

Tasdawit Abderrahmane MIRA n Bgayet
Tamezdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt

TAZRAWT N MASTER

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ASENTEL

**Adlismuy n wayen yuran s teqbaylit
deg tayult n tsekla tatrart d
usismel-is gar yiseggasen (2006-2016)**

ANNAR : n tsekla yuran

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ASENMER

Deg tazwara ad d-niy tanemmirt tameqqrant i Massa OUATAH Lynda i id-ibedden i lmendad n leqdic-a, segmi i bdiy almi fukey, mebla ma ttuż wid i d-yefkan afus n lemawna am yimeddukkal-iw, d yimdebren n tezrigin.

Tanemmirt tameqqrant i twacult-nney aytma i yitċawnen.

I yimeddukal-nney i yellan s idis-iw.

I da Lærbi i yellan i yellan yer yidis-iw.

I Geraya, d Takfa, Lamine, KhAled Achoui.

I leħbab d wacu i qqarey.

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TAZWART TAMATUT

Aḥric n Tasnarrayt

Aḥric n teżri

Aḥric n udlismuy

Taggrayt :

ABUDDU

Ad buddey leqdic –a i yimawlan-iw εzizen, ad asen-buddey teyzi n leemer

I waytma yal yiwen s yisem-is: Boussaad, Djebbar d dderya-s, Soufiane,
KHeddou.

I yestma: Zouina, d Sassa.

I wid hemmley atas: I lehbab merra anda ma llan.

I yiselmaden-iw akk, yiwen yiwen.

I yiqeddacen yef tmaziyt anda ma llan

Iyimdukkal-iw n *MASTER*, yiwen yiwen

Ad buddey dayen i: Krimou, Billal, Faouzi, Fateh, Massine, Zidane, Ghilas,
Nabil, KHaled Achoui, Kaci, Fares, Soufiane, Larbi, Lyacine.

A YBALU

Tazwart :

Tasekla yuran s teqbaylit ur telli ara deg wansayen, ur urin ara yimaziyen s tutlayt-nsen, yas akken uran deg unnar tsekla s tutlayin tijenṭađin akken i d-yenna BILEK Hamid (2014 : 13) : « Imaziyen uran s tira d tutlayt n tallit ideg d-kkren. Imedyaten tħuqqten, win ara d-nebder deg uđris-agħi d win n Apulée, Afulay n Mdawruc, Apulée d amaziż, d amaru yuran s tlatinit di tallit taqbur. Tira-s muċaæet deg umadmal merra, ladya ungal-ines (Les metamorphoses ou l'ane d'or, Abeddel n wudmawen nej ayyul n wurej). »¹,

Tasekla taqbaylit, ur tekċim ara deg unagraw n tira, alarmi d taggara n tasut tis 19, asmi i d-kecmen yirumyen i yellan lmendad yef waya, maca deg tasut tis 20 bdan-d kra n yimyura d izzayriyen icuban BEN SEDDIRA, BOULIFA, AIT ALI Belaid, Mouloud MAMMERI, Mouloud FARAOUN, MEZDAD, BOUAMARA, d wiyađ, llan wid yuran ayen i d-gemren seg wayen i d-ġġan lejdud, ad d-naf sakelsen tewsatin timensayin am umyi, tiqsidin, timucuha..., llan wid i d-isnulfan tiwsatin timaynutin am ungalen, tillusin, timucuha yuran.

Ma d tasekla yuran s teqbaylit tban-d imi d-yessuffey Belaid AIT ALI ungal amezwaru « Lwali n wedrar » defren-t aṭas n yimyura iqbayliyen, skecmen-d tiwsatin-a timaynutin yer tsekla yuran s teqbaylit.

Ihi leqdic-a yef wacu i d-newwi yebna yef udlismuy n tsekla yuran s teqbaylit gar iseggasen (2006-2016) i d-yeffxen deg tezrigin, nej yef demma n bab-is, d usismel n tewsatin-is.

Asentel-a ad d-yili yef wayen yuran s teqbaylit gar yiseggasen n (2006-2016) imi leqdic amezwaru yella yakan yef udlismuy n tsekla yuran s teqbaylit send 2006, ma d tazrawt-a ad d-tili gar iseggasen (2006-2016)

- Deg leqdic-a n udlismuy n wayen yuran s teqbaylit isteqsiyen-nnej :
- Aħħal yidlisen i d-yernan deg yal tawsit deg 2006 d asawen ?
- Anwa i d-yessuffxen idlisen-a ?
- Anta tizrigin id yessuffxen aṭas ?

¹ BILEK Hamid « ilul-d i tira, ul-is yeċčur d tirga » HCA tamaziżt tura, yennayer 2014 uⁿ 12.

Ma rnant-d tezrigin i d yessizrigen idlisen s teqbaylit ney xati ?

Deg tsekla timawit d tamedyezt i yetfen amkan amqqran, maca tsekla yuran wissen ma mazal d tamedyezt i d-yufraren gar tewsatin-a ney xati, imi nezra atas n tewsatin i d-yetteffyen seg tezrigin am ungal, tullist, amezgun, deg tasekla n umalu tuget-is d tawsit n ungal i yellan s watas, dayen ma yella tewwed tsekla tatrart yuran s teqbaylit tesea amkan ameqqran deg tsekla yura deg tmurt n Lezzayer?.

Ma yella d iswi n leqdic-a, d akemmel n leqdicat i gan yimenza deg uhric n udlismuy i wayen yuran s teqbaylit, imi tutlayt taqbaylit tuhwaq adlismuy anda ad nezzer d acu yellan deg tsekla taqbaylit yuran, ad nwali amhaz n tasekla-a. Dayen ad d-nbeyyen akken agdud aqbayli ihmel taqbaylit degmi bdan ttekksen iewwiqen mgal n usuffey n yidlisen s tmaziyt, akken dayen ad d-nessuffey idlisen yellan deg ttref ur d-ibban ara deg tlemmat, akken ad ten-wallin imeyriyen

Asentel-a ad t-nebdu yef krad n yihrice :

- Ahric n tesnarayt, deg tazwara ad d-nessisen asentel-a akked yiswi n leqdic-a, syin ad d-nemmeslay yef yidgan anda i d-ngemmer idlisen yuran s teqbaylit, ad nfek tarrayt i nedfer i usesmel n udlismuy n wayen yuran s teqbaylit.
- Ahric n tezri, ad d-nefk tiki tamatut yef tsekla taqbaylit, d tewsatin-is .
- Ahric n udlismuy, ad yili yef udlismuy n wayen yuran s tmaziyt deg uhric n tsekla yuran s teqbaylit,
- Deg tegrayt tamatut, ad nefk igmaq iyer nessawed, ad nernu tizrigin i d-yessuffuyen idlisen.

I.Aħric amezwaru : Tasnarrayt :

1.Afran n usentel :

Tazrawt-a d tin yebnan yef ukemmel n udlismuż n kra yuran s teqbaylit deg unnar n tsekla i d-yetteffyen yer tezrigin, d wayen i d-snulfan yimyura n tmurt n leqbayel, nej ayen i d-yettwasużjen yer tutlayt taqbaylit gar yiseggasen (2006-2016).

Aħas n wakud i yeeddan yef tezrawt n udlismuż n tsekla yuran s teqbaylit, ddeqs n yimyura i d-yernan yer tawġiħ n usnulafu n yidlisen d yal tawsit, ddeqs n tezrigin i d-yernan yer usuffey n yidlisen s tmaziżt, d ayen iż-żewġ ad d-negmer idlisen i d-yettwazergen deg tawġiħ n tsekla yuran s teqbaylit, imi aħas ur yeżrin anwa adlis i d-yeffyen, anwa lewqet d wanta tizrigin i d-iffey. negmer idlisen-a deg temnaq leqbayel akk d Lezzayer tamanyat ama deg tezrigin yellā, tixxamin tidelsanin, d yimeynasen n yidles aqabayli, dayen dayen yeğġen izrayanen d yinegħmayen, d yimxeryen ad seun tiki tamatut yef tsekla yuran s teqbaylit deg yal tawsit, wa ad tishil leqdic-is deg wayen yeenan asezrew, asenqed, akk d usizreg.

2.Imezwura i d-żewġ yef usentel n udlismuż:

Yella udlis n Salem CHAKER¹(1990), anda i yexdem tazrawt-is yef udlismuż n yiđri森 d yidlisen yettarun ama s Tefransist, ama s Tmaziżt.

Llan dayen yikugam n Salem CHAKER d Adbellah BOOUNOUR²(1996), lln dayen yikugam-nniđen, ikugam-a akk d akemmel i udlis-nseñ amezwaru yef udlismuż n yiđri森 d yidlisen yettarun s Fransist d yidlisen d wid yettarun s Tmaziżt.

Yella dayen udlis n Lamara BOUGCHICHE³ (1997), adlis-a yella-d yef wayen akk i-d yeffyen n yidlisen ama s tefransist, nej s tmaziżt, deg yal tawġiħ : tasnilest, tasekla, tasnilesmettit, tasnalest, atg. Lamara BOUGCHICHE deg udlis-a-ines, yewwi-d ayen yettwaseklen d wayen yellā d asnulfu.

Ma d tizrawin n turagt i yemmugen deg tesdawit llant krađ :

¹ CHAKER Salem. Une decennie d'études berbères (1980-1090) : bibliographie critique , Alger,Ed Bouchene,1990 .

² Salem CHAKER d Adbellah BOOUNOUR 1996.

³ Lamara BOUGCHICHE. Langues et littératures berbère des origines a nos jours : bibliographie Internationel, collection sources berbères anciennes et modernes, awal-Ibis press, fevrier 1997.

Tazrawt n turagt n Tamezwarut tettwaxdem syur MAACHE Houria, akk d BELKACEMI Rachida, azwel-is *Adlismuy n tsekla yuran s tmaziyt deg taylут n umuy n yidlisen n tsekla tatrart d usismel-is*, deg useggas 2005-2006 deg tesdawit n Bgayt, deg tezrawt-a, sawdent yer ugmud n snat n twinas d mraw d yiwen (211) n yidlisen i yettuszergen.

Deg-s (31)n wungalen, 26 d asnulfu, 5 d asuyl.

(31) n tullisin, 27 d asnulfu, 4 d asuyl.

(31) n umezgun, 19 d asnulfu, 12 d asuyl.

(86) n tmedyezt, 82 d asnulfu, 4 d asuyl.

(31) n tmucuha, 26 d asnulfu, 5 d asuyl.

Akked yiwit n tmezruct* d asuyl .

Tazrawt tis snat d tin n ADJAOUT Ratiba d HAMOUMI Samira , azwel-is *Adlismuy n tsekla yuran s tmaziyt deg taylут n tsekla tatrart d usismel-is d tewsatin deg useggas n 2007-2008*, deg tezrawt-a tessawed ad tbeyyen igmaq achal yidlisen i d-gemren deg yal tawsit, maca drus i d-gemren am wungalen sin yidlisen, terna tbeyyen-d uguren i yetteqqaraen abrid n usufey-nsen.

Terna tmeslay-d yef yidgan anda i d-gmer idlisen yuran s teqbaylit, dayen tefka-d tarrayt i t-idfer i usismel n yidlisen-nni, d waguren i mmugren deg ubrid-nsent, terna-d tefka-d tiki tamatut yef tsekla tamaziyt, dayen rnan-d ammud n yidlisen i d-gemren, akk d yigmaq i maca tazrawt-a gar-as d tezrawt tamezwarut sin iseggasen.

Deg tezrawt-a weddent yer ugmud n (83) n yidlisen, idlisen-a rnan-d nnig 211-nni imezwura, deg-s : sin wungalen, german-d sin wungalen, (18) n tmucuha, (11) n tullizin, d (11) n tecqufin n umezgun, d (39) n tmedyezt.

Tazrawt n turagt taneggarut, BAZINE Linda akk d SIMEZIANE Samira, asentel-is *Afres n tsekla yuran deg usqamu unnig n timmuzya gar useggas n 1997/2011*, deg-s tbeyyen-d achal n yidlisen i d-yeffen deg Aseqqamu unnig n timmuzya gar yiseggasen 1997/2011, d usissen-is.

3. timnaqdin i deg negmer ammud-a :

Ammud-a n yidlisen i d-negmer i udlismuy n wayen yuran s teqbaylit deg taylут n tsekla tatrart, yeğga-yay ad nruh yer waṭas n imukan.

Tamnaqt tamezwarut i nebda tagmert d tamnaqt n Bgayt, imi d tamdint anda nezdey, nufa-d idlisen ama deg tezrigin, ney timkerdiyin, akk d tnedlisin, dayen nesseqsa inelmaden n tesdawit n Bgayet.

Ma yella deg Tizi Wezzu, nerza yer kra tezrigin d kra n tezqiwin tidelsanin, negmer-d kra n yedlisen, d kra ittaftaren* n tezrigin.

Nerza yer Lezzayer tamanayt, anda yella Usqamu unnig n timmuzya, negmer-d kra n yidlisen i d-suffyen.

Dayen n fures tagnit deg 20 yebrir ass usmekti n tefsut 1980 deg tesdawit imi d ussan wid ixeddmən tafsirt, anda i d-yella uzikken* yef yidlisen n tmaziyt i d-yetteffyen yer tezrigin, nezra kra yidlisen i d-yettwazergen deg tayult n tsekla yuran.

4. Afran n tarrayt :

Deg wayen yerzan tarrayt n usismel n udlismuy n wayen yuran akk s teqbaylit deg uħric n tsekla tatrart, deg tezrawt-nney nefren snat n tarrayin :

4.1 Tarrayt tamezwarut :

Abrid i nedfer akken ad d-negmer idlisen i d-yeffyen deg unnar n tsekla yuran s teqbaylit, nezra yal adlis yettwaru uṭṭun n tiliyri n tezrigin i d-yeffey, nessawel-asen akken ad nerzu yur-sen aż d fken ittaftaren n tezrigin-a, llan wid iy d iceyeen deg izen n uzejt, ma d kra nnidēn nerza yur-sen fkan-ay-d deg tasarut*, ma d wid id yessuffyen war tezrigin neqleb deg temkarđiyin, akk d yemdukal-is, wid i qedcen yef tmaziyt, akked d ineymasen yetħaraben yef tmaziyt.

4.2. Tarrayt tis snat :

D asismel n wayen yellan deg tsekla yuran s teqbaylit ilmend n tewsit yuran yef udlis-nni, imi yal amaru yettak isem i udlis-is, yettaru-t-id deg usebter amenu, amedya ma yella udlis-nni yura-as tamedyazt ad ten-rnu yer tewsit n tmedyezt, akken dayen i nexdem i tewsatin-nnidēn.

Syin, yal tawsit n udlismuy. Ungal, tullist, tamakahut yuran, tamedyezt, amezgun ad nessismel-itent ilmend n udfar agmayan n nnekwa n umaru.

5. Uguren i d-nemmugger deg usentel-a :

Deg tezrawt-nney nemmugger-d atas n waguren :

Nerza yer kra tezrigin nessuter-asen ittaftaren-nsen i bab n tezrigin, acku ur ttaken ara isallen yef ayen i d-sazergen akken iwata, imi nutni ur xeddmensara attaftar n yidlisen i d-suffuyen tarun kan ssuma-s d umeskar, ur ttarun ara ileyta Md achal isehtar i yesea, aseggas i d-yeffey, kra seg-sen ugin ay-ti-d-fken akk, llan wayed fkan-ay-d ittaftar-nsen ttarun deg-s kan isem n udlis, ma d kranndien ur ttarun ara ula d isem n umyaru.

Ma d uguren i d-nemmugger deg timkardiyin, mačči dayen yessefrahen, imi qlil-it n tinedlisin i yixeddmen idlisen n tmazyit deg tayult n tsekla yuran, acku qqaren-d akken idlisen-a ur ttnuzen ara, ma d wid-ak ixeddmen deg-sen idlisen-a ttawin-d s drus n yidlisen, yerna ma fukken ur d tteawaden ara deg idlisen-nni i sifukan acku imezwura-nni qqimen atas ur nezzin ad k-qqaren tiften amkan d wedrim kan. Md : ma ad d-awin 5 wungalen yura ARKAT Mouhend ; Abrid n tala ad d-ten-zenzen deg sin isegasen, ma ffuken-as ur d yetteawad ara deg ungal-a, ad yawi deg ungal amaynut.

Yerna drus i d-xedmen deg usizreg n yidlisen n tsekla yuran s teqbaylit, Md ad sizergen azal n 400 yidlisen deg ungal, ad d-ten-ferqen yef tendelsin ma ffuken ur d rennun ara yef tizrigt tamezwarut.

Llan kra n imyura, suffuyen-d idlisen-nsen yef demma-nsen, yettili kan anda i t-yefreq, amedya ma yessuffey-d yiwen adlis ifreq-it kan deg wayir-is, am yiwen yezdey deg Bgayet ur t-yettawi ara yer wayir n Tizi Wezzu, ney yer Tubiret. Ternud wid i d-yessuffuyen deg tmura n berra ur d ttawden ara yer tmurt n leqbayel, dayen ara ay-yerren ur nezmer ara ad negmer akk ayen i d-yeffyen deg tsekla yuran s teqbaylit.

Tasekla taqbaylit tebda yef sin yehricen tasekla tamensayt akk d tsekla tatrart ; yenna-d BOUAMARA (2007 : 8-16) tasekla taqbaylit tebda yef sin lesnaf ; tasekla taqbaylit tansayt, akked tsekla taqbaylit tatrart, ssenf amezwaru yezdi tiwsatin n tmedyazt, timucuha, timseeraq, ayen akk i d-yeddan deg ubrid n timawit. Ma yella di ssenf wis sin, yur-k dayen tamedyazt yuran ney yettwacnan, ungal d tullist, d umezgun, d tewsatin yeddan deg ubrid n tira¹.

II.1.Tasekla timawit :

Tasekla timawit n leqbayel, tebda yef tlata n taggayin akken i d-yenna Kamal BOUAMARA : « tasekla timawit tusridt tansayt tettwabna s krađ taggayin timeqqrarin, yal yiwit tesea atas n tewsatin, tawsit n wullis d tasrit deg-s tamakahut, tadyant, tameayt..., ma tawsit tis snat tamedyezt, am taqsiđ, asefru, aquli, tibuyar, izli, tangarut d tawsit n innan wezzilen deg-s llan-t ddeawi, timseeraq, lemtul... »²

Tiwsatin tudyizin tesea atas n taggayin, Md : asefru, tibuyarin, izli, acewwiq, aserques, atg.

Timetti taqbaylit terra azal ameqqren i usefru am nettat am tmessiyin yeddan deg ubrid n timawit, yenna-d M'hammed DJELLAOUI (2007 : 5) « tiwsatin-ayi uyent amkan s tehri deg unnar n usnulfu udyiz aqdim, imi timetti taqbaylit ney tamaziyt s umata. Am nettat am tmessiyin-nniđen i d yeddan yef ubrid n timawit terra azal d ameqqran i usefru »³ , s usefru i tferru timsal-is am yimenyi, s usefru i d-temmal ayen ttulhu, dayen tehrez amezrui-is s usefru, tamedyazt temgarad yef tewsatin-nniđen deg talya, yerna yal taggat deg tewsatin-a tesea tignatin n tmenna-s.Tiwsatin tullisin, Deg tewsit-a llant wađas n tewsatin am tamakahut, umyi, tameayt, taqsiđ, tadyant, atg.

Tiwsatin-a yal yiwit deg-sent tesea tignatin n tmenna-s iman-is, dayen mgaradent deg talya, yerna yal yiwit deg-sent temgarad yef tayed deg tewwuri-s Tiwsatin tirufrikin Deg tsekla timawit i llant tenfalyin tirufrikin, agdud amaziđ seg yegduden i yuyen abrid n timawit s tehri, ayen ieddan fell-as yeğga-d luluf lemmeyun d yinza, akken i d-yenna Y NACIB(1992 :22)⁴ llan seg yimezday n

¹ Kamel BOUAMARA. , « timmuzya » utun 14, A.U.T. yebrir 2007, Asb (8-16).

² ibid, asebter 16 « la literature orale directe(ou traditionnelle) s'articule autour de trois grand categories dont chacune est composéea son tourde plusieurs genres, 1-les genres naratifs, tels que tamakahut,(conte), tadyant, (aventure), tameayt(legende, fable), 2-les genre poetique, tels que taqsiđ, asefru, izli, aquli, tibuyar, 3les genres dit mineurs, tels que lemtul, timseeraq, ddeawi, etc »

³ M'hammed DJELLAOUI, Asqmu Unnid Timmuzya. 2007.

⁴ NACIB Y.proverbe et dectons kabyle. Ed Andalous, Alger.1992.

temnaqt n leqbayel, kra n yimdanen i izemren ad d-inin, ayen ieddan i mittin d inzi mebla ma ყlin di tulsa ney usexled.

Yenna-d B BEN TALEB (2014 :11)« Inzan ttawin-d abrid n yedles. Tillin tibbura n tmussni, zereen lefhama d lehdaqa i warraw n lejwad »⁵.

Iswi n yinzi yettebyyin-d ayen yelhan d wayen diri. Ayen ur nnemein, d lehdaqa akk lekyasa n tmussni, akken ad yawed yer lebyi-s wemdan, s yinza i d-srusun lehna gar yemdanen, s-yes i frun imneyyen, sruayen-d leqel i umdan⁶.

Lmeun d awal i d-yekkan s wawal n taerab « leməun ney leməani » sexdment lejdud-nney imenza s unamek n « lhikma »⁷.

II.2.Aæeddi seg timawit yer tira :

Tutlayt Tamaziyt tuy abrid n timawit , imi tenuhu seg timi yer temzuyt, yef anecta ad nnini d tasekla tusridt akken id yenna BOUAMARA(2007 : 15) : « tsekla timawit tusrid gar sin yemdanen ; win islen d win yettmeslayen deg innaw aseklan »⁸, Tasekla taqbaylit , ur tekcmi ara deg unagraw n tira, alammi d taggara n tasut tis 18, Maca ahraz n yidles ur d-yettli ara seg yimi yer umezzuq, acku kra yettaż lewqet yer sdat yetteddu yidles deg ubrid n tatut, dayen iten-yeğän ad arun ayen i d-icudden yer yidles-nsen, i wakken ad yeqqim d anagi i tsutwin n uzekka.

Amur n yidles n tmaziyt i yellan deg ubrid n timawit yuval yer yidlisen, gar n tayulin i yuran : tasekla, tasnilest, tasnest, xedmen ilugan n tira, iamawlen, ansayen..., gemren-d yer yimyaren ayen i d-ğğan lejdud. Ger imyura yiberranyen i d-igemren tasekla timawit taqbaylit, yerna isaskel-itt ad d-nebder Hanoteau yura adlis isemma-as « tamedyezt tayerfant syur leqbayel n Ĝerger »⁹, yetuszergen deg useggas n 1867, ijemmee-d isefra n teqbaylit, yella dayen FROUEBINNUS ijmeε-d kra n tmucuha akk d umyen FROUEBINNUS ijmeε-d kra n tmucuha akk d umyi deg temnaqt n hizer gar iseggasen 1913-1914, ffyen-d deg Lalman deg useggas 1982.

⁵ B BEN TALEB , amawal n yenzan s teqbaylit , ed El Amel.

⁶ Ibid. asb 13.

⁷ DJellaoui M, « Tiwsatin timensayin n tesrit taqbaylit taqbaylit » H.C.A. 2007. Asb 39

⁸. ibid « en oralite directe, la communication entre les deux protagonistes du discours littéraire l'émetteur (E) et son auditoire (A) »

⁹ M'hammed DJELLAOUI « Tiwsatin timensayin n tmedyazt taqbaylit taqbaylit » H.C.A. 2007.asb 09.

J.M.DALLET d yemddukkal-is xedmen-d agraw n F.D.B deg Lareb a n At yiraten yedder gar useggas 1947-1976¹⁰, gemren-d yef tmetti taqbaylit, ama tasnilest ney tasnalest, ma deg tsekla uran atas n yedlisen am timucuha, tamedyazt, inzan, umyi, tiqsi in azgen ameqqrان n yidlsen xedmen-asen tasuqqilt syur ifransisen yer tefransist¹¹, Md :

GENVOIS. Henri. Sut ta ut, (1970).

GENVOIS. Henri. Taqsit n ledyur, (1974).

J. M. DALLET . Zewwaj yer leqbayel (1953)

F. DESSONNES. Tizmilin yef umezruy n leqbayel. Adolphe Hanoteau, *Po iesies Populaires de la Kabylie du Jurjura*, Paris, Imp. imp riale, 1867

Auguste Mouli ras, *Les Fourberies de Si Djeh'a*, Wehran, Perrier, 1891

Auguste Mouli ras, *L gendes et contes merveilleux de la Grande Kabylie*, Paris 1893-1895

Ma yella deg imazi en i yuran s teqbaylit, igmer-d tasekla timawit ihrez-it deg yedlisen ad nebder BOULIFA, yuran adlis ammud n tmedyazt taqbaylit deg useggas 1904, yessemne -d atas n isefra seg temptant, yerna yura Si Amar ou Sa d Boulifa, *Recueil de po iesies kabyles. Texte zouaoua traduit, annot  et pr c d  d'une  tude sur la femme kabyle et d'une notice sur le chant kabyle (airs de musique)*, Alger, 1904, 555 isb, tazrigt tis 2 Alger-Paris, 1990. gar-asen isefra n Si Mu end U Mhend, llan dayen zmamat n Belaid deg-s yura timucuha, tullisin, ungal, isefra akken i d-tenna Dehbia ABROUS « Belaid AIT ALI, ilul deg useggas 1909, yemmut deg useggas, 1950, yettunehsab d amezwaru i d-yessuffyen ayen yexdem s teqbaylit dya yura zmamat n Belaid, deg-s ad d-nefk imedyaten-a : lex ubeyya,sut taddart, At zik, di jeddi, d ayen yettwali di tmettinney i yura. Limer ur yemmut Belaid d amec uh yef 41 n yiseggasen talli tasekla n tmaziyt atas ara ad taggemy ur-s »¹², ma Mammeri Mouloud yura atas n yidlisen am, « inna-yas ccix Mu end » Alger, Laphomic, 1989. Deg udlis-a yebder-d tameddurt-is d wayen yenna, adlis-nni en yesma-yas « les isefra de Si Mohand ou Mhand » Paris, masp ro 1969¹³. Yella dayen Remdane AT MANSOUR, yura adlis « Isefra n at zik » A.U.T 2014.

¹⁰ J.M. DALLET, "Dictionnaire Kabyle- Fran ais, parler des At Mangellat Algerie", ed SELAF, Paris 1982, asb XI "Le Fichier de documentation berb re dont il avait  t  l'un des principaux animateur depuis sa fondation en 1947,  tait encore install  a Larbaa n At irathen »

¹¹ Md Aki, HADDADOU « guid de la culture Berb re » Tizrgin Talantikit2010, asb 167

¹² ABROUS Dahbia. « quelque remarque   propos de passage   l'ecrit » acte du colloque international, unit  et diversit  de tamazght, asuned I, IPBA Alger, TZ. Agraw adelsan Amazigh, GHerdaia, 20/21 Avril 1991, asb 02.

¹³ Ibid.

II.3. Assay gar tsekla yuran d tsekla timawit :

Tasekla timawit tesea assay d ameqqran d tsekla yuran, deg tazwara tasekla timawit i yuyalen d tasekla yuran, d asiskel n yedrisen i yellan deg timawit yer yedrisen yuran, tis snat d asnulfu n tewsatin timaynutin, d acu kan yesea assay d tsekla timawit.

Ma d lemgarda yellan gar uđris n tsekla timawit akk d tsekla d uđris n tsekla yuran, ad d-naf deg tsekla yuran yettili umeskar, yerna ađris irssu deg talya, ur yettebdil ara am uđris n tsekla timawit, dayen tasekla timawit tesea tulmisin n berra am waddad n usiwel ur sein ara azal deg tsekla yuran, ney tamakahut, ney umyi, tayect, imsefliden, asider seg tsekla timawit yettuyal yer wallalen n yiwalt, ma deg tsekla yuran d tira, tira ur tenger ara¹⁴.

II.4. Tasekla yuran d yibeddilen i d-yettilin deg yedrisen n tsekla timawit :

Idlisen yuran deg tsekla s teqbaylit tebda tettuyal yer yidlisen deg taggara n tasut tis XIX d tazwara n tasut tis XX, llan kra n yedrisen saseklen-ten, llan wid i d snulan, ma d weyyed xedmen-asen amsasa*

Llan kra leqdicat ixedmen yimussnawen am Mouloud MAMMERI, Tassaadit YACINE, Mouloud FARAOUN, Youcef NACIB, i d-ijem  n isefra akk d tmucuha tiqburin n leqbayel, llan kra irumyen i d-igemren am HANOTEAU, MOULIERAIS, GENVOIS ineggura-a sazergen-d idlisen-sen deg F.D.B.

Llan wayed xedmen tasuqqilt i yedrisen-a, s umata yer tefransi, kra degsen uran-ten s yiwit tulayt am FREIBOUNUS, MALEK OUARY, Mouhoub AMROUCHE, llan kra nni  n s uran-ten s snat tutlayin ad nebder Md: Mouloud MAMMERI, YOUSSEF NACIB, Mouloud FARAOUN, Younes ADLI.

Dayen llan wid i yixedmen amsasa i uyanib n yi  risen imawiyen, asentel n wedris ur yettbeddil ara, maca yettili ubeddel deg usatal, Md : tagarfa i yura Amer MEZDAD deg tullist tuyallin, Kamel BOUAMARA Aheddad n lqallus deg tullist nekni d wayyed, A HAMANE Emer n wewriz¹⁵.

Llan wayyed i d-yedhan d urewwem ney ubdel n tewsit yellan deg tsekla timawit, ad yesnulfu tawsit tamaynut, ur nelli ara deg tsekla timawit, am umaru ad irren ađris i yellan d tamakahut ney d inzi deg lasel-is yer tewsit-nnden am umezgun, ungal, tullist, Md, ungal n Lwali n wedrar n Belaid AIT ALI i yellan

¹⁴ D taflwit n temsirt n tsekla deg useggas amezwaru turagt, deg useggas 2007.

¹⁵ Amar Ameziane « Tradition et renouvellement dans la litt  rature Kabyle », t  zrigin tira 2014, Asb 121-131.

deg lasel-is d taqsid yerra-t d ungal¹⁶, tullist n Σaziz d Σezizu i yellan deg lasel-is taqsiđt.

Llan wayid , i d-yewwin amaynut dacu s talya taqburt, maca agbur n udlis ney uđris-nni d amynut, dacu yeğga talya n tewsit-nni akken tella am Akli KEBAIALI, i yura tamacahut n imeťti n bab idurar.

5.Tiwsatin n tsekla yuran s tmaziyt:

tasekla tebda yef kuz n taggayin : tasekla timawit, tasekla yettwasklen, tasekla s wallalen n tyiwalt akk d tsekla yuran; nekni ad neđred ad ad d-nmeslay yef tewsatin n tsekla yuran, imi d tayult-a yerzan tazrawt-a :

5.1. Ungal :

5.1.1. Tabadut n ungal :

llant aṭas n tabdutin yesea ungal gar-asent

Asegzawal n "Larousse" 2008 : « ungal d tiybula n usugen. Ger tulmisin-is ad d-yili wezzil, iswi-s ad d-yeffk inedruyen d tyuri akked tesleđt n yiħulfan n yiwudam, akk d umuddu n tidet d tillawt i ynēdruyen-nni »¹⁷

Deg usegzawal dictionnaire de Robert « *ungal d yiwit n teybula d tayezfant n usugen, yettaġġa imeyri ad yidir di tlemmast ney ger yiwudam-nni i d-yefkan udem n tillawt, d tumast (amek tella tnefsit-nsen d wayen iderrun yid-sen)* ». Deg usegzi-ag ad nefhem d akken ungal d win yesean assay akked yimeyri, anagal asmi ara yaru ungal-ines yef usentel-is, ad yerġu yakan tamuyli s yur wixad (imeyriyen) »¹⁸.

Ma d Mohend Akli SALHI yenna-d « ungal d tawsit n tsekla, ungal ur yeđil ara netta d tullist, ungal d ađris yezzifen, mačci am tullist, tin ḡer-s ttuqtent deg-siwydem, yerna tasiwelt-ines, tecbek nnig n tin n tuulist »¹⁹

¹⁶ Nasserdine AIT OUALi « l'écriture romanseque Kabyle d'expression (1946-2014) », tizrigin L'Odyssee 2015 . Asb 24-32.

¹⁷ Dictionnaire larousse p 574

¹⁸ KARDES. PIERRE et CALAIS, etinne. Précis de la littérature par siècle par genre édition : Magnard, p.166

¹⁹ Mohend Akli SALhi « asegzawal ameżzyan n tsekla », édition l'odysse 2012, asebter 73.

5.1.2. Ungal deg tsekla taqbaylit :

ungal amezwaru s tutlayt taqbaylit yura-t Blaid AIT ALI deg iseggasen 40 deg tasut wis 20 maca yettwaasizreg deg useggas 1962 deg FDB²⁰, akken id nanna-d yimesneqden n tsekla tamaziyt, gar-asen Amar AMEZIANE ; lwali n wedrar n Blaid AIT ALI d ungal yesea tugniwin i t-yeg̡an i wakken ad yeffey si lqaleb n tmacahut i wakken ad yettwasennef d ungal²¹, yenna-d Nasserdine AIT OUALI akken Lwali n wedrar d ungal acku amsiwel yettekki deg inedruyen n tehkayt, maca deg tmacahut ur yettekki ara deg inedryen-is, yerna amsiwel mačči yiwen i yellan deg udlis-a, ma deg tmacahut yettili yiwen kan, ameda imi yesres lweeda, wa d ansay yella deg tmurt Leqbayel, yerna ibder-d adeg yellan deg tmurt n leqbayel, ternuđ deg ixef amenzu akk d ungaru yenna-d tidet n umezruy n tehkayt n Lwali n wedrar, ternuđ deg tehkayt-a ulac tulmisin n amek tebdu tmacahut, yas yudder-d amacahu yeqsed-d ad yales, ameda « ad d-ħkuy tamacahut n leflani, wa ad d-yernu amacahu », deg udlis-a ur yssexdim ara asiskel n teskla timawit, isexdem asnulfu aseklan²².

ma ungal wis sin id yettwazreg-d n Rachid ALLICHE imi yesma FAFFA deg useggas n 1981, sin yerna-d ungal Uskuti n Said SADI deg useggas n 198 ,3 adyen yerna-d Rachid ALLICHE ungal wis sin yesma-yas asfel, deg iseggasen 80 ungalen-nni win-d yef tumast, ma deg iseggasen 90 ad d-naf ufraren-d imyura imaynuten am n MEZDAD Amer yura ungal Id d wass deg useggas n 1990, yerna deg useggas 1995 Salem ZANIA Tafrara, deg useggas 1998 yura HAMDANI Belaid ungal Nekk akk kem, kem akk d nekk. 1999 saggesu ged am agsaT lagnu am ,twafat girrecu raguY lagnu demhA RAKKEN aruy n t̄lam yurat Said IAMRACHE deg useggas n 2000, ungal tagrest uryu yura-t Amer MEZDAD deg useggas n 2004, yerna-d Brahim TAZAGHART Salas d Nuja.

5.1.3. Tulmisin n wungal :

Ungal d tawsit n tsekla yuran, ma ara yaru yiwen ungal idfer tulmisin-is, yef wacu yebna, akken ad teffey s talya n tewsit n ungal ;gar tulmisin-a llant akken id yenna Zahir meksem « D ullis ideg amaru yettales-d (ihekku, yettawi-d) ayen yedran ney ayen yellan d asugnan. Yessemlli-d aṭas n tigawin yerzan kra n tedyant tedra ney d tasugnant, iderrun deg wakud. Ullis yerza akk ayen i d-ttalsen yimdanen. Gas ulama yella wayen yellan d asugnan akka am ungal, tamacahut, tullizt ; yettili dayen wayen yellan d tilawt akka am tadyant

²⁰ Dehbia ABROUS « la littérature kabyle » encyclopedie berbère uṭṭun 26 asebter 4071-4074

²¹ Amar AMEZIANE « tradition et renvellement dans la littérature Kabyle » tizrigin tira 2014 asebter 77.

²² Nasserdine AIT OUALI « l'écriture romanesque kabyle d'expression berbère 1946-2014 » tizrigin asebter 24-

yedran, tudert n umaru »²³ d ayi allus yettmeslay-d yef tuulist akk d ungal, i d yenna Md Akli SALHI deg ussisen n unagal.

adeg d amkan anda idrunt tigawin n thkayt, yenna-d Mohand Akli SALHI « d aferdis di tesleqt n tsiwelt, adeg i d-immalen anda tđerru tigawt. D netta diyen i d-iskanen deg waṭas n tegnatin, amek i iga uwadem, ittili-d wannect-ayi s uglam n wadeg(ismawen d lewsayef n yimukan), anda tđerru tehkayt »²⁴, ma akud yettili dima deg waddad n tazwara n tehkayt ayweq tebda, kra id rnun idruyen, irnu-d wakud acku akken ttmedfare, kra tigawt ad yedrun tesea akud ad teṭṭef, akken id yenna Mohand akli SALHI « akud d aferdis di teslqt n tsiwelt, yettban-d wazal-is deg ubeddel swayes i d-gellun yinedruyen n tehkayt »²⁵, awudem d aferdis agejdan di tesleqt n tsiwelt, yettili deg uđris, ulac-it di tilawt, yezmer ad yili d ayersiw ney d amdan, ttilin uwudem agejdan, d uwudem addayen, yella dayen Asugen yettili usugen deg ungal, ur nezmir ara ad d-naru ungal mebla asugen ma ulac ad yeffey d amezrui mačci d ungal.

tasiwelt akken i d-yenna-d Mohand Akli SALHI d abrid yedfer umsiwel akken ad yehku inedruyen n tehkayt, da ad d-naf krad n iberdan akken ad yehku tħkayt-is tamezwarut ad yawi inedruyen akken msedfaren deg tehkayt, tis snat yezmer ad isezwir inedruyen yef wayid, yezmer ad isefses tasiwelt ney ad tt-yerr tażayant²⁶, ma tayessa n ungal tesea ungal talya yef wacu yebna, deg-s semmus n waddaden d nutni id yemmalen tuddsia n wullis akken id yenna MEKSEM Zahir « S umata, akken t-id-snekwan yimnuda n tsekla, ullis ibedd yef semmus n waddaden. D nutni i d-yemmalen tuddsia, ney tayessa iżef ibedd wullis. S wawal-nniđen, mi ara d-yawi umdan tamacahut ney ad yales i kra n tedyant d addaden-a arayedfer akken ad d-yebdu seg tazwara alma d taggara n wullis.

Asnekwu n tyessa n wullis yettili d tagnit akken ad tifsus tegzis akked tira-s. Haten-ta semmus n tegnatin iżef yebna wullis

Addad n talwit, d tagnit tamezwarut;

Aferdis n urway ;

Tigawin ;

Tifrat n ugur ;

Addad n taggra.n tegnatin »²⁷.

Deg waddad amezwarau : d addad n talwit, inedruyen mazal ur bdin ara, kulci yerked, yettili deg-s ussisen n uwudem akk d wakud d wadeg , mi ara ad yennulfu uewiġ addad yellal waddad-nniđen.

Aferdis n wurway : deg yettili usluju n waddad n talwit, sin ilaq ad yellal uferdis wis krad

²³ Zahir meksem, tiseKKiwin n yeđrisen, tagmert d tesleqt, H C A 2010, asebter 42

²⁴ Mohend Akli SALHI « asegzawal ameżzyan n tsekla », edition l'odysse 2012 asebter 11

²⁵ Ibid asebter 23-24

²⁶ Ibid asebter 62-63

²⁷ Zahir meksem, tiseKKiwin n yeđrisen, tagmert d tesleqt, H C A 2010, asebter 42-43

Tigawin : yettnulfuy-d segmi ara ad yennulfu umaynut ad bdun-t ḋerru n tigawin akken ad yerr talwit.

Tifrat n ugur: deg-s yettnulfu-d uferdis amaynut tettuyal-d talwit.

Addad n taggara : taggara n wullis tettili s wudem yelhan ney s wudem n diri, tettfakan-tt tigawin.

5.2.tullist :

tullist d tawsit n tsekla yuran, akken ad yaru yiwen tullist, tesea tulmisin s wacu i tebna ; am ungal maca ulac deg-s atas n iwudam, adeg, akud, ur yezzif ara am ungal, maca taggara-s ur tesea ara tifrat dima. Tella deg tallit Igrigyen, Awal tullist « novella » yettwabder-d i tikelt tamezwarut deg tasut wis 15, yekka-d deg wawal Aṭelyani novella, allus n tedyant yedran, yerna teqqim-d deg wallus. Ma d anamek-is deg tmaziyt ayen yef d-tettawi yeqqen yer tudert n wemdan, d tamezyant yef ungal, ma yer Inglizyen « novel » anamek-is ungal, ma d novelette isman tullist, anamek-is allus acebħan amezyan, ma s tefransist qqaren-as « nouvelle » anamek-is tullist d taħkayt wezzilen, s umata temmal-d agraw n ineđruyen²⁸.

Ma tullist s teqbaylit, yura-t Belaid AT ALI i tikelt tamezwarut, deg iseggasen 40, deg tasut tis 20, deg udlis azemmam n Belaid, deg yixef isma amexlluð, am tfunast ugielen, lexdubya, ma deg useggasen n 90 deg tasut tis 20, bdan asizreg n tullizin deg tsekla s taqbaylit, ZANIA SALEM tullizt « si tillas ar tafrara » deg awal, deg useggas 1994, ma d BOUAMARA kamal yura « nekni d wayyed » deg usegas n 1998 deg H C A, deg tazwara tasut wis 21 yura AIT IGHIL Mohand « allen n tayri », deg tidukla tadelasant n tmaziyt, Bgħajt, 2000, ma deg useggas 2003 yura MEZDAD Amar « tyyalin d tullizin-nniżen » , yerna-d TAZAGHART Brahim « l-ġerrat », deg tizrigin n talantikit, deguseggas n 2005 yura M Zimou « tikli d tullizin-nniżen » A.U.T.

5.2.1.Tibadutin n tullist :

Tibadutin n tullist, temgarad gar inażuren n tsekla, akk d gar n tmettyin, Yenna-d Mohand Akli SALHI « d tawsit n tsekla. Talya-inse, d tawezzlan. Tullist temxalaf yef tmakahut acku ayen iż-żejjed d-tettawi yeqqen yer tudert n jaġi ass ;maċċi am tmakahut, ittuqet umakun d wayen ur nezmir ad yili di tilawt(am teryel d uwayzen, atg). Rnu yer wannex-a, tullist d tawsit yettilin s tira ; ma yella tamakahut d tawsit n timawit. Temxalaf dijen tullist yef ungal : tullist,d

²⁸ Pierre-Louis REY, Profile, histoire littéraire, le roman et la nouvelle, édition Hatier, 2001 asebter 84.

adris wezzilen mačči am uđris n wungal. Di tullist, ur ittili ara atas n uglam d yiwenniten d yiwudam ; s umata deg ungal yettili wa ayi. S umata, ur tettilli ara yiwenet n tullist iman-is deg udlis, teteddu-d deg wamud »²⁹, ma deg deg udlis Profile histoire littéraire inna-d « tullist d adlis n tesrit, tawezlant deg teyzi, asugen-is yecbah i ḥku-d tadyant inedruyen n yemdanen »³⁰, Ma deg usegzawal n le Robert n tefransist « d taħkayt tawezzlant yuran, temmal-d inedruyen »³¹.

5.3.Tamedyezt :

Tamedyazt d yiwenet seg tewsat in tsekla, i yettwasnen s waṭas deg usemres n yal ass deg tmetti tamensayt, ma tamedyazt yuran

yenna-d Djamel HAMRI « asefru s lebni inumak-is lqayen yettdewwiḥ, yezzuzen, yesduqqus, yessakay amseflid, yettak leghed i wawal yur uħedad-d-is, deg yisefra nettaf tilufa i d-yessufuy umedyaz si daxel-is, fiħel ma yella ucuddu deg-sent, seg waya nettaf deg usefru amgired izedyen gar usefru d wayed, yettili umedyaz, deg umgired deg tudert d tmuqli tasugnant gar imedyazen »³² tamedyazt taqbaylit teččur d lesnaf n tmedyazt ahiha, acewwiq, tibuyarin, azzuzen...., Belaid AIT ALI yura tamedyazt-is deg umexluđ deg azmam n Belaid, i yura deg iseggasen 40 deg tasut n 20, yerna-d Amar MEZDAD deg useggas 1976 « tafunast igujilen », ma deg iseggasen 90 ad naf AIT MANSOUR Remdane « tiġri » tiżrigin Harmatan, Paris, 1996

ma deg iseggasen 2000 d asawen ad d-naf atas i yuran idlisin n tmedyazt am Toufiq BOUJOU « imetawen n tmes » tiżrigin n auto-edition, ma d ABDENBI, Remdane et les autres « tibħirt n yimedyazen », Alger, H.C.A. 2005.

5.3.1.Tamedyezt tatrat:

Tamedyazt tatrat tlul-d segmi i d-ffyen wallalen n yiwal, llan wid i d-yessuffyen idlisin ndefren abrid n tira, llan weyyed suffyen-d iðesyen ney tisfifin ndefren abrid użawan, tamedyazt tartar temgarad yef temdyezt tansayt deg talya d wallalen n yiwall, tekcem deg tmedyazt tagreyllant s usemres n tira akk f tesfifin, iðbesyen, dayen rnan-d isental imaynuten am tilelli, tumast, inig, tameṭṭut, tasertit akken I d-yenna M.DJELLAOUI « Talmisin-agħi d tid i d-icudden yer :

²⁹ Mohend Akli SALhi « asegzawal amezzyan n tsekla », edition l'odysse 2012, asebter 71

³⁰ Profile, histoire littéraire, le roman et la nouvelle, edition Hatier, 2001 asebter 86 « définit ordinairement la nouvelle une œuvre en prose, brève ou très brève, due à l'imagination et que raconte une histoire comportant des personnages ».

³¹ Le Robert asegzawal n Tefransist, nouvelle édition E.D.I.F. 2000, asebter 307 »court récit écrit présentant une unité d'action ».

³² Djamel HAMRI « Anadi di tmedyazt, Tasleħed n udiz di tmedyazt n teqbaylit »H.C.A. 9 asb

isental, tutlayt akked uyanib,tugan tasefrant, lebni n usefru, tameyurt, asemres n tegmmi akked, umezrug...»³³

Yenna-d A.BOUNFOUR: « tamedyezt taqbaylit yella-d ubeddel deg-s si timawit yer tira, d ayen itt-yeg̃an ad teqqim i lebda. D tamedyezt tatrart mačci d tamedyazt yettwacnan merra, macatella tin yettwarun »³⁴

tamedyezt n wass-a tuyal s tettwacna s użawan xedmen-d tisfifin ney idbesyen, nulfan-d lesnaf nniçen n tmedyezt am cēbi, ccna tmeyriwin, ccna atrar..., yerna sexdamen allalen użawan am derbuka, snitra, lȳita, talewwaqt..., ger icennayen i d-yufranen deg ccna n teqbaylit, Zerrouki aloua, Slimane Azem, El Hesnaoui, Matoub luones, Ali Amrane, Takfarinas, kheloui Lounes.

5.3.3. Tamedyazt yettwarun:

ssnef-ayi n tmedyezt yufrar-d deg tasut wis eecrin, allalen-is n usider d tira, d tasekla n umeskar, amezwaru yuran isefra-as d BAIT ALIdeg udlis azmam n Belaid I yeffyen deg useggas 1963 syur F.D.B. yura Amer mezzad Tafunast igujilen deg useggas 1976, OUYEHIA Mohand, Mazal lxir yer sdat, deg useggas 1979, ARKOUB Abdellah, tisuya n yimdanen, CHERIF Karim, asirem deg useggas 1999, llan kra imedyazin uran deg tesyunin akk d yeymisen am MOHIA, Amer MEZDAD.

5.4.Amezgun:

Amezgun iedda yef waṭas n talliyin uqbel ad yuyal d tawsit seg tewsatin n tsekla, tawsit n umezgun yella deg tazwara yer Igrigyen deg tasut wis 04 kuž send tallalit n lmasih, yebda yef snat n tewsatin, tawsit n tmellayt*, d tewsit n « la tragédie ».

Ma deg tmetti taqbaylit, amezgun ur yelli deg wansayen, ur yelli d tawsit deg tsekla timawit taqburt Amezgun d tawsit acku llan umyar n uqerruc (buɛfif), ney tislit n unzar ttemcabin yer tewsit n umezgun. Yebda yettay amkan-is deg yidles Azayri, deg tazwara n tasut tis 20 deg iseggasen 20. Dacu kan deg tazwara, llant kra n talyiwin tiseklanin, tuget deg-sent d tudyizin, seant t̄bees n umezgun. Amur ameqqran n talyiwin-a yettbin-d deg kra n tegnatin am *anżar, tibuyarin, amyar n uqruc* (*amyar n uceqquf* ney buɛfif). Talyiwin-a ur mhazent ara akken ad d-flkent amezgun n teqbaylit atrar. Yef wakken i d-yura Habart : « *talyiwin*

³³ M.DJELLAOUI «awal yef tmedyezt n Ben Mohamed » tamaziyt tura, uṭṭ 10. Yennayer 2012, asb 15.

³⁴ -A.BONFOUR, « poésie traditionnelle et poésie contemporaine, introduction a la littérature des berberes 1-poésies ». ed, peeters Paris, Louvis, 1999, asb 27,42,74 .

tinasliyyin n umezgun ayerfan ideg i d-yeflali umezgun agriki d ulizabiti (élisabéthain), ddrent deg Tmazya, am anda-nniđen³⁵».

Amezgun yewwed yer tegnit n wass-a, ad isnerni n talyiwin tiqburin, yellan uqbel deg tmetti tazzayrit, ladya taqbaylit, deg wayen i d-yettawi umeddaħ, ney uđebbal ney tikkwal ula d urar n tmeyriwin, aħbas n lhenni d tezlatin-nni n twizi... Yef waya yenna-d J.DUVIGNARD: « *Amezgun d armud n tmetti, ansay-agħi yessewhamen yeena yakk tiġermiwin, anda tudert ttidireñ-tt i tikkelt nniden* »³⁶

Amezgun Azzayri yuval s wudem n tewsit deffir n ḥatraq agreylan amezwaru akken i d-yenna M.BACHTARZI : « Amezgun azzayri ur d-ilul ara akka kan, s leezem n umdan ney n ugraw. Yemyi-d s leedil deg wallay n yilemziyen i d-yefkan udem n Lezzayer deffir kan n ḥatraq agraylan amezwaru. Yenġer abrid iweeren, mebla ma itekka yef lsas n wansayen acku timura n Lislam ur seint ara ansay n umezgun am tmura n umalu, ney Lhend d Cċinwa. »³⁷ Ver yur-s, ilul-d s temlilit-is d yidelsan iberraniyen d win n tmurt n Lezzayer deg yiseggasen n eecrin.

5.4..1.Tabadut n umezgun:

Tabadut n umezgun yenna-d SALHI Md AKLi « D tawsit n tsekla, yebna uđris n umezgun yef udiwweni gar yiwdam. Di teqbaylit, amezgun, d tawsit tamaynut, tennulfa-d drus aya, deg tlata n lesnaf : amezgun n rradyu, amezgun yuran d umezgun n usayes »³⁸

5.4.2.Afares n umezgun:

yebda yef tlata n yehricen

5.4.2.1.Amezgun n usnulfu:

Asnulfu n n umezgun dayen yexdem umeskar s yiman-is, am deg wayen yeeenan asnulfu n tikiwin ney tamedyazt akk d tesrit, amezgun n rradyu n teqbaylit yeffeġ-d i tiklet tamezwarut deg tedwilt Rradyu akken i d-yenna

³⁵ HABART (M.), ibedr-t-id, AIT DAHMANE (L.), ARKOUB (A.), *Amezruy n umezgun n teqbaylit, tadra, talyiwin d tesnalya*, tazrawt n turagt, tasdawit n Bgayet, 2004 /2005, sb. 10.

³⁶Cité par, J.GEORGES « Les formes spontanées, originelles du théâtre populaire, celle dont sont issues la tragédie grecque et le théâtre élisabéthain, fleurissent au Maghreb autant que partout ailleurs », Le théâtre, Ed, Seuil, Paris, 1977, pp.12-13.

³⁷) ibed . 24

³⁸ MD A Salhi « Asegzawal amezżyan n tsekla » ed L'odyssee 2012 , asebter 29.

S.Hilmi : « Radyu n teqbaylit tella d yemma, deg yiwit n tama. D yemma acku d nettat i id-ibeynen yer rradyuyat-nniđen»³⁹. seg useggas n 1948 tuyal d timanit deg wahil yef Radyu n teqbaylit, send tella tesea snat tmerriwin n dqayeq deg yiwen wass, I tmesliwt n yisalen d ccna, akkd tefyulin syur ccix hamuda, ccixNurdin, A. Rachida.

Seg tama-nniđen, yennulfa-d umezgun s wallal n tesfift. Amezwaru i yesmersen allal-a d acennay Slimane Azem. D abrid-a dayen i d-yewwi Abdellah Mohya, ladya ur yeqqim ara kan deg umezgun-a n tesfift, yessawed ad yessali atas n tmezgunin-is yef usayes. Dya gar leqdicat idelsanen i tetteg temyiwant tадelsant tamaziyt deg Fransa, deg tallit n yiseggasen n 70, iban-d umezgun atrar n teqbaylit s wafud i as-d-yefka Muhyia⁴⁰.

Ma d amezgun yuran, yella Belaid AIT ALI deg uzmam-is Ferrudja NAT WAERAB yeffey-d deg F.D.B, ma idlisen i d-yettwazergen ad d-naf AIT IGHIL, MOHAND yura « Axeddae d Ĝuher » Bgayt, tizrigin Tiddukla Tadelsant Tamaziyt, Bgayt 2001, yura BOUINDOUR Cherif « imbusay » Tizi OUzou, imprimerie Tiziri, deg useggas 2002, deg useggas n 2OO5 yessazreg-d Abdellah HAMANE « Merwas di lberj n yiđij » aħric amenu HCA, deg useggas 2006 yerna-d aħric wis sin.

5.4.2.2.Amezgun n umsasa

D yiwen n wudem umezgun asnulfu-ines maċči d netta it-d-yesnulan,d afres n kra n imeskar seg yidlisen iberranyen yettak-as-d ruħ n yidles-is i umezgun-nni, s tikiwin timaynutin,yerna yettebdil-as azwel, iwudam, adeg.

Gar wid yettwasnen deg umsasa n umezgun Muhyia, yettawi-d seg idelsan iberranyen ticqufin umezgun ixdem-asant amsasa yer teqbaylit, maca yewwi-d amaynut, ama deg talya n umezgun yakan, ama deg tutlayt d yisental d tektiwin i yesean azal d yisey deg tudert n umdan. Gar tid i d-yewwi:

³⁹ C.BOUNDOUR & S.BELMAHDI,« *histoire du théâtre kabyle*», mémoire de licence, université de

Tizi ouzou 2002, Annexe II

⁴⁰ GALAND-PERNET (P.), *Littératures Berbères des Voix des Lettres* , P.U.F, Paris, 1998, p. 226.

Llem-im-i-k dda d uđar-ik, syur B, BRECHT deg useggas 1974.

Sinistri, 1986.

Muħend Uceeban, syur LUXUN, 1982.

Tacbaylit, syur Perandello, 1982.

5.4.2.3. Amezgun n tsuqqilt:

D asużel n yeđrisen n umezgun s tutlayt yer tayed, mebla ma yebdel talya, ney agbur n uđris, akken tella deg lasel-is, am udawen, adeg, isuyas, tikiwin.

Gar wid i d-yessuyalen ad d-naf, AIT IGHIL “win yuđnen” tasuqqilt n “ le malade - imaginaire” n MOLIERE, izuran, 2000,AIT YAHIA “ snat n temyarin bŷant ad cemtent tizizwit”tasuqqilt n “l’abielle et deux vieilles” n Louis DE VINCENNES, F.D.B. 1947. M-HILMI, yessuqel-d tamezgunt n BECTARZI « Si Mežyan » , deg useggas n 1948. Ma deg useggas n 1973, tarbaet n umezgun n inelmaden Ben Aknoun n tmaziyt, uraren-d deg tfaska n umezgun agraylan n Qarṭaj deg Tunes, s yiwet n tmezgunt yura s Tefransist Kateb Yacine, i wumi isemma (Mohamed prend ta valise), rran-tt ddin.

5.5.Tamcaħut yuran :

Tennulfa-d tewsit-a deg tagħġara n tasut wis 20, tella d taskla timawit, teqqel d tasekla yuran imi bdan kra imyura snulfayen-d timukuha kra n tmukuha am Akli KEBAILI, Abdellah HEMANE.

Tamacahut deg tmurt n leqbayel d timyarin i d-yettawin timukuha mačči d irgazen, akken i d-tenna Lacoste –DU-JARDIN(1970: Asb24)⁴¹ deg tmurt leqbayel d timyarin i d-yettawin timukuha mačči d irgazen, annect a yettili seg rrif n lkanun mi ara ad yeħli yiđ, ttlin temyarin d igerdan.

Yal tamacahut tesxa tinfalyin s wacu i tebdu, wacu i tettfaka, dayen timukuha tamuqli yer yisental-is yettaffar idmawen yellan deg tmacahut, yal awudem yesxa azal-is, am umdan d azamul n tmussni, uccen d azamul n thila, izem d azamul n tmussni d tezmert, Inisi d azamuln therċi d tmussni, ayyul d azamul n teħżeebja d laman.

⁴¹ Lacoste dujardin, (c), le conte kabyle, paris 1970, asb 17. « les contes, loin d'être un aspect accessoire de l'expressin oral et littéraire d'une cultutre, en sont ici l'élément fondamental, Ilsoffrent a qui sait les lire attentivement de tres nombreux caractéres qui refletent les aspects de la societe qui les exprime, a un moment donne de son expérience »

5.5.1.tabadut n tmacahut:

Tamacahut d yiwit n tewsit n tewsatin n tsekla timawit, war ameskar, tesea atas n tbadutin:

Lacoste DUJARDAN (C).tenna : « Tamacahut mačči kand tinfalyin timawiyin tiseklanin n yidles maca selmdent i win yessnen ad tent-iyer s telqayt, atas n wunfilen i d-yeskanayen tiyawsiwin (tiskiwin) n tmetti i tent-id-yeqqaren»⁴²

yenna-d MD SALHI « tamacahut tamensayt. D tawsit n tsiwelt. Tamacahut n tsekla i d-ttawin s timawit yas akken, iseggasen-a ineggura, nnulfan-d kra n tmucuha s tira. Am tmacahut i d-yura HAMANE Abdellah, tamacahut n Emer n Wewriz 1995, d tmacahut yura Akli KEBAILI, Imetṭi n bab idurar1998, Lkuraj n tyazid 2002, Mraw n tmucuha i yides2010 »⁴³

5.5.2.Awal n yizrayanen yef tmacahut:

5.5.2.1.Vladimir PROPP:

V.PROPP d yiwen seg izraynen n Rus, isefhem-d amek tebna tmacahut n tmurt n Russ, iwula akken timucuha akk mxalafent, yal yiwit s teħkayt-is, maca tuyalent-d snat llewsayef, yenna-d MD akli SALHI (2015, 22) yef V.PROPP: “ timucuha mxalafent di teħkayt ttemcabint di talya. Ttemcabint amek i d-ttwahkant”⁴⁴, yer PROPP tamacahut tesea 31n tewuriwin, d nutenti i d lsas-ines, tawuri d ayen ixdem uwudem, mačči akk timucuha seant tiwuriwin-a, ttilint tid i xusent kra twuriwin, maca aseđfer n twuriwin ur ittebdil ara.

5.5.2.2.GREIMAS:

M.A.SALHI, yemmeslay-d yef wayen yexdem GREIMAS inna-d “ tanneqist am tmacahut tebna yef yimesga d wassayen yellan gar-asen di teħkayt, amseg d ssenf n yiwdam ixeddmen tigawin yettemcabin, yekkes-d GREIMAS setta lesnaf n yimsagan, yebda-ten tiyuga ⁴⁵.

Amsifađ yemgarad netta d unermas

Amgay yemgarad d tħawsa

Amalal yemgarad netta d umnamar.

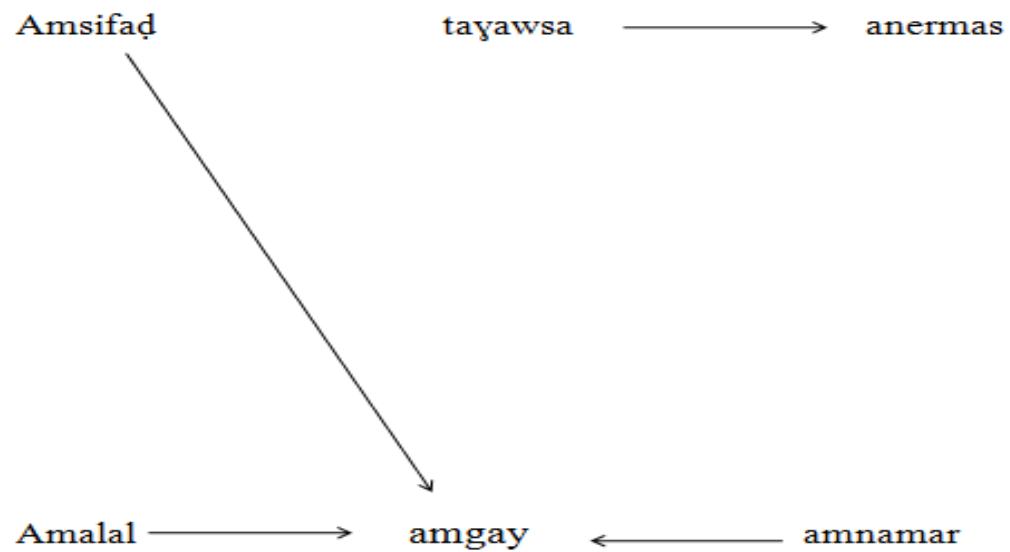
⁴² Ibid asb 17.

⁴³ Ibid, asb 55.

⁴⁴ Md akli salhi « tayuri n tneqqist d usefru », tizrigin tira 2015, asb 22.

⁴⁵ Ibid asb27

Azenziy-is



III.Aḥric n udlismuy :

III.1.Adlismuy n wayen yuran s teqbaylit deg uḥric n tsekla d usismel-is :
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- 20.HOUD Malek, *Timsirin n yið*, Bgayet, Tazrigt Tira, 2008 sb125.
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- 22.IRNATEN Mourad, *Madrus*, Bgayet, tazrigt tira, 2015, isb 103.
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29. NEKKAR Hamid, *Tageldunt deg uglim n ujhīh*, Tizi Ouzou Tamagit, 2015, sb 63.
30. Shamy, *Agellid aferṭas*, Tizi Ouzou, tizrigt L'Odyssée 2008.
31. Shamy, *Asennan*, Tizi Ouzou, tizrigt L'Odyssée, 2008.
32. Shamy, *Izem d ssibus*, Sybous, Tizi Ouzou tizrigt L'Odyssée 2008.
33. Shamy, *Tafunast n igujilen*, Sybous , Tizi Ouzou, tizrigt L'Odyssée 2008.
34. Shamy, *Yuva*, Tizi Ouzou, tizrigt L'Odyssée 2008.
35. Touati Zoulikha, *Inuda yef zzher-is yufa-t*, Tizi Ouzou, tizrigt El Amel, 2012.
36. U MOUH Meziane, *Tamacahut n umeksa*, Alger Asqamu Unnig n Timmuzya , 2006, sb 18.
37. YAHIA Yanes. *Timucuha n temnad n leqbayel*, Tizi Ouzou, tizrigt Recha Elsam, 2011, sb 92.

III.1.2. Adlismuy n wayen yellan d asuyel :

► Ungalen :

1. AIT KACI Md ARAB. *Amyar d yillel* , tasuqqilt n *le vieille homme et la mer* n ERNNEST Hemmingway, Bgayet, tizrigt tira 2013, sb 108.
2. AIT KACI Md ARAB, *Aberrani*, tasuqqilt n *L'etranger* n CAMUS Albert, tizrigt AKMA, 2014, sb 104 .
3. BOUCHENEB Rabah, *Neđma*, tasuqqilt n *Nedjma* n KATEB Yacine, tizrigt Mehdi 2016, sb 252.
4. IGLI n Tlelli, *kra n dqayeq n rrezg*, tasuqqilt n *quelques moment de bonheur* n GWEN Westwood, Bgayet, tazrigt tira, 2010, 162 isb.

► Tamedyezt :

- 1-HAMANE Abdellah, *Rubaeyat* tasuqqilt n *Rubaeyat* n Omar KHEYYYAM, Alger Asqamu Unnig n Timmuzya, 2007, sb 115.
- 2-TAZAGHART Brahim, *Taknisya zeggayen yefwagens amellal*, n MARAM EL Masri, tasuqqilt n كرزة حمراء على بيلات ابيض Bgayet , tizrigt tira, 2008, sb 233.

► Amezgun

- 1.AIT YAHIAHENE Yahia, *Untigun*, tasuqqilt n *Untigun* n Sophocle,Alger Asqamu Unnig n Timmuzya, 2007, sb 62.

III.1.3. Tagmert n wayen i d-nufa yettuzergen s teqbaylit deg unnar n tsekla :

Tagmert n wayen yuran s teqbaylit deg tayult n tsekla , deg temkerdit n tsekla taqbaylit simmal tettnerni, seg useggas yer wayed, imi yal aseggas ttnernid yidlisen d yimyura, deg yal tawsit am ungal, tullisin, timucuha, tamedyezt yuran, amezgun.

Nessawed ad d-negmer (57) n yidlisen n wungalen, gar wayen yellan d asnulfu, d wayen yellan d asuyel.

Negmer-d (87) n tullizin deg wayen yellan d asnulfu.maca azgen deg-sent llant deg tesyunt n tmaziyt tura.

Ma yella deg uhric n tmedyazt negmer-d (90) n yedlisen deg wayen yellan d asnulfu, d usuyel.

Ma yella deg uhric n umezgun negmer-d (11) n yedlisen n tecqufin n umezgun, deg wayen yellan d asnulfu.

Ma yella deg uhric n tmucuha negmer-d (36) deg wayen yellan d-asnulfu., maca azgen deg-sent llant deg tesyunt n tmaziyt tura.

III.3. Azenziy n yidlisen i d-yeffyen d yal tizrigt

		Tiwsatin n tsekla yuran s teqbaylit					
	Tizrigin	Amdan n Ungal	Amdan n Tullizt	Amdan n Tamedyazt	Amdan n Tamacahut	Amdan n Amezgun	Amdan n yidlisen
1	A.U.T	10	74	26	12	6	128
2	Demma n bab-is	2	1	25	0	0	28
3	Tira	12	5	11	0	0	28
4	El Amel	2	0	7	2	0	11
5	Recha Elsam	4	1	4	0	2	11
6	Odysée	1	0	0	8	0	9
7	Achab	3	1	2	1	2	9
8	Baghdadi	1	1	4	0	2	8
9	Pensée	3	0	3	1	0	7
10	Ayamun	5	0	0	0	0	5
11	Tafat	1	0	4	0	0	5
12	Zyriab	0	0	0	5	0	5
13	Timagit	2	0	2	1	0	5
14	Atfalouna,	0	0	0	3	0	3
15	AKMA	2	0	0	1	0	3
16	Savoir	1	0	2	0	0	3
17	Azur	1	0	1	0	0	2
18	Talantikkit	0	0	0	2	0	2
19	Mahedi	1	1	0	0	0	2
20	Page Blue	1	0	0	0	0	1
21	montagnard	1	0		0	0	1
22	Passage	1	0	0	0	1	1
23	Etihadi	0	0	1	0	0	1
24	Tasekla	1	0	0	0	0	1
25	E.N.A.G	0	0		1	0	1
26	Numidia d'oran	0	0	1	0	0	1
		55	84	93	37	12	281

Taggrayt :

Tazrawt-a ȝef wacu i d-newwi d tin yebnan ȝef udlismuy n wayen yuran s teqbaylit, deg tayult n tsekla tatrart, Deg-s nessawed ad d-negmer (281) d azwel gar yidlisen d tullisin i d-yeffyen deg tesyunt tamaziyt tura, maca ur d-negmir ara akk ayen i d-yeffyen, imi nemmuger achal i iewiqen. gmer-ȝ-d ayen nezmer ama deg ungalen, tullizin, tmadyazt, timucuha yuran, d umezgun, gar tessuqqilin d yedlisen i d-snulafan.

Ma yella nserwes gar ugmud i newwed deg tazrawt-a d tezrawin i xedmen imezwura ad d-naf akken deg 10 iseggasen-a ineggura i d-negmer atas n yidlisen ȝef tezrawin ieddan.

Deg tezrawt-a nessawed ad d-negmer deg uħric n wunganen (55), deg-sen Kuż n wunganen d tasuqqilt i d-ttwaseqqlen, ma d (51) d asnulfu.

Deg tullizin (84) d asnulfu akk.

Deg uħric n tmadyazt, (93) yidlisen, deg-s (91) d asnulfu, ma yella sin d tasuqqilit d ttwaseqlle.

Timucuha (37) yiðrisen d asnulfu akken ma llan, ulac deg-s tasuqqilin.

Ma deg uħric n n umezgun ad d-naf llan (12), yiwit d tasuqilt, ma d (11) nniden d asnulfu.

Deg tezrawt nwala d 25 tezrigin i d-yessuffyen idlisen n tsekla yuran s teqbaylit, ma d 28 n yidlisen ffyen-d ȝef demma n bab-is-ten, ad d-naf akken Asqamu unnig n tmuzya i d-yessuffsen atas 128 izwal n tmaziyt tura d yidlisen , sin yer-s ad d-naf tiżrigin n tira yettabaæen deffir s 28 n yidlisen, ma d Richa Elsam d El Amel ssuffyen-d 11 yidlisen, l'Odyée d Achab yal yiwen i suffey-d 9 n yidlisen, ma d Bagħdadi yessazreg-d 8 yidlisen, ma d la Pensée, isuffey-d 7n yidlisen, ma yella Ayamun d Zyriab, d Tafat « tella zik qqaren-as belle lettre »yal yiwit tessufey-d (5) n yidlisen.

Asqamu Unnig n Timmużya yefka-d afud i win yebyan ad yesnulfu ama d tmezgunt, ney d tullist, tazmezyant, i d-yetteffyen deg tesyunt n tmaziyt tura, d anecta i yeğġan akken azgen ameqqran n tullizin ffyen-t-d deg AUT, maca deg lesnin ineggura-a ur d suffyen ara s waṭasn sebbat i yeğġan akka ur d suffuyen s tuget.

Sya yer sdat, ad yili win ad ikemmlen abrid-a, ad d-yegmer idlisen n tsekla taqbaylit akken ad yeğġuġeg wannar-is.

Wa ad illin wid ad ikemmlen i webrid-a, deg yal tayulin-nniđen, wa ad gemren ayen yuran akk s teqbaylit, akken ad yeğġuġeg yedles aqbayli, wa ad snernin tussna s teqbaylit, s yidlisen ad yeffyen

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•AMA WAL

Amalal	Adjuvant
Amgay	Sujet
Amnamar	Opposant
Amsag	Actant
Amsasa	Adaptation
Anermas	Destinataire
Asismel	Classification
Asikel	Voyagé (Sb 274 Ccix-iw)
Axatar	Important
Azenziy	Schema (Benyounes, 272)
• Azikken	Exposition (Ccix-iw, 124)
Imsukal	Voyageur.
Izen N Uzetta	Email
Jlu	Disparu
Takesna	Tragédie (Sb 262 Ccix-Iw).
Talȝut	Information.
Tamellayt	Comédie (Sb 65 Ccix-Iw).
Tamensayt	Traditionnels. (Djellaoui M, H.C.A)
Tasarut	Flash Disc
Timkerdiyin	Bibliothèque
Tisedlisin	Libraries
Tignatin n tmenna	Condition de performance (Djellaoui M,
tiwsatin n timensayin n tmedyazt taqbaylit, H.C.A. 2007, asb 125)	
Tizrigin	Editions
Tamezruct	Chronique

Azenziy schema (Ccix-iw 392).

Azrayan Théorique (Ccix-iw 397).