-as kul yum kter
Isem-nnem lina yettudu g lquran
Wi I cem wa yessin iruḥ ibbi lluḥ
Leqlem g fus-nnes yuji ya imsueda
Ad as-yini mani igtella Lalla
Ad tuda g lḥcer d lhaqqat d rreħman

D Yasin d kaf ha s ujenna-nnes nneħel

21. Lehmum n ddunit

Lhamdu lillh i yandixleq rebbi

A wi layesyadun sellit gay f nebi

Itelli-d a wul-inu cek seg ulawen

Ini-iyi ta texs-d ini-iyi ta i kięejben

Kulha iħir kulha yetmenna

kulha yessuggu melmi i yayhenna

Hed thirit tiddaħt Hed yir amlak

Hed tiqtwin-ines llant yir f ccak

Hed ad lkamyu ħed llah inajina iqqim bla slah

Yettasyit lħal allay d ugesru

Muhim tella-ġas tuttut d tissi

Llan dinni igtsen yak ya wul-inu

Thiriten laqeħt d attaf n uxbu

Ssifden g ddunit usyen ssasen

Lqan kken dinya bidden raħen

tađrit n ddunit s idđin lagarwen

imu ya tmeeggarut ta iten-yaynefseen
mdi lqan wagi lhajjet iyanandum
Ucna-s s deffa gay i yanddunit
qalæen s ma yellan ca-yiðen ġġent
S llehfet d ccuq n wattaf n lgennet
Ttun ddunit zzux-nnes d lbennet
Wul dima safi ulad anni n leħsed
Lafehmen ddunit d lmeenä n lgennet
Hadar la ħiren la tettef-iten lmeħnet
Ad tyimi wanġun s timsi d leadab
I cek a yul-inu maya ta imetteqled
Lmut teggud zzef ul itcawa hed
Wi i yettan ya Rebbi ay yetta day nec
Ad isafet wul mi la iyewwec.

22. Ikuhlet wul

Yekmel zzin a wul wa zriy bla cem

Idu ayed nhar-nnem a tra irie wul

Taziri tuli-d tessiden yettan

Sefsa lefrucat d lmelf azizaw

Gig lhenni teeni-d lmeswak

Lmaeud n tzult gi tekfest aha

Wa tagged atas zzin yella ya-m

Udem-nnem yelbeq ieemma yutem yuder

Dad-nnem yesleq yir am lmileq

Yani -yam zzin axelxal aqda eennem

Mi tuli tegsa ifuh-d sis lmesk

Mi d teqqel ya-ney tsifaw lhäl

Bbulsen ifaxxan mqaqafen

Ikmel zzin a wul wa zriy bla cem

Ahday a wul-inu yuða gi tra

Waysid ya nnbi ad as-ucey cra

Mi teqqel ya-wen la tessiden wu

Mi teqqel ya wu la tesruhen wen

Mi tessu tra s ugлан anewray

Ibuhlel iżċim yuđa lemziwal

Mi id iban uqal ḥir am tremmant

Mi id iban ssaq iħerrekk weqraw

Tgig ljalja nuđa netteelulay

Ikmel zzin a wul wa zriy bla cem

Wa tuc-d dfa ad yedhec lħal

Necni nuji Ɂam-ya w neryib bla cem

A dda baeli matta leħbal ammu

Tuđid g tra yusi cek wađu.

23. Areħbet n wul

Wi ikinna Iqqim bla tameddukelt

Yeskeħkes teḍḍah yenna ma wa nliq

Yenna awal i wa neðeim ibexs-it wul

Nniy-as I wađil Mani tamegrawt

Yenna-iyi g useggas n tmeddukal

Igu annah ad nessefsa lefrucat

Wul-inu iza yak a wul-inu

Lebbiγ anniγ cebrey fγey-d ya-k a wul-inu

Taħekkast g dae aeqqa a rununu

di seqlawen n nnuqret agguγ tcaliγ

Kkay ttazley bahda-nu yuða-yi

Yelqat wi yelqan yuða fellas

La yenda yessud yuji ya lhiid

Yebbuhlel leγcim yuða yemqaqaf

Ibed f lmenju yeğdu d usifed

Ya-k a yaħbib ad ttuγ kehmum d tmara

Yenna-iyi sufed la yetteħmumuc-γ

Yenna-iyi yaleh ya wareħbet n wul

Ayed mani i gilla wul-inu yenzel

Ayed mani igilla amegraw n n lqernit

D ucala cala aqrad n ulawen

Acra si sehsanes acra s ddeblunt

Acra s tdulet acra si seqlawen

Acra s lehnines acra si luhlu-ten -nnes

Acra s ddebliz riæen ulawen

Acra s tmidret-nnes acra s uxelxal

Acra s iseqlawun acra s trubelt

Acra s lbednata acra s lmerjan

Acra s termusin acra s tcinit

Tsu tra tban ad tt-wizext-nnes

Hed ibed am lif hed yemziwal

24. Izli n a rasul a sidi allah mulana aelam

Muhamad salli aeli sahib arisala

Numen-sis wa antađri ...

Allah irehmu annabi

Wayelli g wul-inu ...

Abla adikar kul yum

Ad xemsa şalawat ...

A dlhiy ad tħallix

Tiđaenin ad takdin ...

Anġabhum amuhaqiqin

Tismsin ya limam ...

Ayed albuluy n aşla

Rabea farđ ayed tinyiș ..

Anġib tlata sunna

Acafiei d alwatri ...

Huda tħaret laxra

Raketayen yuri ...

Men saeed wi-tent itħala n

Rekətayen lefger ...

Ayed duea ya nabi

rekətayen i lfard ...

benniya huwa aşubah

aşbah alxir weqt arebh

men saed hata tşelli aduha

la turhibni ya malaki ...

rani hna ber fagni

alkettan ila iktab ...

f cegfa yehma alma

ħarmet raşul allah ...

atyefred i wi-it-yennan f almufid ...

incalah waytek timessi

wi sis slen iċawdas...

allah yeypfer liya w lih

aεyiγ atini-γas

ay alqalb aγ-iyi array

yenna-yi awhu lala

atrek wali εlaf

iy alqalb aγ-iyi aray

yenna-yi awhu lala

atrek wali εlaf

ay yewatġawired tihsunet

yenna-yi lala wa ġnuġumey tismi

tackyuyen tacek yettayen

a lgalb yir latdiqeq

mata bik d aləalal

iṭbiben a limu allan

mi wa lelin lerq-tu

ayasen nazen mani allan

ad sen imu fel-hin

akmuden a yul aşfa

ateħlid g saeet

incalah wa ya tiqned

mata bik ad tra

uc ayudennek ata lxis n wa

g leam d eamayen

awa thesded a wul ussan

eyiġi ttiniy-as

a lqelb ay-iyi rray

imu ad yas lexrif

ad ak-d-fazen lwan gay

a\$hdan n Sali
d udukli n tmenjt
tin agu n tdikelt
taqehbuct n timmi
matta bik tin n lemsu
ayas-nazen lemтарfa
tara la tejjul ad tebbi lqiyamat-nnes
wa tecci wa teswi
la temmud am leatqa
bela mi tufu lmal
ad tazem tackart-nnes
matta ḫerwa awal
a yudan n assu
tra ayed yemma....a trebba-yi walfext
xsey cem walfey cem
am bahda yettirideq
la twalef-iyi lliy walfext
am bahda lliy walfext
hermet rasul Llah
ad tyefred i wi id-tinnan

wi id-t-innan f lmufid

incallah wa iteg timsi

wi isellen iεawed-as

Llah yeýfer li w lih

Rebbi-nney Rebbi-nwen

Kulha ad yaf nniyyet-nnes

Salam εlikem a nnabi Muhemmed

Allahemma selli εla men jab rrisala

2. Amawal :

Taznatit	Tamaziyt	tafransist
Abecniw	Amedyaz	Poète
azawan	azawan	La musique
Tamġa	ajewwaq	La flute
aqellal	aqellal	Boite à rythme
tziri	ayyur	lune
Ayaf n tsıht	Azru	pierre
tlaxt	Aluḍ	barro
lemtul	inzan	proverbe
Bennegri	Tagitart	guitare
Tifawt lħal	zikk	Matin
dewiret	asun	cercle
Wi yessifiden	imeshanayen	spectateur
tiqqest	aseffeq	applaudissement
Asili n uhus	Aduyi	outil de signalisation
Iggit	Tayed	autre
Talya	Talya	forme
Teswiret	Tugna	Image
Leewayed	ansayen	Tradition
Aeni	asnulfu	création
Leyna	cna	chant
ssenf	Tawsit	genre
cal	akal	La terre
Lħes	Imesli	son
Taneddiħt	/	La coda
asi	rfed	L'accompagnement

Tagerrabt	Tiġimit	Action ou fait de s'asseoir
Bab n temġa	Bab n ujewwaq	La flutiste
taqellalt		Petit guellal
ifadden	fud	nouds
Siwel s ljuf		Chanter dans le ton
Siwel ajenna	Suy	Chanter haut
ṭṭef	ṭṭef	saisir
Lqum i yeteṭṭfen		Les choreutes
ammuya	ayyuz	bravo

3. Adiweni d yemsulya:

Leqdic-iw d agmar n uhellil ,ihi yesfek felli ad ruhey yer wannar iwaken ad tid-gamrey ,yef waya reziy akka yer kera n yemyaren ula d ilemziyen , wd yesnen akka yef uhellil , ihi timlilit-iw d yemsulya temgarad seg umsalyu yer wayed , maca icerk-it en udiwni,timlilit-a tegla-d s waya

Timlilit n yemsulya :

Dda εebdu yella deg 22/04/2021,ruheγ yer-s yef saea n 11 :00 ,dya mi uwdeγ yer-s yeserheb-yis-i

Nec :alxir fell-ak a Dda εebdu,maki tellid labas ?

Dda εebdu : xir w leafiya , labas lhmd Llah .

Nec : usiγ-d ya-k iđu bac ayed tinid akeb n uhellil ?

Nec: qbel i ya-tebdid iniyyi-d isem-nnek d leemer-nnek ?

Dda εebdu : isem-inu ayed εebd Rrahim ,deg lEemr-inu 67 n yiseggasan

Nec:ad ițewel rebbi g lEemr-nnek incallah ;seqsax-t ma yella yezmer ad ay-d-yefk kra n uhellil ?

Dda εebdu :yenna-d ih yella akeb n ci isney f ddin d sidna nnabi « sella Llah elih wa sellem ».

Nec :nniy-as wah ayed am isugguy .umbeəd sewlext mugu ahellil-iyyu d winnes ney ihefd-it s ya-hed nniđen ?

Dda εebdu : yenna-d ahellil-iyyu iwyextid nec .

Nec : sewlext ma ahellil-iyyi yettwayi-t-id s imi ney yari-t?

Dda εebdu : yenna-d s yimi nec wa llisney ad ariy .

Lhemdu yell-a-d ass n 29/04/2021 yef saea n 09 :30 .

Nec :aæelxir fell-ak , maki tellid labas ?

Lhemdu :aæelxir labas la neggu .

Nec : usiy-d ya-k idu bah ayed tuced igtsen n izelan n uhellil ?

Lhemdu : wah ak-d-iniy akeb n ci i sney

Nec : qbel ayed tini-d ini-yyi-d isem-nnek d leemmer-nnek ?

Lhemdu : nec ayed Muhemed ullearbi , yella yli 56 n useggas.

Nec: sewlext mugu izelwan iyyu ayed netta iten-d-yewwin ney yuwyitn-d s ya-hed nniñen ?

Lhemdu : yenna-d izelwan-ayi iwyexten-d s ya eemmi xaled ad t-yerhem Rebbi.

Dda berka yell-a-d ass n 01/05/2021 , yef saea n 10 :00.

Nec : salam ealikum a Dda .

Dda berka : waæalikum ssalam .

Nec : maki tellid labas taëwa labas ?

Dda berka : labas lhemdu Llah , hay cek a mmi labas?

Nec : labas lhemdu Llah , nused ya-k idu bac ad ay-tini-d akeb n izelwan n uhellil?

Dda berka : wah awemd iniy igtsen xedmeyten, iwin ammi matta i sissen ya*-temmuded ?

Nec : walu γir ayed i leqrayet berk, qbel id γa-t-inid ini-iyyi-d maki ttafed d leεmer-nnek ?

Dda berka : nec ayed Lhaj berka fulani , g leεmer-inu 72 n useggas.

Nec : izelwan-iyyu ayed cek iten-d-yewwin ney telgitten s qbel ?

Dda berka : ayed nec iten-ixedmen.

yentiwi yell-a-d ass n 04/05/2021γef saea n 16 :21 ,γef 22 :35.

Nec :azul fell-ak ,idu nerzad γur-k i wakken ad netleb deg-k ma yella tesnedt akeb n yizelwan n uhellil ?

yentiwi: azul fell-awen

Nec : di tazwara uci-iyyi-d isem-ik d wachal di leemr-ik?

yentiwi: isem-iw emer yentiwi ,deg lEemr-iw 89 n yiseggasen .

Nec :ad itewel rebbi deg lEemr-ik ;nestaqsa-t ma yella yezmer-d ad aγ-d-yefk kra n yisefra ?

yentiwi :yenna-d yella wacu isney.

Nec :steqsax-t ma yella dagla-s isefra-ayi ney d ahfaq i thefqed ya hed ?

yentiwi : yenna-d isefra-ayi daglaw dayen id seenday deg tudert-iw.

Nec :steqsax-t dayen γef yisefra-ayi ma s timawit ney s tira i tend-yettawi ?

yentiwi: yenna-d s timawit yella akeb s tira .

hemdu Abdelhakim yella-d ass n 05/05/2021, yef 21 :45 .

Nec :xir əlikum ,iđu nused ya-k i wakken ad netleb deg-k ma yella tesnedt akeb n yisefra ?

hemdu Abdelhakim:xir weləafiyya, wah mrehba sis-wen.

Nec : di tazwara ad ay-tuced isem-ik d wachal di ləemr-ik?

hemdu Abdelhakim: isem-iw εHamdu Abdelhakim ,deg ləemr-iw 34 n yiseggasen

Nec:ad itewel rebbi deg ləemr-ik ;nestaqsa-t ma yella yezmer ad aγ-d-yefk kra n yisefra ?

hemdu Abdelhakim:yenna-d belli yella akeb isney.

Nec:steqsax-t ma yella dagla-s isefra-ayi ney dahfađ i thefđed ya hed ?

hemdu Abdelhakim: yenna-d isefra-ayi iwyex-ten-d s yur zuhir .

Muhemed Salem Ben Zayed yella-d deg wass n 20/04/2021, yef saea n 22 :20.

Nec :azul fell-ak a mass,ass-a nerzad yur-k i wakken ad netleb deg-k ma yella tesnedt kra n yisefra ?

Muhemed Salem Ben Zayed:alxir fell-awen mrehba yis-wen.

Nec: di tazwara ad ay-tefkeť isem-ik d wachal di ləemr-ik?

Muhemed Salem Ben Zayed:wah nec ayed Muhemed Salem Ben Zayed,di ləemr-iw 56 n yiseggasen .

Nec:steqsax-t ma yella dagla-s isefra-ayi ney dahfađ i thefđed ya hed ?

Muhemed Salem Ben Zayed: isefra-yu ayed daglaw ayed ma ixedmey g tudert-inu.

Deħħan Nureddin : yella-d yef saea 12 :00 .

Nec : azul fellak a cix .

Deħħan Nureddin : azul a mmi

Nec : iđu usiy-d ya-k bac ayed tini-d akeb n uhellil.

Deħħan Nureddin : mrehba yis-wen.

Nec: di tazwara ad ay-tefkeṭ isem-ik d wachal di l-eemr-ik?

Deħħan Nureddin nec ayed Deħħan Nureddin di l-eemriw 25 n yiseggasen .

Nec: steqsax-t ma yella dagla-s isefra-ayi nej daħfað i thefdeð ya hed ?

Deħħan Nureddin : yella kra daglaw kra ħefdey-ten s γur berka blal.

4. Tikerdiwin :

Tamnađt n timimun :



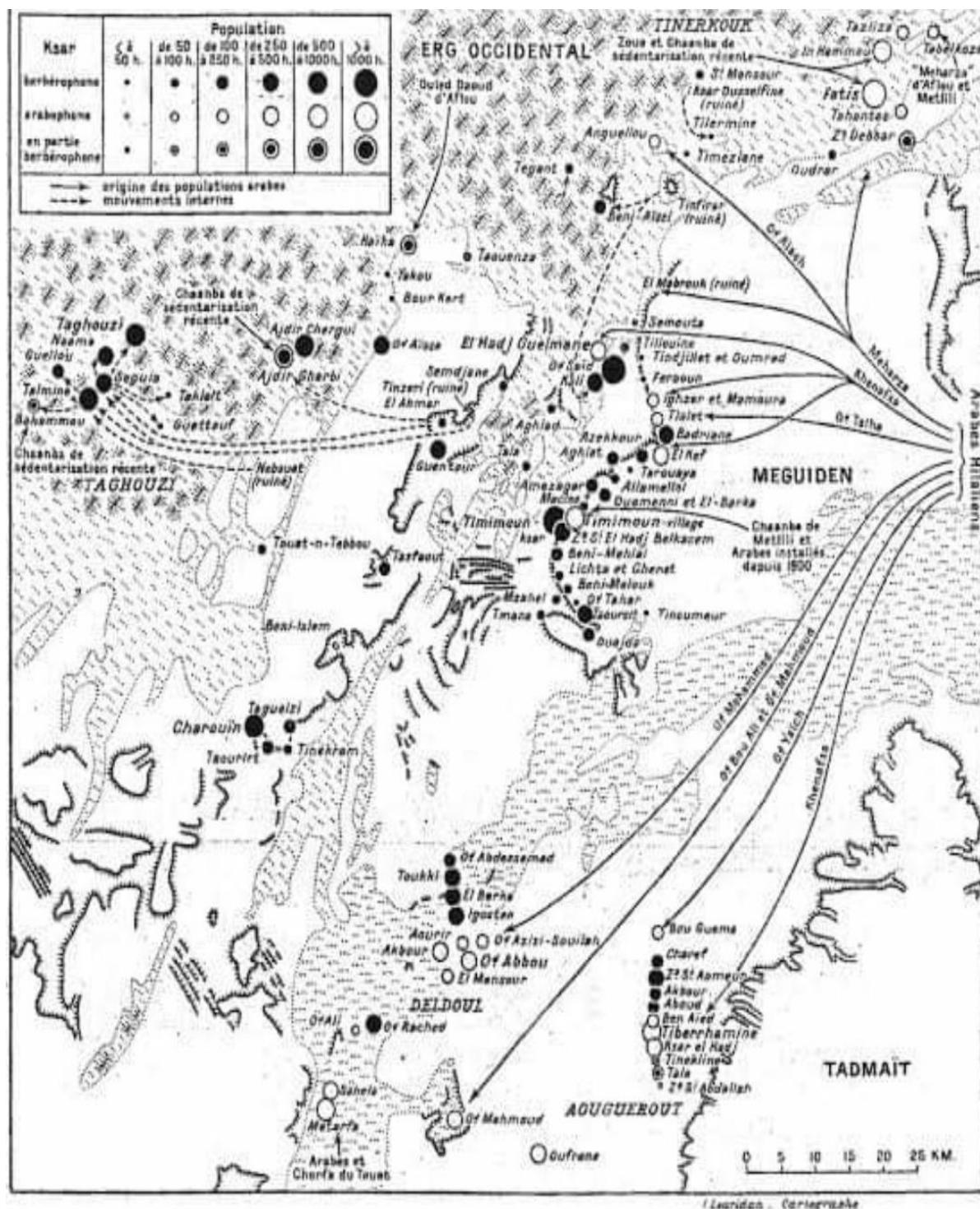
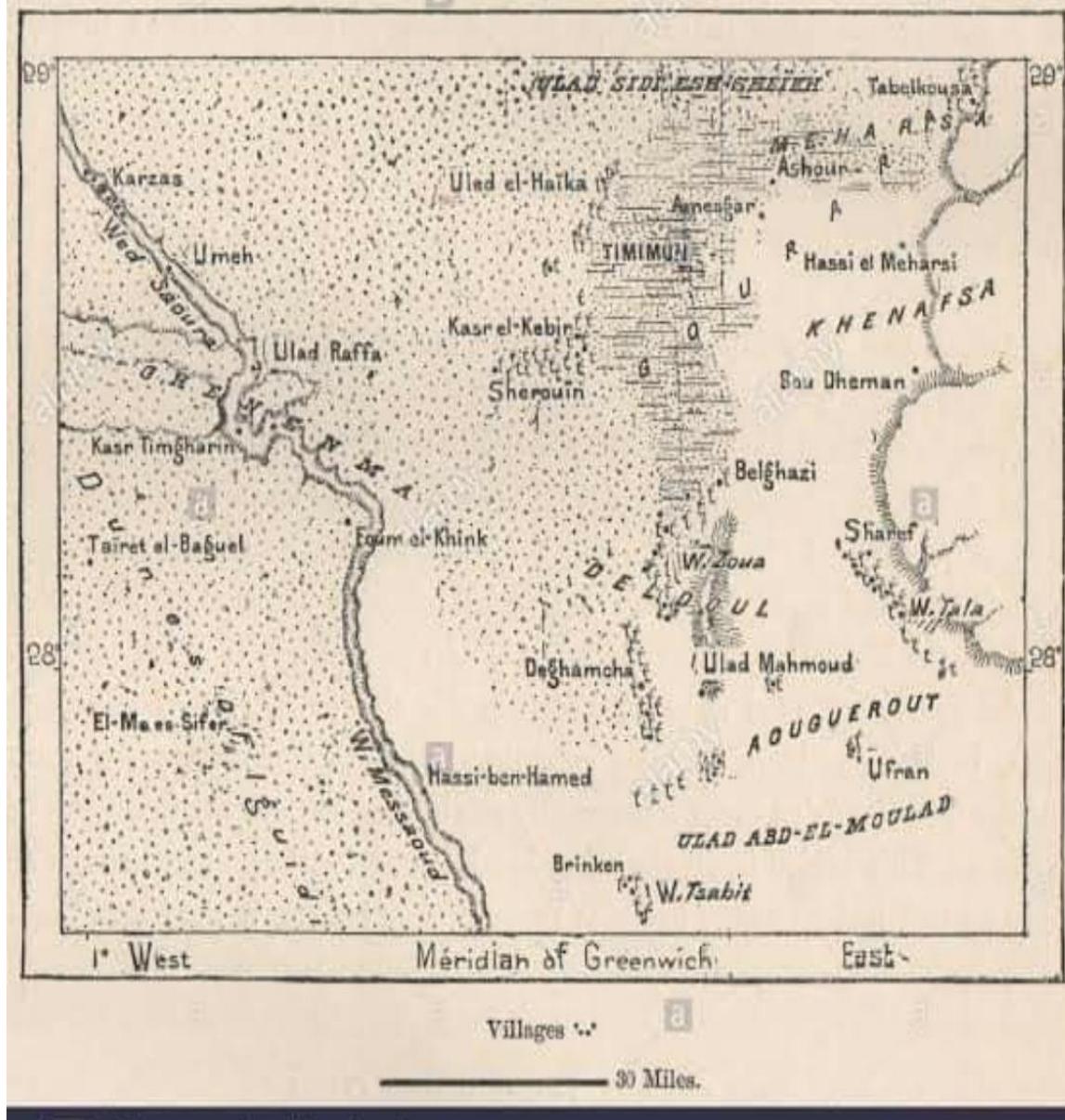
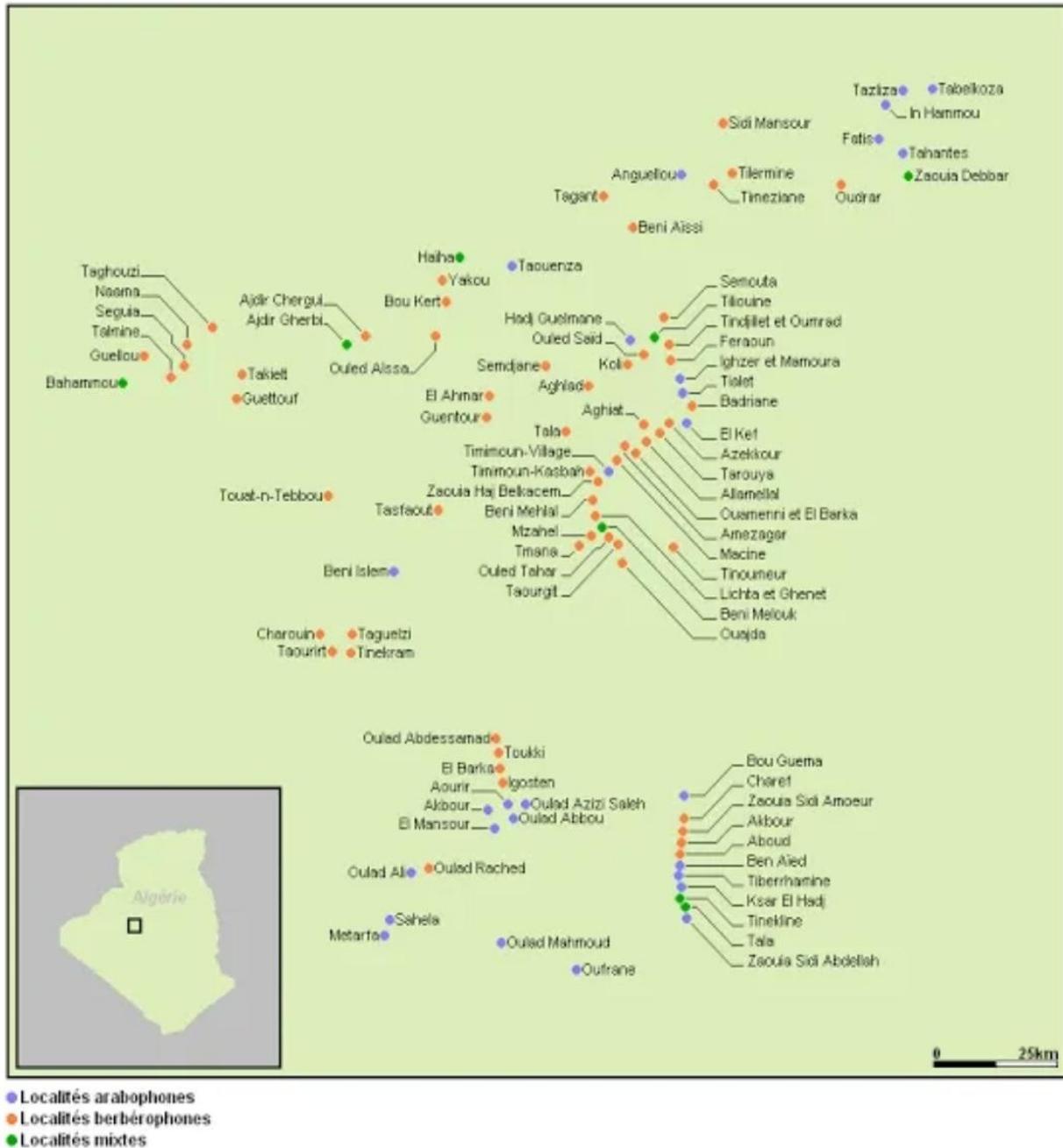


Fig. 200.—GURARA AND WED SAURA.

Scale 1 : 2,000,000.



Tankerda



5. Tugniwin :



Tugan 1 : Aqellal



Tugna 2 : Tamḡa



Tugna 3 : zemrad



Tugna 04 : taqellalt



Tugna 05 :Adyay n twent



Tugna 06 :bennegri

AGZUL :

Tazwart-a tella-d yef usentel n « Tamedyazt n uhellil deg temnađt n Timimun Tagmert d tesleđt n usentel ». Mi inexdem anadi-ayi n tmedyazt n yirgazen deg temnađt n Timimun nedfer yiwit n tarayt , neffey yer wennar anda id negmer 24 n yiđrisen n uhellil syur 08 n yemsulya.

Deg tezrawt-ayi newwi-d awal yef uhellil n Gurara ,d tadra n uhellil d tewsatin-is md :ahellil n ubdad , ahellil n tgerrabt d lesnaf yellan deg yal tawsit d wallalen s wayes yeteddu ahellil,nemslay-d yef tulmisin n uhellil d yisental id yettawi uhellil , am wakken dayen id nemmeslay yef tegnatin i-tt-id-yettawi ama deg :zziyara , ama deg tifesiwin , ahfad n lquran, tameyra , d tabadut n tasleđt tasentalant

Deg tezrawt-a nessawed nesbegned assay yellan gar tmetti akked tsekla , am wakken dayen id-nebder amek d melmi id-yettas uhellil .

Ma yella deg tegrayt nessasned ammud akked yimsulya am wakken dayen i d-nefka awal yef temlilit-ney akked yemsulya .

Nga-d dayen tafelwit anda id nefka inumak n wawalen , nbedred akk umuy n yidlisen inesemres iwakken nekfa-d amahil-ayi.

AWALEN ISURA :

Tamedyazt ,Tamedyazt n uhellil ;ahellil n yirgazen .izelwan.